TO: 4-H Members & Leaders
FROM: Patricia Dawson, Extension Agent, 4-H & Youth Programs
       Matt Liscom, Extension Agent, 4-H Livestock Programs

CALENDAR OF EVENTS

April
18 MFJS Shotgun Contest Walla Walla Gun Club 9 am start
20 Home Economics Leader Meeting 7 pm Pendleton Extension Office
23-23 4-H “Activate Oregon! Youth Voice, Youth Action” 2010 Summit Portland
24 MFJS Clean-up Day 9 am start Milton-Freewater Show Grounds
24 MFJS Rifle and Pistol Contest 9 am start East End Rod & Gun Club, M-F

May
1 Horse Registrations Due Local Extension Office
1 MFJS Archery Contest 9 am start Power City
3 Static Exhibits Due Milton-Freewater Show
4-9 Milton-Freewater Junior Show Milton-Freewater Show Grounds
5 Style Revue (Judging at 4:30 pm and Public Show at 7:00 pm) Mac-Hi Auditorium, Milton-Freewater
6 Receive all livestock 4 - 8 pm Milton-Freewater Show Grounds
8 Horse Show 8 am Dog Show 9 am Milton-Freewater Show Grounds
10 Club Registrations Due for the Eastern Oregon Livestock Show Local Extension Office

June
1 Member Enrollments Due to exhibit at County Fair Local Extension Office
5 U.C.F. Swine, Lamb and Goat Tag/Weigh-in 8 am start Pendleton and Milton Freewater area
6 U.C.F. Swine, Lamb and Goat Tag/Weigh-in 6 am start Weston-McEwen Land Lab Athena area
6 U.C.F. Swine, Lamb and Goat Tag/Weigh-in 7 am start Umatilla County Fair Grounds Hermiston area
6-12 Eastern Oregon Livestock Show Union OR
23-26 4-H Summer Conference Oregon State University
Milton-Freewater Junior Show Schedule of Events

12:00  Central area and West End Home Ec. and food exhibits due in Pendleton and Hermiston Extension Offices.

7:00-8:00  Home Economics Judging Contest

6:00-8:00  Receive ALL Home Economics, Food, and Misc. Projects at Junior Show Grounds.***Style Review Participants make sure you read rules under style review ***

Tuesday May 4, 2010
Towslee Pavilion
9:00  Judge Home Economics
(Food, clothing, needlework, misc. arts and crafts)

Wednesday May 5, 2010
Towslee Pavilion
2:00-4:00  Favorite Ensemble Contest

McLoughlin High School
Judge 4-H Style Revue — Band Room/Auditorium
4:30  Junior, Intermediate, Senior
Clothing followed by Knitting
A light dinner for a small donation will be available
7:00pm Public Style Show—Jack Williams Auditorium

Thursday May 6, 2010
4:00-8:00  Receive all livestock, except producing dairy cows.
Weighing of all Market Animals Exhibitor must be present during weigh-in & present transportation certificates to the clerk at the time of weigh-in. BRAND SLIPS are to be turned into beef superintendent.
**NOTE: All livestock must meet animal health requirements as per the M-F Jr. Show

ABSOLUTELY NO ANIMALS ARE ALLOWED ON THE GROUNDS BEFORE:
4:00PM THURSDAY MAY 6, 2010
All animals are required to receive a health check upon entry to the grounds.

Friday May 7, 2010
7:45  General Assembly of all livestock exhibitors
8:00  Lg. Animal Livestock Judging Contest
Judging & Oral reasons are mandatory to sell
Tractor Driving Contest to follow
Livestock Judging
9:00  Goat Showmanship
FFA followed by 4-H
Judging of Market Rabbits & Chickens
Small Animal Showmanship
Followed by Round Robin
Followed by Sm. Animal Livestock Judging

10:00  Judging of Market Sheep & Swine
10:30  Judging of Market Beef followed by Feeder Steers
Market goat Conformation/Group Classes
12:00  Mini-Fair
1:00  Beef Showmanship followed by Breeding stock
Sewing Skills Contest
Pygmy Goat Conformation followed by group classes
2-4:00  Measuring Skills Contest
2-5:00  Knitting & Crocheting Skills Contests
Home Economic Judging Contests
Judge 4-H Presentations
BE SURE TO START YOUR CONTEST SO YOU ARE COMPLETED BY 5:00PM

3:00  Sheep Breeding Conformation
3:00  Junior Table Setting Contest
3:30  Intermediate Table Setting Contest
4:00  Senior Table Setting Contest

