

CL VER PATCH

July 2009

A Newsletter to Wallowa County 4-H Families



Extension Service

Wallowa County Extension

668 NW First St

Enterprise OR 97828

(541) 426-3143

Toll Free 1-888-844-3143

Fax (541) 426-0243

Website address:

<http://extension.oregonstate.edu/wallowa/>

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Leader Information

Late Fair Registration Rule

4-H Fair registration deadline is **July 15th**. Any entries received after that date will not receive points, and will not be eligible for State Fair. Late entries may receive only those awards or honors determined by official judge.

Food Handler Trainings

There are three ways to obtain a Food Handler Card through the Training and Employment Consortium:

1. Go to Oregon Restaurant website at: www.OREFoundation.org and take the test online. It takes about 1 hour to study and take the test and then you print out the certificate. You pay online with a credit card.
2. Call the TEC office at 426-3149 to make an appointment to take the class and the test online. Must have basic computer knowledge. The fee is \$10.00 and the only way to pay for this test is with a credit card. It takes approximately an hour to complete the class. If a passing score is attained, a certificate is printed out immediately.
3. Go to their office at the Prairie Creek Center, 104 Litch Street in Enterprise and pick up a printed manual with payment of the \$10.00 fee. Complete the included exam, mail to La-Grande to be evaluated and if a passing score is attained, a food handler card is mailed directly to you. It takes a week to 10 days to receive the card.

Someone working in the food booth must have a food handler card.

Record Workshop Monday, July 15th 9:00 a.m.—noon

There will be a records workshop at the Extension Office on Monday, **July 15^h from 9:00 am – noon** to help members prepare their record book. This is an opportunity to fine-tune your record book before you turn it in to be judged for the county competition. This is the time to ask any questions that you may have as to where entries go and what all needs to be in your record book. Record books must be turned in by **July 15**, but there is no penalty for turning them in early! **Leaders are welcome to attend so they are able to better help members during club meetings.**

Food Booth

Working in the Food Booth at the county fair is the responsibility of **all 4-H members and each club. *If you are in more than one club, you should be working more than one shift.***

The money earned during fair goes to support many of the travel requests presented to the Leaders' Association, especially State Fair. Please contact the Extension Office to sign up for your work slot at 426-3143.

Each shift should have at least 4 members and 4 adults (including someone who collects money and marks off use on the pre-paid Food Booth tickets. Think creatively about adults that would be interested in helping your club! It is very important that there is sufficient adult and youth participation.

Newsletter prepared by:
Debera Schreiber, 4-H Agent
deb.schreiber@oregonstate.edu
Jill Arbogast, Secretary
jill.arbogast@oregonstate.edu

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Member Information

Fair Grounds Clean Up Day July 31st

This year there will be one evening for the annual fair-grounds clean-up: **Thursday, July 31st beginning at 5:00 p.m. Potluck follows at 7:00 p.m. Please bring a dish to share.**

Members and leaders are to meet by the food booth for the list of things needing done. If this timing does not work for you or your club and you would like to help out, please call the fairgrounds manager, Randy Garnett at 426-4097 for a specific job. Also, if you remember things that needed fixed up from last year, please let us know so we can get it on the list and have supplies ready! See you then. ***Please call 426-3143 and let us know how many from your club will be helping.***

Community Parade Chief Joseph Days—July 22-25

Participating in parades promotes 4-H and lets the community know that the program is active. Remember, if you are going to be riding horses in the parade, representing 4-H, you will need to wear your helmet.

Chief Joseph Day's applications are available at Joseph Chamber of Commerce. Call 432-1015. The Kid's Parade is on Friday, July 24. All entries must be non-motorized. The Chief Joseph Days Grand Parade will be on Saturday, July 25.

County Fair August 1—August 8 “Wallowa County Grown”

The Wallowa County Fair will sneak up on us before you know it!! As we are working to make sure that all the 4-H projects are ready for fair, leaders: don't forget about your own talents. Each one of us has the ability to make and enter something in the county fair. The 4-H members like to see their adult leaders and parents exhibiting their talents. County Fair dates are: Dog Show, August 1; Horse Fair, August 2—4; Livestock Fair, August 5—8; **Registration Deadline July 15th.**

“Special Award” Applications due July 15th

Eddie Nobles Memorial Community Service

Award: This award is based on the efforts of a 4-H member's community service. A recommendation from a leader along with the community service portion of the 4-H record book and story will be the basis of the selection process.

