

# CL<sup>H</sup>VER PATCH

May 2008

A Newsletter to Wallowa County 4-H Families



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### Inside this issue:

|                     |     |
|---------------------|-----|
| Leader Information  | 1-2 |
| Youth Opportunities | 3-4 |
| Livestock           | 4-5 |
| Horse               | 5-8 |
| Home Ec             | 7-8 |
| Dog                 | 8   |
| Community Service   | 8   |
| Archery             | 9   |

Enclosures: Calendar Camp  
Counselor Application

## Leader Information

### 4-H Enrollments Due June 1

Re-enrollment in 4-H is required every year for both 4-H members and leaders. Now is the time to enroll or re-enroll for the 2007-2008 year. Having everyone in your club enrolled will allow everyone to get each issue of the CloverPatch Newsletter and receive notices of upcoming activities. Fees for the year are \$2 per member, which provides project materials and insurance. Please turn in registration fees with enrollment forms.

### Add Additional Projects without Adding Clubs?

Say you are enrolled in a swine club, and with your new camera you take a great photo at showmanship practice. Did you know you can enter that photo in Fair, as well as your pig, without joining another club? It's called piggy-backing, and it is the practice of adding a related project onto an existing one to provide a broader, more challenging experience.

How do you go about adding a new project? First, you have to add the project code to your enrollment form, (if you know it when you sign up or it may be added until June 1st). And, you can fill out a project form appropriate for that item for your record book. Then closer to Fair you have to determine in what class you want to display your item, fill

out the fair entry form, and register for Fair, using the correct process for each project Remember, just because you have chosen to add an additional project, doesn't mean your club leader must cover the subject at meetings.

If you are going to use the piggy-backing idea, your "add on" projects will be "static" or "non-livestock", and will be found under the broad heading of Home Ec., Expressive Arts, Science, or Gardening. Here are some examples of piggy-backing. With any Animal Science project, you can add Leathercraft, Foods, Photography, Entomology (parasites), Computers, Woodworking, and Veterinary Science or even Clothing (i.e. horse or sheep blanket, a dog bed, etc.) With Sheep you can add Fiber Arts. With Foods projects you can add Vegetable Gardening, Outdoor Cookery or Food Preservation. Consider piggy-backing as a way to add new challenges to yourself and your club.

### CPR/ First Aid Class



There is a First Aide/CPR class scheduled for **May 7, 8:30 a.m.—5 p.m.** at the Wallowa Memorial Hospital EMT classroom.

CPR is scheduled in the morning to begin at 8:30 a.m. and First Aid is in the afternoon beginning at 12:30 p.m.. If you take one class, the fee is \$20, both classes, the fee is \$35.

(Continued on page 2)

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It is recommended that every 4-H Leader be First Aid and CPR certified. If you attend a training we will reimburse your fee. To register contact Joyce Himes at 426-6435.

**Make sure you get your receipt** because after the class, you will be reimbursed by the 4-H Leaders for 1/2 and the Extension Office for 1/2 of class fees. We will need a copy of your receipt to reimburse you, and Marsha will need you to sign a form that she will send in to OSU for your reimbursement.

## EOLS entries due May 12

**W**atch for Eastern Oregon Livestock Show registration packets being mailed out to 4-H Horse & Livestock clubs soon. Presentations at stock show are open to any 4-H member and are also due at this time.. Registration forms are due back in our office on **May 12th** or before with a \$2 registration fee for each member attending.

A current club enrollment will accompany the sign-ups so you have addresses available. EOLS show books will be available on line at <http://extension.oregonstate.edu/union/index.php> soon.

## Western Regional 4-H Leaders Forum

**9** people from Wallowa County attended the Western Regional Leaders Forum in Boise this year and had a great time. There were classes, displays, networking, great food and entertainment that filled the 4 day trip. We had a great time with our old friends and met new people with the same interests. In a class that Jill and Debi taught – can you believe that there were two former Wallowa County 4-H members that are now 4-H Leaders in Idaho (Kimmy Starner and Katrina Kooch). Who would have ever guessed we would run into these people??? All of the participants came home with some great new ideas and would be happy to share some of their experiences with you – just ask! Participants included: Debi Schreiber, Bonnie Marks, Robin Lewis, Emily Howerton, Jill Arbogast, Sandy Anderson, Connie Jenkins, Billie Crump, and Kathy Vernam.

