

Oregon State University

Umatilla County Extension Service

4-H IN THE SPOTLIGHT

January 2013

TO: 4-H Members & Leaders
FROM: Patricia Dawson, Extension Agent, 4-H & Youth Programs
 Claire Sponseller, Extension Agent, 4-H Ag Agent



CALENDAR OF EVENTS

January

- | | | |
|-----------|--|-----------------------------|
| 15 | Last Day to pay 4-H fees without additional State 4-H fee | County Wide |
| 21 | Umatilla County 4-H Offices Closed - Martin Luther King Holiday | County Wide |
| 21 | Junior Leader Training 12:00-3:00 p.m. | Pendleton Extension Office |
| 25 | Fair Theme Logo Art Contest entries due | Umatilla County Fair Office |

February

- | | | |
|----|--|----------------------------|
| 1 | Nominations due for the Oregon 4-H Hall of Fame | Pendleton Extension Office |
| 1 | Member Applications for National Conference and Scholarships due | Pendleton Extension Office |
| 1 | 4-H Beekeeping Essay Contest due | State 4-H Office |
| 2 | Swine Weigh-in for the Milton-Freewater Junior Show | Area Weigh-in Sites |
| 8 | Registrations due for 2013 Horse Classic | Pendleton Extension Office |
| 16 | 2013 Horse Classic - Horse Bowl, Hippology & Presentations | Pendleton Extension Office |
| 22 | Club Finance Reports Due | Pendleton Extension Office |
| 18 | Umatilla County 4-H Offices Closed - Presidents Day Holiday | County Wide |

March

- | | | |
|-----|---|------------------------------|
| 7-9 | Eastern Oregon Leadership Retreat | Baker County |
| 9 | Steer Weigh-in for Umatilla County Fair and Pendleton Junior Show | Area Weigh-in Sites |
| 15 | Deadline for Young American Patriotic Art Contest | Pendleton Extension Office |
| 16 | 2013 Horse Classic - Horse Judging Contest | Umatilla County Fair Grounds |
| 27 | Trailblazer 4-H Night At the Rose Garden 7:30 p.m. | Portland, OR |

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Like us on Facebook!
 Umatilla County 4H Oregon





4-H Volunteer Leaders Needed!

We have children in Umatilla County who are waiting to be placed in 4-H clubs and we need new 4-H Volunteer Leaders in several project areas including: Clothing & sewing, engineering, foods, gardening, livestock, photography, woodworking and Cloverbuds (grades K - 3rd). If you know someone who would make a great 4-H Volunteer Leader or Assistant Leader, please tell them about 4-H and what a wonderful program this is for young people, or have them call us at the Umatilla County 4-H Office at 541-278-5404 and we would be happy to talk to them about the 4-H experience!

The process in becoming a 4-H Volunteer Leaders is as follows. Please share this with anyone you know who is interested in becoming a Volunteer Leader:

- Potential volunteer leaders must fill out a 4-H Volunteer Leader application;
- A criminal background check is done after the application is received;
- References are checked after the application is received.

Within one year of being approved, new leaders must attend a new leaders training, complete the home study program, or the on-line volunteer e-learning course at:

<http://oregon.4h.oregonstate.edu/elearning-course>

Once the process is completed, the new leader completes the 4-H Volunteer enrollment form along with the members in their new 4-H club and receives project materials.

Also, as a matter of protection for yourself and for the youth you may work with, until the application process is complete potential volunteer leaders are asked not to act like, talk like or work with you as a "4-H Leader". That is why it is very important that interested parties begin the application process now.

Congratulations Crystal Mitchell

Crystal Mitchell represented Umatilla County and Oregon State 4-H at the Eastern National 4-H Horse Roundup in Louisville, KY in November. Crystal won the National 4-H Championship in Public Speaking with her speech titled "A New Generation " on horse cloning. Crystal has been in 4-H for nine years and is a Senior at Pendleton High School.