4-H Court Member: 4-H Court is open to Wallowa County 4-H members having completed the 7th—9th grades. Pick up the application form at the Extension Office.

Hafer Memorial: This award is open to all Wallowa County 4-H members currently enrolled in both 4-H Livestock & Home Ec projects. Current 4-H Record book, two letters of recommendation from people you have worked with in the 4-H program must accompany the application form (available at the Extension Office).

The applications for these awards are all due the same day as fair registrations and record books, **July 15th.**

Educational Displays

If you did a presentation at Spring Fair and made a poster to go along with it, you may be able to bring your poster to County Fair as an Educational Display. Below are the requirements from the County Fair book.

Exhibitors may enter only **one exhibit per class**. These classes are open to all 4-H members and are especially appropriate for those projects that have no separate exhibit classes or for locally developed projects. The exhibit may be a poster or a three-dimensional display. Individual exhibits are limited in size to 30" wide, 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high. The exhibits may include pictures, models, diagrams and actual articles. Each exhibit must be accompanied by an explanation to the judge. An *Educational Display Exhibit Explanation Card (000-01)* must be attached to each exhibit from the county Extension office or state 4-H website at:

<http://oregon.4h.oregonstate.edu/educational-displays>

No books or notebooks will be accepted as part of the display.

Club exhibits are to be entered under club name but must include the names of all members and leaders. This may be on a separate paper attached to the back of the exhibit.

Each piece of exhibit must have name and county attached to it. Single posters may be displayed by hanging or stapling to a wall. All other displays should be free standing.

Note: Fill in blank in class number () with corresponding number for Junior, Intermediate, Senior, or Club.



Livestock

- 1 Junior
- 2 Intermediate
- 3 Senior
- 4 Club (2 or more members) Club exhibits must be entered under club name.

- 214 072 00_ **Animal Science** (Beef, Dairy Cattle, Dogs, Dairy Goats, Pygmy Goats, Guide Dogs, Guinea Pigs, Horse, Pigeons & Doves, Poultry, Rabbits, Sheep & Vet Science)
- 214 030 00_ **Home Economics** (Child Development, Clothing, Crocheting, Food and Nutrition, Food Preservation, Home Environment and Knitting)
- 214 020 00_ **Expressive Arts** (Art, Ceramics, Photography, Fiber Arts, and Leathercraft)
- 214 040 00_ **Natural Resources** (Entomology, Forestry, Geology, Marine Science, Conservation, and Outdoors, Archery and Shooting Sports)
- 214 071 00_ **Horticulture** (Container, Flower and Ornamental, and Vegetable Gardening)
- 214 080 00_ **Engineering Projects** (Computers, Electricity, Tractors, and Woodworking)
- 214 200 00_ **Other** (Areas not listed above)
- 214 010 00_ **Citizenship/Leadership** (International Programs, Junior Leadership, Community Service & Service Learning)

Judging criteria are outlined on 4-H Educational Display Check Sheet (000-02) available at the county Extension office or on the State 4-H website at <http://oregon.4h.oregonstate.edu/resources/materials.html>

State Fair Clerks & Teen Staff

Applications are being accepted for clerks on judging day and Teen Staff for the entire State Fair. If you want to clerk for a judge at State Fair on August 19 as exhibits are judged, please contact Mona Easley at 541-737-1327.

Teen Staff is always needed even if teens live far away from Salem, you can sometime carpool a group and get in on the experience of assisting the State Fair Staff for a day or more.

Clerk applications are available at: <http://oregon.4h.oregonstate.edu/volunteer-state-fair>

Teen Staff application: <http://http://oregon.4h.oregonstate.edu/volunteer-state-fair>. You can also apply for a Teen Staff position with either the horse or livestock show. If you are interested go to: <http://oregon.4h.oregonstate.edu/state-fair>

Herdsmanship Posters

Remember that educational displays will be part of the livestock herdsmanship contest for this year. This will entail each club or individual making a poster or display that will explain to the public what they have been learning this past year. If a club has sheep, swine and beef, there needs to be at least one display in each area. Clubs are more than welcome to make more than one display.

