

Oregon State University Extension Service

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WALLOWA COUNTY OFFICE

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Website: <http://osu.orst.edu/extension/wallowa/>

JUNE 2002

Leader Information

Birthdays Party celebration @ Fair

4-H is 100 years old this year! This is a huge milestone for 4-H!! and we'll be celebrating at the 2002 Wallowa County Fair.



We need to have a committee to help work on planning a celebration of "100 Years of 4-H". We are thinking lots of balloons, banners and birthday cake. Please, if you have ideas of an appropriate celebration, volunteer to be on this committee. We need your input. Please contact Debi if you are interested in helping with this.

Community Parades:

Participating in parades promotes 4-H and lets the community know that the program is active. Remember, if you are going to be riding horses in the parade, representing 4-H, you will need to wear your helmet.

Enterprise Crazy Dayz Wallowa 4th of July Chief Joseph Days July 26-27

- The Enterprise Crazy Dayz parade applications for are available at local merchants in Enterprise. The parade is at 11:30 Saturday, June 15.
- Wallowa 4th of July parade applications are available by calling Barbara or Ted Knight at 886-2702.
- Chief Joseph Days applications are available at Joseph Chamber of Commerce. Call 432-1015. The Kid's Parade is on Friday, July 26th. The Chief Joseph Days Parade will be on Saturday, July 27.

Spring Fair June 18-20

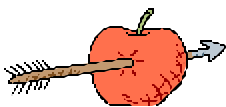
Leaders, parents and grandparents are encouraged to attend all events at the 2001 Spring fair, which will be held **June 18-20** at Cloverleaf Hall. 4-H members participating in contests will have a schedule of events in their hands soon. A presentation schedule is included in this newsletter. Participants are requested to bring a dozen cookies to share at the awards program. You may also pick up a schedule at the Extension Office. Some special activities to come and watch are:

Thursday June 20

- 9:00 4-H Archery Shoot
- 2:00 Poultry Judging Contest
- 7:00 Public Fashion Revue and Awards Ceremony

Saturday June 22

- 9:00 Classy K-9's Dog Show



Food Booth



Working in the Food Booth at the county fair is the responsibility of **all** 4-H members. The money earned during fair goes to support many of the travel requests presented to the Leaders' Association, especially State Fair. Diana Wortman and Margaret Kassahn will be running the food booth again this year and they will need lots of help. Please contact the Extension Office to sign up for your work slot.

Food Handlers Training Scheduled July 25th

There is a Food Handlers Certification Training Session planned for **July 25th at 2:00 p.m.** at the Community Connections Senior Center in Enterprise. If any leaders are interested in taking the course so they will be certified at fair in the food booth or for club work, contact the Extension Office and we would be willing to reimburse the registration fee to you.

Leaders Setting Policy

A meeting has been scheduled to draft a financial policy for the 4-H Leaders Association. This meeting will be **Thursday, June 13th at 6:30 p.m.** at the Extension Office Conference Room.

Youth Opportunities

Rubber Stamp Workshop Friday, June 21st from 1—4 p.m.

4-H resource leader, Sharon Tracy, will be working with 4-H members and leaders who want to learn more about rubber stamping and the techniques that are required to create artistic projects. We will be making 3 projects for the participants to take home. If you are interested in attending this workshop, contact the Extension Office by **June 20th**. There is a \$3.00 charge for supplies.

4-H Summer Camp

See 4-H Summer Camp insert for more information

Pringle Cans needed for 4-H Camp

Please!!! If you eat Pringle potato chips, save your cans & lids and bring them to the Extension Office. We are doing an astronomy class and need 240 cans to make constellation projectors.

Washington D.C. Experience July 25—28

Youth, ages 14 to 21, are invited to participate in a Grange-sponsored Washington, D.C. experience July 25—28, 2002. The cost will be \$140 per person plus travel expenses and some meals.

The package will include 3 nights and 4 days of activities including a tour of Washington, D.C. sites, a tour of Beltsfield Experiment Station, workshops and more. Priority is going to youth, but adults can fill up spots after that. Reservations are needed by June 20th. Contact Debi at the Extension Office.

Late Fair Registration Rule

4-H Fair registration deadline is **July 17th**. Any entries received after that date will receive no premiums, no premium points, and will not be eligible for State Fair. Late entries may receive only those awards or honors determined by official judges.

Achievement Contest

The 4-H Achievement Contest was developed to recognize exceptional 4-H members who participate and excel in a wide variety of 4-H projects during the Oregon State Fair. The 2002 Achievement contest winner will receive \$3500.00 scholarship. The runner up will receive an \$800.00 scholarship. Open to senior members (completed 10-12 grades).