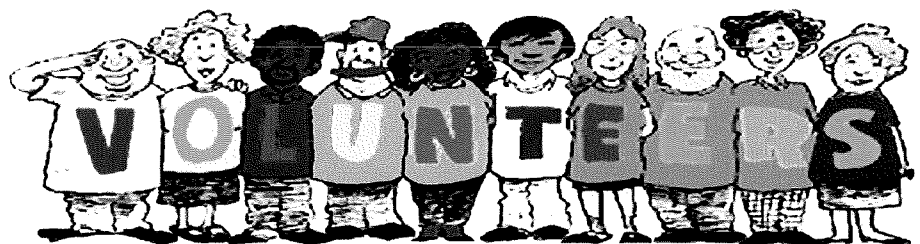
4-H State Ambassadors Seeking Applicants for 2013

It's time to start thinking about applying to be an Oregon 4-H State Ambassador. The Oregon 4-H State Ambassador team is made up of 12 - 18 fantastic 4-H members and serves as the public relations arm of the 4-H program. The role of the State Ambassadors varies from year to year, but typically they do things like moderate the Oregon 4-H Facebook page, serve as hosts at State Fair, and emcee Summer Conference and other events. Interested members should be in the 9th - 11th grades. They need to attend a training and interview at Summer Conference as well as submit an application. Applications are due **May 15th** in the Pendleton Extension Office and can be found at: <http://oregon.4h.oregonstate.edu/ambassador-program>.

Reminder: Cloverbud 4-H Members (K - 3rd grades) are NOT ALLOWED To Work With Animals

Leaders and parents, please remember that Oregon State 4-H Policy prohibits members younger than 4th grade from working with horses, dogs and livestock (dairy and beef cattle, swine, sheep and goats) for safety reasons. Leaders who allow younger members to work with horses, dogs or livestock are violating Oregon State 4-H Policy and can face severe consequences should a child get hurt. If you have questions regarding this policy please contact Patricia at 541-278-5404.

4-H



Make a World of Difference





Re-Enrollment

It's Annual Enrollment Time!

October 1st marks the beginning of a new 4-H year. This means it is time to re-enroll existing members and leaders as well as add new members and leaders to the 4-H rosters. It is important that everyone realizes that **each member and leader** needs to fill out a **new enrollment form and health form every year**. Please complete the forms in a timely manner and with as much accuracy as possible. Please help us by getting all of the necessary signatures on your forms and return them to the Extension Office in your area immediately following your 1st club meeting. Invite a new member to join your club today!

Enrollment Policies

1. **All members and leaders** will enroll on the 4-H enrollment forms provided by the County Extension Office.
2. **Parents** are encouraged to review their member's enrollment forms before submitting to the leader or to the Extension Office.
3. **Forms** must be complete, and fees paid, before they will be processed. An incomplete form will be returned or you will be contacted.
4. **Changes of projects** (additions or drops) will be made by completing a "new" 4-H enrollment form.
5. **Forms** not received by **January 15, 2013**, will not receive new mailings from the Extension Office until the forms are in.
6. **A \$5.00 late fee** will be charged after **January 15, 2013**.

Membership Fee Structure

The annual 4-H Enrollment Fee is \$36.00 for the first project (\$37.00 for Horse Members) and \$3.00 for each additional project. **Separate checks** should be issued to the following:

Umatilla County 4-H Leaders

- \$ 8.00
- \$ 9.00 for Horse Members

OSU Extension Service

- \$28.00 for first project
- \$ 3.00 for each additional project

Oregon 4-H

Hall of Fame Nominations

The Hall of Fame nominations are due February 1, 2013. This is your opportunity to nominate a volunteer or former faculty member who has made a significant impact on the Oregon 4-H program, its members or leaders. Past Umatilla County volunteers honored at the State level have included: Grace Harvey, Evelyn Larsen, Jean Correa, Connie Tellefson, James Bishop, Bud Forrester, O.E. Mike Mikesell, and Gray Thompson. Contact Patricia for more details on submitting your nominations for this prestigious award.

Young American Patriotic Art Contest

- Who:** Students in grade 9 –12
- What:** Any and all art media including digital art - which must be presented on paper or canvas.
- Deadline:** **March 15, 2013**
- Awards:** **1st Place:** National \$10,000 Scholarship and numerous other cash awards

For more information Contact Patricia at 541-278-5404 or email: patricia.dawson@oregonstate.edu.

