TO: 4-H Members & Leaders
FROM: Patricia Dawson, Extension Agent, 4-H & Youth Programs
              Matt Liscom, Extension Agent, 4-H Livestock Programs

Oregon State University                                      Umatilla County Extension

4-H IN THE SPOTLIGHT
February 2010

CALENDAR OF EVENTS

———- February ————
1   2010 Beekeeping Essay Contest Due          State 4-H Office 5 pm
6   Swine weigh-in for the Milton-Freewater Junior Show     Area weigh-in locations
13  2010 Umatilla County Horse Classic - Horse Bowl  Pendleton Extension Office 9 am
19  Scholarship applications for Seniors Due   Pendleton Extension Office 5 pm
20  Club Financial Report Due                   Pendleton Extension Office 5 pm
24  Equine Nutrition and Related Diseases Class Milton-Freewater 6:30 pm
25  Equine Nutrition and Related Diseases Class OSU Conference Room, Pendleton 6:30 pm
27  Vet Science Workshop with OSU Vet Science Ambassadors Pendleton Extension Office 9 am

———- March ————
6   2010 Umatilla County Horse Classic - Horse Judging Pendleton 9:30 am
11-14 Western Regional Leaders Forum        Albuquerque, NM
12  Scholarships due for Activate Oregon! Youth Voice & Youth Action  State 4-H Office 5 pm
13  Steer weigh-in for UCF and PJS               Area weigh-in locations
15  Young American Patriotic Art Contest Due Pendleton Extension Office 5 pm
19  Registrations due for Activate Oregon! Youth Voice & Youth Action State 4-H Office 5 pm
25  4-H Night with the Portland Trail Blazers  Rose Garden, Portland, OR
28-30 Activate Oregon! Youth Voice and Youth Action University Place, Portland, OR

Don't forget to visit the Umatilla County 4-H web-site for information and dates for the new 4-H year!

http://extension.oregonstate.edu/umatilla/4h-youth-program

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Congratulations 4-H Medal Winners!

4-H County Medal Winners were announced during the annual Umatilla County 4-H Achievement Day on November 4th. Medals were awarded to 4-H’ers based on their achievement in project areas, community service, leadership and participation in county or state events. Intermediates and Seniors (grade 7-12) received awards sponsored by National Donors.

### County Medal Recipients

**Intermediate (7th-9th grade) & Senior (10th-12th grade)**

<table>
<thead>
<tr>
<th>Achievement</th>
<th>Patrick Linnell</th>
</tr>
</thead>
<tbody>
<tr>
<td>Agriculture</td>
<td>Jacob Murstig</td>
</tr>
<tr>
<td>Art</td>
<td>Lage O’Berg</td>
</tr>
<tr>
<td>Beef Project</td>
<td>Cody Brown</td>
</tr>
<tr>
<td>Cavy Project</td>
<td>Kristen Powell</td>
</tr>
<tr>
<td>Community Service</td>
<td>Kendall Brown</td>
</tr>
<tr>
<td>Community Service</td>
<td>Sydney Cave</td>
</tr>
<tr>
<td>Community Service</td>
<td>Shelby Lynch</td>
</tr>
<tr>
<td>Dog Care</td>
<td>Madison Hankel</td>
</tr>
<tr>
<td>Expressive Arts</td>
<td>Kourtney Sweek</td>
</tr>
<tr>
<td>Goat Project</td>
<td>Chance Afdahl</td>
</tr>
<tr>
<td>Horse Project</td>
<td>Devin Moser</td>
</tr>
<tr>
<td>Horse Project</td>
<td>Kayla Grass</td>
</tr>
<tr>
<td>Horse Project</td>
<td>Crystal Mitchell</td>
</tr>
<tr>
<td>Horse Project</td>
<td>Shelby West</td>
</tr>
<tr>
<td>Leadership</td>
<td>Tyanna Billings</td>
</tr>
<tr>
<td>Public Speaking</td>
<td>Amy Prindle</td>
</tr>
<tr>
<td>Public Speaking</td>
<td>Chelsey Sharp</td>
</tr>
</tbody>
</table>

