TO: 4-H Members & Leaders
FROM: Patricia Dawson, Extension Agent, 4-H & Youth Programs
       Matt Liscom, Extension Agent, 4-H Livestock Programs

4-H IN THE SPOTLIGHT
December 2010

CALENDAR OF EVENTS

——— December 2010 ————
10 Applications due for the 4-H Japanese Exchange Internship Program        State 4-H Office
24 Umatilla County 4-H Offices closed in observance of the Christmas Holiday  County wide
31 Umatilla County 4-H Offices closed in observance of the New Year’s Holiday  County wide

——— January 2011 ————
7 2011 Outbound International Ambassador Applications Due                State 4-H Office
10 4-H ReEnrollment Deadline                                          County Wide
15 Registrations due for “Citizenship Washington Focus”                 State 4-H Office
22 2011 Umatilla County Horse Classic - Horse Bowl                     Pendleton Extension Office 9 am

——— February 2011 ————
1 2011 Beekeeping Essay Contest due                                    State 4-H Office 5 pm
5 Swine weigh-in for the Milton-Freewater Junior Show                   Area weigh-in locations
15 Applications due for Inbound Ambassadors for delegates from Norway    State 4-H Office
10 Scholarship applications for 4-H Seniors due                         Pendleton Extension Office 5 pm

——— March 2011 ————
4 Date to order tickets for the Trailblazers Game on March 25th          Trial Blazers Ticket Office
5 2011 Umatilla County Horse Classic - Horse Judging                   Round-Up Pavilion - Pendleton 9:30 am
12 Steer weigh-in for UCF and PJS                                       Area weigh-in locations
15 Applications due for Inbound Ambassador for delegates from Costa Rica State 4-H Office
25 3rd Annual 4-H Night with the Portland Trail Blazers                 Rose Garden, Portland, OR

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New 4-H Year Begins

It’s that time again! The new 4-H year is underway! Re-enrollment in 4-H is required every year for both, 4-H members and leaders. Newsletters, accident insurance and OSU tort liability will expire on January 10, 2011 for those members and leaders that have not re-enrolled. Head leaders for each club received a mailing in October that included enrollment forms as well as health forms and codes of conduct. The entire packet along with membership fees must be received at your local Extension Office no later than January 10, 2011 to avoid the State late fee. Youth who are not currently members may join 4-H until June 1, 2011 however, there is an additional $5 fee for enrollments received after January 10, 2011.

Congratulations 4-H Medal Winners!

4-H award winners for National Medals and Junior Medals were recently honored at the annual Umatilla County 4-H Achievement Day. Medals were awarded to 4-H’ers based on their achievement in project areas, community service, leadership and participation in county or state events. Intermediates and Seniors (grades 7-12) received awards sponsored by National Sponsors. Juniors (grades 4-6) received awards sponsored by the 4-H Leaders Association.

County Medal Recipients

Intermediate (7th-9th grade) & Senior (10th-12th grade)

Agriculture Cody Brown
Agriculture Pate Cosner
Dairy Austin Cousineau
Dog Janay Woodward
Horse Crystal Mitchell
Photography Kayla Grass
Public Speaking Sydney Cave
Public Speaking Shelby West
Visual Arts Tiah Grass
Wildlife Resources Matthew Adams

Leonard K. Grass Memorial Award

Crystal Mitchell was honored with the fourth annual “Leonard K. Grass” Memorial Award at the Umatilla County 4-H Achievement Day. The award recognizes a 4-H’er that has been dedicated to Community Service and project development. During the past year, Crystal volunteered at county fair, assisting at Round-Up and with her community. In her Horse project she has won medals in local and state competitions and was selected to exhibit at State Fair in several project areas.

