



Oregon State University

Umatilla County Extension Service

4-H IN THE SPOTLIGHT

August 2009

TO: 4-H Members & Leaders
FROM: Patricia Dawson, Extension Agent, 4-H & Youth Programs
 Matt Liscom,

CALENDAR OF EVENTS

———— AUGUST ————

1	UCF Archery Contest	8:00 a.m.		Power City
2	UCF Shotgun Contest	9:00 a.m. warm-up		Hermiston Gun Club
4	Style Revue	7:30 p.m.		Pendleton Convention Center
5	4-H Dog Show registration begins at	8:30 a.m.		UC Fairgrounds
7	UCF Horse Show Registration begins at	8:00 a.m.		UC Fairgrounds
8	UCF Horse Show Registration begins	7:00 a.m. - 8:00 a.m.		UC Fairgrounds
9	Receive UCF 4-H Static Exhibits	3:00—6:00 p.m.		UC Fairgrounds
10	Receive UCF Livestock	7:00 a.m. - Noon & 3 - 9 p.m.		UC Fairgrounds
11-15	Umatilla County Fair			UC Fairgrounds
19	State Fair Non-Perishable Exhibits	Due by 4:00 p.m.		Pendleton Extension Office
23	State Fair Perishable Exhibits	Due between 1:00 & 2:00 p.m.		Pendleton Extension Office
28	PJS Entry Forms & Clean Animal Cert	Due by 5:00 p.m.		Pendleton Extension Office

———— SEPTEMBER ————

25-26	63rd Annual Pendleton Junior Show	Weigh-in starts at 4:00 p.m.	Pendleton Round - Up Grounds
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HAVE FUN AT FAIR!



Oregon State University Extension Service offers educational programs, activities, and materials - *without regard to race, color, religion, sex, sexual orientation, national origin, age, marital status, disability, and disabled veteran or Vietnam-era veteran status* - as required by Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973. Oregon State University Extension Service is an Equal Opportunity Employer. The Extension Service offers its programs and materials equally to all people. Reasonable accommodations will be provided to those with physical or mental disabilities in order to attend Extension programs. Please contact the Extension office in advance to make arrangements. Agriculture, Family and Community Development, 4-H Youth, Forestry, and Extension Sea Grant Programs. Oregon State University, United States Department of Agriculture, and Umatilla County cooperating.



Welcome—Matt Liscom

Please join us in welcoming Matt Liscom to our 4-H Department. Matt will be responsible for 4-H Livestock and Shooting Sports Programs in the County. Matt has an extensive Agriculture background and recently was an instructor with the Athena-Weston School District. Matt's position is half-time thus be sure to call ahead of time to schedule appointments. Be sure to introduce yourself to Matt during Fair Week as he is eager to learn more about our 4-H Clubs.

Fair Time

As fair time approaches members, parents, and leaders need to review County Fair & 4-H Program rules and regulations carefully. All too often, disagreements occur at County Fair because someone is unaware of a rule. Please read the premium book, horse show rules, etc., very carefully. Please give Patricia a call if you have a question or need a copy of specific rules.

New County Fair Awards

Jack Correa 4-H Memorial for Beef, Sheep, Swine. Senior 4-H MEMBERS in 4-H Beef, Sheep and Swine projects are encouraged to apply for the Jack Correa 4-H Memorial Achievement Award. Applicants will participate in an interview on Thursday, August 13th, as part of the selection process. Belt Buckles will be awarded to the selected 4-H'er in Beef, Sheep, Swine. Youth must be exhibiting in the respective project area at County Fair and have a current Record Book on file. Contact Patricia for an application form and to schedule an interview.

