

Oregon State University

Umatilla County Extension Service

4-H IN THE SPOTLIGHT

August 2012

TO: 4-H Members & Leaders
FROM: Patricia Dawson, Extension Agent, 4-H & Youth Programs
 Claire Sponseller, 4-H Agent

CALENDAR OF EVENTS

———— JULY ————

31 **Style Revue 7:30 p.m.** **Pendleton Convention Center**

———— August ————

1 **4-H Dog Show registration begins at 8:30 a.m.** **UC Fairgrounds**

3 **UCF Horse Show: Dressage and Gaming**
Dressage 8:30 a.m. at Dawn Wagner's
Gaming 11:30 a.m. at UC Fairgrounds

4 **UCF Horse Show registration begins at 7:00 a.m.** **UC Fairgrounds**

5 **Receive UCF 4-H Static Exhibits 3:00—6:00 p.m.** **UC Fairgrounds**

6 **Receive UCF Livestock 7:00 a.m. - Noon & 3 - 8 p.m.** **UC Fairgrounds**

7-11 **Umatilla County Fair** **UC Fairgrounds**

15 **State Fair Non-Perishable Exhibits Due by 4:00 p.m.** **Pendleton Extension Office**

19 **State Fair Perishable Exhibits Due between 1:00 & 2:00 p.m.** **Pendleton Extension Office**

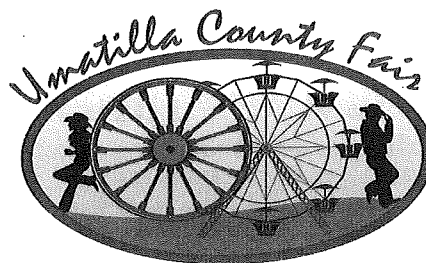
31 **PJS Registrations due by 5:00 p.m.** **Pendleton Extension Office**

———— SEPTEMBER ————

3 **All Umatilla County Extension Offices will be closed in observance of Labor Day**

21-22 **64th Annual Pendleton Junior Show Weigh-in starts at 4:00 p.m.** **Pendleton Round - Up Grounds**

AUGUST 7



AUGUST 11

From Wagon Wheels to Ferris Wheels

Oregon State University Extension Service offers educational programs, activities, and materials - *without regard to race, color, religion, sex, sexual orientation, national origin, age, marital status, disability, and disabled veteran or Vietnam-era veteran status* - as required by Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973. Oregon State University Extension Service is an Equal Opportunity Employer. The Extension Service offers its programs and materials equally to all people. Reasonable accommodations will be provided to those with physical or mental disabilities in order to attend Extension programs. Please contact the Extension office in advance to make arrangements. Agriculture, Family and Community Development, 4-H Youth, Forestry, and Extension Sea Grant Programs. Oregon State University, United States Department of Agriculture, and Umatilla County cooperating.



4-H Fair Pass - Parking Pass

This year **4-H Passes** may be purchased only from the Umatilla County Fair Office in Hermiston. The cost of the pass is \$7.00

Those eligible to purchase the **4-H Exhibitor**

Pass include:

★**4-H Members** who are currently enrolled **and exhibiting** at County Fair

★4-H Leaders, Co-Leaders and Assistant Leaders officially enrolled

Parents and other family members must purchase the General Fair Admission Passes from the Fair Office.

Livestock Exhibitor Parking Passes may be purchased by credit card at the Fair Office at 1-800-700-3247 or 541-567-6121.

UCF Dog Show

The 4-H Dog Show will be held on **Wednesday, August 1st**, at the Umatilla County Fairgrounds. Registration begins at 8:30 a.m. and the show is scheduled to start at 9:00 a.m.

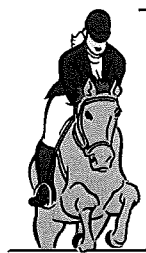
State Fair Exhibits

County Fair exhibits selected for State Fair will be marked with a special "Selected for State Fair" sticker. 4-H'ers must register their items for State Fair by completing special entry forms available at Thompson Hall. All entry forms must be completed and turned in to the main desk in Thompson Hall **by August 11th**. There is a \$2.50 entry fee for each item to assist with the shipping expenses to and from State Fair.

All non-perishable items selected for State Fair must be turned in to the Pendleton Extension Office no later than 4:00 pm. on Wednesday, August 15th. Food and produce exhibits must be turned in to the Pendleton Extension Office between 1:00 pm. to 2:00 pm. on Sunday, August 19th.

UCF Horse Show

The 4-H Horse Show will take place on Friday and Saturday, Aug. 3 & 4. Friday will begin at 8:30 a.m. at Dawn Wagner's for Dressage, followed by Gaming at the UC Fairgrounds at 11:30 a.m. Saturday, registration will begin at 7:00 a.m. followed by an Exhibitor meeting at 7:45 a.m.