Junior County Medal Recipients

Junior (4th-6th grade)

Agriculture Rami Wiggins
Beef Chris Brown
Clothing Bethany Newton
Community Service Laci Wiggins
Dairy Autumn Cousineau
Dairy Rebecca Carr
Dairy MaKayla Loper
Dairy Jordan Crane
Dairy Océane Schreier
Dairy Sarah Watkins
Dairy Sadie Wilson
Dog Leslie Browning
Dog Jared Adams
Dog Courtney Ann Dohman
Goat Samantha Ehrmantraut
Goat Brody Golter
Goat Juniper Cosner
Horse Hannah McCarty
Horse Aaron Sweek
Horse
Sheep
Swine
Swine

Congratulations!
4-H Volunteer Leaders Needed
We have children in Umatilla County who are waiting to be placed in 4-H clubs and we need new 4-H Volunteer Leaders in a several project areas including: Clothing & sewing, engineering, foods, gardening, livestock, photography, woodworking, and Cloverbuds in grades K-3. If you know someone who would make a great 4-H Volunteer Leader or Assistant Leader, please tell them about 4-H and what a wonderful program this is for young people, or have them call us at the Umatilla County 4-H Office at 541-278-5404 and we would be happy to talk to them about the 4-H experience! The process in becoming a 4-H Volunteer Leader is as follows. Please share this with anyone you know who is interested in becoming a volunteer leader:
• Potential volunteer leaders must fill out a 4-H Volunteer Leader application;
• A criminal background check is done after the application is received;
• References are checked after the application is received.
Within one year of being approved, new leaders must attend at new leader training, complete the home study program, or the on-line volunteer e-learning course at: http://oregon.4h.oregonstate.edu/elearning-course
Once the process is completed, the new leader completes the 4-H enrollment form along with the members in their new 4-H club and receives project materials.
Also, as a matter of protection for yourself and for the youth you may work with, until the application process is complete potential volunteer leaders are asked not to act like, talk like or work with youth as a “4-H leader”. That is why it is very important that interested parties begin the application process now.

Leaders - Cruise to Alaska for the Western Region Leader Forum
The 2011 Western Regional 4-H Leaders Forum will be May 7-14, 2011 on a Holland America Line cruise ship. Enjoy exciting presentations, 4-H leader workshops, group events, a Murder Mystery activity and awards ceremony.
The cruise will focus on the natural and cultural beauty of Alaska and the Northwest. You will enjoy Alaskan seafood and produce. A park ranger will provide commentary and native interpretation while cruising at Hubbard Glacier. An Alaska Travel Guide will share insight on Alaskan culture, geology, wildlife and history.
For registration information and cruise prices please check the following website: http://4h.wst.edu/conferences/2011wrlf/registration.html. Final payment is due February 21, 2011. Check out the FAQ document link as well as the Cancellation Policy and Insurance Information links prior to registering.

2011 Outbound 4-H International Exchange Programs
The Oregon 4-H program is offering opportunities for teen to travel to Australia, Costa Rica, and Japan next summer. Additional information and complete application materials are available on the State 4-H website: http://oregon.4h.oregonstate.edu/4h-world-citizenship-project-overview. Application deadline is January 7, 2011 for all programs.

Inbound Ambassador Programs Hosting Opportunities
Oregon families have the opportunity to host youth from other countries for 3 - 4 weeks during the summer. Countries for 2011:
• Japan - Summer Program
• Norway - Summer Program (application deadline is February 15, 2011)
• Costa Rica - Summer Program (application deadline is March 15, 2011.
Contact Patricia for additional information regarding the International Exchange Programs.

4-H Japanese Exchange - Internship Program
This is an opportunity to spend time living and learning in Japan. This year-long program allows college-age (18-25) students to live with Japanese host families while working on an independent study project, studying the Japanese language and working with sponsoring Japanese exchange organizations. Applications are due to the State 4-H Office by December 10, 2010. Call Patricia for more information.
**Attention High School Seniors!**

State 4-H Scholarship packets are now available at the Pendleton Extension office or can be directly downloaded from the State 4-H website: [http://oregon.4h.oregonstate.edu/oregon-4h-scholarships](http://oregon.4h.oregonstate.edu/oregon-4h-scholarships).

Most of the applications require the 4-H Resume Form, Project Photos, 4-H Story and Transcript. Please contact Patricia for assistance with the applications. Deadline for the application is February 10th in the Pendleton Extension Office.