### Junior County Medal Recipients

**Junior (4th-6th grade)**

<table>
<thead>
<tr>
<th>Agriculture</th>
<th>Brady Linnell</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef Project</td>
<td>Lainey Anderson</td>
</tr>
<tr>
<td>Beef Project</td>
<td>Taylor Betz</td>
</tr>
<tr>
<td>Cavy Project</td>
<td>Melody Talbott</td>
</tr>
<tr>
<td>Clothing Project</td>
<td>Emily Anderson</td>
</tr>
<tr>
<td>Clothing Project</td>
<td>Aaron Sweek</td>
</tr>
<tr>
<td>Foods &amp; Nutrition Project</td>
<td>Drew Williams</td>
</tr>
<tr>
<td>Goat Project</td>
<td>Cheyenne Afdahl</td>
</tr>
<tr>
<td>Horse Project</td>
<td>Olivia Hankel</td>
</tr>
<tr>
<td>Horse Project</td>
<td>Bailey Lankford</td>
</tr>
<tr>
<td>Horse Project</td>
<td>Ashley Moser</td>
</tr>
<tr>
<td>Horse Project</td>
<td>Tyler Ruth</td>
</tr>
<tr>
<td>Horse Project</td>
<td>Tiah Grass</td>
</tr>
<tr>
<td>Photography Project</td>
<td>Rebecca Carr</td>
</tr>
<tr>
<td>Rabbit Project</td>
<td>Hailey LeBlanc</td>
</tr>
<tr>
<td>Rabbit Project</td>
<td>Austin Cousineau</td>
</tr>
</tbody>
</table>

### Leonard K. Grass Memorial Award

Kayla Grass was honored with the third annual “Leonard K. Grass” Memorial Award at the Umatilla County 4-H Achievement Day. The award recognizes a 4-H’er that has been dedicated to Community Service and project development.

During the past year, Kayla volunteered over 100 hours helping with nutrition classes, county fair, office work, assisting as school functions and with her community. Kayla was selected to exhibit at State Fair in several project areas.

### Membership Pins

Membership pins for the 2008-2009 4-H year were distributed at the Achievement Day program on November 1st. If you, or your club leader, did not pick your pin up during Achievement Day you can pick it up at the Pendleton Extension Office. Call Mary at 278-5404 or 1-800-871-1313 for more information.
Portland Trail Blazers Night
Each year the Portland Trailblazers Organization offers discounted tickets to people affiliated with the 4-H program for a special “4-H Night” game. This year that game is Thursday, March 25, 2010, when the Blazers host the Dallas Mavericks. This is during spring break and should be a lot of fun! The Blazers are also going to provide the opportunity for 20 kids under the age of 13 to come down to the court and give the team a “high five” as they come out to play. If you are interested in being selected for this you need to email: sara.miller@oregonstate.edu no later than February 15, 2010, with your name, age and county. Winners will be notified immediately after the drawing. (You must have a ticket to participate in this drawing).

For tickets visit: http://tickets.trailblazers.com/deals
Password: 4HNIGHT

2010 4-H Beekeeping Essay Contest
The 4-H Beekeeping Essay is a great opportunity for 4-H members to research and write about honey bees. Cash prizes of $750, $500 and $250 will be awarded to the 3 top National winners. The theme for this year: “Is My Community Honey Bee-Friendly?”. 4-H members can also use the information they gather to make an educational display for the fair. Essay contestants are not required to be enrolled in a 4-H beekeeping project. For detailed essay contest information, or check the American Beekeeping Federation website http://www.abfnet.org/
Essays are due to the State 4-H office by 5:00 p.m. on February 1st.

County Fair Dates Scheduled
The following are the Umatilla County Fair dates for 2010 - 2013. If you have any questions or concerns please contact the Fair Office at 541-567-6121 or 1-800-700-3247.