4-H Fair Exhibitors

This year all 4-H exhibits that will be displayed in Thompson Hall **MUST** be turned in between **3:00 pm. and 6:00 pm. on Sunday, August 9th.** This includes all foods, clothing, horticulture, art, woodworking, educational displays, posters, etc. All exhibits **MUST** be picked up between **8:00 am. and 11:00 am. on Sunday, August 16.**

Clothing Construction Interviews

4-H Clothing exhibitors may schedule a time to visit with 4-H clothing judges on Monday, August 10th between 9:00 am. and Noon. This is a great opportunity to discuss your project and learn helpful tips from the judges. You may schedule your interview when you check in your exhibit on August 9th or by contacting Patricia prior to fair at 278-5404 or 1 800-871-1313.

Clean Animal Certificates

Market Health Record/Cool Affidavit

It is advised that you pick one up or print one off the webpage as soon as you get your animal. Download from the Umatilla County 4-H webpage <http://extension.oregonstate.edu/umatilla/4h/forms> There is a separate form for each species (beef, sheep, swine, goats). You can also get one at any of the extension offices. Market poultry and rabbits will not be required to turn in a clean animal certificate. **Clean Animal Certificates are due August 6th.**

The certificate needs to be signed by the member and by a parent or legal guardian. The clean animal certificate states that the animal has been off of antibiotics and other medications with withdrawal dates 30 days prior to the sale, and the COOL Affidavit state that the animal was purchased in the U.S.

You can also drop off your clean animal certificates at your local extension office or mail to the Pendleton office at PO Box 100, Pendleton, OR 97801. by Aug. 6th.

Thank You Notes

It is important to take time to properly thank the trophy sponsors and buyers who generously support 4-H projects. Here are some guidelines on writing thank you notes.

Start the note by writing the buyer or award sponsor's name at the top, then move into the body of the message.

Begin the body of the note by telling them thank you for purchasing your market project, or sponsoring your trophy; then tell them a little about yourself and your project. If you are writing a thank you for your market project, you may also want to tell the buyer what your plans are with the profit you made on your project.

Remember, it is necessary that you send out these thank you notes in a timely manner and make them personable.

The scales open at the Fair Grounds

Sun. Aug. 2 - 5 pm. to 6 pm.

If your animal is underweight at UCF you do have an option. While your animal is on the scale you can have it tagged for the Pendleton Junior Show. This is only done while you are at the scale if you come back later it will not be allowed to be tagged.



4-H County Fair Help Needed

We are seeking volunteers to assist at County Fair during exhibit check-in on Sunday, August 9th from 3:00 p.m. to 6:00 p.m. and on Monday, August 10th for building set-up (hours will vary). Parents, Teen 4-H'ers, leaders, and community members may volunteer to help. Responsibilities include:

- ★ Check-in exhibits
- ★ Attach Ribbons & Score Sheets to Items
- ★ Assist in displaying exhibits

Help is needed in the following areas:

- ★ Clothing Displays: Monday, 3 p.m. - 6 p.m.
- ★ Art Displays: Monday, 1 p.m. - 5 p.m.
- ★ Building Set Up: Monday, 10 - 5 p.m.
- ★ Office Assistance: All week day, days & evenings

PLEASE SIGN UP TODAY! WE NEED YOUR ASSISTANCE IF FAIR IS TO BE A SUCCESS.

County Fair Dates Scheduled

The following are the Umatilla County Fair Dates for 2009 – 2013. If you have any questions or concerns please contact the Fair Office at 541-567-6121 or 800-700-3247.

Umatilla County Fair

2009 - August 11 - 15	2nd week
2010 - August 10 - 14	2nd week
2011 - August 9 - 13	2nd week
2012 - August 7 - 11	1st week
2013 - August 6 - 10	1st week

A variety of 4-H contests will be scheduled prior to the Fair Official Dates. This will include: 4-H Horse Show - August 7 & 8, 4-H Dog Show - August 5, County Style Revue - August 4, and Shooting Sports Contests on July 21 & 22 ; Archery - August 1, Shotgun - August 2nd.

Recipe Format for Food Exhibits

Each food product exhibited in Food & Nutrition classes requires a recipe for the product. These recipes will be used by the judges during judging, but will not be judged. Recipes must be 8½" x 11." Members may use any of the four basic recipe formats identified in *Choosing & Using Recipes* 4-H 93112. (This size is not a requirement for the Recipe Collections classes.)