**Citizenship Washington Focus**

Oregon 4-H youth are invited to attend Citizenship Washington Focus, a week in Washington, DC at the National 4-H Center. The experience includes tours of our nation’s Capitol and the DC area. Oregon has reserved space during the week of July 3-9, 2011. The Oregon 4-H program will make arrangements for this week only, although Oregon 4-H members are welcome to make arrangements directly for one of the other weeks. Registration is due January 15, 2011. Cost for the trip is only $747, not including airfare. To learn about this great opportunity, go to: [http://www.citizenshipwashingtonfocus.org](http://www.citizenshipwashingtonfocus.org). Contact Marilyn.Lesmeister@oregonstate.edu for more information.

**4-H Materials On-Line**

In addition to being able to pick up 4-H materials from your local OSU Extension Service Office, you can now download many directly from the State 4-H website. **4-H Support Materials can be found at:** [http://oregon.4h.oregonstate.edu](http://oregon.4h.oregonstate.edu). Materials are organized by project area. Check this site for project scorecards and records.

**4-H Curriculum/Project Materials:** [http://extension.oregonstate.edu/catalog/4h](http://extension.oregonstate.edu/catalog/4h). This is the address for the 4-H catalog on the OSU Extension Communications website. Materials are organized by project area. This includes project curricula. Don’t forget to visit the Umatilla County 4-H web-site for information and dates for the new 4-H year! [http://extension.oregonstate.edu/umatilla/4h-youth-program](http://extension.oregonstate.edu/umatilla/4h-youth-program)

**National Bee Keeping Essay Contest**

**AWARDS:** Cash Prizes to 3 Top Winners:

- **1st Place** - $750.00
- **2nd Place** - $500.00
- **3rd Place** - $250.00

Each State Winner, including the national winners, receives an appropriate book about honey bees, beekeeping, or honey. Topic for the 2011 essay contest is:

**“U.S. Honey: A Taste for Every Preference”**

1. Contest is open to active 4-H Club members only. 4-H’ers who have previously placed first, second, or third at the national level are not eligible; but other state winners are eligible to re-enter.

2. Requirements (failure to meet any one requirement disqualifies the essay):

   - Preparation for National Judging: Essays must be submitted in ELECTRONIC format only, using a Microsoft Word compatible document. Essays must be double spaced, 12-pt. Times or similar type style, following standard manuscript format.
   - Write on the designated subject only.
   - All factual statements must be referenced with bibliographical-style endnotes.
   - A brief biographical sketch of the essayist, including date of birth, gender, complete mailing address, and telephone number, must accompany the essay.
   - Length - the essay proper: 750 to 1000 words.
   - The word count does not include the endnotes, the bibliography or references, nor the essayist’s biographical sketch which should be on a separate page.

3. Essays will be judged on (a) scope of research - 40%; (b) accuracy - 30%; (c) creativity - 10%; (d) conciseness - 10%; and (e) logical development of the topic - 10%.

4. Essayists should send essays ELECTRONICALLY, in a Microsoft Word compatible document, to Helen.pease@oregonstate.edu (state 4-H office program coordinator) by February 1, 2011. Each state 4-H Office is responsible for selecting the state’s winner, which will then be submitted to the National contest.

**Welcome New and Returning 4-H Members**

The staff at the Umatilla County 4-H Offices in Pendleton, Hermiston and Milton-Freewater, would like to welcome all new 4-H’ers and returning 4-H’ers to the 4-H program for 2011!
# 2011 Umatilla County Youth Livestock Shows

## Ownership Dates and Weight Requirements

For more information visit the 4-H website:
http://extension.oregonstate.edu/umatilla/4h-youth-program

