May 1, 2015

Dear 4-H Agents:

It’s time to prepare for the Eastern Oregon Livestock Show. The theme for this year’s show will be “Country Pride…County Wide”. The show will kick off with our traditional clean-up day on June 6th and end with the final day of rodeo and racing on Sunday, June 14th. Encourage all your kids to participate and to bring their families. It will be a memorable event!

Exhibitors from your county MUST enter through you. Any exhibitors not enrolled by the deadline will be referred back to you for verification. If there are “special” circumstances, I will rely on your approval not individual member explanations.

In addition to participating in the 4-H competitions, please encourage your families to join in on the following events:

**EOLS Clean-up Day** – Saturday, June 6th, 9:00 am. Bring shovels, rakes and wheel barrels and help get the grounds ready. Hamburgers & drinks are provided by the EOLS Board. Families should bring a salad or dessert to share.

**4-H Goat Show - Please Note EARLIER Time:** The 4-H Goat Show will be held on Wednesday, June 10th @ 3:00 pm. Note that this is before the close of official weigh-in. Those who may need to arrive earlier than the 12:00 pm check in time MUST contact the Union County Extension Office PRIOR to June 10th for permission for early entry to the grounds.

**Required Documents at Check-in:**

- **Country of Original Origin (COOL) Affidavits** (blank forms available at scale)
- **Transfer of Ownership (E-Slip)** for Market Steers
- **Oregon 4-H Animal Science Exhibitor Agreement** (due with May 15th registration)
  - *This is only for 4-H exhibitors and counties may send a list for verification and not all the forms.*
- **Market Animal Health Records** - 4-H & FFA members are required to submit a Market Health Record for their market animals upon crossing the scale at weigh in on Wednesday, June 10th. These forms can be obtained at your local Extension office or online at:
  - **Beef:** [http://oregon.4h.oregonstate.edu/sites/default/files/healthbeefrecord.pdf](http://oregon.4h.oregonstate.edu/sites/default/files/healthbeefrecord.pdf)
  - **Goat:** [http://oregon.4h.oregonstate.edu/sites/default/files/healthgoatrecord.pdf](http://oregon.4h.oregonstate.edu/sites/default/files/healthgoatrecord.pdf)
  - **Swine:** [http://oregon.4h.oregonstate.edu/sites/default/files/healthswinerecord.pdf](http://oregon.4h.oregonstate.edu/sites/default/files/healthswinerecord.pdf)
  - **Sheep:** [http://oregon.4h.oregonstate.edu/sites/default/files/healthlambrecord.pdf](http://oregon.4h.oregonstate.edu/sites/default/files/healthlambrecord.pdf)
Auction Rule Changes – Some auction rules have changed for 2015 – be sure families read their premium books.

4-H Home Grown Market Animal Class – Please check the premium book for special instructions and criteria for qualification.

Important Show Information

For all exhibitors:

☑ All Exhibitors must enter through their club leader (Agent if outside of Union County).

☑ 4-H Exhibitors, parents and leaders are responsible for reading the premium book and knowing the rules. **There are changes.** Families can pick up a copy of the EOLS premium book at our office or download a copy from our 4-H website.

http://extension.oregonstate.edu/union/4-h/EOLS

☑ There will be a onetime $5 entry fee per 4-H exhibitor. This needs to be turned in to the Extension Office by May 15th. Checks should be made payable to Union County 4-H Association.

☑ All Union County exhibitors MUST have a completed Animal Science Exhibitor Agreement on file at the 4-H Office by May 15th.

☑ All out-of-county exhibitors MUST submit a completed Animal Science Exhibitor Agreement with their entries by May 15th.

☑ ALL Exhibitors MUST wear their exhibitor number during competition. Numbers will be available at the show.

☑ ALL Exhibitors are strongly encouraged to participate in the judging contests for their division and must pre-register.

For livestock exhibitors:

☑ Production Records for all breeding stock production classes should be taken to the ring at their exhibiting time.

☑ Out-of-county exhibitors are encouraged to solicit buyers for their market animals.