Umatilla County Fair
2010 - August 10 - 14  2nd week
2011 - August 9 - 13  3rd week
2012 - August 7 - 11  1st week
2013 - August 6 - 10  1st week

A variety of 4-H contests will be scheduled prior to the Fair Official Dates. This will include: 4-H Horse Show, County Style Revue and Shooting Sports Contests.

Cloverbuds Reminder (Adventure Kids)
Leaders and parents, please remember Oregon State 4-H Policy prohibits members younger than 4th grade from working with horses, dogs and livestock (airy and beef cattle, swine, sheep and goats) for safety reasons. Leaders who allow younger members to work with horses, dogs or livestock are violating Oregon State 4-H Policy and can face severe consequences should a child get hurt. If you have questions regarding this policy please call Patricia at 541-289-5404.

Activate Oregon! Youth Voice and Youth Action
The Activate Oregon! Youth Voice and Youth Action program (Know Your Government) is designed for young people in grades 9 - 12. The focus is learning about our state government by participating in governmental activities. This year the program begins Sunday, March 28th at 1:30 p.m. and ends Tuesday, March 30th at 11:30 a.m. The registration fee is $155 and includes lodging at the University Place Hotel for two nights, meals (2 breakfasts, 2 lunches and 1 dinner), transportation during the program and program materials.

Registrations are due in the State 4-H office Friday, March 19 at 5:00 p.m. There are limited scholarships available which are based on merit: The Katy Zollner Memorial Scholarship and the Leyla Estes Alumni Scholarship. Scholarship applications are due in the State 4-H Office by Friday, March 12, at 5:00 p.m. For more information on the program and the scholarships available contact Patricia at 541-278-5404, or visit the 4-H website at: http://oregon.4h.oregonstate.edu/know-your-government

See page 5 for the latest news on the Veterinary Science Club and don’t forget to register for the February 27th workshop. Call 541-278-5404 for details.
Scholarships Available for Seniors
The State 4-H Program offers several scholarship opportunities for college-bound senior 4-H members. Applications for most of the scholarships require the State 4-H Applications which may be obtained at the State 4-H website: [http://oregon.4h.oregonstate.edu/oregon-4h-scholarships](http://oregon.4h.oregonstate.edu/oregon-4h-scholarships) or by contacting Patricia by email: patricia.dawson@oregonstate.edu or call 541-278-5404, or 1-800-871-1313. Completed applications are due in the Pendleton Extension Office no later than 5:00 p.m. on Friday, February 19, 2010. You may schedule appointments with Patricia for assistance in completing your application material prior to the February 19th deadline.

Young American Patriotic Art Contest
Who: Students in grades 9-12
What: Any and all art media including digital art, which must be presented on paper or canvas.
Deadline: March 15, 2010
Award: ★First Place National $10,000 scholarship
★Numerous other cash awards.

Become an Oregon 4-H Ambassador
It’s time for 4-H members in grades 9 through 11 to think about applying to become an Oregon 4-H Ambassador. To become an Ambassador you must participate in 4-h Ambassador Training at OSU 4-H Summer Conference, June 24 - 27, 2009. For more information on the Ambassador program please check the State 4-H Website: [http://oregon.4h.oregonstate.edu/ambassador-program](http://oregon.4h.oregonstate.edu/ambassador-program).

Enrollments Due
The re-enrollment deadline has passed. If you missed it, it is not too late to re-enroll; however, the state fee has increased so to re-enroll in a club will now cost $36.00 for the 1st project ($20 for the state fee, $8.00 for the first project and $8.00 for the 4-H Leaders Association fee). Please note that for a Horse Project the 4-H Leaders fee is $9.00. If you have not re-enrolled this will be your last newsletter. Leaders, please contact us to see who has re-enrolled in your club.