Project Leader Meetings for Horse, Livestock/Small Animals and Shooting Sports

If you missed any horse, livestock/small animal, or shooting sports leader meetings this fall, minutes and other agenda items were shared by email. All leaders and junior leaders are welcome to attend these meetings. We stick to an agenda and encourage lots of discussion and planning for the 4-H project year. If you have any questions or are looking for more information please call or email Claire at Claire.sponseller@oregonstate.edu or by calling 541-278-5404.

Junior Leader Training

If you are a Junior Leader for your 4-H Club, or if you would like to be a Junior Leader but aren't sure what exactly your duties would be, Claire is having a Junior Leader Training on Monday, January 21st. It will be from 12-3 pm, at the Pendleton Extension Service Conference Room. You will learn tips on how to help club leaders with meetings, club activities and much more. Please Claire at 541-278-5404 or email: Claire.sponseller@oregonstate.edu to register.



Fair Theme Logo Art Contest

The Umatilla County Fair Board and Manager would like to take this opportunity to invite you to participate in designing the logo for our fair.

The theme for the 2013 Umatilla County Fair is: "Rides Ribbons and Rodeos". We will be holding a contest for anyone interested in designing the logo for our theme. The contest is open to all ages with divisions as follows:

grade school (K-5), middle school (6-8), high school (9-12), and adult. The Umatilla County Fair Board will select a first place from each division. These entries will be invited to attend the Umatilla County Fair Volunteer Appreciation Dinner to be held in February 2013, where the audience will select the overall winner. The winning entry will receive two reserved seat tickets to the concert of their choice and two adult day passes to the 2013 Umatilla County Fair.

All logo entries must compliment the theme and be able to be cleanly reproduced at a smaller size. Drawn or sketched logo entries need to be in dark ink on white paper.

Deadline is January 25, 2013. Entries can be mailed to the Umatilla County Fair at PO Box 94, Hermiston, OR 97838 or emailed to: Fair@umatillacounty.net or bring to the Umatilla County Fair Office at 515 W Orchard in Hermiston.

2013 Milton-Freewater Junior Show

If you plan on participating in the Milton-Freewater Junior Show be sure to save the following dates on your calendar:

- Swine weigh-in: February 2
- Sheep/Goats weigh-in: April 6
- Entry forms due*: April 8

***No late entries will be accepted**

- Clean Up Day: April 28
- MFJS Show Dates: May 6 - 12
- Home Ec Entries due: May 6

For more information please visit the MFJS website at : www.mfjrshow.com

Shooting Sports Contests for MFJS

Air & 22 - Sat. April 20 - 9 am - East End Rod & Gun Club, Milton Freewater.

Shotgun - Sun. April 21 - 9 am - WW Gun Club

Archery - Sat. April 27 - 9 am - Thompson Hall

More information and registration materials to come!

4-H Beekeeping Essay Contest

Essays due in the State 4-H office by February 1, 2013.

The 4-H Beekeeping Essay is a great opportunity for 4-H members to research and write about honey bees. Cash prizes of \$750, \$500 and \$250 will be awarded to the 3 top National winners. The essay theme for 2013 is "*Reducing the Usage of Bee-Killing Pesticides in my Community*". Contest details are located at <http://oregon.4h.oregonstate.edu/4h-beekeeping-essay-contest> . 4-H Members can also use the information they gather to make an educational display for the fair. Essay contestants are not required to be enrolled in a 4-H beekeeping project.

4-H Scholarships and Congress Applications Due Feb. 1, 2013

Member applications for National 4-H Congress need to be forwarded to Patricia by Friday, Feb. 1, 2013. Applications are located at <http://oregon.4h.oregonstate.edu/the-state-4h-resume>. In mid-March the State Recognition committee will select the Congress finalists who will be interviewed during 4-H Summer Conference in late June. 4-H'ers in grades 10 - 12 are eligible to attend National Congress. It is one of the highest honors for a 4-H member plus a lot of fun. Contact Patricia at: Patricia.Dawson@oregonstate.edu for more details and assistance with the application.

4-H'ers in the 12th grade are reminded that 4-H Scholarship applications are due in the Pendleton Office by February 1st. The applications may be downloaded from the State 4-H website at: <http://oregon.4h.oregonstate.edu/oregon-4h-scholarships> or you may contact Patricia for a copy.