### Milton-Freewater Junior Show

**Milton-Freewater, Oregon**

**May 4th – 8th, 2011**

<table>
<thead>
<tr>
<th>Animal</th>
<th>Weigh-In Date</th>
<th>Location</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steers</td>
<td>December 4, 2010</td>
<td>Milton-Freewater (M-F Jr Show Grounds)</td>
<td>8 a.m. to 9 a.m.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Hermiston (Top Cut Feedlot)</td>
<td>8 a.m. to 9 a.m.</td>
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<tr>
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<td></td>
<td>Pendleton (BMCC Ag Complex)</td>
<td>8 a.m. to 9 a.m.</td>
</tr>
<tr>
<td></td>
<td><strong>Weight Requirement</strong></td>
<td><strong>Show—1,100 lbs Minimum, No Maximum Weight</strong></td>
<td></td>
</tr>
<tr>
<td>Hogs</td>
<td>February 5, 2011</td>
<td>Milton-Freewater (M-F Jr Show Grounds)</td>
<td>8 to 9 a.m.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Athena (Weston-McEwen Land Lab)</td>
<td>8 to 10 a.m.</td>
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<tr>
<td></td>
<td></td>
<td>Hermiston (Umatilla Co Fairgrounds)</td>
<td>8 to 9 a.m.</td>
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<tr>
<td></td>
<td></td>
<td>Pendleton (Round-Up Pavilion)</td>
<td>8 to 9 a.m.</td>
</tr>
<tr>
<td></td>
<td><strong>Weight Requirement</strong></td>
<td><strong>Show—230-290 lbs</strong></td>
<td></td>
</tr>
<tr>
<td>Lambs/Goats</td>
<td>April 2, 2011</td>
<td>Milton-Freewater (M-F Jr Show Grounds)</td>
<td>8 to 9 a.m.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Athena (Weston-McEwen Land Lab)</td>
<td>8 to 10 a.m.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Hermiston (Umatilla Co Fairgrounds)</td>
<td>8 to 9 a.m.</td>
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<tr>
<td></td>
<td></td>
<td>Pendleton (Round-Up Pavilion)</td>
<td>8 to 9 a.m.</td>
</tr>
<tr>
<td></td>
<td><strong>Weight Requirement - Lambs</strong></td>
<td><strong>Show—95 lbs Minimum, No Maximum Weight</strong></td>
<td></td>
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<tr>
<td></td>
<td><strong>Weight Requirement - Goats</strong></td>
<td><strong>Show—65-100 lbs</strong></td>
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</tr>
</tbody>
</table>

- To be eligible for this show, exhibitors **MUST** bring their livestock to the designated weigh-in location at the designated time to be officially tagged.
- Steers **must be broke to lead and have a halter on** or they will **not** be unloaded, tagged or weighed.

### Umatilla County Fair

**Hermiston, Oregon**

**August 9th - 13th, 2011**

<table>
<thead>
<tr>
<th>Animal</th>
<th>Tag-In Date</th>
<th>Location</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steers</td>
<td>March 12, 2011</td>
<td>Hermiston (Umatilla Co Fairgrounds)</td>
<td>8 a.m. to 10 a.m.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Milton-Freewater (M-F Jr Show Grounds)</td>
<td>8 a.m. to 9 a.m.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Pendleton (BMCC Ag Complex)</td>
<td>8 a.m. to 9 a.m.</td>
</tr>
<tr>
<td></td>
<td><strong>Weight Requirement</strong></td>
<td><strong>Show—1,100 lbs Minimum, No Maximum Weight</strong></td>
<td></td>
</tr>
</tbody>
</table>

#### Hogs/Lambs/Goats

<table>
<thead>
<tr>
<th>Animal</th>
<th>Tag-In Date</th>
<th>Location</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hogs/Lambs/Goats</td>
<td>June 4, 2011 (Saturday)</td>
<td>Milton-Freewater (M-F Jr Show Grounds)</td>
<td>8 to 9 a.m.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Pendleton (Round-Up Pavilion)</td>
<td>8 to 9 a.m.</td>
</tr>
<tr>
<td>Hogs/Lambs/Goats</td>
<td>June 5, 2011 (Sunday)</td>
<td>Athena (Weston-McEwen Land Lab)</td>
<td>6 a.m. to finish</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Hermiston (Umatilla Co Fairgrounds)</td>
<td>7 a.m. to 1 p.m.</td>
</tr>
<tr>
<td></td>
<td><strong>Weight Requirement - Hogs</strong></td>
<td><strong>Show—240-290 lbs</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>Weight Requirement - Lambs</strong></td>
<td><strong>Show—105 lbs Minimum, No Maximum Weight</strong></td>
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</tr>
<tr>
<td></td>
<td><strong>Weight Requirement - Goats</strong></td>
<td><strong>Show—60 lbs-100 lbs</strong></td>
<td></td>
</tr>
</tbody>
</table>

