

# 4-H News & Notes



Oregon State University Extension, Union County  
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<http://extension.oregonstate.edu/union/4-H/>



April 2009

## 4-H Inter-state Exchange—New York!!!

Union County will be participating in an exchange program with 4-H members and adults from New York State.

An informational meeting will be held April 22<sup>nd</sup> from 6:30 – 7:30 pm at the Ag Service Center in the conference room. Come to the meeting and learn what its all about and what is involved in hosting a 4-H member for 8 days. There are 22 4-H members and 5 adults that are really excited to come visit our county this summer.

They will arrive July 2<sup>nd</sup> and leave on July 9<sup>th</sup>. There are lots of ways you can help out with this project. We need host families, preferably with 4-H members in grades 7-12, activity coordinators, chaperones, and tour guides. The 4-H members who sign up for this program will be matched with a New York member who will be a pen pal for the next year and will also be their “buddy” for the visit. Next year our 4-H members will be hosted by the same New York kids in their homes in New York State.

If you can't make the meeting but are interested in finding out more give me a call.

Carole Smith  
4-H Agent, Union County

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## GENERAL NEWS

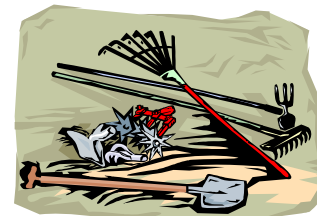
### Radio Auction

Congratulations to our 4-H Leaders Association for another awesome 4-H auction. This event was “outstandingly” supported by the entire community as well as individuals and businesses from outside our area. With the difficult economy, it was amazing to see that people were still willing and able to donate and to bid strongly on items. A big thank you to our co-chairs Beth Longwell and Sherry Nantz and their committee members. They worked very hard to make this event such a success.

Beth & Sherry would like to organize a bigger planning committee for next year. If you want to help with this great event please call the Extension Office.

### Clean-up at 4-H Center

Clean-up day for the Blue Mountain 4-H Center is scheduled for April 25<sup>th</sup> at 9:00 am. Each spring the 4-H Center board asks for member and parent help in getting the center ready for the season usage. A few hours of your time can make quick work of the clean up project. Outside the lodge we need to clean up pine cones and branches. Please call the office to RSVP and let us know if you can bring some tools. We need 2-3 wheelbarrels, some rakes, and hammer and nails. We also need a few adults with chainsaws to cut up some fallen trees and firewood. If you haven't ever helped with clean up, make this your year to volunteer. Union County is one of the few 4-H programs



with their own center to use free for 4-H camp and other activities. A few hours of your time makes it possible for us to continue offering a 4-H camp in eastern Oregon at a real affordable price.

### EOLS Clean-up Day

All members exhibiting at the Eastern Oregon Livestock Show are expected to help with annual clean-up day on June 6<sup>th</sup>.



Bring shovels, rakes, wheelbarrows, hammers & rags. The EOLS Board of Directors will provide hamburgers and drinks at lunch time. Families are asked to bring a salad or dessert. Clean-up day starts at

9:00 am and concludes when the grounds are finished. This is a traditional day when everyone helps put the finishing touches on the grounds. Volunteers have been working on repairs all spring and really appreciate having 4-H members and families to help clean stalls, dust off the bleachers, pull weeds and pick up garbage. We have a beautiful show grounds and everyone can be very proud and appreciative of the work that goes into making it the *Best and Oldest Show in the West!*

### Ag in the Classroom (AITC)

You will find daily agricultural facts with student artwork on our website at <http://AITC.oregonstate.edu>.

The following are a few April 2009 Calendar Facts:

- The week of April 5th is National Bake Week
- April is National Lawn and Garden Month
- In one day a honeybee can fly 12 miles and pollinate 10,000 flowers.
- Other bee facts: a flying bee beats its wings 250 times per second and a hive of bees flies over 55,000 miles to make just one pound of honey.
- Worms do not have lungs and cannot hear.
- Roots make up 90% of grass' weight.
- There are 350,000 known species of plants on the planet.

### Enter the Annual AITC Calendar Contest!

It's easy to enter the AITC Calendar Contest and it is a great classroom activity. The theme for the contest is Oregon agriculture. Students K-6 can enter their original artwork until May 15, 2009. Complete instructions can be found on the AITC website at <http://AITC.oregonstate.edu>.

Union Co had a winning entry in the 2009 calendar drawn by Hailey a 5th grader from Cove School. (see picture above)

### Calling all Book Lovers! Volunteer with the AITC Literacy Project

AITC is looking for members of Oregon's agricultural community to help with this literacy effort and volunteer to read to a classroom. The AITC Literacy Project improves the literacy of Oregon's young readers and their knowledge of agriculture.

