

4-H News & Notes



Oregon State University Extension, Union County
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<http://extension.oregonstate.edu/union/4-H/>



February 2007

We have a lot of information in this issue of 4-H News & Notes. Most of this year's events are scheduled and are listed on the calendar in the back. We have included details about the more recent events in the newsletter itself so be sure to read it cover to cover!

Your copy of this year's Oregon 4-H Clover is included with the newsletter. I encourage you to take time to look through it. There is a message in the front from our State 4-H Program Leader, Roger Rennekamp. Roger is in charge of the entire 4-H program in Oregon. There is also an article on "Make a Difference Day" on page 3 which talks about the state-wide community service project held here at the conference room last year. Many of you were part of that event. It was an all night sew-a-thon where we made stuffed animals to give to the Grande Ronde Hospital Auxiliary for young patients at the hospital. The local event was coordinated by Tom Stratton our local State Ambassador.

Other interesting topics in The Clover are leadership opportunities, leader resources, new curriculum plus a listing of all publication materials available for each project area. Photos are now being collected for next year's publication of The Clover. If you have pictures to submit, send them to our office right away.

Carole Smith

Carole Smith
4-H Agent, Union County

GENERAL NEWS

Enrollment

If you or your club are not enrolled by February 28th you will not receive any future newsletters or notices. If you haven't been able to get all your club members together to fill out paperwork, please call and let us know that your club will still be active.

Record Book Workshop

Don't miss the record book workshop scheduled for Feb 28 at 6 pm in the Conf Room. All leaders and members are invited to attend. Please RSVP.

Radio Auction

The Annual 4-H Radio Auction is scheduled for March 17th-18th. The Auction is the Leader Associations only fund raiser. Donations are starting to pour into the office. The deadline to bring donations into the Extension Office is February 26th. If you would like to help out in any way call the Extension Office at 963-1010.



The item listing will be printed in the Observer on Thursday, March 15th, and you will be able to preview all the items March 16th, from noon to 7 pm, and March 17th from 10 am to 2 pm in the Ag Service Center Conference Room.

Host Families Wanted

Oregon may have the opportunity to host youth from Finland between mid-June and Mid-July. The teens will be age 15-19, and host families must

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have same gender youth within 2 years of age of the delegate.

If you are interested in being a host family please come to the Extension Office and pick up a "Host Family Application and 2 reference forms.

LEADER OPPORTUNITIES

Oregon Leaders Forum



Oregon Leaders' Forum is sponsored by the Oregon 4-H Leaders' Association in partnership with Oregon State University 4-H Youth Development faculty and the Oregon 4-H Foundation. It will be hosted by volunteers and Extension staff from Douglas, Jackson, Josephine, Coos and Curry Counties.

The Forum is scheduled for April 13-14, 2007 at Crater High School in Central Point. There will be a Master 4-H Shooting Sports Leaders' Training offered at the same time in Central Point. Registration materials are available at the Extension Office or on our website <http://extension.oregonstate.edu/union/>

Leaders Association New Officers

Congratulations and **Thank you** to our new 4-H Leaders Association Officers:

- Marge Addleman , President
- Tammi DelCurto, Secretary

The Leaders Association has four officer positions. In odd years the President and Secretary positions are elected. On even years the Vice President and Treasurer are elected. The positions are for two year terms and are voted on by all 4-H leaders in the county.

The Vice President is currently April Leithner and Treasurer is Lori Ritter.

We greatly appreciate the time these people donate to our county program. Thanks!

Tax Deductions for 4-H Leaders

Did you realize that 4-H Leaders may be eligible for tax deductions? These tax deductions apply to expenses directly related to work with 4-H and include documented out of pocket expenses such as car mileage, postage stamps, phone calls and sta-

tionery. Information is available on the website www.irs.gov, in the Charitable Contributions Publication 526, Cat. No. 15050A.

Leaders Wanted!!

Are you concerned about the youth in our community today? Do you want to touch the lives of our youth in a positive way?



If, you answered yes to either of these questions you should consider becoming a 4-H leader.

As a 4-H leader, you can share your interests and hobbies with youth who may have similar interests. 4-H offers many exciting project areas that kids might want to learn more about.