Examples of displays could be: the parts of the animal, different breeds, a common disease and prevention, use of animal, etc. Have fun making your display and showing the public what you have learned!

T-Slips

T-slips or change of ownership brand inspections are required for all market steers being sold through the auction. These will be turned in as we weigh in the steers on Wednesday. Also required this year is certification that ruminant meat and bone meal has not been used in the feed. Forms will be at the beef scales for members and parents to sign.

COOL Regulations Affect Livestock Members

The USDA had released the new COOL (Country of Origin Labeling) affidavit form which is required in the upcoming year. Each member in the meat animal project is required to complete this form. Use this form for reporting beef (and veal) pork, lambs, goats and chickens. Rabbits are exempt at this time. **These records will remain on file in the county office for one year beyond the date of sale.**

Compliance for 4-H Participants

1. If you purchase or are gifted your market animal, obtain from the seller an affidavit that states the country of origin of the animal.
2. When you enroll your market animal for fair, you will also need to sign an affidavit that states the origin of the animal. It is the same affidavit that is accepted by the livestock industries and the United States Department of Agriculture.

Livestock continued...

- You will need to keep records to verify the statements on the affidavit you sign. This would include any affidavits you received with the animal and other records to help verify your claims should an audit take place. Lists of suggested records, many you already keep, are available from the 4-H office. They should be retained for at least one year.

Contact the Extension office for forms and additional information.

Market Animal Weights

- Steers: 1100 pounds minimum
- Swine: 230-280 pounds
- Sheep: 110-150 pounds
- Goats: 60-110 pounds
- Rabbits: 4 ½—6 pounds (under 69 days) **or** 5—7 ½ pounds (69-90 days)
- Poultry: 4—6 pounds (under 8 weeks) **or** over 6 pounds (8—16 weeks)

All market animals **MUST** have positive rate of gain.



Scrapie Tag Reminder...

The federal guidelines have been published on scrapie eradication in the United States. Scrapie is a fatal, degenerative disease affecting the central nervous system of sheep and goats. **All sheep and goats shipped across state lines must have a scrapie eartag or with goats be tattooed. In addition all sheep and goats being exhibited at county fair or other fairs, such as the Eastern Oregon Livestock Show in Union, must have a scrapie eartag or tattoo.**

Tags and tag applicators are free of charge and can be ordered from the USDA office in Salem by calling 886-873-2824 or 503-399-5871. Additional information can be obtained at these website:

http://www.aphis.usda.gov/animal_health/animal_diseases/scrapie/

Livestock Awards

There are many, many awards that are given out at Spring Fair, County Fair and Family Appreciation Night. At county fair alone, there are 78 awards that are listed in the fair book. If you would like full criteria of any of these awards so you know how points are assigned for each award, there is an Awards Criteria Book in the Extension Office that you may come in and review.

Beef All-Around: Given at County Fair Awards Program in August

Award is given based on points earned through presentations, record books, judging (at county fair), market class, showmanship, steer calf, junior calf (bull or steer), junior calf (heifer), senior heifer calf, summer yearling heifer, junior yearling heifer, senior yearling heifer, junior cow, senior cow, feeder steer, producing cow, dam and produce, and beef herd classes. Total points determine the winner.

Sheep All-Around:

Given at County Fair in August

Total points for spring ewe lamb, fall ewe lamb, yearling ewe, producing ewe, bummer lamb, ram lamb, market lamb, feeder lamb, producing ewe with records, dam and produce, member flock, showmanship, presentation, livestock judging (at County Fair), record book and wool. For the senior All-Around, preference is given to a member giving a presentations, but is not required. Record books and judging are required. Presentations, judging and record books are required for intermediate and junior members.

All-Around Livestock: Given at

Family Appreciation Night in October

Scores are taken from County Fair All-Around scores from each livestock species and the highest point total receives the award. If a member participates in more than one species, those points are added together.