Clubs Must Account for Assets
If your club has not turned in their club Finance Report please do so no later than February, 19, 2010. Enclosed with this newsletter is a copy of the form for you to use (see page 9). This form is required as part of our non-profit regulations. The 4-H Leaders Association is responsible for all assets (funds and equipment) earned and maintained by clubs, committees and advisory groups. If you have questions you may contact Patricia at 541-278-5404 or email: patricia.dawson@oregonstate.edu.

Record Books
The Extension Offices still have quite a few Record Books left over from the Milton-Freewater Junior Show and County Fair. Please stop by your local Extension office and pick up your Record Book today!! The Pendleton and Hermiston offices are open from 8:00 am. - 12:00 p.m., Monday - Friday. The Milton-Freewater office is open from 8:00 a.m. - noon Monday through Friday.

4-H Summer Conference
Scheduled - June 23 - 26, 2010
Summer Conference is an opportunity for over 300 4-H members, grades 7-12, to travel to Corvallis, explore campus life, make new friends, and have a lot of fun. While there, participants attend classes on a wide variety of subjects; just a few classes from last year include a marine trip, rifle, knitting, Greek life, and a tour of OSU. Members arrive on campus early Wednesday afternoon, either through their own transportation or on the summer conference charter buses (available to more distant counties for a small fee). The conference begins with an engaging speaker and then fun activities in the evening. Thursday and Friday are full of classes, a community service project, and more fun evening activities including a pool party and a dance. The program is capped off with a closing brunch Saturday morning where new ambassadors and national congress delegates are announced.

Record Books
Special Veterinary Science Club News
The 4-H Veterinary Science Club would like to invite any 4-H members interested in attending an exciting workshop on Saturday, February 27, 2010, starting at 9:00 a.m. in the OSU Extension Conference Room. We are privileged to be hosting the OSU Veterinary Science Ambassadors Club in Pendleton! This is a rare opportunity for members in our area to talk with, and learn from, a group of students currently enrolled in the OSU Vet Science program. Their presentation will include: Hands-on activities; virtual OSU Vet School tour; conversations about being in vet school, and much more. **You do not have to be a member of the Vet Science Club to attend.** However, if you would like to join the club, we are still meeting monthly and there is room for more members! If you are interested in attending the workshop on February 27, or in joining the Vet Science Club, please contact the Extension Office at 541-278-5404 to register. There is limited space in the conference room and we would like to know how many will be attending to make preparations. **Hope to see you there, this is a fantastic opportunity!** Matt Liscom, 4-H Ag Agent

Ownership Dates & Weight Requirements for 2010
The 2010 Umatilla County Youth Livestock Shows Ownership and Weight Requirements calendar is on pages 7 & 8 of this Spotlight. Please note the weight requirements that are in bold on the calendar. **THESE ARE CHANGES THAT HAVE BEEN MADE SINCE LAST YEAR’S SHOWS.**

Milton-Freewater Junior Show
February 6, 2010 is the swine weigh-in for the MFJS. If you are weighing your swine in Pendleton, please remember that the Dairy Queen entrance is closed and you will need to drive around Fallon Field on SW 18th Street to get to the scales.

Attention Livestock Leaders
Please remind your club members that the new and revised C.O.O.L. (Country of Origin) form needs to be signed by the producer you purchase your animal(s) from. The new forms are on the 4-H website at: [http://extension.oregonstate.edu/umatilla/4h/forms](http://extension.oregonstate.edu/umatilla/4h/forms) or you can pick them up at your local Extension Offices.

Club Fundraising Activation
Please contact Patricia at the 4-H Office at 541-278-5404 if you club is planning a fundraiser. It is important that we do not continually ask the same people or groups for donations. 4-H clubs participate in a variety of fundraisers for various projects each year. Just a reminder that 4-H leaders are not covered by the state’s tort liability policy when conducting or participating in 4-H club fundraising events. When fundraising, the purpose should be clear and communicated as a part of the fundraising process. Money collected in the name of 4-H belongs to 4-H, not to individuals. When clubs disband, any property or money that belongs to the club needs to be given to the county 4-H Leaders Association or to another 4-H club. It cannot be divided among the remaining members at the time of disbanding. If you plan to conduct a food fundraiser please check with the Umatilla County Health Department at 541-278-5432, for current requirements. It is advised that at least one individual present at the fundraiser have a current food handlers card.