4-H County Fair Help Needed

We are seeking volunteers to assist at County Fair during exhibit check-in on Sunday, August 5th from 3:00 p.m. to 6:00 p.m. and on Monday, August 6th for building set-up (hours will vary). Parents, Teen 4-H'ers, leaders, and community members may volunteer to help. Responsibilities include:

- ★ Check-in exhibits
- ★ Attach Ribbons & Score Sheets to Items
- ★ Assist in displaying exhibits

Help is needed in the following areas:

- ★ Clothing Displays: Monday, 2 p.m. - 6 p.m.
- ★ Art Displays: Monday, 1 p.m. - 5 p.m.
- ★ Building Set Up: Monday, 10 - 5 p.m.
- ★ Office Assistance: All week day, days & evenings

PLEASE SIGN UP TODAY! WE NEED YOUR ASSISTANCE IF FAIR IS TO BE A SUCCESS.

Recipe Format for Food Exhibits

Each food product exhibited in Food & Nutrition classes requires a recipe for the product. These recipes will be used by the judges during judging, but will not be judged. Recipes must be 8½" x 11." Members may use any of the four basic recipe formats identified in *Choosing & Using Recipes* 4-H 93112. (This size is not a requirement for the Recipe Collections classes.)

Exhibit Checklists

The exhibit checklist for Umatilla County Fair are printed on page 4. Please double check that you have all the required paperwork for your exhibit.

Public Style Show

The public is invited to attend the annual 4-H Style Revue scheduled for **Tuesday, July 31st, 7:30 p.m.**, at the Pendleton Convention Center. Admission is \$3.00 per person

Fair Time

As fair time approaches members, parents and leaders need to review County Fair & 4-H Program rules and regulations carefully. All too often, disagreements occur at County Fair because someone is unaware of a rule. Please read the premium book, horse show rules, etc., very carefully. Please give Patricia a call if you have a question or need a copy of specific rules.



4-H Fair Exhibitors

This year all 4-H exhibits that will be displayed in Thompson Hall **MUST** be turned in between **3:00 and 6:00 p.m. on Sunday, August 5th.** This includes all foods, clothing, horticulture, art, woodworking, educational displays, posters, etc. All exhibits **MUST be picked up between 8:00 and 11:00 a.m. on Sunday, August 12th.**

Clothing Construction Interviews

4-H Clothing exhibitors may schedule a time to visit with 4-H Clothing judges on Monday, August 6th between 9:00 a.m. and Noon. This is a great opportunity to discuss your project and learn helpful tips from the judges. You may schedule your interview when you check in your exhibit on August 5th by contacting Patricia **prior** to fair at 541-278-5404 or 800-871-1313.

State Fair Exhibit Help Needed

We are seeking volunteers to assist on Thursday, August 16th in packing State Fair Exhibits for shipment. This is a **HUGE** job - even help for an hour will be appreciated. Contact Patricia if you can assist. Thank you!

Thank You Notes

It is important to take time to properly thank the trophy sponsors and buyers who generously support 4-H projects. Here are some guidelines on writing thank you notes.

Start the note by writing the buyer or award sponsor's name at the top, then move into the body of the message.

Begin the body of the note by telling them thank you for purchasing your market project, or sponsoring your trophy; then tell them a little about yourself and your project. If you are writing a thank you for your market project, you may also want to tell the buyer what your plans are with the profit you made on your project.

Remember, it is necessary that you send out these thank you notes in a timely manner and make them personable.

UCF Livestock Exhibits

The scales will be open to receive livestock exhibits on Monday August 6 from **7:00 a.m. to Noon and 3:00 p.m. to 8:00 p.m.** The time schedule will be strictly enforced. Each animal **MUST** have a **COOL** form and **Health** form with all appropriate signatures. Questions? Call Claire at the 4-H Office 541-278-5404.

Memorial Awards

Beef, Sheep, Swine and Goats

Senior 4-H members in 4-H Beef, Sheep and Swine projects are encouraged to apply for the Jack Correa 4-H Memorial Achievement Award. Applicants will participate in an interview as part of the selection process. Belt Buckles will be awarded to the selected 4-H'er in Beef, Sheep and Swine.

Intermediate and Senior 4-H members in 4-H Goat projects may apply for the Woodward Family Memorial Award. Interviews will be conducted during Fair Week.

Youth must be exhibiting in the respective project area at County Fair and have a current Record Book on File. Contact Patricia for an application form and to schedule an interview.

Conflicting Events at Fair

If a 4-H member has conflicting shows, please notify both superintendents involved. We will do our best to work with the youth exhibitors on making all of their shows!