Volunteers are needed to read in the Spring of 2009 (February 14 – May 31) at their neighborhood schools. This year's book is *Apples to Oregon*, a perfect fit to celebrate Oregon's 150<sup>th</sup> birthday. *Apples to Oregon* is a fun-filled tall tale about how Oregon's first orchards began and the courageous efforts of Oregon's pioneers.

Volunteers are asked to read to a classroom, do a short activity with the class, and talk to the students about agriculture in their lives. Training is available for volunteers. AITC will provide books, and all the necessary materials. To get more information visit their website at <http://aitc.oregonstate.edu> or call 541-737-8629.



## **Summer Science Camp (at Oregon State University- Sponsored by ExxonMobil & Bernard Harris Foundations)**

### **Middle School Students Are Invited to Apply for Summer Science Camp Full Scholarships!**

The Oregon State University Department of 4-H Youth Development is pleased to announce that we have been selected for a third year of funding for the ExxonMobil [Bernard Harris Foundation](#) Summer Science Camp. The program provides full scholarships for 48 middle school (entering grades 6- 8) students to attend a Summer Science Camp, August 4-15 on the OSU campus in Corvallis, Oregon.

Students are invited to apply for this two-week residential camp, to be held in August. Selection will be based on academic commitment (not necessarily performance) and teacher recommendations. We particularly hope to receive applications from female students, students who belong to populations who are traditionally underrepresented in the fields of science and math and students from rural areas.

**The full cost of the camp's education program, field trips, food and lodging will be covered by a scholarship for those students selected to participate.**

This is an incredible opportunity to attend a college quality camp experience! We will offer innovative programs to enhance middle school students' knowledge in all areas of science, technology, engineering and mathematics (STEM). We'll work in labs, visit researchers and teaching professors, travel to the Oregon coast and enjoy a wide range of recreational options as well. While teaching subject matter skills, we're also encouraging students to stay in school and fostering leadership and citizenship. Students will live in the dorms with their assigned "camp family" including college and adult staff.

During the school year students from the current

and past camps will keep in touch on-line and participate in a virtually science academy over the Winter and Spring break periods.

The Summer Science camp will be conducted as a joint effort of the Department of 4-H Youth Development Education, the Science and Math Investigative Learning Experiences (SMILE) program, Department of Science and Mathematics Education in the College of Science and the College of Engineering.

## **4-H'ERS MAKING NEWS**

### **National 4-H Congress Interview Candidates**

Union County recently received word that we have two outstanding members selected for the final interview process for winning a trip to Atlanta, Georgia next fall. Paige Aragon and Kristy McKee both submitted 4-H Resumes in the state competition for National Congress. Being selected to represent Oregon at this national event is a very competitive process. Applicants must first complete a detailed resume which is judged by a state appointed committee ranking applicants on their participation in leadership, community service and project activities and their personal goals. Applicants that are selected for the next level of competition are required to attend Summer Conference in June and participate in a competitive interview process. Winners of the final competition will be part of the state team that travels to National Congress in November



## **LEADER NEWS**

### **Leaders Association**

The next 4-H Leaders Association Quarterly meeting is Tuesday, April 21, 2009 from 5:30 - 7:00 pm in the Ag Service Center Conference room. RSVP 963-1010.

## OLDER YOUTH NEWS

### EOLR

The 2009 Eastern Oregon Leadership Retreat was a great success. We had over 80 youth and adults attend the event held March 13-15 at Eastern Oregon University. 4-H members from Baker, Grant, Harney, Gilliam, Wallowa and Union Counties spent three days together attending leadership classes (taught by their peers), academic sessions taught by faculty at EOU and spent a lot of time making new friends and experiencing campus life. Everyone slept in the Quinn Coliseum and experienced "gym life" after hours! Chaperones and kids all had a great time. We really want to thank Dixie Lund, EOU President and her staff for going out of their way to make our event special this year. A thank you also to the OSU Ag Department and the Union County Cattlemen for sponsoring one of the meals.



### Summer Conference

Plans for 4-H Summer Conference are underway. This year's event is scheduled for June 24-27, 2009 and will be held on the beautiful OSU campus.

The registration fee is only \$200 (Union County 4-H Leaders Association will cover ½ of this cost). Registration begins May 1, 2009 and the deadline is May 29<sup>th</sup>.

Summer Conference is an opportunity for over 300 4-H members, grades 7-12, to travel to Corvallis, explore campus life, make new friends, and have a lot of fun. While there, participants attend classes on a wide variety of subjects; just a few classes from last year include a marine trip, rifle, knitting, greek life, and a tour of

OSU.

