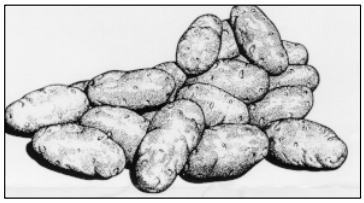
Oregon State University OSU Extension Service

# 2005 Union and Baker County Aphid Trap Report

**DATE: July 12, 2005 WEEK #: 3**

The insect pest trapping program is sponsored by the Oregon Potato Commission and the Blue Mountain Potato Growers Association. Program coordination provided by Phil Hamm, Hermiston Agricultural Research and Extension Center-Oregon State University (541-567-8321), Kathy Blatchford, Trapping Program Technician, and Darrin L. Walenta, OSU Extension Service - Union County (541-963-1010).

Other aphid reports, potato pest management, and other resource information is available on-line at *http://osu.orst.edu/Dept/hermiston/extension.htm* and at *http://pnwpest.org/potato.* **Late Blight Hotline 1-800-705-3377**.



| | << GPA >> | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| TRAP # | THIS WK | LAST WK | | RWA | SAA | POTATO | PEA | OTHER |
| 1 | | | | | | | 5 | 3 |
| 2 | | | | | | | | 2 |
| 3 | | 1 | | | | | | 2 |
| 4 | | | | | | | | 2 |
| 5 | 5 | 2 | | | | | 2 | 9 |
| 6 | 1 | 0 | | | | | | 4 |
| 7 | | | | | | | 2 | 2 |
| 8 | 1 | 1 | | | | | | 10 |
| 9 | | 1 | | | | | | 10 |
| 10 | | | | | | | | 4 |
| 11 | 1 | 0 | | | | | 3 | 1 |
| 12 | | | | | | | | 6 |
| 13 | | | | | | | | 6 |
| 14 | | 2 | | | | | | 4 |
| 15 | | 1 | | | | | 1 | 8 |
| 16 | | | | | | | | 3 |
| 17 | | | | | | | | 10 |
| 18 | | | | | | | | 5 |
| 19 | | 4 | | 1 | | | | 7 |
| 20 | | 4 | | | | | | 48 |
| 21 | 1 | 2 | | | | | 4 | 29 |
| 22 | | | | | | | | 7 |
| 23 | 3 | 1 | | | | | 1 | 11 |
| 24 | | | | | | | | 1 |
| 25 | 1 | 0 | | | | | 1 | 34 |
| 26 | 1 | 0 | | | | | 1 | 7 |
| 27 | 2 | 0 | | | | | | 13 |
| 28 | | | | | | | | 8 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

KEY: GPA - Green Peach Aphid
SAA - Spotted Alfalfa Aphid
PEA - Pea Aphid
RWA - Russian Wheat Aphid
PA - Potato Aphid
ND - No Data

**Traps located in Union County*
*** Trap overturned*