Beef Project Participants!
We are encouraging everyone to participate in the Allied Industry Beef Achievement Award offered during the Umatilla County Fair. This is an outstanding program that provides fantastic learning opportunities as well as a fun chance to earn additional awards. A majority of what is required is simple organization of the records you already keep. Please check the web-site at [http://extension.oregonstate.edu/umatilla/4h/forms](http://extension.oregonstate.edu/umatilla/4h/forms) for more information on this great opportunity. A workshop on this will be presented before the UCF steer weigh-in March. Feel free to contact Matt at the 4-H Office 541-278-5404 or email matt.liscom@oregonstate.edu, with any questions.

Small Animal Shows in Lane County
Lane County 4-H Small Animal shows are scheduled for March 6, 2010 at Prairie Mountain School in Eugene, OR. Health check begins at 7:30 a.m. and the shows will start at 9:00 a.m. The shows are open to all 4-H members in the poultry, pigeon, rabbit and cavy project areas. For more questions call Sherry at 541-937-3365 or email r.newcomer@live.com
2010 Oregon 4-H Master Shooting Sports Leader Training

The 2010 Oregon 4-H Master Shooting Sports Leader Training will take place April 16-18. The training will be held at the Josephine County Sportsman Park in Grants Pass. Disciplines offered will include archery, pistol, rifle, and shotgun. The registration fee is expected to be $75 for each discipline, with the exception of archery, which will require an additional $20. For more information call Matt at 541-278-5404 or email: matt.liscom@oregonstate.edu.

National 4-H Congress

National 4-H Congress is held each Thanksgiving weekend in Atlanta, Georgia. Over 1,300 4-H members from all 50 states and Puerto Rico attend Congress. At Congress, delegates hear inspirational speakers, participate in cultural workshops, a large-scale community service project, and other fun activities. National 4-H Congress eligibility requirements include: 1) Members must have at least three years of 4-H participation, including the current year; 2) The 4-H member must be an active 4-H participant during the current 4-H year; 3) Members must be in the 10th, 11th, or 12th grades at the time of application; and 4) Selection is based on the member’s record to February 1st of the current year.

Umatilla County has several active 4-H members who meet the eligibility requirements and should apply for this opportunity. Dates have been set aside to help you with the application procedure. For more information, please call Patricia and check out the State 4-H website at http://oregon.4h.oregonstate.edu/national-4h-congress.

The Oregon 4-H program views National 4-H Congress as an important opportunity for 4-H members. The State 4-H Recognition Committee selects Congress delegates based on the members overall achievement in 4-H projects, leadership, communication, citizenship, community service and readiness to benefit from Congress. Call Patricia at 541-278-5404 for more information.

New Outdoor Skills Rendezvous Camp

There is a new camp called the 4-H Outdoor Skills Rendezvous (OSR) that will be held on July 20-24, 2010, for youth entering Grades 9-12 (or having just completed their senior year in High School). It will be located at the Oregon 4-H Center, Salem, OR, and will specialize in topics involving the many aspects of the great outdoors.