If you would like to learn more about becoming a 4-H leader contact the Extension Office at 963-1010 or stop by and pick up a new leader application.

OLDER YOUTH OPPORTUNITIES

Junior Ambassador Informational Meeting

All 8th – 12th grade members are invited to an informative meeting to learn about the Ambassador program. The meeting is scheduled for Monday, February 26 at 7 pm in Conference room. Please RSVP to 963-1010.

4-H Scholarships

Seniors-Looking for scholarships for college??



Let your 4-H career work for you. You can also obtain information on our 4-H website at <http://extension.oregonstate.edu/union/4-H/> or the state website at <http://oregon.4h.oregonstate.edu/programs/>

[Scholarship](http://oregon.4h.oregonstate.edu/programs/Scholarship) or the insert on page 13. Additional resources for scholarships are at www.getcollege_funds.org on this site, sponsored by the Oregon Student Assistance Commission, you will learn how to pay for college, manage your debt, and apply for scholarships. Another useful site is the Commission's own website: <http://www.osac.state.or.us/index.html>. Many of the scholarships will require you to submit an official 4-H Resume. Contact the Extension Office for in-

formation on how to write a resume.

For most scholarships, the application deadline is Feb 23rd, in our office.

Union County 4-H Leaders Association Scholarship

Currently enrolled 12th grade 4-H members and alumni are encouraged to complete a scholarship application. This year two scholarships of \$750 each will be given. Applications and instructions can be picked up at the Extension office or can be downloaded from the county 4-H web site at <http://extension.oregonstate.edu/union/4-H/>. Deadline for applications is March 1, 2007 by 5:00 pm.

Ag in the Classroom - Essay Contest

AITC invites all 9th-12th grade students to enter the 3rd annual AITC essay contest. This competition has been designed to promote reading, creative skills and to further the understanding of agriculture in our lives. Cash awards and plaques will be given to winning students and teachers. Deadline for entries is March 1. See the AITC website at <http://AITC.oregonstate.edu> for information on essay topics, rules and awards or call (541)737-8629.



Rock, Rhythm & Leadership



The theme of this years Eastern Oregon Leadership Retreat. The retreat will be held March 10-12, 2007 in Arlington. The retreat is a great opportunity for 8th-12th graders to learn leadership skills, network with kids of six counties, be a part of community service projects and just have LOTS of FUN!!!! (There will be a climbing wall available- be sure to complete the form on page 11). This is a great place to build your skills for being a camp counselor too!

The Governing Board members for this years retreat are Robert Hoadley and Amie Graves. They are part of a 12 member team that met in John Day recently to select the theme, class topics and activities of the retreat. They will also be teaching some of the leadership classes. Registration packets are

included in this newsletter on pages 7-11. Cost for the retreat is \$40 plus \$5 for transportation. Leaders Association will provide \$20 towards this cost for all members signed up by the deadline. Share the information with your friends and come to the retreat in March. The registration deadline is February 23.

Know Your State Government

Please reserve April 19th-21st for Oregon's 4-H "Know Your State Government" experience at the state capitol in Salem.

The Know Your State Government (KYSG) will include a mixture of learning about the Legislative branch and Judicial branch of Oregon's government. Orientation will begin in Salem at 3 pm Thursday, April 19 and conclude at 12:00 pm Saturday, April 21. (The registration cost will be approximately \$140) Watch for additional details, coming soon.

A KYSG myspace page has been created. As the months go by this will be used to share information about the KYSG program. In addition this is a great chance to get to know 4-H'ers from all over the state that may be interested in the KYSG program and also a chance for you to network. In addition, for those of you who prefer facebook (the "college equivalent" of myspace) a facebook group for KYSG is now available. So stop by and add yourself as a friend today. Feel free to leave comments and questions the page, www.myspace.com/oregonkysg or www.facebook.com.



Counselors for Camp



Do you like to work with younger kids and have lots of enthusiasm? Call to sign up to be a Camp Counselor for this years Tri-County Camp. You must be in the 8th-12th grade and be able to attend counselor trainings and camp.