Fair Weigh-in Times

Weigh in times for all market animals will be from **2:00 p.m. to 6:00 p.m.** this year. **No animals will be allowed on the grounds before 2:00 p.m.**

Horse

State Fair Horse, August 21-25

Qualifying 4-H'ers **must** have a minimum combined score in Equitation and Showmanship of 170 points. Additionally, both contributing scores must be 80 points of higher. For members who ride multiple seats, the highest equitation score must be used to determine eligibility. Then, if members have received blue ribbons in other seats on the same horse, they may ride those seats as well.

Again this year, all Intermediates and Seniors will be attending the state fair at the same time. The warm-up arena will be used for one group and the stadium arena for the other group. The dates will be August 21-25

- Dressage: 1st level may come in Th. Aug 20.
- Intermediate & Senior members deliver horses to fair 8 am—4 pm Aug 21
- Horse Presentations, Sat. Aug 22
- Show Horses Released, Mon. Aug 24
- Gaming is Tuesday, Aug. 25

Wallowa Mountain Open Horse Show July 18 at the Fairgrounds

The second show in the series of the Wallowa Mountain Open Horse Show will be held **July 18** at the fairgrounds in Enterprise.

There are awards for champion and reserve champion high point for all age divisions. Pick up entry forms at the Extension Office. For more information, please call Brinda Stanley, 432-0604.

All Around Horse Awards: Given at County Fair Awards Program in August

Presented to First Year Junior, Junior, Intermediate and Senior.

Points for all-around horseman will be as follows: Competitor **MUST** do:

Presentation, Judging (at County Fair), Record Book, Showmanship, Trail and Equitation (Western and/or English).

Participant will also receive highest points for one of the following: Pole Bending, Jumping, Barrel Racing,

Reining and Dressage.

Points are given as follows: Champion (3), Reserve Champion (2), Blue (25), Red (15), White (10). In the

Spring Fair Results...

Wallowa County's 2009 4-H Spring Fair was held June 23-24 in Enterprise at the fairgrounds with 75 4-H members competing before judges.

Awards for the fair were presented at the public awards ceremony held on June 24. Following are the ribbon placings:

Archery Shoot Tournament: Class 1: Champion, Joshua Leckey; Res. Champ. Reagan Bardard; Blue Coby Ketscher, clayne Miller, Johnelle Suto, Jesh Leckey. Class 2: Champion, Raymond Seal; Class 3: Champion, Cody Irish; Res. Champ. Karianne Zollman; Blue Robbie DeVore. Class 4: Champion, Cody Hopkins. Class 5: Champion, Cody Arbogast; Res. Champ. Dakota Jenkins.

High Point for the Year: Cody Hopkins
Most Improved Archer: Johnelle Suto

Favorite Food Contest, Cloverbud Participants: Brianna Micka, Deidre Schreiber Junior: Champion, Natalie Williams ; Blue Anna Rinehart Intermediate: Blue, Dakota Jenkins.

Measuring Skills Contest, Champion, Megan Hammerschmith

Junior Cooking Contests, Cookie Baking Blue, Haven Johnson. **Snappy Snack** Champion, Haven Johnson.

Intermediate Cooking Contests, Outdoor Cooking Champion, Dakota Jenkins. **Fruit/Vegetable** Red, Cody Hopkins; **Main Dish** Blue, Dakota Jenkins; **Sandwich** Blue, Cody Hopkins **Microwave** Champion, Dakota Jenkins.

Senior Cooking Contests, Red, Sierra Hopkins.

Tablesetting Contest, Cloverbud Participants: Brianna Micka, Deidre Schreiber, Renee Seal Junior Blue, Megan Hammerschmith, Natalie Williams; Intermediate Champion, Cody Hopkins. Senior Champion, Sierra Hopkins.

Food Judging Contest, Junior: Champion, Haven Johnson; Res Champ. Megan Hammerschmith. Intermediate: Champion, Dakota Jenkins; Res Champ Cody Hopkins. Senior Champion, Sierra Hopkins.

Favorite Outfit, Cloverbud Participants Chance Arbogast, Deidre Schreiber **Junior** Champion, Anna Rinehart; Res Champ, Megan Hammersmith, Blue Natalie Williams. **Intermediate** Blue, Cody Arbogast, Morgan Green, Dakota Jenkins.