PGG Pancake Breakfast



PGG is sponsoring a free Pancake Breakfast for all 4-H and FFA fair exhibitors on Friday, August 14th, from 7:00 to 8:30 am. This will be held in the Farm City Rodeo hospitality area.

Exhibit Checklists

The exhibit checklist for Umatilla County Fair are printed on page 6.

State Fair Exhibits

County Fair exhibits selected for State Fair will be marked with a special "Selected for State Fair" sticker. 4-H'ers must register their items for State Fair by completing special entry forms available at Thompson Hall. All entry forms must be completed and turned in to the main desk in Thompson Hall **by August 14th**. There is a \$2 entry fee for each item to assist with the shipping expenses to and from State Fair.

All non-perishable items selected for State Fair must be turned in to the Pendleton Extension Office no later than 4:00 pm. on Wednesday, August 19th. Food and produce exhibits must be turned in to the Pendleton Extension Office between 1:00 pm. to 2:00 pm. on Sunday, August 23rd.

4-H Fair Pass—Parking Pass

This year 4-H Fair Passes may be purchased only from the Umatilla County Fair Office in Hermiston. The cost of the pass is \$7.00. Those eligible to purchase the 4-H Fair Pass include:

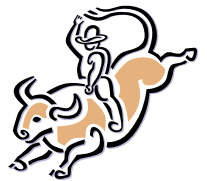
- ★ 4-H Members currently enrolled in 4-H **AND** exhibiting at County Fair
- ★ 4-H Leaders, Co-Leaders and Assistant Leaders

Parents must purchase the General Fair Admission Passes from the fair office.

Livestock Exhibitor Parking Passes will be \$20.00. Passes may be purchased by credit card at the Fair Office starting July 25th or by phone: 1-800-700-3247 or 541-567-6121

Rodeo Tickets for Exhibitors

Elmer's Irrigation is sponsoring free rodeo tickets for Thursday's rodeo for all 4-H'ers exhibiting at County Fair. 4-H'ers may pick up their tickets in Thompson Hall during fair week beginning August 9th at 3:00 p.m. *Thank you cards can be mailed to Elmer's Irrigation, PO Box 862, Umatilla, OR 97882.*



Public Style Show

The public is invited to attend the annual 4-H Style Revue scheduled for **Tuesday, August 4th, 7:30 p.m.**, at the Pendleton Convention Center. Admission is \$3.00 per person

UCF Dog Show

The 4-H Dog Show will be held on **Wednesday, August 5th**, at the Umatilla County Fairgrounds. Registration begins at 8:30 a.m. and the show is scheduled to start at 9:00 a.m.

4-H Clover Donor Board

The Umatilla County 4-H Leaders Association is currently seeking donations to assist with 4-H activity operations during the 2009 4-H year. Donations will be used for 4-H'er and leader scholarships to attend special camps, trips, or leader forums; to provide awards for County Fair, Achievement Day, and special events; to purchase educational resources for use at club meetings; and to assist in financing special 4-H events such as Achievement Day, Contest Practice Days, or Leader Trainings. To contribute to the 4-H Fund, donors may purchase a clover which will be displayed at major 4-H events such as County Fair, Milton-Freewater Junior Show, or Achievement Day. The price for clovers range from \$10 for a white clover to \$100 for a gold clover. Clovers must be renewed each year in order to remain on the donor board.

Donations should be made payable to the Umatilla County 4-H Leaders association. Orders must be submitted to the Pendleton Extension Office, PO Box 100, Umatilla Hall, Pendleton, OR 97801. If you would like to be included on the Donor Board at County Fair, please submit your donation prior to August 6th.

Yes, I will support the Umatilla County 4-H Program by purchasing a clover plaque to be displayed on the 4-H Clover Donor Board. Enclosed is my donation of \$_____.