Topics include:

- **Shooting Sports Disciplines** of archery, pistol, shotgun and rifle - OSR participants will enhance their self-concept, character, and personal growth through safe, educational, and socially acceptable involvement in shooting sports activities.
- **Sport Fishing and Aquatic Ecology** includes rod building and casting techniques, tackle crafting aquatic ecosystems (What fish eat and where fish are found).
- **Outdoor Survival** - Do you like to hunt, backpack, hike, cross country ski, snowshoe, or any other outdoor recreation? If the unthinkable happened, do you have the skills to survive in the wilderness? If injured, do you have the necessary skills to treat the injury when professional help is delayed or not coming? This session covers preparing for an outing, orienteering, food safety, meal selection and preparation, and wilderness survival and first aid.
- **Outdoor Cooking** - Cooking meals out-of-doors requires some slightly different rules and equipment from that encountered in the home kitchen. The joy of outdoor cooking is not in the eating alone. The activity itself can be enjoyable with some meal planning and good preparation techniques. Learn to become more than a camp cook. Learn to become an outdoor chef.
- **Challenge and Adventure** - Youth actively seek sensation through experiences that engage their minds, bodies, and spirits in multiple ways. They willingly take physical, intellectual, psychological, and social risks to experience these strong and powerful feelings. The personal and team building activities associated with Challenge and Adventure utilize perceived risk to channel sensation seeking in meaningful and productive ways.

The fee for the Outdoor Skills Rendezvous is $155 until May 1, 2010; late registration May 2-June 1, 2010, is $180. For more information contact the 4-H Office at 541-278-5404.

Electronic 4-H Permanent Record Form Available On-Line

4-H 033R “My Permanent Record” is posted on the State 4-H website. This is an MS Word file that members can use to fill out their information. The form can be found at: http://oregon.4h.oregonstate.edu/general-4h-publications
Milton-Freewater Junior Show
Milton-Freewater, Oregon
May 4th - 9th, 2010

<table>
<thead>
<tr>
<th>Animal</th>
<th>Weigh-In Date</th>
<th>Weight Requirement</th>
</tr>
</thead>
</table>
| Steers | December 5, 2009 | Show—1,100 lbs Minimum  
No Maximum Weight |
| Hogs   | February 6, 2010 | Show—230-290* lbs* weight change |
| Lambs  | April 3, 2010  | Show—95 lbs Minimum  
No Maximum Weight |
| Goats  | April 3, 2010  | Show—65*-100 lbs * weight change |

To be eligible for this show, exhibitors **MUST** bring their livestock to the designated weigh-in location at the designated time to be officially tagged.
Livestock must be broke to lead and have a halter on or they will not be unloaded, tagged or weighed.

Umatilla County Fair
Hermiston, Oregon
August 9th - 14th, 2010

<table>
<thead>
<tr>
<th>Animal</th>
<th>Weigh-In Date</th>
<th>Weight Requirement</th>
</tr>
</thead>
</table>
| Steers | March 13, 2010 | Show—1,100* lbs Minimum  
No Maximum Weight |
| Hogs   | June 5, 2010* | Show—240*-290 lbs * weight change |
| Lambs  | June 5, 2010* | Show—105 lbs Minimum  
No Maximum Weight |
| Goats  | June 5, 2010* | Show—60 lbs-100 lbs |

*Scales open June 5, 2010 in Pendleton and Milton-Freewater only.  
Scales will open June 6, 2010 in Athena and Hermiston.

**Exhibitors are only allowed to tag-in 2 animals.**

**For Steer Exhibitors:** You have the option for your steer to be age and source verified. Contact the Extension Office at 541 278-5404 before you get your steer to participate.
All exhibitors participating in the Beef Achievement Award must weigh and tag their steer on March 13th from 8 a.m.- 9 a.m.

Pendleton Junior Livestock Show
Pendleton, Oregon
September 24th – 25th, 2010

<table>
<thead>
<tr>
<th>Animal</th>
<th>Weigh-In Date</th>
<th>Weight Requirement</th>
</tr>
</thead>
</table>
| Steers | March 13, 2010 | Show—1,050 lbs Minimum  
No Maximum Weight |
| Hogs   | July 17, 2010  | Show—230-290* lbs * weight change |
| Lambs  | July 17, 2010  | Show—105-160 lbs |

To be eligible for this show, exhibitors **MUST** bring their livestock to the designated weigh-in location at the designated time to be officially tagged.