Knitting Skills, Junior Champion, Natalie Williams
Presentations

Cloverbud 4-H Pledge Participants; Chance Arbogast, Brianna Micka, Renee Seal, Deidre Schreiber,

Individual Illustrated Talk, Junior Champion, Trent Bales; Res Champ, Nikolai Christoffersen; Blues: Marli Tracy, Andrea Butterfield, Johnelle Suto, Natalie Williams, Anna Rinehart, Will McCadden, Bryce Melville, Elizabeth Matthews, Morgan Anderson, Savannah Nobles, Cheyenne Knight, Gabby Wells; Red: Zoe Sallada, Gabe Burns. **Intermediate** Champion, Landra Skovlin; Res Champ, Brooke Greenshields; Blue: Sarah Kunkle, Casey Marino, Shai Allen-Young, Silje Christoffersen, Bailey Wearin, Cody Hopkins, Thomas Matthews, Christina Matthews; Red Effie Burns. **Senior** Champion, Malinda Tienhaara; Res Champ Alex McCadden. Blue: Shelby Tienhaara, Sarah Butterfield, Rochelle Wortman. Red: Kylie Quinby, Tiffany Zollman.

Individual Demonstrations, Junior Champion Raymond Seal, Res Champion Darby Gassett; Blues: Ally Cooney, Calli Miller; Reds: Ashley Campbell, Emma Carlsen, Sarah Aschenbrenner. **Intermediate** Champion Cody Arbogast; Res Champion: Morgan Green.

Public Speaking Senior Blue, Sierra Hopkins

Impromptu Speaking Intermediate Reds: Cody Hopkins, Dakota Jenkins; **Senior** Reds: Emily Howerton, Rochelle Wortman.

Team Presentations, Junior Champion Team Demonstration, Coby Ketscher and Tate Olsen; **Intermediate** Champion Team Illustrated Talk: Amy Edison and Emily Ketscher; Blue Myrandia McPetridge and Ashtin Olsen.

Special Awards: Oregon Dairy Women Award Cody Hopkins, Haven Johnson; **Oregon Beekeepers Award** Cody Hopkins; **Wallowa County Stockgrowers Award** Amy Edison and Emily Ketscher; **Best Junior Cook** Haven Johnson; **Best Intermediate Cook** Dakota Jenkins; **Best Senior Cook** Sierra Hopkins

General Information

Qualifiers for Presentations at State Fair

The following have qualified to do their presentations at State Fair:

Intermediates: Cody Arbogast, Landra Skovlin, Brooke Greenshields, Silje Christoffersen, Casey Marino (Alternate)

Int Team: Amy Edison and Emily Ketscher

Senior Presentations: Malinda Tienhaara, Alex McCadden

Please let Debi know if you are planning on competing or not. State Fair registrations are due: August 6th, If you are in horse or dog and waiting to find out if you are qualifying with your animal, please let me know that also.

Judge's Information Sheets for Exhibits at County Fair

Several project areas require a Explanation Card to accompany the item when it is judged. Please read the fairbook and check to see if your item needs an explanation sheet. The areas that do need forms are:

Art	Ceramics
Fiber Art	Leathercraft
Photography	Educational Display
Home Environment	Foods Exhibit Recipe Card
Clothing Exhibit	Knitting Exhibits
Child Development	
Crochet Exhibits	



General Information

No Premium Money at Fair

The Wallowa County Fair Board has made the decision to eliminate the premium money at fair. Members will still receive ribbons and awards.

Pre-fair meetings

Fair is just around the corner! Mark your calendar for these important pre-fair leader meetings:

Horse: July 15th, 7:00 PM

Executive Board: July 16th , 6:30 PM

Livestock: July 16th, 7:30 PM

New Leader Training, July 17th, 9-11 a.m.

New leaders or assistant leaders are encouraged to attend the next training. New volunteers will receive a resource notebook, including general 4-H materials and project specific materials. Call 426-3143 to sign up for this training.