Saturday May 8, 2010
8:00  Swine Showmanship (order to be announced)
Dairy Goat Conformation/Group classes/Followed by Pack Goat Conformation/Obstacle
Horse Show (all Classes)
Order of classes: Showmanship, English Pleasure, English Equitation, Bareback Equitation, Western Pleasure, Western Equitation Trail, first come after showmanship is over
9:00  Small Animal Conformation
Sheep Showmanship (order to be announced)
Dog Show
1:00  Dairy Showmanship & Conformation
6:00  All Around Showmanship Contest
(4-H includes beef, sheep, swine, dairy, goats & horse)
(FFA includes beef, sheep, swine, dairy & goats)
8:00  Youth Dance (Parents welcomed)

Sunday May 9, 2010
8:30  Church Service around Flag Pole
10:30  Animal Dress Up Parade followed by the Awards Program
11:00  Kessler's Chicken Broilerque
1:00  Jr. Show Livestock Sale
3:30  Release of Home Ec. Exhibits
Livestock may be released following sale
Exhibit Checklist
Members exhibiting at the Milton-Freewater Junior Show are reminded to properly label items and secure judge’s explanation forms. Listed on page 4 of this newsletter are guidelines for a few of the exhibits. Refer to the MFJS premium book for additional guidelines.

MFJS Home Economics & Miscellaneous Exhibits
Home Economics and Miscellaneous Exhibits may be delivered by NOON on Monday, May 4th to the Hermiston or Pendleton Extension Offices, if you are unable to deliver your exhibits to the Milton-Freewater Junior Show Grounds. Exhibits must be properly labeled and packed for shipping as a variety of items will be transported. Refer to page 4 for more details. Contact Patricia if you have any questions at 541-278-5404.

MFJS Changes
Fashion Revue Schedule
In order to allow greater participations the Fashion Revue Judging will be held Wednesday, May 5th at 4:30 p.m. followed by the Public event at 7:00 p.m. All judging will be at the Mac Loughlin High School Auditorium. Narrations will need to be turned in on May 3rd at the same time garments are submitted for judging.

Ensemble Board Contest
4-H’ers are invited to participate in the Favorite Ensemble Board Contest scheduled for Wednesday, May 5th with time slots from 2:00 - 4:00 p.m. Refer to the M-F Jr. Show Premium Book on page 15 for guidelines. Two categories are available - garments sewn by the exhibitor or a display using a ready-made garment or item made by another person.

Attention Livestock Exhibitors
Country of Origin “C.O.O.L.” forms must be turned it at the Milton-Freewater Jr. Show’s final weigh-in. Be sure your form was signed by the person you purchased your animal from. Clean animal health forms are also due at that time.

MFJS Shooting Sports Schedules
April 18th - Shotgun event - Walla Walla Gun Club - 9:00 a.m. practice, 10:00 a.m. start
April 24th - Rifle/ Pistol event - East End Rod & Gun Club (Milton-Freewater) 9:00 a.m. start
May 1st - Archery event - Power City - 9:00 a.m. start.
Rifle and Pistol entries: Please call the 4-H office at 541-278-5404 to set up your time. Pistols start at 9:00 am; Super Sporters .22 at 10:00 am and all other .22 start at 11:45 am. All participants must have their 4-H Shooting Sports card with them. If you do not have a 4-H Shooting Sports card please call Mary at 541-278-5404 to have one sent to you.

Eastern Oregon Livestock Show Information
If you are planning to exhibit at the Eastern Oregon Livestock Show June 6th - 12th, club entry forms are due in the Umatilla County Extension Offices on May 10th by noon at the Milton-Freewater 4-H Office and 5:00 pm at the Hermiston and Pendleton 4-H Offices.

A $5.00 exhibitor fee -per contestant- is due when you turn in your entry form.

Sign up forms can be found on the Umatilla County website: http://extension.oregonstate.edu/umatilla, located under the Upcoming Events section or in the 4-H Youth Program section under Fairs and Activities Eastern Oregon Livestock Show; or you can pick on up at your local Extension Office; or you can call in and request that a form be sent to you. Call 541-278-5404.

Note to all 4-H’ers and Leaders
If your address has changed, please call the 4-H office at 541-278-5404 and let us know so we can update our records. Thank you!
## Exhibit Check List 2010