- **Each exhibitor is allowed to tag-in 2 animals.**
- **Steer Exhibitors:** You have the option for your steer to be age and source verified. Contact the Extension Office at 541 278-5404 before you get your steer to participate.
- **All exhibitors participating in the Beef Achievement Award** must weigh and tag their steer on March 12th

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Page 1 of 2
### Pendleton Junior Livestock Show
Pendleton, Oregon
September 23rd – 24th, 2011

<table>
<thead>
<tr>
<th>Animal</th>
<th>Weigh-In Date</th>
<th>Weight Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steers</td>
<td>March 12, 2011</td>
<td>See Umatilla Co Fair weigh-in locations/times on page 1</td>
</tr>
<tr>
<td></td>
<td>Weight</td>
<td>Show—1,050 lbs Minimum, No Maximum Weight</td>
</tr>
<tr>
<td>Hogs/Lambs</td>
<td>July 16, 2010</td>
<td>Milton-Freewater (M-F Jr Show Grounds) 8 to 9 a.m. Pendleton (Round-Up Pavilion) 8 to 9 a.m. Athena (Weston-McEwen Land Lab) 6 a.m. to finish Hermiston (Umatilla Co Fairgrounds) 8 to 9 a.m.</td>
</tr>
<tr>
<td></td>
<td>Weight</td>
<td>Show—230-290 lbs</td>
</tr>
<tr>
<td></td>
<td>Weight</td>
<td>Show—105-160 lbs</td>
</tr>
</tbody>
</table>

- To be eligible for this show, exhibitors **MUST** bring their livestock to the designated weigh-in location at the designated time to be officially tagged.
- **Entry forms for the 2011 PJS will be filled out at 1st Weigh-in.**

### Eastern Oregon Livestock Show
Union, Oregon
June 8th – 11th, 2011

<table>
<thead>
<tr>
<th>Animal</th>
<th>Possession Date</th>
<th>Weight Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steers</td>
<td>January 8, 2011**</td>
<td>Show—1,000 lbs** see note</td>
</tr>
<tr>
<td>Hogs</td>
<td>April 10, 2011</td>
<td>Show—230-280 lbs</td>
</tr>
<tr>
<td>Lambs</td>
<td>April 10, 2011</td>
<td>Show—105-155 lbs</td>
</tr>
</tbody>
</table>

- For those exhibiting steers who would like to participate in the Allied Industry Beef Achievement Award (AIBAA) you **MUST** contact Matt Liscom OSU Extension Agent at 541-278-5404 by Wednesday January 5th, 2011 to arrange weighing your steer.

- The Country of Origin (COOL) form is on the Umatilla County 4-H website. **Please make sure you have the producer you purchased your livestock from sign this form!**
- The eligibility weights for all three shows will be the unshrunk weight across the scales.
- All lambs and goats being exhibited **must have an approved scrapie tag or tattoo** at the show.
- Unless otherwise noted, weigh-in begins at starting time and continues until no animals are present. Plan to arrive at the scheduled starting time!

**Weigh Location Contacts**

<table>
<thead>
<tr>
<th>Location</th>
<th>Contact Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Athena</td>
<td>Deb Glover</td>
<td>541-566-2335</td>
</tr>
<tr>
<td>Hermiston</td>
<td>Marie Linnell</td>
<td>541-561-6563</td>
</tr>
<tr>
<td>Milton-Freewater</td>
<td>Linda Miller</td>
<td>541-938-6425</td>
</tr>
<tr>
<td>Pendleton</td>
<td>Matt Liscom</td>
<td>541-278-5404</td>
</tr>
</tbody>
</table>

Make sure that the weigh-in slips are filled out completely. Please be prepared with the following information: name, address, phone number, grade, description of animal, sex of animal, 4-H or FFA, name of club or chapter, and indicate which show(s) the animal is being weighed in for. Please specify each family member's name and grade, if animal is being weighed under a family name, (i.e. the Doe kids are weighing in two hogs, each weigh slip should say, Jane 10th grade and John 5th grade). Each exhibitor should keep a copy of each weigh-in slip.