Photography

Mat Boards are available at the Extension office. Prices are as follows:

8 x 10	\$0.25
11 x 14	\$0.50
12 x 16	\$0.75



State Fair Books Available Only on Web

State Fair books will only be available on the web this year. If you need to check on show dates or class eligibility and you don't have access to the web, contact the Extension Office and we will look it up for you. The website for the book is:

<http://oregon.4h.oregonstate.edu/state-fair>

State Fair Exhibits

County Fair exhibits selected for State Fair will be marked with a "SF ". 4-H members then must let the Extension Office know if they are willing to send their item(s) to State Fair.

Members sending clothing & photography exhibits need to pick up new exhibit cards to fill out to send with their items. All non-perishable items for State Fair must be turned into the Extension Office by **Friday, August 14th by 5 p.m.** Food and produce items are accepted between **7:00 p.m. and 8:00 p.m. Sunday, August 16.** Please call to let me know if you will be bringing them for sure.

County Fair Books on Web

County Fair books & entry forms available on our Website:

<http://extension.oregonstate.edu/wallowa/>

Click on "County Fair". They are also available at the Extension Office.



4-H Fund Raising



Just a reminder to all clubs that they must fill out a fundraising proposal BEFORE they conduct a fundraiser in the name of 4-H. These forms can be found in your New Leader Notebook or you can pick one up at the Extension Office.

Now more than ever, it is important that we know about these fundraisers so they can be added to our 4-H Fundraising Liability Insurance. Our general liability insurance does not cover fund raising events so the Leaders Association has purchased insurance that will address these events, but we must know about them at least a week ahead in order to let our insurance company know about them.

Chaperones for Overnight 4-H Programs

Who is a chaperone? Someone who is an approved volunteer over 21 and is assigned the responsibility to provide supervision during an overnight, statewide or out-of-state experience. Chaperones have equal status to supervise youth and take responsibility during an emergency.

- 1 adult chaperone to 10 participants
- It is strongly suggested to have **at least 2 chaperones** for any trip. This would protect us if there was an emergency that took one of the adults full attention.

Adults who are not yet 21 can play an important, but limited chaperone role.

Please contact Debi at the Extension office if you would like to discuss chaperone policies. Risk management procedures serve to protect everyone...youth, volunteers, staff and the organization.

Home Ec

Interview Judging

All food, horticulture and static exhibits (those going into Cloverleaf) will be interview judged on Monday, August 3rd between 8:00 a.m. and 11:00 a.m. Members arrive with their items and wait in line to visit with the judge. If you have a conflict that day (like showing in the horse show) let a superintendent know as soon as you come and we will try to get you to the front of the line.

July 16, Scrapbooking/ Paper craft Workshop



There will be a Scrapbooking/ Paper craft workshop that will teach members currently in grades 4-12 some basic scrapbooking and paper craft skills. Members will complete projects that will be worthy of exhibiting at the fair. Members are asked to bring their own paper cutter (if available) and a 6x4 or 5x7 inch picture and 4 additional related pictures. They should also bring a family recipe written on a recipe card and possibly a phot of who gave this recipe to you. Examples are: Grandma's famous Apple Pie, Mom's Chicken Dumpling. Then think about when they make it and why it's important. Members will learn the technique of embossing. There will be a cost of \$15 per member for each workshop to cover the supplies and snacks. Limit of 8 members. **9am – noon.**

August 17—20, Cooking Day camp 3rd session, 9 a.m.—1 p.m.



The last session of 4-H Cooking Camp will be offered to 4-H members **August 17—20** at Cloverleaf Hall from **9 a.m.—1 p.m.** each day.

Cost is \$30 and includes two lunches (first and third day is bag lunch). Registration deadline is **Thursday, August 13th**. Camp is limited to the first 12 paid participants. For more information call Ann Bloom at the Extension Office, 426-3143.

Youth Opportunities

College Scholarship Opportunity

Wallowa County 4-H Leaders Scholarship

The Wallowa County 4-H Leaders' Association is excited to be able to offer a \$1000 college scholarship to an outstanding 4-H member. The applicant must be currently enrolled as a Wallowa County 4-H member, graduating from a Wallowa County high school, have at least three years of 4-H experience during high school, and plan to attend an accredited school (most trade schools are accredited).