<table>
<thead>
<tr>
<th>Aquatic Ecology Sports Fishing</th>
<th>Cast Ceramics</th>
<th>Clothing/ Sewing</th>
<th>Conservation</th>
<th>Container Gardening</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Fishing Poles:</strong> labeled w/name, county &amp; class. Not longer than 108”. Include explanation.</td>
<td>May enter up to three classes (no more than one entry per class number)</td>
<td>May enter three construction classes &amp; any creativity and service classes.</td>
<td>Each exhibit piece must be labeled with the member’s name, county &amp; class number</td>
<td>May enter only one exhibit in each class number. Selection of herbs is choice of the 4-H member</td>
</tr>
<tr>
<td>Explanation Card Required - Flies: Jr.2; Int. 4; Sr.6. <strong>Lures:</strong> jr.1 spoon, 1 choice; Int. 1spoon 1spinner, 2 choices Sr.1 spoon, 1spinner, 1 rooster tail + 3</td>
<td>When two articles make up the exhibit each must be labeled w/ name &amp; county &amp; must be attached together</td>
<td>4-H Sewing/ Clothing Exhibit Card must be securely attached to each entry. Standard exhibit tag may be used.60 to 100% wool garment label needed</td>
<td>Open to all 4-H members. Attach: Educational Displays Explanation Card</td>
<td>Members name &amp; county attached to bottom of container Can’t exceed 30 lbs or measuring larger than 30” x 30”</td>
</tr>
<tr>
<td><strong>Explanation: Common Knots</strong> Jr. 3; Int. 5; Sr.7 knots</td>
<td>This project is for slip cast only! Hand formed &amp; thrown items are exhibited under Art.</td>
<td>Must be labeled name, county and project level, sewn/fused onto inside bottom of each</td>
<td>Exhibit: Must relate to conservation of soil, water, forests, marine life, range or wildlife</td>
<td>Container Gardening Exhibit Information Card covered with small zip lock bag to keep tag dry, attached w/duct tape</td>
</tr>
<tr>
<td><strong>Explanation Aquatic Fauna Specimens:</strong> See fair book</td>
<td><strong>Fish Prints:</strong> Jr. 1 print; Int. 2 prints; Sr. 3 prints See fair book</td>
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<tr>
<td><strong>Educational Displays</strong></td>
<td>Electric Energy</td>
<td>Entomology</td>
<td>Fiber Art</td>
<td>Flowers/ Ornaments</td>
</tr>
<tr>
<td><strong>1 exhibit per class</strong> May be a poster or 3-dimensional display, individual size 30” wide, 24” deep, 36” high</td>
<td>Exhibit will be any articles from project manual or articles that show skills learned in project</td>
<td>Each exhibit must be labeled w/ member’s name, county &amp; class number</td>
<td>May enter three classes w/one article in each class number. Classified by technique rather than article</td>
<td>May enter only one entry in each class except Types, Other Perennial &amp; Other Annual</td>
</tr>
<tr>
<td>Club exhibit size 60” wide, 24” deep, 36” high.</td>
<td>Must be labeled with member’s name, county &amp; class number.</td>
<td>Insects must be collected in current year for Juniors, First Year</td>
<td>Articles using more than one technique should be in class that fits most prominent technique</td>
<td>Class and kind of flower must appear on the exhibit tag attached to the exhibit</td>
</tr>
<tr>
<td><strong>No notebooks or books accepted.</strong> May include pictures, models, diagrams &amp; actual articles. <strong>Educational Displays Exhibit Explanation Card</strong> must be attached</td>
<td>Electric Energy Explanation Card must be attached</td>
<td>50% of insects displayed by junior 2nd &amp; 3rd yr, intermediates &amp; seniors must be collected in current year (see General Rules of fair book)</td>
<td>If framed or meant to be hung, must have securely attached hanger using plastic hangers (from Extension office)</td>
<td>In an exhibit of three blooms, all blooms must be of same color Each flower is to have foliage attached or include foliage</td>
</tr>
<tr>
<td>Each piece of an exhibit must have the name, county and class number securely attached</td>
<td>If kit was used indicate on tag. Intermediates &amp; seniors include a schematic diagram</td>
<td>See suggested reference in 4-H State Fair Book</td>
<td>4-H Fiber Arts Exhibit Explanation Card must be attached</td>
<td>Total number of cut flower exhibits may not exceed 1 Junior- 3 Intermediate- 4. Senior - 5</td>
</tr>
</tbody>
</table>
### State Fair Exhibit Check List 2010 - continued

