

# 4-H SPRING FAIR JUNE 24—25, 2008 REGISTRATION FORM

Please mail or deliver to Wallowa County Extension Office by Monday, June 9th

668 NW 1st Street  
Enterprise, OR 97828

or call 426-3143

**Spring Fair books may be picked up at the Extension Office.**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Grade just completing \_\_\_\_\_

## These contests are open to all 4-H members:

- \_\_\_\_\_ BEEF AMBASSADOR COMPETITION
- \_\_\_\_\_ FAVORITE FOODS CONTEST
- \_\_\_\_\_ FAVORITE OUTFIT CONTEST
- \_\_\_\_\_ PRESENTATION

I will be giving a presentation in the following category:

- \_\_\_ Junior Individual (4<sup>th</sup>—6<sup>th</sup> grade)      \_\_\_ Junior Team (partner's name) \_\_\_\_\_ grade \_\_\_
- \_\_\_ Intermediate Individual (7<sup>th</sup>—9<sup>th</sup> grade)      \_\_\_ Int. Team (partner's name) \_\_\_\_\_ grade \_\_\_
- \_\_\_ Senior Individual (10<sup>th</sup>—12<sup>th</sup> grade)      \_\_\_ Senior Team (partner's name) \_\_\_\_\_ grade \_\_\_

Time/day preference: **Time** \_\_\_ a.m. \_\_\_ p.m. **Day:** (circle) **Tuesday, June 24<sup>th</sup>** or **Wednesday, June 25<sup>th</sup>** (before 4 pm)

My presentation can be done \_\_\_ Inside      \_\_\_ Outside

A table and easel are provided. **Make arrangements for any other equipment or facility needed.**

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Name \_\_\_\_\_ Phone \_\_\_\_\_ Grade just completing \_\_\_\_\_

**CHECK ALL CONTESTS YOU WISH TO PARTICIPATE IN!!!** NOTE: Member must be enrolled in **Foods** and/or **Clothing** projects for contests below:

### **JUNIOR CONTESTS** (Grades 4, 5 & 6)

- \_\_\_\_\_ CLOTHING FASHION REVUE
- \_\_\_\_\_ CLOTHING JUDGING
- \_\_\_\_\_ CROCHETING FASHION REVUE
- \_\_\_\_\_ CROCHETING SKILLS LEVEL # \_\_\_
- \_\_\_\_\_ KNITTING FASHION REVUE
- \_\_\_\_\_ KNITTING SKILLS LEVEL # \_\_\_
- \_\_\_\_\_ SEWING SKILLS \_\_\_ Level 1 \_\_\_ Level 2 \_\_\_ Level 3\_
  
- \_\_\_\_\_ FOOD JUDGING
- \_\_\_\_\_ MEASURING SKILLS (First Year Members ONLY)
- \_\_\_\_\_ MICROWAVE CONTEST
- \_\_\_\_\_ OUTDOOR COOKERY
- \_\_\_\_\_ TABLE SETTING

(YOU MAY CHOOSE 2 FROM THE FOLLOWING)

- \_\_\_\_\_ BETTER BREAKFASTS
- \_\_\_\_\_ COOKIE BAKING
- \_\_\_\_\_ SNAPPY SNACKS

### **INTERMEDIATE & SENIOR CONTESTS**

- \_\_\_\_\_ CLOTHING FASHION REVUE
- \_\_\_\_\_ CLOTHING JUDGING
- \_\_\_\_\_ CROCHET SKILLS LEVEL # \_\_\_
- \_\_\_\_\_ CROCHETING FASHION REVUE
- \_\_\_\_\_ KNITTING FASHION REVUE
- \_\_\_\_\_ KNITTING SKILLS LEVEL # \_\_\_
- \_\_\_\_\_ SEWING SKILLS LEVEL # \_\_\_
  
- \_\_\_\_\_ FOOD JUDGING
- \_\_\_\_\_ MICROWAVE CONTEST
- \_\_\_\_\_ MINI-MEAL CONTEST — Food Preparation
- \_\_\_\_\_ MINI-MEAL CONTEST — Food Preservation
- \_\_\_\_\_ OUTDOOR COOKERY
- \_\_\_\_\_ TABLE SETTING

### **Foods of the Pacific Northwest Contests** (Choose as many as you want to participate in)

- \_\_\_\_\_ DAIRY PRODUCT
- \_\_\_\_\_ FRUIT OR VEGETABLE DISH
- \_\_\_\_\_ GRAIN PRODUCT
- \_\_\_\_\_ MAIN DISH
- \_\_\_\_\_ ONE POT MEAL
- \_\_\_\_\_ SANDWICH
- \_\_\_\_\_ YEAST PRODUCT