*Applications are due **July 15th**. If you are interested in applying – please contact the Extension Office and we will get you an application. The application will consist of a cover page, 4-H Record Book or Resume, School Transcript, Short essay and a letter of recommendation. All applicants must complete an interview to be scheduled the week before fair.*

Wallowa County Stockgrowers College Scholarships

The Wallowa County Stockgrowers are offering two scholarships for college students pursuing agriculture related post secondary education. In order for students to qualify for these two scholarships they should be residents of Wallowa County, OR. Current students who have applied in the past may reapply.

Contact the extension office for applications or Saralyn Johnson at (541) 886-8701 for more information. Completed applications are due no later than **July 15, 2009**.

Keep your Eyes Open



- We are hiding a symbol in each newsletter. See if you can find it then call the Extension Office, 426-3143, when you do. We will draw a winner from those who found the symbol. The winner will receive a certificate for an ice cream.

The winner from the May newsletter was Deidre Schreiber. Her certificate will be mailed to her.

- Deidre found the 4-H clover symbol in the article about EOLS Entries on page 8 in the second paragraph.

Thank you to Video Buffs for donating the ice cream certificate.



- This time look for this sun. Call by **July 13th** to let us know where you found the symbol.

Oregon 4-H Volunteer Trainings

This fall there will be a regional training for 4-H volunteers in LaGrande on **October 17th**. Be watching for more information this summer.

Plan Now for Family Appreciation Night, October 18, 2009

Each club is encouraged to make a display for FAN showing some of their year's activity. Think about these displays as you are taking pictures throughout the summer and especially fair time. We look forward to seeing what your club has been doing this year!

4-H Radio Auction donations need to be collected by September 11th

Each club is responsible for collecting donations for the annual 4-H Radio Auction. Club packets will be ready after right after fair. Every club is expected to participate in this fund raiser. Our annual 4-H Radio Auction will be held October 17, 2009. We really need the donations early so they can be processed and we can get the newspaper bid sheets ready in time for distribution.

CloverPatch Newsletter

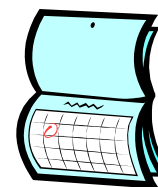
The theme for the 2009 fair
"Willowa County Grown"

To the 4-H Family of:

OREGON STATE UNIVERSITY EXTENSION SERVICE
Willowa Co. Office
668 NW First Street
Enterprise, OR 97828
Phone: 541-426-3143
Fax: 541-426-0243
Email: deb.schreiber@oregonstate.edu

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Calendar of Events



July

- 6 4-H Camp Counselors go to Camp
- 7-10 4-H Camp, Summerville @ Blue Mt. 4-H Center
- 15 4-H Record Book Clinic, **9 a.m.—noon**, Extension Office
- 15 Fair Registrations, record books, and special award applications due**
- 15 4-H Horse Leader Meeting, **7 p.m.**, Extension Office
- 16 4-H Executive Board Meeting, **6:30 p.m.**
- 16 4-H Livestock Leader meeting, **7:30 p.m.**
- 16 Scrapbooking/ Paper Craft Workshop, Extension Office, **9 a.m.—noon**
- 17 New Leader Training, Extension Office **9 —11a.m.**
- 18 Wallowa Mt. Open Horse Show
- 20—23 Cooking Day Camp.
- 22—25 Chief Joseph Days
- 24 Chief Joseph Days Junior Parade
- 25 Chief Joseph Days Grand Parade
- 30 Fairgrounds Clean Up Day, **5:00 p.m. Potluck @ 7:00 p.m.**

August 1-8, Wallowa County Fair

For more details look at the fairbook at <http://extension.oregonstate.edu/wallowa>. 2009 updates to be posted week of July 6th.

August

- 1 Dog Show
- 2—4 Horse Show
- 4 Enter Cloverleaf Hall exhibits **8 a.m.—11 a.m.**
- 5 Livestock weigh-in
- 6—7 Livestock shows
- 8 Fat Stock Auction
- 14 State Fair qualified static exhibits due to the Extension Office by 5 p.m.**
- 16 State Fair qualified foods and gardening exhibits due between 6:00—7:00 p.m. at the Extension Office**
- 21 State Fair Dressage Show
- 22—24 State Fair Horse Show
- 25 State Horse Gaming competition
- 28—29 State Fair Dog Show

Fairbook & fair entry forms posted on our website:
<Http://extension.oregonstate.edu/wallowa>