<table>
<thead>
<tr>
<th>Food and Nutrition</th>
<th>Food Preservation</th>
<th>Forestry</th>
<th>Geology</th>
<th>Herbs &amp; Herb Container Gardens</th>
</tr>
</thead>
<tbody>
<tr>
<td>May enter up to <strong>three</strong> classes based on the phase in which they are enrolled; one exhibit per class</td>
<td>Members may enter <strong>three</strong> classes in their division. Must use OSU/USDA processing guides or Ball Blue Book 2006 or more recent</td>
<td>May exhibit <strong>one or more</strong> exhibits</td>
<td>At least 50% of the specimens must have been found by the exhibitor, five specimens collected in current year</td>
<td>May enter <strong>one</strong> exhibit in each class.</td>
</tr>
<tr>
<td>Displayed on disposable plate &amp; covered with plastic wrap or in a plastic bag</td>
<td>All exhibits must have completed <strong>4-H Food Preservation Explanation Card with complete information &amp; instructions/recipe</strong></td>
<td>One exhibit as Mounted Forestry Specimen</td>
<td>Exhibit labeled with the member's name, county &amp; class number. Put asterisk in front of name on specimen's label for all new specimens</td>
<td>Should not exceed 30 lbs. or measure larger than 30&quot; x 30&quot;.</td>
</tr>
<tr>
<td>Include recipe using <strong>Exhibit Recipe Card format</strong></td>
<td>All containers must have label or tape with member name, county &amp; class number</td>
<td>Educational exhibit may not exceed 30&quot; in width, 24&quot; deep (front &amp; back) and 36&quot; high</td>
<td>Attach a <strong>Herb Explanation Card</strong> must be firmly attached to all herb exhibits</td>
<td></td>
</tr>
<tr>
<td><strong>Must be suitable for fair without spoilage or change of appearance No filling or toppings - see fair book</strong></td>
<td>Include jar rings on all canned products. Dried foods should be in jars or sturdy plastic bags</td>
<td>Each exhibit piece must be labeled with the member's name, county &amp; class number</td>
<td>Polished or cut specimens exhibited under Geology Ed Display (geodes cut only/not polished)</td>
<td>Selection of herbs is the choice of the 4-H member</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Home Environment</th>
<th>Knitting and Crocheting</th>
<th>Leathercraft</th>
<th>Marine Science</th>
<th>Non-Original Art</th>
</tr>
</thead>
<tbody>
<tr>
<td>May enter up to <strong>three</strong> classes, based on unit in which they are enrolled, <strong>one</strong> exhibit per class</td>
<td>May enter <strong>three</strong> classes of crocheting (in same phase) based on phase they are enrolled; <strong>four</strong> classes of knitting</td>
<td>May enter up to <strong>three</strong> classes, but only <strong>one</strong> exhibit per class. Member must decide which part of work to emphasize by class</td>
<td>Each exhibit piece must be labeled with a member's name, county &amp; class number</td>
<td>May enter <strong>three</strong> classes, but <strong>only one entry per class</strong>. Exhibit tag, name, county, class back/bottom</td>
</tr>
<tr>
<td>Attach a 4-H Home Environment Exhibit <strong>Explanation Card</strong></td>
<td>4-H Crocheting or Knitting Exhibit <strong>Explanation Card</strong> must be securely attached to exhibit. Must mark skills on level they are enrolled</td>
<td>Each exhibit will consist of one article or pair of articles. Overall appearance of entire article will be considered during judging.</td>
<td>Exhibit relating to the marine environment. May be salt water or fresh water.</td>
<td>Member applies elements of design but can use patterns/pre-stamped outlines <strong>Pre-designed component must not be total design</strong></td>
</tr>
<tr>
<td>Members &amp; clubs may enter Educational Displays under the Home Economics class divisions</td>
<td>Label must be sewed on or paper w/ tape with member’s name, county &amp; project phase in addition to exhibit tag</td>
<td>Attach a fully completed <strong>4-H Leathercraft Exhibit Explanation Card</strong></td>
<td>May not exceed 30&quot; in width, 24&quot; deep (front to back) and 36&quot; high</td>
<td>Fully completed <strong>4-H Art Exhibit Explanation Card</strong> required. <strong>No frames or sharp edges or points</strong></td>
</tr>
<tr>
<td>For wool award manufacturer’s label required yarn is min. 60% wool to 100% wool</td>
<td>Each article must be labeled with member’s name, county &amp; class number</td>
<td>Attach an Educational <strong>Display Exhibit Explanation Card</strong> to exhibit</td>
<td>If meant to hang, a plastic hanger(s) must be securely attached which will support the weight of the item (at Extension office)</td>
<td></td>
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</tbody>
</table>
Planning Your Presentation

All 4-H’ers are encouraged to give at least one Presentation, Demonstration or Illustrated Talk each year. Listed below are a few guidelines to assist you in planning your presentation.

Presentations consist of three basic parts: the introduction, the body, and the conclusion. The introduction should be about 10 - 15% of your speaking time, the body around 75%, and the conclusion only 10%.

The Introduction is the most important part of your presentation as it sets the tone for the entire presentation. Its purpose it to capture the attention of the audience, usually within the first 15 seconds. Make those first few words count!

There are many ways you can use to get the audience’s attention: Here are just a few:
- Ask a question.
- Share a fact or statistic.
- Share a personal story.
- Show a completed product or an unusual object.