- 🍏 April 9 - 7 pm (Ag Service Center, Conf Rm)
- 🍏 May 14 - 7 pm (Ag Service Center, Conf Rm)
- 🍏 June 18-19 ~ 4 pm - 12 noon (overnight at 4-H Center)
- 🍏 July 10-13 ~ Tri-County Camp

LIVESTOCK NEWS

PGG - Circle of Winners

PGG will offer the "Circle of Winners" program to all 4-H and FFA members again this year. Pre-registration with PGG is required and they would appreciate early registrations.

Pick up forms from PGG or the Extension Office.

Livestock Possession Dates

EOLS

Steer	February 7
Sheep & Swine	April 8

UCF

Steer	April 3
Sheep & Swine	June 17



Market Hogs

If you are looking to buy a market hog the Extension Office has some names of hog growers. Please call to get the information.

Sheep Publication

A new sheep production guide has been published by Jim Thompson, Extension sheep specialist, Oregon State University. This publication covers all aspects of sheep production. The publication is only available online and can be downloaded free of charge at <http://extension.oregonstate.edu/catalog/pdf/EM/EM8916-E.pdf>.

OSU Lambing Barn Tours

The OSU lambing barn will be open daily for tours from March 8th to April 6th. Admission is free however visitors are encouraged to bring a non perishable food item for donation to the Linn-Benton Food Share. Tours are self guided for the general public but staff like to give 4-H groups a more informative tour. The barn is open from 9 am - 2 pm but for 4-H groups the staff are available to give tours most any time that is convenient for the 4-Hers. Tours include a walk through of the barn a discussion or demonstration of our lambing proto-

cols and procedures and information about living and working at the livestock units at OSU. Most tours take close to an hour. To avoid transmission of disease visitors are asked to wear school clothes and shoes rather than barn clothes.

To begin the scheduling of your group, please email: lambing.barn@oregonstate.edu an auto response will be sent back to you with further instructions.

Some answers to FAQ:

- Visits generally last about one hour.
- Visitors are not allowed to touch animals and must use the hand washing station after visiting the lambing barn.
- Enough adults should accompany students to maintain behavior and to assist with hand washing.
- Yes. The visits are self guided, staff and students generally do not have time to answer more than a few questions.
- Visitors should car pool as much as possible as parking is very limited.
- The barn is open on one side with cement alleyways so wear a warm coat, hat and gloves and school shoes.
- Our driveway is very narrow with a lot of traffic. For your child's safety please do not include walking up the driveway as part of your visit.

Special Notice:

- The sheep at the OSU Lambing barn may carry diseases that are infectious to humans. Small Children, pregnant woman, the elderly and immunosuppressed individuals may be especially vulnerable to these zoonotic diseases.
- Many veterinarians and health care professionals advise such persons to avoid contact with pregnant sheep and their environment.

For more information see the CDC's web pages:

<http://www.cdc.gov/ncidod/dpd/default.htm>

An internet search of "Zoonotic Diseases of Sheep" will provide abundant additional information on this topic. A quick overview is available on this page:

<http://www.pipevet.com/articles/zoonotic.htm>

Rules:

- No Dogs
- No Food
- No touching of animals
- No running
- No Loud voices
- No entering of pens or staff only areas
- No climbing on gates

Sheep Center Address:

7565 NW. Oak Creek Drive
Corvallis, Oregon

Directions:

From I-5 take Hwy 34 to Corvallis, as you enter Corvallis Hwy 34 becomes Harrison Street, continue on Harrison through town, once you pass the OSU dairy you will come to a stop light at the intersection of 53rd St. continue straight through this light, you are now on Oak Creek Drive the Sheep Center driveway is 1.8 miles from the stop light.

From Hwy 99 turn west on Harrison St. and follow above directions.

~Tom Nichols, Sheep Center Manager

HORSE NEWS



Clinics & Workshops

- ∞ **Safety & Tack Maintenance**
February 10 (tentative date)
more details to follow.

- ∞ **Saddle Fitting - Emily Bushman**
Saturday, February 24 ~ 1 pm
Wind Whistle Arena.