**Entry forms for the 2010 PJS will be filled out at 1st Weigh-in.**
### Animal Weigh-In Date Weight Requirement

<table>
<thead>
<tr>
<th>Animal</th>
<th>Weigh-In Date</th>
<th>Weight Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steers</td>
<td>January 10, 2010</td>
<td>Show—1,050 lbs Minimum No Maximum Weight</td>
</tr>
<tr>
<td>Hogs</td>
<td>April 4, 2010</td>
<td>Show—230-280 lbs</td>
</tr>
<tr>
<td>Lambs</td>
<td>April 4, 2010</td>
<td>Show—105-160 lbs</td>
</tr>
</tbody>
</table>

For those exhibiting steers who would like to participate in the Allied Industry Beef Achievement Award (AIBAA) you must attend the January 10th weigh-in.

The Country of Origin (COOL) form has been updated for 2010 and is on the Umatilla County 4-H website. **Please make sure you have the producer you purchased your livestock from sign this form!**

- The eligibility weights for all three shows will be the unshrunk weight across the scales. Sale weights will be determined by subtracting a 3% pencil shrink on all livestock.
- Lambs do not need to be shorn for pre-show weigh-ins. **However, Umatilla County Fair and Pendleton Junior Show lambs must be slick shorn at the show.**
- All lambs and goats being exhibited **must have an approved scrapie tag or tattoo** at the show.

### Weigh Times and Locations

<table>
<thead>
<tr>
<th>Location</th>
<th>Address</th>
<th>Time</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Milton-Freewater</td>
<td>Milton-Freewater Show Grounds</td>
<td>8 a.m. to Finish</td>
<td>Linda Miller 541-938-6425</td>
</tr>
<tr>
<td>Hermiston</td>
<td>Umatilla County Fairgrounds</td>
<td>8 a.m. to 10 a.m.</td>
<td>Marie Linnell 541-561-6563</td>
</tr>
<tr>
<td></td>
<td><em>(please note location exception below)</em></td>
<td><em>(please note time exception below)</em></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Location Exception: Steer weigh-in for the Milton-Freewater Junior Show will weigh-in at the <strong>Top Cut Feed Lot</strong> on December 5th at 8 a.m. to 9 a.m.</td>
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<tr>
<td></td>
<td>Time Exception: The June 6th weigh-in will be 7 a.m. to 2 p.m.</td>
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<tr>
<td>Athena</td>
<td>Weston-McEwen Land Lab Dec. 5, Feb. 7th and April 4&lt;sup&gt;th&lt;/sup&gt;</td>
<td>8 a.m. to 10 a.m.</td>
<td>Deb Glover 541-566-2335</td>
</tr>
<tr>
<td></td>
<td>Weston McEwen Land Lab June 6th and July 17&lt;sup&gt;th&lt;/sup&gt;</td>
<td>6 a.m. to Finish*</td>
<td></td>
</tr>
<tr>
<td>Pendleton</td>
<td>Round-Up Pavilion <em>(Hogs, Lambs, and Goats ONLY)</em></td>
<td>8 a.m. to 9 a.m.</td>
<td>Matt Liscom 541-278-5404</td>
</tr>
<tr>
<td></td>
<td>BMCC Ag Complex <em>(Steers ONLY)</em></td>
<td>8 a.m. to 9 a.m.</td>
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</table>

*Unless otherwise noted, weigh-in begins at starting time and continues until no animals are present. Plan to arrive at the scheduled starting time!

Make sure that the weigh-in slips are filled out completely. Please be prepared with the following information: name, address, phone number, grade, description of animal, sex of animal, 4-H or FFA, name of club or chapter, and indicate which show(s) the animal is being weighed in for. Please specify each family member’s name and grade, if animal is being weighed under a family name, (i.e. the Doe kids are weighing in two hogs, each weigh slip should say, Jane 10<sup>th</sup> grade and John 5<sup>th</sup> grade). Each exhibitor should keep a copy of each weigh-in slip.