After this attention-getter, you need to introduce yourself, usually just with you name, your club, and your year in 4-H. If you are giving a team presentation, you may introduce each other or each of you can each introduce yourself.

Finally, you need to state what your presentation will be about including the major points you will cover. In some cases you might want to include why you selected this topic or what you hope the audience will learn.

The Body is the main part of your presentation. This is where you explain your topic and where all your information is presented. The organization of the body is critical because the audience needs to be able to follow what you are talking about or doing.

Arrange your points in a logical order and then give information to support each point. Use clear transition words such as then, next or finally to move from one step to the next.

The Conclusion should be short and concise. Summarize the main points you made during your talk. The conclusion should tie together the parts of your presentation. After the conclusion state your information sources and then ask for questions from the audience.

Contact the 4-H office for the complete resource guide on Planning Presentations.

Information for this article was taken from 4-H 211-200C - OSU 4-H Planning Presentations
<table>
<thead>
<tr>
<th>Original Art</th>
<th>Outdoors</th>
<th>Photography</th>
<th>Science, Engineering &amp; Technology</th>
</tr>
</thead>
<tbody>
<tr>
<td>May enter up to three classes, but no more than one entry per class number.</td>
<td>Each exhibit piece must be labeled with the member's name, county &amp; class number.</td>
<td>May enter two classes (no more than one entry per class) &amp; club entry. Hangers must be attached (plastic).</td>
<td>Any 4-H member may enter an exhibit in the computer area. Must submit a print version.</td>
</tr>
<tr>
<td>Entry is entirely original &amp; created by member. Exhibit tag + label on back or bottom w/ name, county, exhibit class number.</td>
<td>An educational exhibit relating to the out-of-doors.</td>
<td>No captions except classes Class 241 100 11, Series or Story; 241 100 16, Creative Uses; 241 100 17, Scavenger Hunt. No frames or additions to mats or mounts.</td>
<td>4-H Project Description form must be attached to each exhibit. Judging Evaluation sheets will be used for criteria for each exhibit.</td>
</tr>
<tr>
<td>Fully completed 4-H Art Exhibit Explanation Card required. Exhibits should have no frames or sharp edges or points.</td>
<td>May not exceed 30&quot; in width, 24&quot; deep (front to back) and 36&quot; high.</td>
<td>Fully completed 4-H Photography Exhibit Explanation Card is required. May be backed for protection. Mounted or mounted &amp; matted. Surface showing must be mat board.</td>
<td>You may include disks or CDs as part of your exhibit. If you do, all files must be compatible with PC with directions how judge can access files.</td>
</tr>
<tr>
<td>If meant to hang, a plastic hanger(s) must be securely attached which will support the weight of the item (at Extension office).</td>
<td>Explanation required: how to use exhibit, how made, where found, identify parts, etc.</td>
<td>Exhibitor's name/county/class number should be printed on the back of the exhibit. Videos go to Communications.</td>
<td>In addition to exhibit tag each exhibit article must be labeled with name, count and class number.</td>
</tr>
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</table>

**Tractor**

- In each class the exhibit shall be an educational exhibit which will show or illustrate what was learned.

- Explanation required telling:
  a) how the exhibit was made or what was done in the project.
  b) operating instructions (if appropriate)
  c) what the member learned by doing project.

- Vegetable Collection exhibits must fit on tray 18-1/2" x 14-1/2" x 2-3/4".

- Vegetable Exhibit Collection Explanation Card attached.

**Vegetables/Herbs**

- May enter only one exhibit in each class with the exception of "Other" class.

**Videography**

- May exhibit one exhibit per class. Videography Exhibit Explanation Card required. Open to all members/projects.

- Must be 30 seconds to 10 minutes in length, not including entry information at beginning.

**Woodworking**

- May enter one article or pair of articles made of wood.

- Attach a completed Woodworking Explanation Card.

**Wool & Mohair**

- May enter one fleece in a class. Place fleece in clear plastic bag. Name & county written on bag.

- Fleeces must have been shorn in 2010 and be from animals owned by the member.

- Each fleece must have 4-H Wool Show Tag breed & class number inserted inside the bag and visible.
New Fashion Revue Class
Available to all 4-H’ers
Fashion Revue - Ready to Wear
This year there will be a new opportunity for 4-H members in any project to participate in the 4-H fashion revue at County Fair. The revue will include the traditional sewing, knitting and crocheting classes plus the new ready-to-wear class. Participants may combine newly purchased clothing with up to two items or accessories they already own to present a “Total Look” including shoes and accessories. Newly purchased items must make up at least half of the items in the outfit. Cost of newly purchased clothing is limited to a total of $25 or less. Participants will bring their garments with them on the day of their scheduled judging. Participants must bring a completed Fashion Revue - Ready to Wear Information card and a typed commentary (100-175 words) to be read during judging and the public revue. Judging criteria are outlined on the Style Revue Score Card (320-05), available at the Extension office or on the State 4-H website at: http://oregon.4h.oregonstate.edu/fair-exhibit-and-contest-materials. Judging will include an interview where judges may ask participants to explain the decisions they made in selecting the items they purchased. The Ready to Wear fashion revue classes will be judged during the same time period as the construction fashion revue.