Members arrive on campus Wednesday afternoon. The conference begins with an engaging speaker and then fun activities in the evening. Thursday and Friday are full of classes, a community service project, and more fun evening activi-

ties including a pool party and a dance. The program is capped off with a closing brunch Saturday morning where new ambassadors and national congress delegates are announced.

Transportation will be provided by bus service starting in La Grande and pick will up kids along the way to Corvallis. The fee will be \$30 for the bus.

Chaperone will be needed to travel with the kids and to help at the conference.

Chaperones registration and travel expenses will be covered for them by 4-H Foundation and our local 4-H Leaders Association.

Registration forms and conference details are available at the office and on our county website. Make plans now to attend! This is a great conference and a time to meet lots of new people. (*Even the bus trip is great!*)

Parents: This is a great opportunity to introduce your kids to campus life. Kids always come back with an excitement for college life. They will stay in the dorms, eat on campus, attend classes in college classrooms. Its never too early to encourage them to start thinking about the next step... college!



### Counselor Training

All older 4-H members interested in being a counselor at this year's 4-H camp must have their applications turned into the Extension office by the first training on May 18<sup>th</sup>. Camp Counselors must be currently in the 8<sup>th</sup> - 12<sup>th</sup> grade, be enrolled in 4-H for the current year and attend counselor trainings sessions. A planning session for experienced camp counselors will be held April 20<sup>th</sup>. All **new** camp counselor candidates must attend the **required** training sessions scheduled for May 18<sup>th</sup> and June 22<sup>nd</sup> & 23<sup>rd</sup>.

Counselors must also be available for this year's 4-H Camp, July 6<sup>th</sup> - 10<sup>th</sup>. The application is on pages 11-13 in the newsletter and on the website.



## Training & Camp Schedule

- **Planning Session** “Experienced” Counselors Only  
April 20 ~ 7-9 pm (Ag Service Center, Conf Rm)
- **1st - All Counselor Training ~ Required**  
May 19 ~ 7-9 pm (Ag Service Center, Conf Rm)
- **2nd - All Counselor Training ~ required**  
June 22-23 ~ Overnight Mon, 4 pm-Tue, 12 pm
- **Camp**  
July 6-10 ~ Tri-County 4-H Camp  
6<sup>th</sup> ~ counselors only  
7<sup>th</sup> - 10<sup>th</sup> ~ campers & counselors

## LIVESTOCK NEWS



### Possession Dates

	<u>EOLS</u>	<u>UCF</u>
Steer	Feb 10, 2009	March 29, 2009
Swine	Apr 11, 2009	May 29, 2009
Lamb	Apr 11, 2009	May 29, 2009
Goat	Apr 11, 2009	May 29, 2009

## Spring Livestock Judging Contest

The annual livestock judging contest will be held on April 26<sup>th</sup> (Sunday) from 1:00 - 5:00 pm at the Eastern Oregon Livestock Show grounds. Dinner will be provided at the conclusion of the event. Participants should bring a salad or dessert, 4-H Leaders Association will provide main dish, drinks and table service. Call the Extension office to RSVP so we can have enough materials for participants. **REMEMBER** this contest is counted as part of the score for selection on the state livestock judging team.

## EOLS

Eastern Oregon Livestock Show is coming soon. Some general reminders for our members and leaders:

- Registrations for exhibiting at EOLS will open on May 1<sup>st</sup>. Entry information will be sent out to the primary leader of each club. Leaders will enter their members into our on-line entry system. All entries must be in the

Union County Extension office by 5pm on Friday, May 15<sup>th</sup>.

- All members, parents and leaders are responsible for reading and observing the rules of the show. A copy of the EOLS premium book can be picked up at the Extension office or can be viewed on line at: <http://extension.oregonstate.edu/union/4-h/EOLS>
- An Animal Science Member Agreement must be signed and turned in at the same time (new this year)
  - Country of Origin Labeling affidavit (COOL) will be required from every member exhibiting in the EOLS auction. Blank forms will be available at the 4-H office on the grounds but you may **and should** complete the form prior to arriving. You will not be allowed to weigh in without a completed form on file. A copy of this form is now available from the office or on our website, <http://extension.oregonstate.edu/union/4-h/EOLS>. Your primary leader will also have a copy in the EOLS registration packet.

Country-of-Origin Labeling (COOL) is a requirement of the new Farm Bill implemented to track the origin of livestock. There has been quite a bit of discussion in livestock magazines and in the news concerning how this will be implemented. This new regulation requires all livestock producers to provide information on where meat animals are born, particularly in what country.