If you have any questions or problems concerning weights, ear tags, or ownership requirements please contact the Extension office immediately, at 278-5404.
A year-end fiscal report of your 4-H club’s total account is due in the Pendleton Extension Office by February 20, 2010. This is required as part of the state reporting policies in order to keep our non-profit status.

Club Name ____________________________________________ Date ____________

Leader’s Name(s) _______________________________________

Does your club maintain a bank account? _____ Yes   _____ No

Club bank account is with:
Bank Name _____________________________________________
Address, Zip ___________________________________________

Does your club use the 4-H Association Tax ID Number? _____ Yes   _____ No

How does your club typically spend its money?
________________________________________________________________________

How does your club typically raise its money?
________________________________________________________________________

Does your club own materials, equipment or other assets that have been purchased with club funds? _____ Yes   _____ No

If yes, describe items:
________________________________________________________________________

The club’s yearly account activity for January 1, 2009 — December 31, 2009 is as follows:

  Total yearly deposits   $_______________
  Total yearly expenditures $_______________
  Total year end balance   $_______________

Completed By: ________________________________

RETURN BY FEBRUARY 20, 2010
To:  Patricia Dawson, OSU Extension Office
    2411 NW Carden Avenue, Umatilla Hall
    PO Box 100
    Pendleton, OR 97801
2010 Umatilla County 4-H Horse Classic

This year there is a $5.00 participation fee per person. This fee covers both days of the Horse Classic, Feb. 13 and March 6.

There will be a clothing/tack swap on Feb. 13. Please feel free to bring any items that you no longer have use for, but are still in good condition. All items need to be clearly priced and identified.

Clubs/groups are asked to bring snacks to share with the group.

Horse Judging will be held at the Round-up Pavilion in Pendleton. There will be halter and performance classes, hay judging, tack and grain identification, and oral reasons.

Schedule of Events

February 13
* Registration - 9:00 a.m.
* Horse Bowl - 9:30 a.m.
Order: Seniors, Intermediates, Juniors

Public Speaking, Individual Presentations, Team Presentations Individual

March 6
* Registration - 9:30 a.m.
* Horse Judging - 10:00 a.m.

Time Limits

Public Speaking
Sr = 7-10 minutes  
Int = 7-10 minutes  
Jr = 3-8 minutes

Presentations ~ Individual/Team
Sr = 10-15 minutes 
Int = 10-15 minutes 
Jr = 3-10 minutes

Directions to OSU/Umatilla County Extension Service - 4-H Offices

Umatilla County Extension Office - Upper floor - Umatilla Hall - BMCC Pendleton Campus

From the West: I-84 exit 207, Left onto Westgate (Hwy 30), Left on to Carden Avenue, Left at BMCC and go up the hill to Umatilla Hall.

From the East: (Hwy 11): Travel through Pendleton on Court Ave., turn right on Northgate (Hwy 37), Left on Carden Avenue, Right at BMCC and go up the hill to Umatilla Hall

Umatilla Hall is the last building to the north as you come up on the campus. OSU/4-H is located on the top floor. There is parking on both the East and West sides of the building.

Equine Nutrition and Related Diseases Classes Scheduled

PGG and CHS Nutrition are presenting 2 classes on Equine Nutrition and Related Diseases. The Feb. 24th class will be held in Milton-Freewater at 6:30 p.m. (please call PGG for more information). Speakers will be Dr. Sarah Campbell of the Associated Veterinary Medical Center, and Natalie McGowan, Equine Nutrition Specialist for CHS Nutrition. The Feb. 25th class will be held in Pendleton at the OSU Conference Room, Umatilla Hall Room 100 on the BMCC Campus. Speakers will be Dr. Fred Robinson of the Riverside Veterinary Clinic, and Natalie McGowan from CHS. For more information call PGG in M-F at 541-938-5551 or PGG in Pendleton at 541-276-7611.