Clubs Must Account for Assets

If your club has not turned in their club Finance Report please do so no later than Friday, Feb. 22nd. Enclosed with this newsletter is a copy of the form for you to use on page 7. This form is required as part of our non-profit regulations. The 4-H Leaders Association is responsible for all assets (funds and equipment) earned and maintained by clubs, committees and advisory groups. If you have questions you may contact Patricia at:541-278-5404 or email:

patricia.dawson@oregonstate.edu



Add Additional Projects Without Adding Clubs?

You are enrolled in a Swine Club and with your new camera, took a great shot at Showmanship practice. Did you know you can enter that photo in Fair, as well as your pig, without joining another club? It's called "piggy-backing", and it is the practice of adding a related project onto an existing one to provide a broader, more challenging experience.

How do you go about adding a new project?

First: You have to add the project to your enrollment form, and you will have to fill out a Project Record appropriate for that item. Then, closer to Fair, you have to determine what class you want to display your item, fill out the Fair entry form, and register for Fair, using the correct process for each project. Remember, just because you have chosen to add an additional project doesn't mean your club leader must cover the subject at club meetings.

Second: There is a fee of \$3.00 for each additional project to cover project materials. If you are going to use the piggy-backing idea, your "add-on" projects will be "**static**" or "**non-livestock**", and will be found under the broad heading of Expressive Arts, Home Ec., Science or Horticulture. Examples of piggy-backing include: With any Animal Science project you can add Leathercraft, Foods, Photography, Entomology, Computers, Woodworking or even Sewing (i.e., horse or sheep blanket, a dog bed, etc.) With Sheep you can add Fiber Arts. With Food projects you can add Horticulture, Outdoor Cookery or Food Preservation. Consider piggy backing as a way to add new challenges to yourself and your club.

PJS Show Board Seeking New Board Members

The Pendleton Junior Show Board has openings for 3 new Board Members. If you are interested in becoming a board member and helping the PJS out please call Claire at 541-278-5404 for more details. The PJS Board would like more 4-H parent involvement.

4-H Night with the Trailblazers!

Wednesday, March 27th is 4-H Night with the Portland Trailblazers in the Rose Garden arena as they take on the Brooklyn Nets. Every 4-H member who purchase a ticket through the 4-H program is invited, along with their guests to stay after the game to shoot free throws & take pictures on the court! Ticket information can be found at: http://oregon.4h.oregonstate.edu/sites/default/files/newsletter/4-h_night_2.pdf or by calling the 4-H office at 541-278-5404.

Shooting Sports Thank You

Nine businesses and community members were thanked this fall by the Shooting Sports leaders and members. This 4-H project area relies on many businesses, volunteers, and community members to step forward and help our volunteers provide a quality program. Members and leaders went to many meetings this fall to show their appreciation of the support given to the program with a presentation of a plaque (photos are on Facebook). We would like to again thank them for all they have done to ensure the continued success of our Shooting Sports program.

C & C Tarps
Pendleton Police Department
National Guard Armory
Hermiston Gun Club
Walla Walla Gun Club
East End Rod & Gun Club
North East Bow Hunters
Umatilla County Fair
Milton Freewater Junior Show

Excellent Resource!

Did you know that Oregon 4-H has our own YouTube channel! There are videos on educational displays, your horse project, dog showmanship and obedience, science inquiry and more! All are short, easy to view videos that you can watch to help prepare your project or during a club meeting. Check it out! http://www.youtube.com/user/oregon4h?feature=results_main.

Summer Conference Seeks Instructors

Do you have a hobby you would like to teach others? Or a craft that you love to do? Or are you a secret expert in something and want to share your hidden knowledge? Sign up to teach a 90 minute workshop at Summer Conference in June. Contact the Pendleton 4-H Office for more details.

Speaking of Summer Conference....

Congratulations to Jarred Cope! He is on the 2013 State planning committee for OSU 4-H Summer Conference. If you are in the 7th-12th grade, Summer Conference will be held June 26-29th. Call Claire at 541-278-5404 or email Claire.sponseller@oregonstate.edu for more information. Also, the next time you see Jarred make sure to ask him about all the new things planned for this year's Summer Conference!



Congratulation 4-H Medal Winners!

4-H award winners for National Medals and Junior Medals were recently honored at the annual Umatilla County 4-H Achievement Day. Medals were awarded to 4-H'ers based on their achievement in project areas, community service, leadership and participation in county or state events. Intermediates and Seniors (grades 7-12) received awards sponsored by National Sponsors. Juniors (grades 4-6) received awards sponsored by the 4-H Leaders Association.