“What 4-H Means to Me”
4-H County Fair Poster Contest
All 4-H’ers are eligible to participate in a special poster contest at County Fair using the theme, “What 4-H Means to Me”. Posters must not exceed 22X28 inches for individuals as well as club or team posters. Ribbons will be awarded. Posters may include art work, clippings from magazines or photographs - so be creative!! Posters are due Sunday, August 8th in Thompson Hall. The Grand Champion poster will also receive a cash award of $15.00.

Record Book Covers Price Increase
The cost for 4-H Green Record Book Covers has increased to $2.75 per cover effective immediately due to an increase in costs from our supplier.

Expressive Art Updates
Please note the following rule changes related to artwork displayed in 4-H classes at County and State Fair:
Exhibit Display - Artwork may not be framed with the exception of work done with chalks. If work done with chalks is framed, lightweight frames with plastic or Plexiglas rather than glass should be used for protection during display. NO GLASS IS ALLOWED. Backing or mounting of artwork is strongly encouraged, if appropriate. Matting, spray fixatives and/or over wrap with plastic are acceptable for protection of the artwork. If an item is meant to hang, a hanger that will support the weight of the item must be securely attached. Adhesive plastic hangers are encouraged to protect other artwork (available at the OSU Extension Office in Pendleton). Exhibits should not contain parts that expose the public or volunteers to injury (i.e., sharp edges or points).
Class Change - Non-Original Art - Collage, Decoupage, Assemblage - Two dimensional work created using the aid of pre-designed components such as photographs or printed motifs on paper or fabric. No scrapbook or memory book pages.
Class Change - Non-Original Art - Assemblage - Three dimensional work created using assemblage techniques and components or materials that are preformed or designed by someone other than the member themselves. Work may be either two or three dimensional and should be assembled in a manner that maintains the form as a permanent structure.
New Class - Non-Original Art - Scrapbooking - Up to two single sided scrapbook or memory book pages based on a single theme. Pages are encouraged to be protected by plastic sleeves. Exhibits with two pages should have the pages securely attached to each other.

Special Contests for all 4-H’ers
4-H’ers are reminded that the Poster Contest, Presentations, Educational Displays, Banner and Flag Contest, Computer Project Display and Conservation Exhibits at County Fair are open to all 4-H’ers regardless of which projects(s) they are enrolled in. Sign up for one of these special contests. They are a lot of fun! Entries are due Sunday, August 8 in Thompson Hall between 3 and 6 p.m.
New Foods Contests

Two new foods contests will be open to all 4-H members during the 4-H Foods contests at the Umatilla County Fair and the Oregon State Fair. Both contests require participants to complete a Food Challenge Information Sheet and include recipes. The information sheet and complete rules will be available at the 4-H Offices.

The 4 for 6, 8 or 10 Challenge Food Contest will focus on preparing a nutritious meal for a low cost. Participants will prepare and serve a nutritious meal for four that costs under $6 for breakfast, $8 for lunch and $10 for dinner - all in one hour.

The 30 Minute Meal Challenge will focus on preparing and serving a nutritious meal for 2 people in 30 minutes. Participants will demonstrate creativity, efficiency and cooking skills. Mixes or convenience ingredients such as pre-grated cheese may be included as ingredients, but not as stand-alone dishes.

Participants are encouraged to utilize local foods from within a 150 mile radius of their home.

Rules for both contests include:

- Participants may compete individually or as part of a 2 person team.
- Participants must provide all ingredients and equipment (except range, microwave oven, refrigerator, and place settings). Serving containers and utensils should be provided by participants. For food safety, no food dishes prepared prior to fair may be served. The use of alcoholic beverages that would be unlawful for a minor to purchase or possess is not permitted. Participants will set the table using provided tableware. They may use any style of meal service that they choose. Participants should be in appropriate dress for safe cooking and are expected to follow food and kitchen safety procedures. The kitchen must be left clean and ready for use by others. An additional 16 minutes is allowed for final cleanup after judging. Meals will be judged on taste, creativity, nutrition, presentation, cost-effectiveness and food and kitchen safety.

