Union County 4-H Leader’s Association
2010 Officer Election Ballot

Please vote for or write in your choice for each office

Vice President

☐ Jhavanna Shaw
☐ ______________________

Treasurer

☐ Beth Longwell
☐ ______________________

Mail, email, or fax ballots to the Union Country Extension Office by November 30, 2009, 5:00 p.m.

honour.bowen@oregonstate.edu
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