This affects 4-H members because at the point members purchase an animal from a breeder they need to have a signed affidavit stating what country the animal originated in (most commonly it will be the USA) and include that persons name

and address. Because the member is the new owner of the animal they need to keep the affidavit in their 4-H record book as proof of COOL requirements.

These documents only have to be held for one year from date of purchase.

Additionally, when a member takes an animal to the junior auctions (EOLS & UCF) they will need to sign a similar affidavit verifying what country the animal was born in and as owner, list their



name and address.

Please give Carole a call if you have questions or concerns. If you are interested in more detailed information you can go to the USDA website at:

<http://www.usda.gov/wps/portal/usdahome> then click on the COOL link.

The Final Rule outlines requirements for retailers to notify their customers of the country of origin of beef (including veal), lamb, pork, chicken, goat, wild and farm-raised fish and shellfish, perishable agricultural commodities, peanuts, pecans, ginseng, and macadamia nuts.

### **Oregon Animal Science Exhibitor Agreement**

During the past year a state wide committee of 4-H agents, staff and volunteers worked to develop a Livestock Exhibitor Agreement that provides guidelines concerning the expectations between the 4-H program and its livestock members. This exhibitor agreement is being implemented throughout the state beginning this year.

Beginning in January 2009 Union County will be implementing this agreement and expanding it to include ALL animal science members. This document is available on page 14 or on line at our county 4-H website and will also be mailed to leaders to discuss with parents and members at their club meetings as well as collect signatures. This agreement is intended to provide a clear understanding of the expectations for properly caring for the animal science projects.

All Animal Science members must have a signed copy on file with the Union County Extension office by May 15. Members should also keep a copy in their 4-H record book. For any members intending on participating in livestock projects at the state fair, a signed copy will be required.

### **Animal Science Leaders Quarterly Meeting**

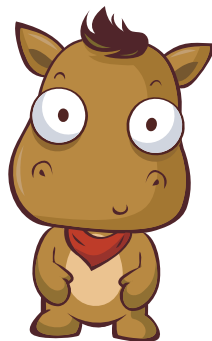
The next animal science leaders meeting is scheduled for July 15 at 5:30 pm in the Ag Service Center Conf Rm. Please RSVP to 963-1010.

## **HORSE NEWS**

### **Hey Horse Leaders & Members**

The Oregon 4-H program is conducting a state-wide study of 4-H horse leaders and members. Horse leaders and members over age 13 have been randomly selected and invited to participate in the study. This is one of the first research projects in the country to look at the impact of participation in horse 4-H on youth. Mary Arnold, 4-H youth development specialist at OSU, is leading the study and she is very excited about the project. The results of this study will be groundbreaking in 4-H!

**BUT!!!** The study can't happen without your help. Selected leaders and parents of 4-H members have received invitations to participate in the mail.



It is really important that as many people participate as possible. Leaders who have received an invitation to participate can get the link to the online survey by e-mailing Mary

Arnold at the State 4-H Office:

mary.arnold@oregonstate.edu or by phone at 541-737-1315. If you need a hard copy of the survey, she will be happy to mail one to you.

The parents of 4-H horse members selected for the study need to sign and return the parental consent form in order for youth to participate. Consent forms with stamped return envelopes were sent to parents in early March. Please return your form today! If you need another, please contact Mary Arnold.

The survey is quite detailed, which will help us gain in-depth understanding of the 4-H horse program. But that also means it will take some time to complete, so please plan on 30 minutes to complete the survey. Please plan to complete the survey as soon as possible, and THANKS AGAIN FOR YOUR HELP!!!!!!

~ Mary Arnold

## Horse Leaders Quarterly Meeting

The next horse leaders quarterly meeting will be May 13 at 6:30 pm in the Ag Service Center conference room. Remember to RSVP, 963-1010.

## Horse Grooming Contest



The 2009 horse grooming contest was held at Margo Mack's arena on March 14. Four teams consisting of 17 member participated. The contest was judged by Courtney Skeen and

Melissa Visconty.

The results are as follows:

1st place team - Crazy 4 Horses

Kristen Allstott  
Zosha Halstead  
Amber Hamre  
Sarah Henry

2nd place team - Crazy 4 Horses

Nicholas Halstead  
Rose Winters  
Avery Albrecht

3rd place team - Crowhoppers

Jonathan Miller  
Quinn Evans  
Mia Turner  
Johnny Kennon

## HOME EC NEWS

### Home Ec Leaders Meeting

The next Home Ec leaders quarterly meeting is scheduled for June 17<sup>th</sup> at 5:30 pm in the Ag Service Ctr Conf Rm. This is your pre-fair meeting please plan to attend. RSVP, 963-1010.