This workshop will teach members to fit their saddle to their horse. Emily would like 5 - 6 horses in a variety of sizes with saddles to demonstrate how to adapt your saddle to fit the horse. Sign up early so you can bring your horse, 963-1010.

- ∞ **Natural Hoof Care**
TBA (March or April)
What is all about? Please call or email if you are

interested in attending this workshop, 963-1010 or honour.bowen@oregonstate.edu. This workshop won't be scheduled unless there is enough interest.

Northwest Horse Fair & Expo

The annual Northwest Horse Fair & Expo event will be held March 23-25, 2007 at the Linn County Expo Center in Albany. This three day equine exposition offers clinics, lectures and instruction in a variety of disciplines, a commercial expo and entertaining equine demonstrations representing breeds from around the world.

New this year, Sunday, March 25 is 4-H Day. Admission will be free to any 4-H member with their 4-H membership card. The featured clinician for the day will be Julie Goodnight and a special presentation for 4-H leaders is planned.

Additional information is available at <http://www.equinepromotions.net/Oregon1.htm>.

Lease Deadlines

All 4-H members who lease horses for their project **MUST** turn in a copy of their current years lease to the Extension Office by April 1, 2007 to be eligible to show at the Eastern Oregon Livestock Show and the Union County Fair. A new lease must be signed and submitted each year. This date is set by the state Horse Contest Guide (EB 1974).

Sample lease forms are available at the Extension Office or from the website at <http://extension.oregonstate.edu/union/4-H/forms>.

PNW Horse Contest Guide Changes

(See insert on page 6)

HOME EC NEWS

Home Ec Leaders Meeting

The next home ec leaders meeting is scheduled for February 19 at 6 pm in the conference room. Please RSVP to the Extension Office.

Changes in the clothing curriculum will be discussed as well as planning for UCF.



**PNW Horse Contest Changes
Effective October, 2006**

Clothing & Equipment ~ Page 5, 1st paragraph

Members and attendants should be neat, clean, and dressed with hard-soled shoes or boots, long-sleeved shirts, and long pants. Boots are required for exhibitors in all classes. Boots are defined as high-topped (above the ankle) leather or leather-like riding shoes with heels. The boot must have an adequate heel to prevent forward movement of the boot through the stirrup, and the boot must be able to move freely in the stirrup and be able to slide out.

Clothing & Equipment ~ Page 6, 2nd paragraph under box

Each member must have proper clothing and equipment for the specific classes entered (refer to the appropriate divisions). Variations in clothing and/or tack (including bandages on the horse) are permitted if there is a valid medical reason. However, a letter explaining the need for the variation, signed by the physician and/or veterinarian, must be presented to the show management prior to the start of the show.

Hunt Seat Bridle & Bit ~ Page 9

Double twisted wire & gage are not allowed.

Equitation Contest Procedure ~ Page 15, 2nd paragraph after scoring table

Gaited horses that pace, slow gait, fox trot, singlefoot, rack, or perform running walk may be worked with the class, adjusting their speed to conform to the other horses. When riders are asked to post the trot on the rail or in a patter, the intermediate gait is acceptable if that is the breed standard. However, if all other aspects of the performance are equal, a rider posting correctly will be given preference.

Western Games General Information ~ Page 31, 1st paragraph

The primary purpose of Western Games is to provide an educational forum in which youth enrolled in the 4-H Horse Program demonstrate their ability to navigate a prescribed course in the fastest, safest time possible. Gaming events are timed games on horseback and are individual in nature. Approved events include Figure 8 Stake Race, Idaho Figure 8, Pole Bending, Key Race, Keyhole Race, Texas Barrels, Two Barrel Flag Race, and NSCA (International) Flag Race. Counties may run other individual events as long as they are as safe or safer, if they have rules from a recognized gaming organization, and if the county agent and state staff person agree in advance. Usually, team events are not appropriate. Rodeo, racing, and bareback gaming events are prohibited.