Livestock Hospitality Stations – Help Wanted!

Make sure you sign up to host one of the hospitality stations that are in each of the livestock barns during fair. If you are found working at a station by Deb Glover – earn a candy bar! This is part of your herdsmanship responsibilities. For an hour or two, welcome the public to the Umatilla County Fair, talk to them about 4-H and FFA, and what it means to show your livestock projects at the fair. This is a great way to impress potential buyers!

Congratulations Graduates!

Congratulations to our 4-H graduated seniors as they head off into their new phase of life!

Name	Yrs. in 4-H	Name	Yrs. in 4-H
Jessica Arnzen	9	Jessica Morris	8
Pate Cosner	9	Devin Moser	5
Kayla Grass	9	Lage O'Berg	10
Taylor Holwegner	9	Ayla Osborn	3
Lauren Koops	7	Kylee Schimel	9
Stevi Leetch	9	Zach Sundin	9
Lycia McKinney	8	Kelsey Swiger	3

Congratulations!

State Fair Exhibit Check List 2012

FAMILY AND CONSUMER SCIENCE PROJECTS

Food and Nutrition	Food Preservation	Clothing/ Sewing	Knitting and Crocheting	Home Environment
May enter up to three classes based on the phase in which they are enrolled; one exhibit per class	Members may enter up to three classes in their division. Must use current OSU/USDA processing guides or <i>Ball Blue Book 2009</i> or more recent	May enter up to three construction classes & any creativity and service classes	May enter up to three classes of crocheting (in same phase) based on phase they are enrolled; up to four classes of knitting	May enter up to three classes, but only one exhibit per class number
Displayed on disposable plate & covered with plastic wrap or in a plastic ziplock bag	All exhibits must have completed <i>4-H Food Preservation Explanation Card</i> With complete information & instructions/recipe	<i>4-H Sewing/ Clothing Exhibit Card</i> must be securely attached to each entry. This is the <u>only</u> exhibit tag needed.	<i>4-H Crocheting or Knitting Exhibit Explanation Card</i> must be securely attached to exhibit. Must mark skills on level they are enrolled	Attach a completed <i>4-H Home Environment Exhibit Explanation Card</i>
Include recipe using <i>Exhibit Recipe Card</i> format	All containers must have label or tape with member name, county & class number	Must be labeled name, county and project level, sewn/fused onto inside of each exhibit. Large 5x8 name/county sign needed for display, see fairbook	Label must be sewed on or paper w/ tape with member's name, county & project phase in addition to exhibit tag.	In addition to the exhibit tag, each exhibit piece must be labeled with a member's name, county & class number
Must be suitable for fair without spoilage or change of appearance No filling or toppings – see fair book	Include jar rings on all canned products. Dried foods should be in jars or sturdy plastic bags	All exhibits must be at same level. No extra credit given for increased difficulty, nor will exhibit be disqualified during judging		

HORTICULTURE PROJECTS

Herbs & Herb Container Gardens	Vegetables/Herbs	Flowers/ Ornamentals	Container Gardening
May enter one exhibit in each class.	May enter only one exhibit in each class with the exception of "Other" class	May enter only one entry in each class except Types, Other Perennial & Other Annual	May enter only one exhibit in each class number. Selection of herbs is choice of the 4-H member
Can't exceed 30 lbs. or measure larger than 30" x 30".	Plate exhibits will be exhibited on 9" paper plates which will be provided	Class and kind of flower must appear on the exhibit tag attached to the exhibit	Members name & county attached to bottom of container Can't exceed 30 lbs or measure larger than 30" x 30"
Attach a <i>Herb Explanation Card</i> must be firmly attached to all herb exhibits	Vegetable Collection exhibits must fit on tray 18-1/2" x 14-1/2"x 2-3/4". Tray will be provided.	In an exhibit of three blooms, all blooms must be of same color Each flower is to have foliage attached or include foliage	<i>Container Gardening Exhibit Information Card</i> covered with small ziplock bag to keep tag dry, attached w/duct tape
Selection of herbs is the choice of the 4-H member	<i>Vegetable Exhibit Collection Explanation Card</i> attached. Exhibits not returned.	Total number of cut flower exhibits may not exceed Junior- 3 Intermediate- 4. Senior - 5	4-H Program can not be responsible for the condition of the plant when it is returned

