



**Extension Service Union County**

Oregon State University, 10507 N McAlister Road, La Grande, OR 97850  
T 541-963-1010 | F 541-963-1036 | <http://extension.oregonstate.edu/union/>

April 23, 2009

Dear 4-H Agents:

It's time to prepare for the Eastern Oregon Livestock Show. The theme for this year's show will be "Long Live the Cowboy Way". The show will kick off with our traditional clean-up day on June 6<sup>th</sup> and end with the final day of rodeo and racing on Sunday, June 14<sup>th</sup>. Encourage all your kids to participate and to bring their families. It will be a memorable event!

In addition to participating in the 4-H competitions, encourage your families to join in on the following events:

**EOLS Clean-up Day** – Saturday, June 6<sup>th</sup>, 9:00 am. Bring shovels, rakes and wheel barrels and help get the grounds ready. Hamburgers & drinks are provided by EOLS Board. Families should bring a salad or dessert to share.

**"Older than Dirt" Showmanship** – (for adults). There will be classes for Horse, beef, sheep & swine. Animals and equipment are provided. Register at the 4-H office at the show.

Exhibitors from your county **MUST** enter through you. Any exhibitors not enrolled by the deadline will be referred back to you for verification. If there are "special" circumstances, I will rely on your approval not individual member explanations.

**Stalling** - Complete the stalling requests. Be sure to go to the stalling division to request stalls by species class (i.e. 4-H breeding beef) then complete the description box with specific numbers (i.e. 3 stalls for 1 cow/calf pair and 2 heifers). This stalling summary **MUST** be completed for each class and species.

**Judging Contests** – please pre-register exhibitors for the horse and/or livestock judging contests.

You can download our entry form and premium book for use in collecting entries in your county. If you would still like to have hard copies of our premium book mailed to your office, please email Honour at [honour.bowen@oregonstate.edu](mailto:honour.bowen@oregonstate.edu). We will provide one copy per exhibitor family plus a limited supply will be available at the show.

Please read the following show instructions. We have made some important changes this year. Also don't hesitate to call if you have questions or need help with the on-line software.

## Important Show Information

### *For all exhibitors:*

- U All Exhibitors must enter through their club leader (Agent if outside of Union County). 4-H Exhibitors, parents and leaders are responsible for reading the premium book and knowing the rules. **There are changes.** Families can pick up a copy of the EOLS premium book at our office or download a copy from our 4-H website.
- T There will be a \$5 entry fee per exhibitor. This needs to be turned in to the Extension Office by May 15<sup>th</sup>. Checks should be made payable to Union County 4-H Leaders Association.
- T ALL Exhibitors MUST wear their exhibitor number during competition. Number will be available at the show.
- T Country Insurance is sponsoring additional premium money for **all** exhibitors in showmanship contests again this year. (Remind your kids to send thank you's!)
- T ALL Exhibitors are strongly encouraged to participate in the judging contests for their division.

### *For livestock exhibitors:*

- U Out-of-County exhibitors are encouraged to solicit buyers for their market animals.
- U Union County Clubs will be allowed to mail a promotional letter to prospective auction buyers but MUST follow the guidelines and use the template format. Details are enclosed.
- U Change of ownership slips steers and COOL Affidavits (country of origin affidavits) for ALL market animals MUST be turned in at weigh-in time
- U Registered livestock in breeding classes should turn in a copy of their registration papers with their entry fee to the Union County Extension 4-H office.
- U Bedding will be provided for animals. We do have a limited supply so use sparingly. You are welcome to bring additional shavings if you wish. However, no extra points will be given by the herdsmanship judge.
- U Hogs will have cement floor (no chips allowed). You can bring a rubber pad 3 ½' x 3 ½' if you wish.

- U Club members may bring feed to animals but no vehicles will be permitted after 8:00 am each morning.
  
- U Record books are required for:
  - \*Union County Cattlewomen Award
  - \*Jody Schubert Memorial Award
  - \*Rayburn Livestock Award
  - \*PGG Record Book contest
  - \*Allied Beef Award
  - \*Barry Gassett Award*and* must be in the EOLS 4-H office by Thursday 8:00 am, June 11<sup>th</sup>.  
Be sure to read specific contest rules in premium book.
  
- U All exhibitors are required to be present for showing their auction animal in the sale. If you have a legitimate conflict with these events you **MUST** submit a written request to the EOLS Board of Directors before their May 12<sup>th</sup> meeting to ask for a waiver (see auction rules).

**All entries MUST be in our office by May 15<sup>th</sup> at 5:00 pm. We will gladly accept them earlier.** Online entries can be made beginning May 1<sup>st</sup>.

**SEE YOU AT CLEAN-UP ON June 6<sup>th</sup>. Please have families bring a salad or dessert to serve at least 8-10 people. THANKS!**

Sincerely,



Carole Smith  
4-H Extension Agent

## Directions for EOLS Entries

### Online Entries:

1. All entries must be made by:
  - \* Club leader if located in Union County
  - \* 4-H Agent if located outside of Union County
  - \* Only individual members located in Union County will be allowed to enter their own entries.
2. For on-line entries go to the Union County 4-H website:  
<http://extension.oregonstate.edu/union/>
3. Click on Eastern Oregon Livestock Show
4. Click on EOLS Entries 2009
5. Log in as a club (your password will be your county number)
6. First page that comes up is your directions for entering your members and their classes - **Print This Page.**
7. Note: All exhibitors from EOLS 2008 are still in the database so you can enter your members name, then password of "1". If they showed last year their name will pop up as well as their address. Please check to make sure spelling and address are correct. Make changes at this time if needed.

If they are not in the database- enter their first name, last name with a password of "1". Then enter address.
8. **Remember to complete the stalling requests at the end of your entries.**
9. When entries are completed, print a receipt for your records.
10. Mail or drop off a copy of the receipt with the Show Entry Fee (\$5 per exhibitor) to the Extension Office by May 15<sup>th</sup>. Make checks payable to **Union County 4-H Leaders Association.**

### Paper Entries:

1. Fill in the form provided with exhibitor names, class numbers, and indicate stall preferences.

Mail or drop off completed forms with Exhibitor fees to:

OSU Extension Office  
10507 N. McAlister Road, Rm 9  
La Grande, OR 97850  
(541) 963-1010