EOLR Governing Board

- Rachel Nelson..... Gilliam County
- Elise Heidi Gilliam County
- Crystal Burthuis..... Baker County
- Morgan Davis..... Baker County
- Kyle Neal..... Wallowa County
- Michael Snyder..... Grant County
- Marley Winkelman..... Grant County
- Amie Graves Union County
- Robert Hoadley..... Union County
- Sheryden Root..... Harney County
- Katee Withee..... Harney County

Participating Adult Staff

- Cindy Osterlund..... Gilliam County
- Janice Cowan..... Baker County
- Debra Schreiber..... Wallowa County
- Elaine Husted..... Grant County
- Carole Smith..... Union County
- Shana Withee..... Harney County

**Return to your County office
Before February 23, 2007**

Baker County Extension 2610 Grove Street Baker City OR 97814 PH: 523-6418	Grant County Extension 201 S Humbolt, Ste 190 Canyon City OR 97820 PH: 575-1911
Harney County Extension 450 N Buena Vista Burns OR 97720 Ph: 573-2506	Gilliam County Extension PO Box 707 Condon OR 97823 Ph: 384-2271
Union County Extension 10507 N McAlister Rd, Rm 9 La Grande OR 97850 Ph: 963-1010	Wallowa County Extension 668 NW 1st Enterprise OR 97828 Ph: 426-3143

Limited Enrollment



**2007
EASTERN
OREGON
LEADERSHIP
RETREAT**

Registration deadline:
February 23, 2007

**8 ~ 12 grade
4-H Members
March 9-11, 2007
Arlington, Oregon**



Oregon State | **Extension**
UNIVERSITY | **Service**

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ROCK, RHYTHM

&

LEADERSHIP

is the theme for the 2007 Eastern Oregon Leadership Retreat.

Leadership Classes are taught by your peers and include:

- ♪ **Public Speaking**
- ♪ **Leading Ice Breakers**
- ♪ **Balancing Leadership with Fun**
- ♪ **Interview Skills**
- ♪ **Exciting Meetings**
- ♪ **Managing Your Time**

SIGN UP BY FEBRUARY 23RD

HIGHLIGHTS OF THE RETREAT

- ♪ Gain new skills to improve your communication and leadership ability
- ♪ Climb a rock wall tower (signed waiver required)
- ♪ Make new friends from other counties
- ♪ Be a part of a great community service project
- ♪ Enjoy new experiences in Arlington, Oregon
- ♪ Pig-Out Party (Everyone brings cookies & snacks to share)
- ♪ Saturday Fun Night—50's Dance and Games
- ♪ Have lots of FUN!!



Registration Fee

\$40	Registration
<u>\$ 5</u>	Transportation Fee
\$45	Total Registration
<u>-20</u>	Scholarship
\$25	Actual cost

Please make a \$25 check payable to:
Union County 4-H Leaders Association

The Leaders Association will give \$20 scholarships. Don't forget to send a thank you note.

Fill out the enclosed forms and return to your local Extension office by February 23:

- () Registration/Health & Conduct Form
- () Metro Mountain Climbing Release

There is limited space available, so get your registration in early.

Cancellation

Policy:

No refunds after March 1st



EOLR Registration Form

Application due February 23, 2007

Fill out front and back and return to your county extension office

Name _____ Phone _____

Parent/Guardian _____

Address _____

City _____ Zip _____

E-mail _____

Female Male Grade _____ T-shirt Size: S M L XL XXL
(Circle one)

Diet requirement: _____

Any special needs: _____

OSU Extension programs will provide reasonable accommodation to persons with physical or mental disabilities. Contact Cindy Osterlund (541-384-2271) to request reasonable accommodation.

Besides parent/guardian, another person to contact in an emergency:

Name _____ Relationship _____

Day Phone: _____ Night Phone: _____ Cell Phone: _____

Our signatures below indicate that:

We give permission for photos or video tapes of the member to be reproduced for promotional or educational purposes.

We give permission for the member to participate in and or complete surveys and evaluations that will be used to determine program effectiveness or to promote the program.

We understand that participation in surveys and evaluations is voluntary and that the member may choose not to participate in surveys or evaluations without any impact on his or her eligibility to participate in the 4-H program.

We understand that the member will be asked for his or her verbal consent before completing a survey or an evaluation.

We understand that failure to abide by the policies and regulations governing the 4-H program may result in loss of membership privileges.