_____ White Clover	\$10
_____ Green Clover	\$11 to \$20
_____ Bronze Clover	\$21 to \$49
_____ Silver Clover	\$50 to \$99
_____ Gold Clover	\$100 to \$499
_____ Platinum Clover	\$500 or above

Name to be Listed on Clover: _____

Address: _____ **City:** _____

Phone _____

Please return to: Attn: Patricia Dawson
Umatilla County 4-H Program
PO Box 100, Umatilla Hall Room 100
Pendleton, OR 97801



Allied Industries Beef Achievement Award

The purpose of this award is to recognize significant achievement in beef cattle production focusing on three areas of producing a properly finished market steer.



Records: 4-H or FFA exhibitors' records will be the base of information in addition to a one page written outline of the animal's actual performance vs. what was expected (i.e., Average Daily Gain (ADG), Dry Matter Feed conversion (DMC), Cost of Gain (COG), feed stuffs while the animal was on feed, the actual formulation of the ration the animal was fed, and what the exhibitor learned. **(Details are in the Exhibitor's Guide under Market Beef).** An interview will be held Wednesday afternoon, August 12. Time to be announced.

Feeding Performance: The actual pay weight to pay weight feeding performance of the animal measured by ADG, DMC, and COG. Records will support the financial and performance evaluation of the feeding performance.

Carcass Value: The final calculated Total Animal Performance Incentive Program (TAPIP) values after the measured carcass traits and values are applied will serve as the measurement for this criterion. The current standards for the TAPIP will be used to determine the carcass winner.

An overall winner will be selected based on the high point leaders of the combined categories listed above. An across the board ranking will be used with each category being of equal weight.

There will be a \$100 savings bond for the top score in each category as well as a \$300 savings bond and a belt buckle for the overall winner.

County Fair Help Needed

During County Fair Week we will need volunteers from each of the 4-H Clubs to assist in Thompson Hall as building hosts. Responsibilities will include handing out 4-H brochures, keeping the building tidy and watching exhibits.

We need at least one adult for each of the time slots. Parents & 4-H'ers are encouraged to volunteer for this project. This will be a great community service project for your group. Give Patricia a call at 278-5404 or 1-800-871-1313 or return the enclosed form below if you will be able to help or you can e-mail patricia.dawson@oregonstate.edu if you can assist.

THOMPSON HALL BUILDING SHIFTS

August 9	Sunday	3 - 6 PM	Name _____
		4 - 6 PM	Name _____
August 10	Monday	2 - 4 PM	Name _____
August 11	Tuesday	6 - 8 PM	Name _____
		8 - 10 PM	Name _____
August 12	Wednesday	6 - 8 PM	Name _____
		8 - 10 PM	Name _____
August 13	Thursday	6 - 8 PM	Name _____
		8 - 10 PM	Name _____
August 14	Friday	5 - 7 PM	Name _____
		7 - 9 PM	Name _____
		9 - 11 PM	Name _____
August 15	Saturday	11AM - 1 PM	Name _____
		1 - 3 PM	Name _____
		3 - 5 PM	Name _____
		5 - 7 PM	Name _____
		7 - 9 PM	Name _____
August 16	Sunday	8 - 10 AM	Name _____
		10 - 12 noon	Name _____

Yes, I/We will serve as Building Hosts for the time slot(s) listed above:

Name: _____ Phone: _____

Return to: Patricia Dawson—4-H Department
patricia.dawson@oregonstate.edu
PO Box 100, Umatilla Hall Room 100
Pendleton, OR 97801