State Fair Exhibit Check List 2012 - continued

NATURAL SCIENCE PROJECTS

Forestry	Geology	Entomology	Aquatic Ecology Sports Fishing	Honeybee
May exhibit one or more exhibits	At least 50% of the specimens must have been found by the exhibitor, five specimens collected in current year	Each exhibit must be labeled w/ member's name, county & class number	Fishing Poles: labeled w/name, county & class. Not longer than 108". Include explanation.	Each exhibit piece must be labeled with the member's name, county & class number
One exhibit as Mounted Forestry Specimen	Exhibit labeled with the member's name, county & class number. Put asterisk in front of name on specimen's label for all new specimens	Insects must be collected in current year for Juniors, First Year Honeybee topics should be entered under Honey bee exhibits	Explanation Card Required – Flies: Jr. 2; Int. 4; Sr. 6. (some wet and dry) Lures: Jr.1 spoon + 1 choice; Int.1 spoon, 1 spinner, + 2 choices; Sr. 1 spoon,1 spinner, 1 rooster tail + 3choices	Educational exhibit relating to honeybees, honeybee keeping, honeybee products or honeybee information. It may not include live bees.
One exhibit in each qualified Advanced Forestry exhibit class	Educational exhibit may not exceed 30" in width, 24" deep (front & back) and 36" high	50% of insects displayed by junior 2 nd & 3 rd yr, intermediates & seniors must be collected in current year (see General Rules of fair book)	Explanation: Common Knots Jr. 3; Int. 5; Sr.7 knots	May not exceed 30" in width, 24" deep (front to back) and 36" high.
Each exhibit piece must be labeled with the member's name, county & class number	Polished or cut specimens exhibited under Geology Ed Display (geodes cut only/not polished)	See suggested reference in 4-H State Fair Book	Explanation Aquatic Fauna Specimens: See fair book Fish Prints: Jr. 1 print; Int. 2 prints; Sr. 3 prints See fair book	Explanation required as outlined under Educational Display section of book.

NATURAL SCIENCE PROJECTS

COMMUNICATION PROJECTS

Conservation	Outdoors	Marine Science	Educational Displays	Videography
Each exhibit piece must be labeled with the member's name, county & class number	Each exhibit piece must be labeled with the member's name, county & class number	Each exhibit piece must be labeled with a member's name, county & class number	1 exhibit/class May be a poster or 3-dimensional display, individual size 30" wide, 24" deep, 36" high	May exhibit one exhibit per class. <i>Videography Exhibit Explanation Card</i> Required. Open to all members/projects
Open to all 4-H members. Attach: <i>Educational Displays Explanation Card</i>	An educational exhibit relating to the out-of-doors.	Exhibit relating to the marine environment. May be salt water or fresh water.	Club exhibit size 60" wide, 24" deep, 36" high.	Must be 30 seconds to 10 minutes in length, not including entry information at beginning
Exhibit: Must relate to conservation of soil, water, forests, marine life, range or wildlife	May not exceed 30" in width, 24" deep (front to back) and 36" high. Club exhibit may not exceed size 60" wide, 24" deep, 36" high.	May not exceed 30" in width, 24" deep (front to back) and 36" high	No notebooks or books accepted. May include pictures, models, diagrams & actual article <i>Educational Displays Exhibit Explanation Card</i> must be attached	If not recorded by member must be from public domain and not infringe on copyright
May not exceed 30" in width, 24" deep, (front to back) and 36" high	Explanation required: how to use exhibit, how made, where found, identify parts, etc.	Attach an <i>Educational Display Exhibit Explanation Card</i> to exhibit	Each piece of an exhibit must have the name, county and class number securely attached	Must be in format viewable from any computer or uploaded to website

State Fair Exhibit Check List 2012 – continued

SCIENCE AND TECHNOLOGY PROJECTS

Science	Aerospace	Computer	Geo-spatial	Robotics
In addition to exhibit tag, each exhibit piece must be labeled with name, county and class number.	In addition to exhibit tag, each exhibit piece must be labeled with name, county and class number. Attach articles together, If more than one article.	In addition to exhibit tag, each exhibit piece must be labeled with name, county and class number. Attach articles together, If more than one article.	In addition to exhibit tag, each exhibit piece must be labeled with name, county and class number. Attach articles together, If more than one article.	In addition to exhibit tag, each exhibit piece must be labeled with name, county and class number. Attach articles together, If more than one article.
<i>A number of materials are not allowed on the display for safety reasons, so do not include these in display.</i>	The appropriate <i>4-H Project Description</i> form must be attached to each exhibit Answer the description page carefully and in full sentences.	The appropriate <i>4-H Project Description</i> form must be attached to each exhibit Answer the description page carefully and in full sentences.	The appropriate <i>4-H Project Description</i> form must be attached to each exhibit Answer the description page carefully and in full sentences.	The appropriate <i>4-H Project Description</i> form must be attached to each exhibit Answer the description page carefully and in full sentences.
All parts of the display should be attached to one another in some way to keep the exhibit together as a unit. No books or notebooks will be accepted as part of the display.		You may include a disk, CD or thumb/ travel drive as part of your exhibit. If you do, all files must be compatible with use on a PC with directions how judge can access files	You may include a disk, CD or thumb/ travel drive as part of your exhibit. If you do, all files must be compatible with use on a PC with directions how judge can access files	You may include disks or CDS as part of your exhibit. If you do, all files must be compatible with PC with directions how judge can access files
May be a poster or 3-dimensional display, Individual size 30" wide, 24" deep, 36" high, whereas Club exhibit size 60" wide, 24" deep, 36" high.	<i>Judging Evaluation</i> sheets will be used for criteria for each exhibit Note any specific exhibit requirements Posters must not exceed 22" x 28"	<i>Judging Evaluation</i> sheets will be used for criteria for each exhibit Note any specific exhibit requirements Posters must not exceed 22" x 28"	<i>Judging Evaluation</i> sheets will be used for criteria for each exhibit Note any specific exhibit requirements Posters must not exceed 22" x 28"	<i>Judging Evaluation</i> sheets will be used for criteria for each exhibit Note any specific exhibit requirements Posters must not exceed 22" x 28"