If you have any questions or problems concerning weights, ear tags, or ownership requirements please contact the Extension office immediately, at 541-278-5404.
**Add Additional Projects Without Adding Clubs?**

You are enrolled in a swine club and with your new camera, took a great shot at showmanship practice. Did you know you can enter that photo in Fair, as well as your pig, without joining another club? It's called *piggy-backing*, and it is the practice of adding a related project onto an existing one to provide a broader, more challenging experience.

How do you go about adding a new project? First, you have to add the project code to your enrollment form, (if you know it when you sign up or it may be added later). And, you will have to fill out a project form appropriate for that item. Then, closer to Fair, you have to determine what class you want to display your item, fill out the fair entry form, and register for Fair, using the correct process for each project. Remember, just because you have chosen to add an additional project, doesn't mean your club leader must cover the subject at meetings.

Second, there is a fee of $2 for each additional project to cover project manuals. If you are going to use the *piggy-backing* idea, your “add on” projects will be **“static”** or **“non-livestock,”** and will be found under the broad heading of Home Ec., Expressive Arts, Science, or Gardening.

Here are some examples of *piggy-backing*. With any Animal Science project, you can add Leathercraft, Foods, Photography, Entomology (parasites), Computers, Woodworking, and Veterinary Science or even Clothing (i.e. horse or sheep blanket, a dog bed, etc.) With Sheep you can add Fiber Arts. With Foods projects you can add Vegetable Gardening, Outdoor Cookery or Food Preservation. Consider *piggy-backing* as a way to add new challenges to yourself and your club.

**Attention Livestock Owners!**

We would like to make everyone aware that Animal Insurance is available for your 4-H animal. While we do not recommend a particular carrier or that you purchase insurance, we would like you to be sure you know it is available and could protect against the untimely death of your animal. If you have questions regarding this please call Matt at the 4-H Office at 541-278-5404.

**Beef Project Participants!**

We are encouraging everyone to participate in the Allied Industry Beef Achievement Award offered during the Umatilla County Fair. This is an outstanding program that provides fantastic learning opportunities as well as a fun chance to earn additional awards. A majority of what is required is simple organization of the records you already keep. Please check the web-site at http://extension.oregonstate.edu/umatilla/4h/forms for more information on this great opportunity. A workshop on this will be presented **before** to the UCF steer weigh-in March. Feel free to contact Matt at the 4-H Office 541-278-5404 or email matt.liscom@oregonstate.edu, with any questions.

**4-H Night with the Portland Trail Blazers**

Portland Trail Blazers vs. San Antonio Spurs
Friday, March 25th @ 7 p.m.

Tickets are $32 each for the purple 300 level and must be ordered by March 4th. Visit the State 4-H website at http://oregon.4h.oregonstate.edu/things-do for more details.

**Shooting Sports Leader Trainings**

If you are interested in becoming a 4-H Shooting Sports Leader or are currently a leader and would like to add another discipline, there are now two scheduled training dates. We are hoping to have a third date here in Umatilla County but it will not be until early summer or next fall. If you are interested in participating this year, I hope you can attend one of these. If you are becoming a Shooting Sports Leader for the first time, you need to attend both Friday evening and Saturday UNLESS the E-Learning Module is online prior to the training. If it is, you can take the Friday evening course online and just attend Saturday. I will be attending both the Rainer and John Day trainings so there may be a chance we can travel together and save some mileage. Please call if you are interested in becoming a Shooting Sports Leader! Like many programs, we have more student interest than our current leaders can support.
2011 Umatilla County 4-H Horse Classic

**Horse Bowl and Hippology** will be held at the Umatilla County Extension Service Conference Room in Pendleton on January 22, 2011, registration starting at 9:00 a.m., Horse Bowl starts at 9:30 a.m.

**Horse Judging** will be held at the Round-up Pavilion in Pendleton on March 5, 2010, registration starting at 9:00 a.m., Horse Judging starts at 10:00 a.m.

There is a $5.00 participation fee per person. This fee covers both days of the Horse Classic.

Clubs/groups are asked to bring snacks to share with the group.

For more information please call Matt Liscom at 541-289-5404, or email: matt.licsom@oregonstate.edu

Check the Umatilla County 4-H web-site for information and dates for the new 4-H year!
http://extension.oregonstate.edu/umatilla/4h-youth-program