Eligibility:

Applicant must be a high school senior that is an enrolled Union County 4-H member.

Applicant must be a 4-H member in good standing for at least three years in ninth through twelfth grade.

Instructions:

Only complete application packets will be considered for review.

All application packets must be submitted to the OSU Extension, Union County Office by 5:00 pm on March 1.

Since this will be a blind review, please avoid identifying the applicant by name as much as possible.

Application packet includes:

1. 4-H essay (minimum of 350 words/maximum 3 pages) 30 pt
   Essay ideas:
   How 4-H has focused my future
   How 4-H has affected me
   How I plan to continue to benefit my community
   Personal growth through 4-H
   4-H activities involved in

2. Two letters of recommendation, attached to application. 20 pt
   10 point each

3. High school transcript 10 pt
   2.0 GPA & above - 10 pt
   Below 2.0 - 5 pt

4. Completed application questionnaire 30 pt
   6 points each section
   1. Outstanding 4-H event (A & B)
   2. Contribution to 4-H (C)
   3. Obstacles overcome (D)
   4. Career goals, Area of planned study (E & F)
   5. Community involvement, Leadership (G & H)

5. Presentation of Application Portfolio 10 pt
   (Neatness, organized, penmanship, order of contents, etc)

Total points possible 100 pt
Scholarship Criteria:
- contribution to 4-H program (based on essay and application questionnaire)
- leadership and community involvement
- academic records and school involvement

The scholarships in the amount of $800.00 will be awarded directly to the recipient at their awards/graduation ceremony.

Scholarship application deadline is March 1.

Scholarship to be used toward expenses for schooling of your choice.

Selection Process:

Winning applicants will be chosen by a 2-3 person scholarship committee by blind review. Scholarship committee is appointed by the Union County Association Executive Council and can consist of 4-H Leader(s) and/or community member(s) that have no knowledge of any scholarship applicants. In addition to the scholarship committee, one executive council member will act as liaison in a non voting capacity.

Application review and scholarship selection committee will meet jointly after application deadline and before graduation.
UNION COUNTY
4-H LEADERS ASSOCIATION
SCHOLARSHIP
Application Questionnaire

Only complete applications will be considered. Additional pages may be added to complete question. (questions can be answered on this form or no more than 2 typed pages)

A) What was your most outstanding 4-H experience?

___________________________________________________________________________

___________________________________________________________________________

B) What have you gained from 4-H?

___________________________________________________________________________

___________________________________________________________________________

C) What has 4-H gained from you?

___________________________________________________________________________

___________________________________________________________________________

D) What obstacles have you overcome? (4-H or personal)

___________________________________________________________________________

___________________________________________________________________________
E) What school do you plan to attend, what is your planned area of study, and what are your career goals?

___________________________________________________________________________

___________________________________________________________________________

F) How have your future plans been influenced by your involvement in 4-H?

___________________________________________________________________________

___________________________________________________________________________

___________________________________________________________________________

G) How have you been of benefit to your community?

___________________________________________________________________________

___________________________________________________________________________

___________________________________________________________________________

H) Tell about your leadership activities and skills.

___________________________________________________________________________

___________________________________________________________________________

___________________________________________________________________________