### Serger Workshop



New leader Amanda Bailey will be teaching a workshop on how to use a Serger,

April 18<sup>th</sup> from 9 am—noon in the Ag Service Center Conf Rm. The workshop will be free and be limited to 10 machines.

This workshop is for leaders and senior 4-H members. Please bring your own machines and RSVP to 963-1010

Topics to be covered:

1. Serger Cleaning & Maintenance
2. How to recognize balanced tension
3. Applications for 2, 3 & 4 thread sergers
4. Choices of decorative threads
5. Make a sample book
6. Hands on practice session

### Favorite Foods Workshop

The favorite foods contest held each year at our county fair is open to all 4-H members no matter what your project is. A workshop will be held on May 16<sup>th</sup> from 10 am – noon for members to learn more about the contest and to practice some of the skills. Table setting will also be covered. Be sure you call to sign up.

### What The Judge is Thinking

This is a workshop designed to share tips, from a judges perspective, on 4-H exhibits for the county fair. The workshop will take place June 17<sup>th</sup> at the Ag Service Center. Topics that will be covered are photography, baked goods, educational displays, expressive arts and others as requested. Please call to sign up so enough supplies can be prepared.

### iTunes & 4-H

Oregon State University will be creating a "channel" for 4-H on its iTunes U site. Staff at the university are working with the 4-H Department to "populate" that site with perhaps a dozen videos and a dozen podcasts created either by 4-H staff or for 4-H youth. So leaders if you have something you believe is worthy of posting on the "4-H channel", please send your files to us as soon as possible. Here are some guidelines for file specifications.

### AUDIO FILES

Send AAC or MP3 files with appropriate file extensions (.m4a, .mp3). For best results during playback, Apple recommends converting MP3 files greater than 32 megabytes (MB) to AAC format. For AAC audio files, Apple recommends data rates up to 160 Kbps.

## VIDEO FILES

Send files with the appropriate file extensions (.mp4, .m4v, .mov). For best results with iPod, Apple recommends using MPEG-4 with H.264 compression with a data rate up to 1.5 Mbps, image size of 640 x 480 pixels, 30 frames per second, and key frame every 24 seconds. Audio Tracks should be created with a Baseline Low-Complexity Profile with AAC-LC audio up to 160 Kbps

## PDF FILES

You can also use iTunes U to distribute Portable Document Format (PDF) files.

## New Projects And Contest for 4-Her's

[Communications](#) is a new project area that is open to all 4-H members no matter what their main "project" is. This is another of the "Piggy" back opportunities now available in 4-H. Under communications you can compete in [Presentations](#) (which can be Demonstrations, Illustrated Talks, Public Speaking, Impromptu Speaking), [Educational Displays](#) and [Videography](#) (this one is brand new!). New project materials and guidelines are available at the office and on line at <http://oregon.4h.oregonstate.edu/communications-projects>.

## Cake Decorating

The Oregon 4-H program has decided to adopt the Wyoming 4-H programs cake decorating materials. They have a wonderful color manual available online at <http://4-h.uwyo.edu/Wyo4H/4-HWebsite/4Hprojects/handicraft/cakedecor/cake.htm>.

## 4-H Iron Chef Contest

A new cooking contest is available for our 4-H foods members. This contest has a limited number of teams that will participate at the State Fair. The State Ambassador Team put together a promo video for marketing the contest. You can go to this link to view the demo. <http://www.youtube.com/watch?v=YvIEzqFJ69U>

The guidelines for the contest can be viewed at: [http://oregon.4h.oregonstate.edu/sites/default/files/ContestsIronChef09\\_0.pdf](http://oregon.4h.oregonstate.edu/sites/default/files/ContestsIronChef09_0.pdf) or you can get a hard-copy from our county Extension office.

Members and leaders, if you are interested in forming a county team contact our office soon. Only 8 Teams across the state will be allowed to participate this year.

## DOG NEWS

### Next Dog Leaders Meeting

Remember dogs are part of the 4-H Animal Science. The next quarterly animal science leader meeting is July 15 at 5:30 pm in the Ag Service Center Conf Rm. This is your pre-fair meeting. Please plan to attend. RSVP to 963-1010.

## CLUB NEWS

### Indian Valley Rabies Clinic

On March 7<sup>th</sup> the Indian Valley 4-H club of Elgin teamed up with Dr. Mark Omann and his assistant Tracy and held a very successful rabies clinic in Elgin. We serviced 81 dogs and 2 cats.

Our club goals for this event were: 1) to do a service for the community; 2) teach responsibility to the members; 3) learn how to fill out vet records; 4) help citizens handle their animals during the clinic. We hope to purchase a digital scale, to weigh the clubs market animals, with the money raised.

The members did a very good job and there were some fun mixed in between animals.