ENGINEERING AND MECHANICAL PROJECTS

Electricity	Tractor	Woodworking
Exhibit will be any articles from project manual or articles that show skills learned in project	In each class the exhibit shall be an educational exhibit which will show or illustrate what was learned	May enter one article or pair of articles made of wood
Must be labeled with member's name, county & class number.	Explanation required telling: a) how the exhibit was made or what was done in the project	Attach a fully completed <i>Woodworking Explanation Card</i>
<i>Electric Energy Explanation Card</i> must be attached If kit was used indicate on tag. Intermediates & seniors include a schematic diagram	b) operating instructions (if appropriate) c) what the member learned by doing project	
If poster or display, exhibit may not exceed 30" in width, 24" deep (front to back) and 36" high.	c) what the member learned by doing the project	

State Fair Exhibit Check List 2012 – continued

EXPRESSIVE ARTS PROJECTS

Fiber Art	Cake Decorating	Cast Ceramics	Non-Original Art	Original Art
May enter up to three classes/one article in each class number. Classified by technique rather than article	May enter up to two classes, but no more than one entry per class number.	May enter up to three classes (no more than one entry per class number)	May enter three classes, but only one entry per class number . Must have name, county, & class # on back/bottom.	May enter three classes, but only one entry per class number . Must have name, county, & class # on back/bottom.
Articles using more than one technique should be in class that fits most prominent technique	A fully completed <i>4-H Cake Decorating Exhibit Explanation</i> card must be attached.	When two articles make up the exhibit each must be labeled w/name & county & must be attached together	Member applies elements of design but can use pieces designed or created by others such as patterns/pre-stamped outlines. Pre-designed component must not be total design	Entry is entirely original & created by member.
If framed or meant to be hung, must have securely attached hanger using plastic hangers (from Extension office)	Exhibits must be displayed on a disposable plate or board. Exhibits must be packaged in a box, by the exhibitor, for easy transport.	<i>4-H Cast Ceramics Exhibit Explanation Card</i> must be attached	Fully completed <i>4-H Art Exhibit Explanation Card</i> required. No frames (except chalk) and no sharp edges or points	Fully completed <i>4-H Art Exhibit Explanation Card</i> required. No frames (except chalk) and no sharp edges or points
<i>4-H Fiber Arts Exhibit/ Explanation Card</i> must be attached. This is the only exhibit tag needed.	Each piece of an exhibit must be labeled on the back or bottom with the member's name, county, and exhibit class number.	This project is for slip cast only! Hand formed & thrown items are exhibited under Art	If meant to hang, a plastic hanger(s) must be securely attached which will support the weight of the item (at Extension office)	If meant to hang, a plastic hanger(s) must be securely attached which will support the weight of the item (at Extension office)