We understand that the closest hospital is 50 miles away. There will be a nurse on duty at the retreat.

Member's signature _____ Date _____ Parent's signature _____ Date _____

(Over please)

Signatures required on back

2007 Eastern Oregon Leadership Retreat
OFFICIAL 4-H HEALTH AND CODE OF CONDUCT FORM Rev. 8.04

Participant's Name: _____
Last First M.I. County

Address: _____
Street Address City State Zip Code

Participant is: Adult Youth Male Female _____
Grade Birth Date Home phone

Emergency Contact: _____
Name Relationship Daytime phone Evening phone

Health Statement (to be completed by parent, physician or adult participant)

Is the participant currently under medical treatment? (describe)	Yes	No	Does the participant have any history of respiratory illness? (describe)	Yes	No
Is the participant diabetic?	Yes	No	Is the participant subject to seizures of any kind?	Yes	No
Date of last tetanus shot?					
Is there any medical condition (heart condition, etc.) or malformation now existing that may require treatment or affect the participant's participation in this program?				Yes	No
Has the participant had recent surgical operations or accidents or been exposed to infectious disease within the last two weeks? (Please bring notification to the activity if this changes prior to the event)				Yes	No
Does the participant have any allergies or dietary restrictions? If yes, please describe:				Yes	No
Name of all medications:					
Name and phone number of physician:					

Accommodations*: OSU and the 4-H Youth Development Program do not discriminate against otherwise qualified participants with disabilities on the basis of disability, Are there any accommodations that you are requesting for yourself or your child in order to participate in the 4-H Youth Development Program?

Yes _____ No _____ If yes, please describe: _____
 *Accommodations may include: speech, hearing or vision impairments that may effect participation, behavior disorders or emotional disturbances or abnormally severe moodiness, sleepwalking, and the ability to carry heavy objects, participate in strenuous travel or physical labor. As parent or guardian, if my child needs medical attention, I understand every effort will be made to contact me. I hereby give permission to the medical personnel selected by the person in charge of the 4-H event to order x-rays, routine tests, treatment, release any records necessary, and to provide or arrange necessary related transportation for the person named on this form. I hereby give permission to the physician selected by the person in charge of the 4-H event to hospitalize, secure emergency treatment for, to order injection, anesthesia, and/or surgery for me or my child as named on this form. I will assume all financial obligations incurred if not covered by insurance.

 Signature of Parent/Guardian or Adult participant Date

4-H Activities Code of Conduct

Your participation in 4-H activities carries the responsibility of representing Oregon 4-H to the public. You are expected to conduct yourself in a manner that reflects well on your state, county, and club as well as yourself. Your contribution to the program is as important as what you receive from the program.

1. You are expected to attend all parts of the planned program. Inform those in charge if you are not feeling well or have a schedule conflict.
2. On overnight activities, observe hours established and be in your room when indicated. Boys are not allowed in "girls only" designated areas nor girls in "boys only" designated areas.
3. Dress appropriate to the occasion. At all times be courteous, clean and display good manners. Language must be appropriate and respectful of others. No swearing.
4. Participants are not to leave assigned program areas at any time without written permission of the person in charge of the group except as part of the planned program. (Example: dormitories, cabins, campus, campsite, etc.)
5. Participants will not use tobacco, alcohol, drugs (except those directed by doctor) or fireworks or remain in the immediate area where they are being used. Only 4-H Shooting Sports participants will handle firearms and only in secured designated areas under the direct supervision of a trained 4-H Shooting Sports leader.
6. Criminal law violations (including, without limitations, shoplifting, theft, drug possession, under-age tobacco use or under-aged drinking) will NOT be tolerated.
7. Avoid roughness and damage to room furnishings, equipment, etc. Participants are financially responsible for any damage or misconduct.
8. 4-H events are to encourage interaction among all members of the group, but not exclusively with another person. Kissing and other sexual display of personal affection distract from the group, and are not appropriate behavior.

Violators may expect to: 1) have the opportunity to explain actions to staff in charge; 2) Behavior that is disruptive to the event will be noted and a letter describing such may be sent to parents and county 4-H leadership; 3) Violation may result in dismissal and the offender being sent home at parental expense; 4) Violations involving numbers 5 & 6 above will result in the offender being sent home at the earliest convenience at the parents' expense and can result in criminal charges.