~Sharon Smith, Leader



## **The Crow Hoppers Learn about Bits**

At our sit down meeting on March 1, 2009, we, The Crow Hoppers, learned a few things about bits, what they are used for and what some of the different types are called. Our guest speaker, Annetta Evans, taught us about the differences between snaffles and curbs bits. Annetta explained to us some of the key terms on snaffles. She said that there are single breaks, double breaks, and a dog bone. Some of the key terms for the curb bit are: it has to have a curb chain or strap, the curb bit's reins are in a fixed position, and she also said that they are considered leverage bits that work off the bars of the horse's mouth. The snaffle reins are not in fixed position and work off the horse's corner of the mouth. There is so much to learn about bits. Thanks Annetta!

~ Jonathan Miller



Top(left to right): Courtney, Maddie, Jonathan, and Johnny  
Middle: Carsyn, Brittney, Ryann, and Kailey  
Bottom: Selena, Jessica, Maia, Mckenzie, and Quinn

## **Fun Facts about 4-H**

### **How many states have 4-H?**

4-H can be found in every county in every state, as well as the District of Columbia, Puerto Rico, U.S. Virgin Islands, Guam, American Samoa, the Northern Mariana Islands and U.S. Army and Air Force installations worldwide. 4-H and 4-H related programs also exist in more than 80 other countries around the world.


For more information about international 4-H clubs: [http://www.national4-hheadquarters.gov/about/4h\\_atlas.htm](http://www.national4-hheadquarters.gov/about/4h_atlas.htm)

### **When was 4-H founded?**

4-H didn't start in one time or place. It began around the start of the 20th century in the work of several people in different parts of the United States who were concerned about young people.

The foundation for 4-H began in the late 1800's with various agricultural projects geared at ensuring the future of rural youth. The recognized beginning of 4-H was 1902 when an Ohio educator, A. B. Graham, formed a club of boys and girls with the assistance of the Ohio State University and the Ohio Agricultural Experiment Station.

For more historical information: [http://www.national4-hheadquarters.gov/about/4h\\_history.htm](http://www.national4-hheadquarters.gov/about/4h_history.htm)



## Serger Workshop

Date: Saturday, April 18

Time: 9 am - 12 noon

Location: Ag Service Center Conference Room

Audience: Senior level 4-H members and leaders

Topics to be covered:

- Serger Cleaning & Maintenance
- How to recognize balanced tension
- Applications for 2, 3 & 4 thread sergers
- Choices of decorative threads
- Make a sample book
- Hands on practice session

The class is limited to 10 participants. So sign up early to save your spot in the workshop.

Bring your own machine, thread provided. The workshop is being presented by 4-H Leader Amanda Bailey and is free to participants.

**RSVP: 963-1010**

# Tri-County 4-H Camp

# Counselor Application 2009



**Return by May 18, 2009 to:**

Union County Extension Service  
10507 N McAlister Rd, Rm 9  
La Grande, OR 97850  
(541) 963-1010

**IMPORTANT  
DATES TO  
REMEMBER**



**Training Dates:**

**May 18, 2009  
7:00 – 9:00 PM**

Ag Service Center, Island City  
All Camp Counselors  
Required Training Session

**June 22-23, 2009**

Overnight training at the  
Blue Mtn 4-H Center



## Camp Counselor Application

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**Purpose:**

Learn basic skills needed to be a camp counselor

Experience the planning process of a successful camp

Develop leadership skills to work with 4<sup>th</sup> – 7<sup>th</sup> grade campers.

**Requirements:**

Must have completed the 7<sup>th</sup> grade before camp starts

Must have completed and submitted the Official 4-H Code of Conduct Form

Attend and participate in:

All camp counselor training workshops

Camp Counselor Overnight Camp

Take a major responsibility for at least one activity in one of the following areas:

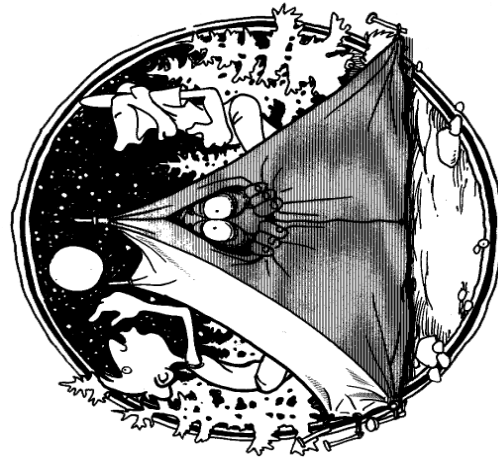
- Campfire
- Olympic Games
- Free Time Activities
- Flag Ceremonies