Test will be Thursday, August 29th from 5—6:30 p.m. The top 50% will then advance to the skills contest the next morning. The interview will be at 2 p.m. on Friday and the winner will be announced at the awards program on Sunday.

Website to access the description of the contest and the application form:

<http://osu.orst.edu/extension/multnomah/4h/Fair.html>

Judging Contests

4-H members are exposed to several judging contests throughout the year. There are livestock, records, horse and home ec judging contests hosted by the county. Judging contests are an educational tool that we use to teach our members life skills such as decision making and critical thinking. Leaders are encouraged to work with their members on judging skills during the club meetings.

Records Workshop Monday, July 15th, 9:00 am – Noon

There will be a records workshop to help members prepare their record book at the Extension Office on Monday, **July 15th from 9:00 am – noon**. This is an opportunity to fine-tune your record book before you turn it in to be judged for the county competition. This is the time to ask any questions that you may have as to where entries go and what all needs to be in your record book. Record books must be turned in by **July 17th**, but there is no penalty for turning them in early!

County Fair August 4-10

August seems like a long way off, but the Wallowa County Fair will sneak up on us before you know it!! As we are working to make sure that all the 4-H projects are ready for fair, leaders: don't forget about your own talents. Each one of us has the ability to make and enter something in the county fair. The 4-H members like to see their adult leaders and parents exhibiting their talents. County Fair dates are: Horse Fair August 4-6; Livestock Fair August 7-10; **Registration Deadline July 17th**.

County Fair books will be available at the Extension Office the end of June. Fair registration forms for 4-H members are included in the fair book. There should be plenty of forms in the fair book, if not, stop by the Extension office for additional copies or make your own. Call the office, 426-3143, to find out if there are other locations to find fairbooks.

Congratulations 2002 Graduates!



Our congratulations and best wishes to the following 4-H members upon completion of their 4-H careers.

Jessica Barnhart
Brandon Burgess
Melisse Henderson
Krisha Knight
Casey Smergut
Natalie Soares
Michael Wyffels

Hannah Bobbitt
Lynna Fischer
Keely Hopkins
Taylor Phelps
Patrick Smergut
Tina Stitzel
Sam Wyffels

John Brown
Lea Ganos
Jessica Kassahn
Brandy Shelton
Rachel Snyder
Jennifer Williams

**Wallowa County
Stockgrowers
Memorial Scholarship
Applications due
July 1st**

This scholarship is offered to encourage participation in the field of agriculture. To be considered a student must be planning a profession in an agricultural field by continuing his/her education beyond high school. Both graduating seniors and students presently enrolled in post high school agricultural programs will be considered. If you are interested, stop by the office for a copy of the application.

**“Special Awards”
Applications due
July 17th**

Eddie Nobles Memorial Community Service Award: This award is based on the efforts of a 4-H member’s community service. A recommendation from a leader along with the community service portion of the 4-H record book and story will be the basis of the selection process.

4-H Court Member: 4-H Court is open to Wallowa County 4-H members having completed the 7th—9th grades. Pick up the application form at the Extension Office.

Hafer Memorial: This award is open to all Wallowa County 4-H members currently enrolled in both 4-H Livestock & Home Ec projects. Current 4-H Record book, two letters of recommendation from people you have worked with in the 4-H program must accompany the application form (available at the Extension Office).

The applications for these awards are all due the same day as fair registrations and record books, **July 17th**.

**County Fair Teen
Staff Needed**

Intermediate and Senior 4-H members are eligible to be a Wallowa County Fair Staff member. Members are needed in various roles, including: displaying exhibits, clerking, helping with contests, and a variety of other volunteer roles. Call the office for volunteer opportunities.

**State Fair Teen
Staff Needed**

Older youth are needed to work a variety of jobs during the Oregon State Fair. If you have an interest in helping during the horse show, with events in the exhibit building or during the small animal show or livestock shows, consider applying for these positions. For an application, contact Debi at the Extension Office.

Youth assisting with the show operations are provided a daily food allowance and space in the 4-H dorms. Youth are needed for different jobs during the span of August 12 through September 2. This is a great way to meet other 4-H members and leaders and see a variety of 4-H exhibits.

Livestock

Livestock Awards

There are many, many awards that are given out at Spring Fair, County Fair and Family Appreciation Night. At county fair alone, there are 76 awards that are listed in the fair book. If you would like full criteria of any of these awards so you know how points are assigned for each award, there is an Awards Criteria Book in the Extension Office that you may come in and look at.