Exhibit Checklist

Ceramics	Child Development	Clothing/Sewing	Computer	Conservation
When two articles make up the exhibit both must be labeled w/name, county & must be attached together	May enter one class designated for members, but may also be a part of a club display	4-H Sewing/Clothing Exhibit card (securely attached to each entry)	Any 4-H member may enter an exhibit in the computer area	Each exhibit piece must be labeled with the member's name, county & class number
Explanation of tools, techniques & media used, name & county must be firmly attached on a 5" x 8" card	Must be enrolled in the Child Development project.	Wool garment must have statement indicating 60 to 100% wool	Explanation required to include: A) Age, grade, number of yrs. using computers B) Problem C) Materials D) Steps E) Results	Open to all 4-H members regardless of project enrollment Exhibit: must relate to conservation of soil, water, forests, marine life, range life or wildlife
Label on back with Name, County & Class Number		White Fabric label with member name, county & project sewn inside of garment	Do not send in disks, but rather send in a hard copy of the program	May not exceed 30" in width, 24" deep, (front to back) and 36" high
Container Gardening	Decorative Art	Educational Displays	Fiber Art	Fine Arts
May enter only one exhibit in each class number	Pattern (line drawing) must be included. Hanger and explanation card (5" x 8") must be included	May be a poster or three-dimensional display, individual no larger than 30" wide, 24" deep, 36" high	If framed or meant to be hung must have securely attached hanger	Hangers should be appropriate for weight of project or plastic hanger must be securely attached
Members name & county attached to bottom of container. Can't exceed 30 lbs. or 30" x 30"	Must be labeled with member's name, county & class number. If two pieces, attach label to both	Club exhibit no larger than 60" wide, 24" deep, 36" high Club, county & class number attached	Explanation of how it was made & number of years using technique attached on 5" x 8" card must be included	Exhibit tag & label on back or bottom with member's name, county & class number
5" x 8" information card w/ common name, scientific name, care of plant(s) firmly attached		May include pictures, models, diagrams & actual articles. Explanation: 1) Source of information 2) why topic was chosen 3) what viewer should know or learn 4) if display was used for another purpose	Indicate if idea is original or from a kit. If kit, a picture from kit must be included	Explanation of tools, techniques and media used on card not larger than 5" x 8" plus name & county must be included
Flowers	Food & Nutrition	Food Preservation	Home Environment	Knitting & Crochet
Class and kind of flower must appear on the exhibit tag attached to the exhibit	Displayed on disposable plate & covered with plastic wrap or in a zip lock plastic bag	Members may enter two classes in their division	May enter one exhibit per class; with a maximum of three exhibits	4-H Crocheting or Knitting Exhibit Card must be securely attached to exhibit
In an exhibit of three blooms, all blooms must be of same color.	Recipe on 8 ½ x 11 sheet Use Official Recipe Form	All canned goods must be labeled on top or side of each jar (not on bottom) include jar rings	Attach a 5" x 8" card explaining 1) purpose 2) room it is designed for 3) resources used 4) element(s) and/or	White fabric label must be sewed on with member's name, county & project phase
Each flower is to have foliage attached or include foliage	Must be suitable for keeping at fair without spoilage or change of appearance	Label with date, preserved, product, pack, process and time	principle(s) of design used 5) listing of new skills learned	For wool award manufacturer's label required yarn in min. 60% wool or 100% wool
		Dried food labels with method of drying, time, method of pretreatment in exhibit in jar or sturdy plastic bags	Members also encouraged to develop an educational display	
Leather Craft	Outdoors	Photography	Woodworking	
Each exhibit will consist of one article or pair (slipper or gloves)	Each exhibit piece must be labeled with the member's name, county & class number	Photography Exhibit Tag must be completed & attached to each exhibit	May enter one article or pair of articles made of wood	
5" x 8" card required with explanation of tools, techniques and media; indicate if kit was used	Exhibit relating to the outdoors	Exhibitor's name, county and the class number should be printed on the back of the exhibit	Explanation required of wood finishes, how it will be used, operating instructions, how it was assembled	
Each article must be labeled with member's name, county & exhibit class number	May not exceed 30" in width, 24" deep (front to back) and 36" high.		If power tools were used, attach a tag indicating what tools were used	
	Explanation required: how to use exhibit, how made, where found, identify parts, etc.			