Fulfill responsibilities as assigned by the Camp Director

**Return Applications To:**

**Union County Extension  
10507 N McAlister Rd, Rm 9  
La Grande, OR 97850**

**By May 18, 2009**



# Camp Counselor Application for

## Counselor Training

*For 8<sup>th</sup> – 12<sup>th</sup> grade 4-H members*

Trainings for camp counselors:

**Monday, May 18 from 7 PM – 9 PM** (Required Training for All Counselors)

**Mon/Tues. June 22-23** Overnight training at Blue Mt 4-H Center (Required Training for All Counselors)



**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Age** \_\_\_\_\_ **Grade** \_\_\_\_\_ **M / F** \_\_\_\_\_

Clubs you have been involved in: \_\_\_\_\_

Is this your 1<sup>st</sup> counselor training?

\_\_\_ Yes \_\_\_ No

Have you attended 4-H camp before?

\_\_\_ Yes \_\_\_ No

List other camps attended: \_\_\_\_\_

Why do you want to become a camp counselor? \_\_\_\_\_

With what age groups of youth would you like to work with?

\_\_\_ 9-10 \_\_\_ 11-12 \_\_\_ 13-14 \_\_\_ 15-16

What kind of experiences have you had supervising youth? \_\_\_\_\_

Which skills do you have to share with campers?

\_\_\_ Musical Instrument: \_\_\_\_\_

\_\_\_ Athletic Functions

\_\_\_ Skit Ideas

\_\_\_ Singing

\_\_\_ Crafts

\_\_\_ Games

\_\_\_ First Aid

\_\_\_ Hikes

\_\_\_ Other \_\_\_\_\_

## Oregon 4-H Animal Science Exhibitor Agreement

This agreement applies to all 4-H members currently enrolled in animal science projects. I recognize that it is a privilege to exhibit my projects and will abide by the following guidelines:

1. I am an officially enrolled member of a 4-H Club in the state of Oregon.
2. I have owned/leased my project animal(s) prior to the required County ownership deadline. *The following deadlines apply to exhibiting at EOLS, Union County Fair and Oregon State Fair:*  
Horse – April 1st      Market Beef – 120 days      Sheep, Swine, Goats – 60 days  
Dogs – 90 days      Breeding Beef, Sheep, Swine and Goats – 90 days  
Small Animals – 60 days (market poultry & rabbits 30 days)
- The official ownership date is the date shown on the bill of sale or receipt of sale, unless the animal was bred and owned, in which case, calving or birth records will be utilized. (Individual show rules may determine ownership requirements for non-market animals.) Registered breeding livestock must show the exhibitor or their immediate family as the sole owner of the animal on the breed association papers or certificates. In the case of leased animals, leases must be on file at the County Extension Office by the county ownership deadline.
3. I will continuously own my project(s). If I sell my animal, I understand I may not repurchase the animal and continue to show it in the current project year. I may not show a market animal which has been previously sold at a county, regional, or major livestock show auction or sale in which the ownership of the animal has changed hands after the county ownership date. Showing an animal for another individual by claiming ownership in order to show in a specific livestock class or event is prohibited.
4. I will do my own work and be responsible for the feeding and care of my animal(s).
5. My project is a reflection of my efforts. I will accept the results of judging with grace and demonstrate good sportsmanship at all times.
6. I will represent my animal(s) honestly and will abide by all county, state and show rules. I understand that treating an animal internally or externally in any way to misrepresent the true nature of the animal is prohibited.
7. I understand all medications administered during a fair must be under the guidance of a licensed veterinarian.
8. I agree to participate in drug testing if requested by show officials. Animals with residues of illegal drugs will be disqualified and I will be subject to repayment of any money received from the sale of that animal.
9. I will treat my animal(s) humanely and with respect and provide for their continuous well-being through proper feeding, handling, disease prevention, sanitation and attention to their safety. I know that animals showing any evidence of prolapse or mechanical repair will not be allowed in exhibition.
10. The Oregon 4-H Program reserves the final and absolute right to interpret these guidelines and to settle all matters, questions, and differences related to this agreement.

A breach of this agreement or violation of specific rules as designated by individual fairs and livestock shows may result in forfeiture of premiums and awards, disqualification, and may result in probationary status and/or loss of eligibility for future participation in organized livestock competition.

I am verifying that I have read and understand the above terms and the consequences of and penalties involved for illegal, unethical, inhumane, and unfair practices in livestock competition.