Intermediate and Senior Medals

Achievement	Kayla Grass
Agriculture	Juniper Cosner
Citizenship	Sydney Cave
Dairy	Autumn Cousineau
Fashion Revue	Bethany Newtonson
Foods & Nutrition	Tiah Grass
Horse	Emmaline Irvine
Horse	Tyler Ruth
Horse	Eliza Wagner
Leadership	Alli Key
Leadership	Crystal Mitchell
Photography	Jordan Crane
Poultry	Amber Carnahan
Rabbit	Elizabeth Olsen
Sheep	Jarred Cope
Sheep	Austin Cousineau
Sheep	Sara Watkins
Shooting Sports	Bradey Cope
Visual Arts	Pate Cosner

Junior Medals

Clothing Project	Britney Mendel
Fashion Revue	Sadie Wilson
Goat Project	MacyPearl Machado
Horse Project	Tessa Irvine
Horse Project	Mikena Ruth
Swine Project	Jackson Machado
Woodworking Project	Gavin Newtonson

Leonard K. Grass Memorial Award

Janay Woodward was honored with the sixth annual "Leonard K. Grass" Memorial award at the Umatilla County 4-H Achievement Day. The award recognizes a 4-H'er that has been dedicated to Community Service and project development. During the past year, Janay volunteered at County Fair, Club Service projects, assisted with her livestock breed association and volunteered with her church. Janay has been honored for her 4-H work with many exhibits advancing to the State Fair level.

4-H Awards Committee Needs Your Input - Today!

The 4-H Awards Committee is working on preparations for awards for the 2013 County Fair and seeks your input. One proposal is to provide award recipients with paper certificates that could be used to select an item of their choice from the 4-H Fair Office. Items would include 4-H T-Shirts, 4-H Bags, 4-H Sweat shirts and various 4-H products.

Another option would be to provide products a 4-H'er would use for the specific project such as pails, brushes, cook books, etc.

Or, the committee could continue with the current trend of plaques and trophies.

Which would you prefer? 4-H Products, 4-H Project Supplies or Trophies and Plaques. Please email Patricia at: patricia.dawson@oregonstate.edu no later than January 15th in order to have your vote count.

Can't Find Your Record Book?

The Extension Offices still have quite a few Record Books left over from last years' Milton Freewater Junior Show and the Umatilla County Fair. Please stop by and pick up your Record Book today!

The Pendleton and Hermiston offices are open from 8:00 a.m. - 5 p.m. Monday - Friday (closed from 12 - 1). The Milton-Freewater office is open from 8:00 a.m. to Noon Monday - Friday.

Facebook Pages for Clubs or Groups

If your club or group wants to make a Facebook page please see the last page of this newsletter. If you have any questions please call Claire at 541-278-5404 or email:

Claire.sponseller@oregonstate.edu



CLUB FINANCIAL REPORT

A year-end fiscal report of your 4-H club's total account is due in the Pendleton Extension Office by February 22, 2013. This is required as part of the state reporting policies in order to keep our non-profit status.

Club Name _____ Date _____

Leader's Name (s) _____

Does your club maintain a bank account? Yes No

Club bank account is with:

Bank Name _____

Address, Zip _____

Does your club use the 4-H Association Tax ID Number? Yes No

How does your club typically spend its money?

How does your club typically raise its money?

Does your club own materials, equipment or other assets that have been purchased with club funds?
 Yes No

If yes, describe items:

The club's yearly account activity for January 1, 2012 — December 31, 2012 is as follows:

Total yearly deposits	\$ _____
Total yearly expenditures	\$ _____
Total year end balance	\$ _____

Completed By: _____

RETURN BY FEBRUARY 22, 2013

To: Patricia Dawson, OSU Extension Office
2411 NW Carden Avenue, Umatilla Hall
PO Box 100
Pendleton, OR 97801

2013 Umatilla County Youth Livestock Shows Weigh-in & Tag-in Dates and Weight Requirements

For more information visit the 4-H website:
<http://extension.oregonstate.edu/umatilla/4h-youth-program>