EXPRESSIVE ARTS PROJECTS

LIVESTOCK RELATED - EXHIBIT BUILDING PROJECTS

Photography	Leathercraft	Rabbit Pelts/Tanned Products	Wool & Mohair	Eggs
May enter two classes (no more than one entry per class) & club entry. Attach plastic adhesive hangers with about ½ inch exposed over the top center of exhibit	May enter up to three classes, but only one exhibit per class. Member must decide which part of work to emphasize by class	Member is limited to a maximum of two pelts. They may be in the same class. They will be divided into subclasses by weight for judging.	May enter one fleece in a class. Place fleece in clear plastic bag. Name & county written with felt marker on lower half of bag	Eggs should be brought to the 4-H Exhibit building between 8-10am on Wednesday of Poultry Judging Day.
No captions except classes: Class 241 100 11_, Series & Story; 241 100 16_, Creative Uses; 241 100 17_ Scavenger Hunt. No frames allowed in any class	Each exhibit will consist of one article or pair of articles. Overall appearance of entire article will be considered during judging.	Each member is limited to one production which has been tanned and made into a usable product by the member.	Fleeces must have been shorn in 2012 and be from animals owned by the member	Each exhibit will be judged on interior and exterior quality and uniformity.
Fully completed <i>4-H Photography Exhibit Explanation Card</i> is required. May be backed for protection. Mounted or mounted and matted. Surface showing must be mat board.	Attach a fully completed <i>4-H Leathercraft Exhibit Explanation Card</i>	Attach a fully completed <i>4-H Exhibit Tag</i>	Each fleece must have a <i>4-H Wool Show Tag</i> breed & class number inserted inside the bag and visible	Attach a fully completed <i>4-H Exhibit Tag</i>
Exhibitor's name/ county/class number should be printed on the back of the exhibit. Videos go to Communications area.	Each article must be labeled with member's name, county & class number	Pelts must have been skinned, stretched, and prepared by the exhibitor in the current year.		



Checklist for a Successful Fair

- Give each 4-H member a check-list on what to pack and bring to prepare for the show and what supplies will be needed for the animals at the fair.
- Quiz your 4-Hers on parts of the animal and weight gains on their animal. This information is sometimes used as tie breakers or questions from the judge.
- Let the 4-Hers know what their responsibilities are and what is expected of them at fair. Parents should also be in on this conversation as well. For example: How to dress for the show.
- Remind 4-H members and their parents about the rules and to read the fairbook. There are changes to schedules and rules.
- Remind members about feeding and cleaning out their animals' pens by 8:00 am each morning of fair.
- Remind members and parents about the Exhibitor meetings at 7:30 am on Wednesday and Thursday at the Rankin Pavilion.
- Members need to abide by all rules: 4-H Code of Conduct, Umatilla County Fair rules, and Oregon 4-H Livestock Exhibitor Agreement.
- Remind all members of fair check-out procedures. Make sure your pens are cleaned and exhibits are released on Sunday from 7:00 to 10:00 am.
- Go over Thank You letters with each member. Make sure they know how to write a thank you letter and how to address the envelope.

4-H Exchange Opportunity

Are you at least 12 years old? Do you like to travel and try new things? The newly formed exchange club may be a fit for you. An exchange trip is a partnership between Umatilla County 4-H and another 4-H group anywhere in the United States. It is a two year commitment where one group travels and the other group hosts the 4-H'ers and chaperones. While in the visiting county, 4-H'ers live with host families and tour the area, participating in activities. The following year the roles are reversed. After fair we will have a meeting for those who might be interested in this experience. We will also try to have youth who have participated in an exchange from another Oregon County tell about their experiences. If you have questions, call Sharilyn Newton at 379-6808.

Biosecurity for Youth Livestock Exhibitors at Fair

Stephanie Etter, University of Idaho Extension Educator

What is Biosecurity and why is it important to me?

- In the context of livestock production, biosecurity refers to those measures taken to keep disease agents out of populations, herd, or groups of animals where they do not already exist. They responsibility for herd level biosecurity usually rests with the herd owner or management team.

What are some practical ways I can reduce the risk of introducing new diseases into my animals?

- Keep animals returning home from fair isolated from other animals for a minimum of two weeks and preferably for 30 days. During that time check them for any signs of illness. If they are incubating a disease or some-thing was present that you weren't aware of, you may detect it before other animals are exposed.
- Don't share equipment with other exhibitors unless it has been cleaned and disinfected before and after use. Disinfect all equipment, such as buckets, shovels, wheelbarrows, manure baskets, lead ropes, show box and so forth before coming to the fair and after returning home.
- Keep unused equipment and feed bagged or covered to reduce the risk of contamination.
- Minimize stress by keeping animals cool, hydrated, well bedded and comfortable.

Animal Health Care Reminders

- ◇ Turn in your Market Animal Health Form with a COOL Affidavit at fair weigh-in!
- ◇ Check and follow all drug withdrawal requirements for all products you use with your animals
- ◇ Make sure everything you administered is properly recorded on the Market Animal Health Form
- ◇ Monitor and control parasites; this includes lice, fleas, worms, etc.

2012 Sale Order
Swine, Beef, Sheep



Information About the Youth Livestock Auction

The youth livestock auction is the culmination of many members' project efforts. This is the time when the animals they've cared for are sold to the public. It is the final step in their livestock project where the educational marketing aspects come to life.

Who helps run the auction? The Umatilla County Fair Sale Committee, many 4-H/FFA parents and fair volunteers!

