Union County 4-H Junior Ambassador Application

Becoming a Union County 4-H Jr. Ambassador is an honor bestowed upon members who have been a part of 4-H for at least a year and are in grades 8 through 10 during the year of application. Applicants must have a letter of reference from someone not related (example: 4-H leader, teacher, etc.). All parts of the application must be completed, and submitted to the 4-H extension office by April 27, 2007. Please print clearly and return completed application.

PART I – Who You Are

Name: _______________________________________________________________________

Home Address:  _______________________________________________________________

City: __________________________________ Club:  ________________________________

Home Telephone: _______________________  E-mail: _______________________________

Years in 4-H: ________  Age: ________ Grade: ________  Male:  ______  Female: ________

PART II – What You Have Done

This is a summary of your 4-H career to date. Briefly summarize your goals and experience in 4-H, including projects, camps, leadership roles and public relations activities. This can be done as a list or in narrative form. Please attach a separate page.

PART III – What you Can Do

Please answer the following questions in a narrative form, at least a half page but no more than one page per question.

1. Please explain why you want to be a 4-H Jr. Ambassador.

2. As a 4-H Jr. Ambassador, you will be learning leadership skills to prepare you to represent and promote our Union County program, as well as serving as a resource assistant to Union County Sr. Ambassador team, and the county 4-H Agent. Thinking creatively, what can you do to help promote and strengthen the 4-H program in our county.
PART IV – References

Ask one adult not related to you to send in a letter of recommendation to the Extension Office. The person writing the reference should address your leadership skills as well as your level of enthusiasm, reliability, responsibility, and commitment.

Name of Reference: ______________________________ Phone: __________________
Address: _______________________________________________________________

I understand that I must agree to the guidelines of the Union County Junior Ambassador Program, in order to become an official member of the Union County Team.

Applicants Signature: ____________________________________ Date: ___________
Parent (or legal guardian) Signature: __________________________ Date: __________

DEADLINE: April 27, 2007 (must be in the 4-H extension office before 5:00pm)

Make sure you have the following:

✓ Complete Application
✓ Signed Jr. Ambassador Guideline
✓ Recommendation letter

FOR OFFICE USE ONLY
I Recommend the applicant for Ambassador Training and will support him/her in the Ambassador role.

County 4-H Agent Signature: ______________________________ Date: ____________