☑ Union County clubs will be allowed to mail a promotional letter to prospective auction buyers but MUST follow the guidelines and use the template format. Details are available on the 4-H website.

http://extension.oregonstate.edu/union/4-h/EOLS

☑ Change of ownership slips for steers and COOL (country of origin affidavits) for ALL market animals MUST be turned in at weigh-in time.
Registered livestock in breeding classes should turn in a copy of their registration papers to the Union County Extension 4-H office by the May 15th deadline.

Bedding will be provided for animals. We do have a limited supply so use sparingly. You are welcome to bring additional shavings if you wish. However, no extra points will be given by the herdsmanship judge.

Hogs will have cement floor (no chips allowed). It is strongly recommended that members bring a rubber pad (3 ½’ x 3 ½’) for their hogs to stand on.

A vehicle may be used to bring feed to members animals prior to 8:00 am each morning. No vehicles will be permitted inside the grounds after 8:00 am.

All exhibitors are required to be present for showing their auction animal in the sale. If you have a legitimate conflict with these events you must submit a written request to the EOLS Board of Directors before their May meeting to ask for a waiver (see auction rules).

Record books are required for:
* Duane & Lila Fleet Memorial Award
* Jody Schubert Memorial Award
* Rayburn Livestock Award
* Allied Beef Award
* Barrie Gassett Award
* Union County 4-H Record Book Contest (Union County members only)

and must be in the EOLS 4-H office by 9 am Thursday of the show. Be sure to read specific contest rules in premium book.

All entries MUST be in our office by May 15th at 5:00 pm. We will gladly accept them earlier. Online entries can be made beginning May 1st.

SEE YOU AT CLEAN-UP ON June 6th. Please have families bring a salad or dessert to serve at least 8-10 people. THANKS!

Sincerely,

John Baggott
4-H Agent
Directions for EOLS Entries

Entries should be made using the on-line entry system. We have enclosed a premium book and an entry form to assist you with organizing your entries. If you need help or do not have access to a computer with internet service, please call our office for assistance. We will also accept paper copies if needed. Additional copies of the premium book can be picked up at the Extension Service office in La Grande or downloaded off our county website http://extension.oregonstate.edu/union/

Online Entries:

1. All entries must be made by:
   * Club leader if located in Union County
   * 4-H Agent if located outside of Union County

2. For on-line entries go to the Union County 4-H website: http://extension.oregonstate.edu/union/

3. Click on 4-H Youth Development (right side of screen under Union Co Program Info) and then EOLS 2015, then on EOLS Entries 2015.

4. Log in as a club (club leaders: your password will be your club number, listed on your club roster, Counties: your password is your county #).

5. Note: All exhibitors that are currently enrolled in Union Co 4-H are in the database so you can enter your member’s name, then password of “1” for exhibitor registration. Their name will appear in the database exactly like it is on your club rosters. Please check to make sure spelling and address are correct. Make changes at this time if needed. All out of county members must be re-entered. If they are not in the database- enter their first name, last name with a password of “1”. Then enter address.

6. Remember to complete the stalling requests at the end of your entries. Having the correct stalling needs is very important. Be sure to go to the stalling division to request stalls by species class (i.e. 4-H breeding beef) then complete the description box with specific numbers (i.e. 3 stalls for 1 cow/calf pair and 2 heifers). This stalling summary MUST be completed for each class and species. A limited supply of shavings will be available for stalls. We are asking everyone to be a good neighbor and share accordingly.

7. When entries are completed, print a receipt for your records.

8. Mail or drop off a copy of the receipt with the Show Entry Fee ($5 per 4-H exhibitor) to the Extension Office by May 15th. Make checks payable to Union County 4-H Association.

Paper Entries:

1. Fill in the form provided with exhibitor names, class numbers, and indicate stall preferences.

   Mail or drop off completed forms with Exhibitor fees to:

   OSU Extension, Union County
   10507 N. McAlister Road, Rm 9
   La Grande, OR 97850
   (541) 963-1010