What are floor buyers, premium price, and premium buyers? Floor Buyer: Your animal is given a floor price by a set floor buyer who will take all animals not purchased out-right in the sale. The floor price is an amount per pound based on current market value. The floor buyer is the person who will physically end up with the animal at the end of the sale. The floor buyer pays for the animal and it is hauled for processing at the end of the sale.

Premium Price: Youth members receive a premium price in recognition of the extra work they put into their project animals. The premium price or the amount paid over the current market price varies according to the animal bought and its weight, quality, and price.

Premium Buyer: The other buyer that pays the premium price that youth members make on their animal above the floor price. Sometimes the buyer takes the animal home to eat. Other times the buyer may turn the animal, meaning they only pay the premium price and the floor buyer takes the animal home after paying floor price for the market animal.

Why did my friend get a better price than me? One reason someone might get a higher price in the sale is if they received a champion or reserve champion ribbon for their market animal. Buyers often will buy these animals for the advertising they receive for purchasing the top animal. Other times, a buyer may come to the fair with a specific member's animal in mind for purchase. This may be because that member made personal contact with them, or they or their parents do business with them. Sometimes, a buyer knows the animal was raised on especially good feed and they want to actually purchase the animal to eat themselves or for their family or employees to eat.

So you see the only guarantee is the set floor price. There is no way everyone can get the same price in the sale.

Should I go out and contact buyers for my animal? Yes! You do not necessarily have to find a specific buyer for your animal, but **thank** past buyers and encourage businesses, friends, and family to come to the sale and see the results of everyone's hard work. A few minutes of your time to write a letter to a potential auction buyer could pay off in a big way. More buyers at an auction usually means the bidding will increase.

Here is a sample letter:

August 1, 2012

Dear Mr. Joe Buyer,

This is my third year of raising 4-H sheep and I have a very nice lamb to bring to fair this year. He's long and lean and will definitely earn a blue ribbon in conformation. I am working hard to improve my showmanship placing from last year.

I invite you to attend our livestock auction on Saturday, August 11th at 10 am. There is an awards ceremony that begins at 8:30 that morning as well. I hope you can attend our awards ceremony and auction! Thank you for supporting our fair!

Sincerely,

Chris Clover

(share a picture) Me shearing Buddy for fair



Umatilla County State Shooting Sports Competition Winners

Oregon 4-H held the first state Shooting Sports contest at the Albany Gun Club June 22 & 23. 4-H members qualified to attend through mail-in tournaments held each winter/spring. Each contestant had to have earned a blue or red ribbon in their discipline. Umatilla County sent 16 contestants to the state tournament this year! Even though the weather may not have held out, everyone had fun and hopes to participate next year. Our members did an excellent job at the state tournament! Of our 16 members that qualified, 14 were able to compete in Albany. Of those 14 members, 4 qualified for the national tournament held each June in Nebraska. However, each state can only send the top 4 in any discipline and our own Ty Pihl is one of those that made the state Archery team!

Congratulations to all of our Shooting Sports members and leaders! We can't wait to see what adventures and success you encounter this next 4-H year!

Umatilla County Qualifiers:

Kyle Benedict	Tiger Shots	Shotgun
Blake Betz	Primer Poppers	Shotgun
Daniel Bretsch	Primer Poppers	Shotgun
Michael Bretsch	Primer Poppers	Shotgun
Bradey Cope	AW Archers	Archery
Jared Cope	AW Archers	Archery
Brendan Dearing	AW Archers	Archery
	Tiger Shots	Rifle
	Tiger Shots	Shotgun
Danielle Dearing	AW Archers	Archery
	Tiger Shots	Shotgun
Josh Dever	Primer Poppers	Archery
	Primer Poppers	Shotgun
Kutter Fernald	Tiger Shots	Shotgun
Billy Muilenburg	Tiger Shots	Rifle
Ben Pihl	Primer Poppers	Archery
Ty Pihl	Primer Poppers	Archery
Rion Post	Primer Poppers	Shotgun
Pake Schmittle	Primer Poppers	Shotgun
Michael Shafer	Tiger Shots	Shotgun

National qualifiers from Umatilla County are:

Bradey Cope - Archery Jared Cope - Archery

Brendan Dearing - Archery Ty Pihl - Archery*

**Made Oregon 4-H Archery team for National Shooting Sports Tournament 2013*

ALLIED INDUSTRIES BEEF ACHIEVEMENT AWARD

The purpose of this award is to recognize significant achievement in beef cattle production focusing on three areas of producing a properly finished market steer.

Records: 4-H or FFA exhibitors' records will be the base of information in addition to a one page written outline of the animal's actual performance vs. what was expected (i.e., Average Daily Gain (ADG), Dry Matter Feed conversion (DMC), Cost of Gain (COG), feed stuffs while the animal was on feed, and what the exhibitor learned. **(Details are in the Premium Book under Market Beef).** Interviews during fair week will be announced.