\_\_\_\_\_  
4-H Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Date

# 2009 Radio Auction





# Calendar of Events

## April - December 2009



### April

14-17	Extension Spring Training (Corvallis)
17-19	Shooting Sports Training
18	Serger Workshop
20	Experienced Counselor Only - Planning Session
21	Leaders Association Quarterly Meeting
22	4-H Exchange Meeting
24-26	Spring Horse Classic
25	4-H Center Clean-up day
26	Spring Judging Contest
27	Ambassador Meeting

### May

10	Mother's Day
12-14	4-H Staff Development Conference (Carole & Honour)
13	Horse Leaders Quarterly Meeting
15	EOLS Entry Deadline
15	Animal Science Exhibitor Agreement Due
16	Favorite Foods Workshop
18	Camp Counselor Training/Application deadline
18	Ambassador Meeting
19	Extension Advisory Council Meeting
25	Memorial Day (office closed)
29	UCF LAMB/HOG/GOAT Possession Date

### June

6	EOLS Clean-up Day
8-14	Eastern Oregon Livestock Show
17	What the Judging is Thinking
17	Home Ec Leaders Quarterly Meeting
17	Horse Leaders Monthly Meeting
21	Father's Day
22-23	Camp Counselor Overnight
24-27	Summer Conference
29	Ambassador Meeting

### July

1	UCF Entry Deadline
2-9	Intra-State 4-H Exchange
3	4th of July Holiday Observed (office closed)
7-10	4-H Camp
8	Horse Leaders Monthly Meeting

14 Leaders Association Quarterly Meeting  
15 Animal Science Leaders Quarterly Meeting  
20 Ambassador Meeting  
22-24 UCF Home Ec Skill & Cooking Contests  
27-1 UCF Fair

### **August**

1 UCF Auction  
4-15 Summer Science Camp  
TBA UCF Market Payday  
12 Horse Leaders Quarterly Meeting  
19 All Static Exhibits due to Extension Office (**Except Foods**)  
21-25 Horses at State Fair  
24 Foods Exhibits due to Extension Office  
24 Static Exhibits to State Fair  
TBA Ambassador Meeting

### **September**

7 Labor Day (office closed)  
9 Home Ec Leaders Quarterly Meeting  
9 Horse Leaders Monthly Meeting  
10 Pick up Static Exhibits  
14 Ambassador Meeting  
15 Record Book Contest Deadline  
15 Medal of Merit Application Deadline  
TBA UCF Premium Payday  
28 Ambassador Meeting

### **October**

1 Enrollment for new 4-H year begins  
4 Recognition Banquet  
4-10 National 4-H Week  
14 Animal Science Leaders Quarterly Meeting  
14 Horse Leaders Monthly Meeting  
20 Leaders Association Quarterly Meeting  
26 Ambassador Meeting

### **November**

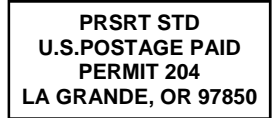
11 Horse Leaders Quarterly Meeting  
26-27 Thanksgiving Holiday (office closed)  
30 Ambassador Meeting

### **December**

9 Home Ec Leaders Quarterly Meeting  
9 Horse Leaders Monthly Meeting  
24-25 Christmas Holiday (office closed)  
28 Ambassador Meeting  
31 4-H Enrollment Due



OSU Extension Service, Union County  
10507 N McAlister Rd, Rm 9  
La Grande, OR 97850



**Return Service Requested**

## CLUB NEWS CONT.

### **The Rockin' Rabbits**



The Rockin Rabbits small animal club hosted a 4-H showmanship and American Rabbit Breeders Association youth show on March 14th at the Union County Fairgrounds. Approximately 130 animals were shown. 4-Hers brought 16 different breeds of rabbits, three breeds of cavies (guinea pigs), a few chickens and a duck. Exhibitors came from Hood River, Payette Idaho and all counties in between. Our Union County 4-Hers did very well in both the confirmation and showmanship classes. Another show will be held in La Grande on September 26. So stop by and wish our local 4-Her's well if you get a chance.



### **Eastern Oregon Cooking Club**

The E. Oregon Cooking Club is going to have a 'fun session' for their April meeting. All five of the members, (Casey, Emily, Kayla, Chelsie, & Stephanie,) will be going out to their leader's (Marge) farm for their annual egg hunt. Now this is not just any regular egg hunt, no, these girls need more of a challenge than that. They have to find all 125-150 eggs and then decipher what each of the 'clues', that are found, mean so they can then go on to find their special gift. Now each of them are eating candy all the way thru these actions, giving them plenty of energy for this exciting event. Maybe there will even be more food when they finish running all over the farm looking for special tidings. We all keep our fingers crossed for a lovely spring day for this outing.



May is the last regular meeting for this 4-H year for us so we think we just may take that session and do some grilling on the patio, maybe even make some homemade ice cream. We need a nice day for that activity also. Think Spring!!!!