I have read the Code of Conduct rules on this form and am in agreement. I give permission to the staff in charge to administer the Code.

 Date Date
Member Signature **Parent/Guardian or Adult Participant Signature**

metro mountain climbing, llc

Scappoose, Oregon

Members: Russell & Paula Havlik - 971-327-8068

E-mail: info@metromountainclimbing.com

Participant's agreement, release, and acknowledgment of risk

I, _____ acknowledge that climbing on a portable, artificial climbing wall entails known and understandable risks that could result in physical or emotional injury, paralysis, death, or damage to my child or me. Therefore, I hereby expressly release, forever discharge, and agree to indemnify and hold harmless Metro Mountain Climbing, LLC from any and all claims, demands, or causes of action, which are in any way connected with me or my child's participation in this activity. Should Metro Mountain Climbing, LLC or anyone acting on their behalf be required to incur attorney's fees and costs to enforce this agreement, I expressly agree to indemnify and hold Metro Mountain Climbing, LLC harmless for all such fees and costs. In the event that I file a lawsuit against Metro Mountain Climbing, LLC I agree to do so solely in the state of Oregon, and I further agree that the substantive law of the state shall apply in that action without regard to the conflict of law rules of that state. I agree that if any portion of this agreement is found to be void or unenforceable, the remaining portions shall remain in full force and effect. In consideration of me or my child being permitted by Metro Mountain Climbing, LLC to participate in its activities and to use its equipment and facilities, I further agree to indemnify and hold harmless Metro Mountain Climbing, LLC from any and all claims which are brought by, or on behalf of my child, and which are in any way connected with such use or participation by my child.

Parent / Legal Guardian Signature _____ Date _____

Child's Legal Name _____

Parent / Legal Guardian Contact Information

Address: Street _____

City _____

State _____ Zip _____

Phone: Day _____ Evening _____

Emergency: Name _____ Phone _____

Radio Auction 2006



Come join the fun!!!



4-H Scholarships for 2007

Scholarship	Amount	Selection Criteria
State 4-H Scholarships		
Unless noted all forms are due by Feb 23		
Cenex Harvest States Scholarship	\$250	4-H Enrollment/Academic Standards
O.M. Plummer Scholarship	\$400	4-H Enrollment/Animal Science Project/ Academic Standards
Duane P. Johnson Scholarship	\$500	4-H Enrollment/Academic Standards/ Must plan to attend 4 year college/ university.
Kate Thiess Memorial Scholarship	\$1,000	4-H Enrollment/Academic Standards Requires attendance at OSU
Martha McGreggor	\$1,500 & \$3,000	4-H Enrollment/Academic Standards Requires attendance at OSU
Klein Family Scholarship	(2) \$1,000	4-H Enrollment of at least five yrs/ Academic Standards Requires atten- dance at OSU
Oregon 4-H Foundation	\$1,000	4-H Enrollment/Academic Standards Requires attendance at OSU
Ted & Betty Diez Scholarship	\$500	4-H Enrollment/Academic Standards Requires attendance at OSU
James A. Rutledge Scholarship	\$1,000	4-H Enrollment/Academic Standards Requires attendance at OSU
Minnick Memorial 4-H Scholarship	\$500	4-H Enrollment/Pref. to apps. with agri- cultural background. Required full-time attendance at OSU
Adella Wood Memorial	\$500	4-H Enrollment/Academic Standards Requires attendance at OSU with major in Forestry or Agriculture
A. Lois Redman 4-H Scholarship	\$500	Min. 3 Yrs. Home Economics project experience. Pref. to those majoring in college of Health and Human Sciences.
Agricultural Honors	\$1,000	Must plan to be Ag. Program major at OSU/ Due Feb. 1st
County Scholarships		
Union County 4-H Leaders Association Scholarship	(2) \$750	Applicant must be enrolled in Union County 4-H in good standing for at least three years in 9 th – 12 th grade or gradu- ated from Union County as a 4-H alumni member.
4-H State & County Fair Scholarships		
Oregon State Parks Department and State Fair 4-H Scholarships	\$1000 & \$500	4-H Enrollment/Must have exhibited at Oregon State Fair for at least 2 years
Oregon Fairs Foundation 4-H Scholarship	\$1000	Must have exhibited at County Fair for at least 2 years
Petralli Family Scholarship	\$1,000	Must have exhibited at County Fair for at least 2 years
Oregon State Fair 4-H Achievement Contest	\$3,500 & \$1,000	10, 11 or 12 th grader/3 years of 4-H par- ticipation and must participate in state fair during current year of contest appli- cation.