Feeding Performance: The actual pay weight to pay weight feeding performance of the animal measured by ADG, DMC, and COG. Records will support the financial and performance evaluation of the feeding performance.

Carcass Value: The final calculated Total Animal Performance Incentive Program (TAPIP) values after the measured carcass traits and values are applied will serve as the measurement for this criterion. The current standards for the TAPIP will be used to determine the carcass winner. An overall winner will be selected based on the high point leaders of the combined categories listed above. An across the board ranking will be used with each category being of equal weight. There will be a \$100 savings bond for the top score in each category as well as a \$300 savings bond and a belt buckle for the overall winner.

AIBAA participants will meet on Tuesday, August 7th at 11:30 a.m. in Thompson Hall. Bring your records and we will work on them, and set up interview times.

Reminder:



Be sure to check out the Facebook page for information and especially for Fair, too!

*Good Luck to all exhibitors
at the 2012
Umatilla County Fair*

COUNTY FAIR HELP NEEDED

During County Fair Week we will need volunteers from each of the 4-H Clubs to assist in Thompson Hall as building hosts. Responsibilities will include handing out 4-H brochures, keeping the building tidy and watching exhibits.

We need at least one adult for each of the time slots. Parents & 4-H'ers are encouraged to volunteer for this project. This will be a great community service project for your group. Give Patricia a call at 278-5404 or 1-800-871-1313 or return the enclosed form below if you will be able to help or you can email Patricia at: patricia.dawson@oregonstate.edu if you can assist.

THOMPSON HALL BUILDING SHIFTS

August 5	Sunday	3-6 PM Name _____
August 6	Monday	2-4 PM Name _____ 4-6 PM Name _____
August 7	Tuesday	6-8 PM Name _____ 8-10 PM Name _____
August 8	Wednesday	6-8 PM Name _____ 8-10 PM Name _____
August 9	Thursday	6-8 PM Name _____ 8-10 PM Name _____
August 10	Friday	5-7 PM Name _____ 7-9 PM Name _____ 9-11 PM Name _____
August 11	Saturday	11 AM-1 PM Name _____ 1-3 PM Name _____ 3-5 PM Name _____ 5-7 PM Name _____ 7-9 PM Name _____ 9-11 PM Name _____
August 12	Sunday	8-10 AM Name _____ 10-12 Noon Name _____

Yes, I/We will serve as Building Hosts for the time slots listed above:

Name _____ Phone _____ Cell _____

**Return to: Patricia Dawson, 4-H Department
patricia.dawson@oregonstate.edu
PO Box 100, Umatilla Hall Room 100
Pendleton, OR 97801**

OSU/Umatilla County
Extension Service
2411 NW Carden
Umatilla Hall, Room 100
PO Box 100
Pendleton, OR 97801

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Pendleton, Oregon
Permit #28



4-H...In The Spotlight Special Fair Participant Edition



What 4-H Is All About

There once was a boy who won ribbons, mostly blue
Came home from the fair with a big trophy too.
With a voice glad and proud he said to his Dad,
"Tis the very best year that I've ever had."
Said his very wise Dad, "Son, I'd like to hear,
Why you think that this was such a fine year."
"Why, Dad you well know all the prizes I've won,
How I've come out on top in most things I've done."

"Just look at the ribbons that hang on my wall,
And think of the money I've made since last fall.
From premium checks and a big auction prize
You can't help but think cash and ribbons are nice."

But the man said, "My Son you're not thinking right,
Blue ribbons, 'tis true are better than white;
But ribbons will fade and trophies grow old,
Money's soon spent and fame soon grows cold.

The important things, Son, are not ribbons or pigs,
And sometimes it's really the loser who wins;
Now here are the things most important, it's true
Your 4-H experience has accomplished for you.

You've seen how a business meeting is run,
This knowledge will help you in years to come.
You've conquered the fear of addressing a crowd,
You've learned how to stand up and talk nice and loud.

Patience you've learned in your projects, too,
As well as your skills that will always help you.
You've learned the fine feeling it gives you to lend,
A glad helping hand to a stranger or friend.

You've learned to cooperate with majority rule,
To give in with grace and not be a fool.
Who must always have his very own way.
Be it in club work in school or at play.

You've learned how to lose without making a beef
You know the judge judges to his/her best belief.
You've learned how to win without boasting too loud.
A kid can lose friends if he's overly proud.

These are the things most important to you.
You'll remember and use them all your life through.
They'll help you become a mighty fine man.
They'll do more for you than a prize ever can."

Anonymous author