Beef All-Around: Given at County Fair Awards Program in August

Award is given based on points earned through presentations, record books, judging (at county fair), market class, showmanship, steer calf, junior calf (bull or steer), junior calf (heifer), senior heifer calf, summer yearling heifer, junior yearling heifer, senior yearling heifer, junior cow, senior cow, feeder steer, producing cow, dam and

Points are awarded as follows: Champion (3), Reserve Champion (2), Blue (25), Red (15), White (10).

produce, and beef herd classes. Total points determine the winner.

Sheep All-Around: Given at County Fair in August

Total points for spring ewe lamb, fall ewe lamb, yearling ewe, producing ewe, bummer lamb, ram lamb, market lamb, feeder lamb, producing ewe with records, dam and produce, member flock, showmanship, presentation, livestock judging (at County Fair), record book and wool. For the senior All-Around, preference is given to a member giving a presentations, but is not required. Record books and judging are required. Presentations, judging and record books are required for intermediate and junior members.

All-Around Livestock: Given at Family Appreciation Night in October

Scores are taken from County Fair All-Around scores from each livestock species and the highest point total receives the award. If a member participates in more than one species, those points are added together.

**Wool Pool to
operate in 2002
June 17th
8 a.m.—noon
Union Co.
Fairgrounds
(note new location)**

The Tri-County Wool Pool will operate a pool this coming summer. The shipping date has been scheduled for **June 17th from 8:00 a.m.—noon**. Delivery will be at the Union County fairgrounds in LaGrande. Everyone is eligible to sell through the pool, however, you are encouraged to contact the OSU Extension office with the number of fleeces and indicate if they are blackface or whiteface sheep.

You will not be receiving personal communications from the pool as they are attempting to keep costs to a minimum and charge as little as possible.

Current prices are 52 cents per pound for whiteface wool and 25 cents for blackface wool. The fleeces are not to be tied. Stored wool will be evaluated at the scales; if there is no damage from storage, there will be no dockage.

If you are willing to donate your wool to the Wallowa County 4-H program, you can deliver it to Perry and Donna Mae Johnston's Ranch. They will donate the delivery for the 4-H program. To sell your wool you need to deliver it to the Union County Fairgrounds site between 8 a.m. and noon, June 17th.

Small Animals

**Small Animal Barn
at Fair**

Only animals entered for the poultry and rabbit show may be caged in the Small Animal Barn. If you are lucky enough to win a chicken in the scramble, you will need to take it home or make arrangements to cage it elsewhere. When the poultry animals are released from fair, the small animal barn will be closed. This is a health issue.

**Poultry Judging
Competition at
Spring Fair**

Poultry Judging competition will be offered this year at Spring Fair. This competition will include: 1 class of broken out eggs judged for quality, 1 class of eggs judging on exterior shell quality, 1 class of eggs to candle and place, 1 class of laying hens place on past production (oral reasons class), 1 class of poultry carcasses, and identification of cut up poultry parts.

This will be a great opportunity for members in poultry projects as well as those interested in foods and nutrition.

This new event is open to all 4-Hers. It will be held Thursday, June 20th at 2 p.m.

Protocol for Rabbit & Poultry check-in at fair

Cage assignments will be posted on the barn bulletin board before check-in day. Please look to see where your animal and/or club pens are designated.

Decorating is encouraged and so are posters that teach the public about your animal, breed or species. Be Creative!

Weights for market animals:

Rabbits 4 ½--6 lbs.

Chickens 4—6 lbs.

Weigh-in times will be later in the afternoon—after the animals have settled and the day has (hopefully) cooled down! Times will be posted in the small animal barn.

Small Animal Showmanship Changes for Fair 2002

- See 4-H Showmanship Rules #1—6 on page 23 of the Fairbook.
- The Poultry Showmanship contest will follow the guidelines in “Poultry Showmanship”, 4-H 2060. Members must bring their own show stick for showmanship.
- All small animal members will be asked to demonstrate safely crating and uncrating their animal.

Dog

Classy K-9's Fun Match Invitational Dog Show June 22nd



The Classy K-9's Fun Match will be held on Saturday, **June 22nd** at the Wallowa County Fairgrounds in Enterprise. The dog show will begin at **9:00 a.m.** with the registration at **8:00 a.m.** Contact the Extension Office for more information and registration forms.