Milton-Freewater Junior Show

Milton-Freewater, Oregon
May 6th – 12th, 2013

Animal	Weigh-In Date	
Steers	December 1, 2012	Milton-Freewater (M-F Jr Show Grounds) 8 a.m. to 9 a.m. Hermiston – Call Walt Sullivan at 541-571-5958 - to make arrangements to weigh your steer at Top Cut - New for 2013 Pendleton (BMCC Ag Complex) 8 a.m. to 9 a.m.
	Weight Requirement	Show—1,100 lbs. Minimum, No Maximum Weight
Hogs	February 2, 2013	Milton-Freewater (M-F Jr Show Grounds) 8 to 9 a.m. Athena (Weston-McEwen Land Lab) 8 to 10 a.m. Hermiston (Umatilla Co Fairgrounds) 8 to 9 a.m. Pendleton (Round-Up Pavilion) 8 to 9 a.m.
	Weight Requirement	Show—230-290 lbs.
Lambs/ Goats	April 6, 2013 <i>NOTE: Goats teeth will be checked at weigh-in to verify age.</i>	Milton-Freewater (M-F Jr Show Grounds) 8 to 9 a.m. Athena (Weston-McEwen Land Lab) 8 to 10 a.m. Hermiston (Umatilla Co Fairgrounds) 8 to 9 a.m. Pendleton (Round-Up Pavilion) 8 to 9 a.m.
	Weight Requirement - Lambs	Show—95 lbs. Minimum, No Maximum Weight
	Weight Requirement - Goats	Show—65-100 lbs.
<ul style="list-style-type: none"> ★ To be eligible for this show, exhibitors MUST bring their livestock to the designated weigh-in location at the designated time to be officially weighed. ★ Steers must be broke to lead and have a halter on or they will not be unloaded, tagged or weighed. 		

Umatilla County Fair

Hermiston, Oregon
August 6th - 10th, 2013

Animal	Tag-In Date	
Steers	March 9, 2013	Hermiston (Umatilla Co Fairgrounds) 8 to 10 a.m. Milton-Freewater (M-F Jr Show Grounds) 8 to 9 a.m. Pendleton (BMCC Ag Complex) 8 to 9 a.m.
	Weight Requirement	Show—1,100 lbs. Minimum, No Maximum Weight
Hogs/Lambs/ Goats	June 1, 2013 (Saturday)	Milton-Freewater (M-F Jr Show Grounds) 8 to 9 a.m. Pendleton (Round-Up Pavilion) 8 to 9 a.m.
Hogs/Lambs/ Goats	June 2, 2013 (Sunday)	Athena (Weston-McEwen Land Lab) 6 a.m. to finish Hermiston (Umatilla Co Fairgrounds) 7 a.m. to 12 p.m.
	Weight Requirement - Hogs	Show—240-290 lbs.
	Weight Requirement - Lambs	Show—105 lbs. Minimum, No Maximum Weight
	Weight Requirement - Goats	Show—75 lbs-120 lbs. NOTE: New for 2013
<ul style="list-style-type: none"> ★ Each exhibitor is allowed to tag-in 2 animals. ★ To be eligible for this show, exhibitors MUST bring their livestock to the designated weigh-in location at the designated time to be officially tagged. ★ All exhibitors participating in the Allied Industry Beef Achievement Award must tag their steer on March 9th. ★ REMINDER - If you tagged in animals in June for PJS you do not need to re-tag them in July. 		

Pendleton Junior Livestock Show

Pendleton, Oregon
September 20th – 21st, 2013

Animal	Tag-In Date	Weight Requirement
Steers	March 9, 2013	See Umatilla Co Fair weigh-in locations/times on page 1
	Weight Requirement	Show—1,050 lbs. Minimum, No Maximum Weight
Hogs/ Lambs	July 13, 2013	Milton-Freewater (M-F Jr Show Grounds) 8 to 9 a.m. Pendleton (Round-Up Pavilion) 8 to 9 a.m. Athena (Weston-McEwen Land Lab) 6 a.m. to finish Hermiston (UC Fairgrounds) 7 to 8 a.m. New for 2013
	Weight Requirement - Hogs	Show—230-290 lbs.
	Weight Requirement - Lambs	Show—105-160 lbs.
<p>★ To be eligible for this show, exhibitors MUST bring their livestock to the designated weigh-in location at the designated time to be officially tagged. Registration forms for PJS will be available at spring weigh-ins. They are due in the Extension Service on August 30, 2013.</p>		