Club Fundraising Activation

Please contact Patricia at the OSU Extension Service Office, 541-278-5404, if your club is planning a fundraiser. It is important that we do not continually ask the same people or groups for donations. 4-H clubs participate in a variety of fundraisers for various projects each year. Just a reminder that 4-H leaders are not covered by the state's tort liability policy when conducting or participating in 4-H club fundraising events. When fundraising, the purpose should be clear and communicated as a part of the fundraising process. Money collected in the name of 4-H belongs to 4-H, not to individuals. When clubs disband, any property or money that belongs to the club needs to be given to the county 4-H leaders' Association or to another 4-H club. It cannot be divided among the remaining members at the time of disbanding.

Enroll Your Clubs

All clubs that haven’t completed enrollment for the 2009-10 year should turn in registration and enrollment forms for Leaders and Members. This is very important since Leaders and Club Members are not covered by the proper amounts of insurance until you are enrolled! Please stop by your local 4-H Office and take care of that small but important step today! Clubs should not be having activities until they are enrolled and covered by insurance. Market Animal possession deadlines are approaching soon and 4-H youth need to be enrolled by their project deadline. Even after your club is enrolled you may add members to your club as they decide to join. Please be sure to watch all of the appropriate project deadlines so you won’t be surprised!

Become an Oregon 4-H Ambassador

It’s time for 4-H members in grades 9 through 11 to think about applying to become an Oregon 4-H Ambassador. To become an Ambassador you must participate in 4-H Ambassador Training at OSU 4-H Summer Conference, June 23 - 26, 2010.

Applications are due at the Oregon 4-H Office by May 15, 2010. Check the State 4-H website for more information: http://oregon.4h.oregonstate.edu/ambassador-program.

Summer Conference Scholarships

We have a number of 4-H’ers in need of financial assistance to attend 4-H Summer Conference this June in Corvallis. The full cost to attend has been increased to $200 plus transportation fees. If you would like to sponsor a child please let Patricia know by May 5th.

Summer Conference is a wonderful experience and we would like to send a full delegation to represent Umatilla County. 4-H Summer Conference will be held on the OSU Campus on Jun 23 - 26, 2010.

Registration fee is $200.00. For more information contact Patricia Dawson at 278-5404 or email: patricia.dawson@oregonstate.edu Partial scholarships are also available. Contact Patricia to request an application.
Umatilla County Fair
Tag in Dates
Mandatory tag in for anyone exhibiting a large market animal (beef•sheep•swine•goat) at the Umatilla County Fair:

Hogs/ Lambs/ Goats:  Saturday June 5th in Pendleton and Milton-Freewater, or Sunday June 6th in Athena and Hermiston.
When/ Where:
Sat. June 5:
  Milton Freewater Junior Show Grounds
  8:00 am to finish
  Pendleton Round-Up Pavilion
  8:00 am to 9:00 am
Sunday, June 6:
  Umatilla County Fair Grounds
  7:00 am to 2:00 pm
  Weston McEwen Land Lab
  6:00 am to finish

Each exhibitor can only tag in 2 animals

PJ S Sheep/ Swine Weigh-in
Pendleton Junior Show Sheep/Swine weigh-in will be Saturday July 17, 2010. To be eligible for the PJ S exhibitors MUST bring their livestock to the designated weigh-in location at the designated time to be officially tagged.

4th Annual Jackpot Steer Show
The 4th annual Jackpot Steer Show will be held on Saturday, June 19 at Northwest Farm Supply in Hermiston. Weigh-in begins at 7:00 am; Conformation Contest begins at 9:30 am; Showmanship classes begin at 11:00 am. $25 per steer entry fee must be received by May 15. There will be cash awards and gift certificates given out to the winners. For more information call Mike Countryman at Northwest Farm Supply 541-561-6047.

Shamrock Classic Jackpot Show
The Shamrock Classic Jackpot steer show will be on Sunday, May 16 at the Heppner Fairgrounds in Heppner, OR. Check in time starts at 9:00 am, the show starts at 1:00 pm. $25 entry fee per steer, maximum of 2 steers per entrant. For more information call Travis Harrison at 541-989-8213 or email: travkir@centurytel.net. Entry forms are due on May 1.

An Enormous THANK YOU to all of our 4-H Volunteer Leaders!
Your devotion and commitment to helping our youth develop in positive ways is appreciated. We have many new members, as well as some new leaders, that our leaders have graciously take into their clubs. We still have children hoping to be placed in a number of areas that we currently do not have leaders. If you know of anyone who would like to become a Volunteer Leader please have them contact the 4-H Office at 541-278-5404.