Horse

Blue Ridge Summer Horse Show June 29th

The Blue Ridge Summer Show will be held June 29th at the fairgrounds in Enterprise. There will be awards for champion and reserve champion high point for all age divisions. Pick up entry forms at the Extension Office, Wallowa County Grain Growers, or Sports Corral. For more information, please call Vixen Barney, 432-3866, or if you would like to volunteer to help, call Robin Lewis at 432-5943.

Horse Training Rule

After June 1, horse may be trained or shown only by the member; a leader or professional trainer may assist or teach but may not ride horse except for brief disciplinary action.

Horse Gaming County and at State Fair

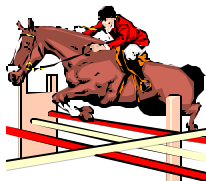


The Wallowa County horse gaming day has been set for **July 20th at 8 a.m.** Members will have the opportunity to qualify their time for the state competition.

State horse gaming competitors will follow the same rules as other horse state fair participants: Members must turn in their record book on **July 17th** and carry the horse they are riding in their Horse Project Records.

This year the state gaming competition will be held **August 12th and 13th**, the 2 days before state horse fair in Salem. If members are interested in participating in qualifying to participate at this state event, please contact Vixen Barney at 432-3866.

**Pre-qualification
Required to Jump
at Fair
June 17 at 1 p.m.**



The Wallowa County Horse Leaders voted to require 4-H members to pre-qualify before they jump at fair. Most other Oregon counties already do this to ensure that jumpers are ready to compete safely and are at the right level.

Nine 4-H members qualified for jumping at the first pre-qualifying day April 14th.

June 17th is your last chance to pre-qualify for jumping at this year's county fair. Please make note of this date on your calendar and make sure you attend it or you **will NOT** be allowed to jump at fair—NO exceptions. (That is, if you did not attend the April 14th pre-qualifying day.)

There is no cost to attend but you must register for the **June 17** pre-qualifying date to be at the indoor arena beginning at **1 p.m.**

**Wallowa County
4-H Horse Show
Book**

All horse leaders should have received a copy of the 2002 Wallowa Co. 4-H Horse Show Rules & Regulations in the mail. Members that want a copy should stop by the office and ask for one. Be sure to discard any previous versions.

**County Fair
Awards**



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All Around Horse Awards: Given at County Fair Awards Program in August
Presented to First Year Junior, Junior, Intermediate and Senior.

Points for all-around horseman will be as follows: Competitor **MUST** do:

Presentation, Judging (at County Fair), Record Book, Showmanship, Trail and Equitation (Western and/or English).

Participant will also receive highest points for one of the following: Pole Bending, Jumping, Barrel Racing, Reining and Dressage.

Points are given as follows: Champion (3), Reserve Champion (2), Blue (25), Red (15), White (10). In the event of a tie, record book scores are the tiebreaker.

**Senior Results from
County Horse
Judging Contest**

Senior scores from the April 7th Horse Judging Contest were inadvertently missed in the May newsletter. Our apologies.

Joy Kuppinger, 267 points; Lea Ganos, 256 points.

Home Ec

**Gingher Offers
Discount Prices for 4-H
Members and Leaders**

Are you interested in purchasing a pair of Gingher scissors for sewing or crafts? Gingher, Inc. offers an educational discount to 4-H members and leaders. Stop by our office to see what is available.

Poultry Products Judging Competition at Spring Fair

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JUNE

- 13 4-H Executive Board "Policy Setting" meeting, **6:30 p.m.**
- 17 Ship wool at Union County Fairgrounds, **8 a.m.—noon.**
- 17 Jumping Qualification, Indoor Arena, **1 p.m.**
- 18—20 Spring Fair
- 20 Archery Tournament, Fairgrounds, **9 a.m.**
- 22 Classy K-9's Dog Show, **8 a.m. registration**
- 26—29 State 4-H Summer Conference, Corvallis
- 29 Blue Ridge Horse Show

JULY

- 9—13 4-H Camp, Summerville
- 9 Horse Leader Meeting, Extension Office Conference Room, **7:00 p.m.**
- 11 Executive Board Meeting, Extension Office Conference Room, **6:30 p.m.**
- 11 Livestock Leader Meeting, Extension Office Conference Room, **7:30 p.m.**
- 15 4-H Record Book Workshop, Extension Office, **9 a.m.—noon**
- 17 Record Books, fair entries due

AUGUST

- 1 Fairgrounds "Clean-Up" day
- 4—10 Wallowa County Fair
- 9-10 Red Neck Round Up, Fairgrounds
- 12-13 Western Gaming, State Fair
- 14-16 Intermediate State Fair Horse Show
- 17 Intermediate & Senior State Fair Dressage
- 18-20 Senior State Fair Horse Show