Eastern Oregon Livestock Show

Union, Oregon
June 6th – 9th, 2013

Animal	Possession Date	Weight Requirement
Steers	February 6, 2013	Weight 1000-1530 lbs. Top pay weight 1450 lbs.**
Hogs	April 6, 2013	Weight 230-310 lbs. Top pay weight 280 lbs.**
Lambs	April 6, 2013	Weight 100-170 lbs. Top pay weight 155 lbs.**
Goats	April 6, 2013	Weight 50-130 lbs. Top pay weight 120 lbs.**
<p>★ For those exhibiting steers who would like to participate in the Allied Industry Beef Achievement Award (AIBAA) you MUST contact the OSU Extension Agent at 541-278-5404 by January 5th.</p> <p>** For more information please see page 16 of the EOLS 4-H Premium Book found at: http://extension.oregonstate.edu/union/sites/default/files/4-h/documents/eols_premium_book.pdf</p>		

FOR ALL LIVESTOCK SHOWS

- **Market Animal Health Form and COOL form must be turned in at each show's final weigh-in.** Forms are on the Umatilla County website: <http://extension.oregonstate.edu/umatilla> under - 4-H Youth Program - Member & Volunteer Resources, or from local 4-H offices.
Be sure to get producer signatures and information before forms are due.
- The eligibility weights for all three shows will be the unshrunk weight across the scales.
- All lambs and goats being exhibited **must have an approved scrapie tag or tattoo** at the show.
- Unless otherwise noted, weigh-in begins at starting time and continues until no animals are present. Plan to arrive at the scheduled starting time!

Weigh Location Contacts		
Athena	Deb Glover	541-566-2335
Hermiston	Marie Linnell	541-561-6563
Milton-Freewater	Linda Miller	541-938-6425 home/509-386-6908 cell
Pendleton	Rick Vogel	541-969-8673

Make sure that the **weigh-in slips are filled out completely and legibly**. Please be prepared with the following information: name, address, phone number, grade, description of animal, sex of animal, 4-H or FFA, name of club or chapter, and indicate which show(s) the animal is being weighed in for. Please specify each family member's name and grade, if animal is being weighed under a family name, (i.e. the Doe kids are weighing in two hogs, each weigh slip should say, Jane 10th grade and John 5th grade). Each exhibitor should keep a copy of each weigh-in slip. If you have any questions or problems concerning weights, ear tags, or ownership requirements please contact the Extension Office **immediately**, at 541-278-5404.

OSU/Umatilla County
Extension Service
2411 NW Carden
Umatilla Hall, Room 100
PO Box 100
Pendleton, OR 97801

PRESORTED STANDARD
U.S. POSTAGE
PAID
Pendleton, Oregon
Permit #28

Address Service Requested



Social Media Guidelines for Oregon 4-H

The Oregon 4-H program uses Facebook and other social media programs as a method of outreach and communication. In doing so, they do not imply an endorsement of the programs or its affiliated sponsors. In addition, parents, leaders and youth are responsible for abiding by Facebook (or other social media sites) policies and informing themselves about privacy, settings and age restriction policies. Facebook links posted on fan or group pages should not be considered an endorsement by the 4-H program.

Regarding Club or Group pages:

Club or group pages are set up as individual profile pages - individuals must be accepted as "friends" in order to view.

- Club pages are supervised by approved 4-H leader.
- They are administered by club or group leader (or jr or teen leader with adult approval/supervision)
- County fan page should be linked to all clubs or groups.
- 4-H members and affiliates will request "friendship" and be approved in order to view content and interact.
- Club leaders are encouraged to communicate with their clubs and reach a group agreement regarding tagging and privacy settings.
- Club leaders or page administrators will adhere to group privacy settings for event invitations, announcements, and postings.
- Club leaders or page administrators are encouraged to familiarize themselves with the applications that have access to their club pages.
- County 4-H agent should be contacted for assistance using 4-H logo and branding guidelines.

For more information on Club or Group Facebook pages, please contact Claire.sponseller@oregonstate.edu or call her at 541-278-5404. Thank you!