Veterinary Science Club Members
We are currently setting up tours with some of our local livestock facilities for the Vet Science Club to visit. We are firming up dates for the tours and will send out a postcard to all of you registered in a Vet Science project when this is done. We are hoping to get this scheduled for the 3rd week in May. If you have any questions about your workbooks or need the next book in the series please call Matt at 541-278-5404.

Horse Registrations Due May 1
Horse registrations are due May 1, 2010. If you are using the same horse you used in 2009 you can call Mary at 541-278-5404 and re-register that horse for 2010. If you are adding a horse, or changing horses, a new form is needed. Forms can be found on the 4-H website at http://extension.oregonstate.edu/umatilla/4h/forms (under downloadable forms and applications).

Upcoming Horse Show Events
Spring Horse Classic  April 23 - 25th, Deschutes County Fairgrounds, Redmond, OR
M-F Jr. Horse Show  May 8th, MF Jr Show Grounds
Eastern Oregon Livestock Show  June 8 & 9, Union, OR
Umatilla County Fair  August 7 & 8, Hermiston, OR

Stars N’ Paws Dog Fun Match
The annual Stars N’ Paws Dog Fun Match, which is sponsored by the Starry K-9’s 4-H club, is scheduled for Saturday, May 15 at the Tillamook County Fairgrounds. The show will include obedience classes - pre-novice through graduate novice. Registration will begin at 8:30 am. the day of the show and judging begins at 10 am. For more information please contact Cristina Egnew at 503-842-8967 or Starryk9s@yahoo.com.
**4-H County Style Revue**

The 4-H Style Revue will be held Tuesday, August 3rd at the Pendleton Convention Center. The daytime judging schedule is to be announced. The public evening show begins at 7:30 p.m. All clothing and needlework members may participate in this event.

This event is not funded by County Fair. We will be responsible for all expenses for the event, including: judge’s salaries, ribbons, premium and site rental. As a result, $3 admission will be charged at the door and we are seeking donors to assist with the event. Please contact Patricia if you would be willing to assist or help sponsor the event.

Yes, I would like to assist with the 2010 4-H Style Revue.

- [ ] I can assist in writing narrations
- [ ] I would like to be a narrator (must be in grades 8-12)
- [ ] I can help stuff ribbon envelopes
- [ ] I can help with stage decorations
- [ ] I can assist at the check-in desk
- [ ] I would like to contribute financial assistance. Enclosed is my donation of $_______.

(Sponsors will be listed in the Style Revue Program and on the Donor Board at County Fair)

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**4-H Clover Donor Board**

The Umatilla County 4-H Leader’s Association is currently seeking donations to assist with 4-H activity operations during the 2010 4-H year. Donations will be used for 4-H’er and leader scholarships to attend special camps, trips, or leader forums; to provide awards for County Fair, Achievement Day, and special events; to purchase educational resources for use at club meetings; and to assist in financing special 4-H events such as Achievement Day, Contest Practice Days, or Leader Trainings. To contribute to the 4-H Fund, donors may purchase a clover which will be displayed at major 4-H events such as County Fair, Milton-Freewater Junior Show, or Achievement Day. The price for clovers range from $10 for a white clover to $100 for a gold clover. Clovers must be renewed each year in order to remain on the donor board. Donations should be made payable to the Umatilla County 4-H Leaders Association. Please submit donations to the Pendleton Extension Office, PO Box 100, Umatilla Hall, Pendleton, OR 97801. If you would like to be included on the Donor Board at County Fair, please submit your donation prior to June 15th.

Yes, I will support the Umatilla County 4-H Program by purchasing a clover plaque to be displayed on the 4-H Clover Donor Board. Enclosed is my donation of $_______.

- [ ] White Clover $10
- [ ] Green Clover $11 to $20
- [ ] Bronze Clover $21 to $49
- [ ] Silver Clover $50 to $99
- [ ] Gold Clover $100 to $499
- [ ] Platinum Clover $500 or above

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<th>Name to be Listed on Clover:</th>
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Please return to: Umatilla County 4-H Program
Attn: Patricia Dawson
PO Box 100, Umatilla Hall
Pendleton, OR 97801
Milton-Freewater Junior Show
Clean-Up Day Scheduled

The annual “Clean-up Day” for the Milton-Freewater Junior Show will be Saturday, April 24th, from 9 am. until mid-afternoon. A free hot-dog lunch for helpers will be provided.

Please bring along rakes, shovels, scrub brushes, etc., and join in the fun! Even a few hours of assistance would be appreciated.

Enrollment Reminder

All youth wishing to exhibit at County Fair must be enrolled in the respective 4-H project by June 1st, 2010.

Don’t forget the new State wide 4-H fee as part of the registration requirements.

Leaders please turn in your Volunteer Enrollment forms if you haven’t done so.

Thank You!