*** See the state 4-H scholarship website for more detailed information on these scholarships, <http://oregon.4h.oregonstate.edu/programs/Scholarship>.



Calendar of Events

January - August

2007



February

1	Bee Keeping Essay deadline
1	Summer Conference t-shirt design contest deadline
16-18	Survivor Camp
19	Home Ec Leaders Mtg ~ 5:30 pm
22	Horse Leaders Mtg ~ 6 pm
23	EOLR Registration deadline
23	4-H Resume deadline
24	Saddle Fitting Workshop ~ 1 pm
26	Radio Auction donation deadline
26	Junior Ambassador Informational Mtg ~ 7 pm
28	Record Book Workshop ~ 6 pm

March

1	4-H Leaders Association Scholarship Deadline
3	Indian Valley 4-H Club - Rabies Clinic (Elgin)
9-11	Eastern Oregon Leadership Retreat (Arlington)
10	Horse Grooming Contest ~ 9 am
11	Daylight Savings Time begins
15	New Horse Leaders Training - Back to Basics ~ 6 pm
15	Horse Leaders Mtg ~ 7 pm
16	Radio Auction item preview ~ noon - 7 pm
17	Radio Auction item preview ~ 10 am - 2 pm
17-18	Radio Auction
19-20	Radio Auction item pickup days
23-25	Northwest Horse Fair & Expo (Albany)
24-29	National 4-H Conference (Maryland)
26	Ambassador Mtg ~ 6 pm
25-31	Spring Break

April

1	Horse lease deadline
3	UCF Steer possession date
8	EOLS Hog & Sheep possession date
8	Easter
9	Camp Counselor Training ~ 7 pm
13-14	Oregon Leaders Forum (Medford)
19-21	Know Your State Government (Salem)
21	Spring Horse Playday
23-29	National Volunteer Week
27-29	Spring Horse Classic



30 Ambassador Mtg ~ 6 pm

May

6 Spring Livestock Judging contest (EOLS Grounds) ~ 1 pm
12 Mavericks Schooling Horse Show
14 Camp Counselor Training ~ 7 pm
15 EOLS entry deadline
28 Memorial Day (office closed)

June

2 EOLS clean-up day
4-9 Eastern Oregon Livestock Show
17 UCF Hog & Sheep possession date
17 Father's Day
18-19 Camp Counselor Training (overnight)
27-30 Summer Conference

July

4 4th of July (office closed)
10-13 Tri-County 4-H Camp
15 UCF entry deadline
19 "What was the Judge Thinking" Workshop
25-27 Pre-fair Contests
30 - Aug 4 Union County Fair

August

1-4 Union County Fair
17-21 Horses at State Fair
24-Sept 2 State Fair

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CLUB NEWS

This will be a new section of the newsletter to highlight something that you have done in your club or plan on doing. Please submit your news to Honour at honour.bowen@oregonstate.edu. We will try to have a timely publication but sometimes that doesn't happen.

Our Photography Club, The Collage Closet, Helped Santa at the Festival of Trees for community service. We took 78 pictures of Santa with a never ending line of children, waiting to talk with Santa. And sent everyone there picture VIA e-mail. We had a great time. And already on the list for next years picture club to do it again!!!

Britney and Tiffany Shaw
Happy Holidays to all of you. MERRY CHRISTMAS



The Union County Ambassador team is selling Krispy Krème donuts for \$7 a dozen. If you would like to order a dozen please call an ambassador or come by the Extension Office. All orders must be prepaid.