It is time to start planning for the next WRLF. The 2009 Forum will be in Denver, February 25-28. Future years will be in New Mexico, and then Washington. (Washington is considering planning their WRLF Forum as a cruise to Alaska! What do you think of

that??? They are currently holding a survey to get feedback.) Long range plans: Wyoming, Hawaii, Montana, and Oregon, in this order.

## 4-H Rural-Urban Exchange

**T**he 4-H Rural–Urban Exchange program was a great success! Fourteen youth from the Sunnyside Environmental School in downtown Portland came to stay with ranching families in Wallowa County, April 9-13. The youth attended one day of school at either the Imnaha, Enterprise or Joseph school and participated in the “rural life” while they were here. Thank you to the following host families! The education and experiences you shared with your exchange participants is invaluable!

Dan, Cynthia, Tyrel, Wyatt & Riley Warnock  
Eric, Jana, Amanda & Wyatt Smith  
Jim & Judy Stilson and John, Jill, Cody & Chance Arbogast  
Scott, Kelly & Amber Shear  
Chris & Mary Cunningham  
Todd & Angie Nash  
Mark, Leanna & Bacey Dawson, Trevor & Bretta Wentz  
Lowell, Robin and Trevor Lewis (chaperone host)  
John & Eileen Williams (chaperone host)

The feedback from both Wallowa County families and Portland families was positive. We will plan on conducting this program again in 2009.

## Volunteer representation needed on the OR 4-H Leaders' Association – Executive Council

**T**he state 4-H program is looking for volunteers to serve on the Oregon 4-H Leaders Association from our area. There is a position open for a representative from District VI (Baker, Union, Wallowa, Harney, Grant and Malheur Counties). There are also “At Large” positions available for 3 adults and 6 youth. This is the group that can have a great impact on the Oregon 4-H Program by developing educational opportunities for 4-H volunteers and helping shape our future state program. They are seeking leaders with many different perspectives – new volunteers and those with lots of experience. There will be one face-to-face contact and the remainder of meetings will be by teleconference from your home. Contact Debi at the Extension office for an application if you are interested.

# Youth Opportunities

## SPRING FAIR, June 24—25

The 2008 Spring Fair will be Tuesday & Wednesday, **June 24—25**, at Cloverleaf Hall. Parents, grandparents, family and friends are encouraged to attend all contests and presentations. Spring Fair is a two-day educational event that provides 4-H members the opportunity to receive public recognition for their accomplishments. 4-H'ers that are enrolled by June 1<sup>st</sup> are eligible to participate in contests in the areas in which they are enrolled.

The Archery Tournament will be held Wednesday, June 25th. Meet near the Food Booth for Registration at 9 am.

**Registration deadline for all presentations and Home Ec contests is Monday, June 9th.** All forms must be turned in to the Extension Office by this date. Presentation and contest schedules will be put together and you will be notified of times. The registration form for Presentations and general contests is enclosed. Contact your leader or the Extension Office if you are planning to participate in the Foods & Clothing contests to get that registration form.

## 4-H Presentations

It's time to think about 4-H Presentations! Wallowa County members always do very well with their presentations at the Eastern Oregon Livestock Show, our county competition at Spring Fair, State Fair and Horse Classics. All 4-H members have the opportunity to give their presentation in Union during the EOLS on June 4—5. This is a great way to get some feedback before you compete in our county competition, June 24—25. From there, Intermediate and Senior members may qualify to compete at the state competitions either at the Oregon State Fair and/or at the Oregon 4-H Horse Classics.

Here are some general guidelines for presentations:

1. They are illustrated talks, where members prepare posters and may use props.
2. Time limits: Juniors (3-10 minutes); Intermediates & Seniors (10-20 minutes).
3. Can be on ANY topic of interest to the member. They may be related to the project that the member participates in, but does not have to be.



4. Presentations are given in front of a judge. Family members or friends may come watch also.

## Youth Representative Needed

Our County by-laws state that youth representatives should be part of the voting membership of the Executive Board. If you are an Intermediate or Senior member interested on serving on the Leaders Executive Board, please contact us for an application. Responsibilities include attending Executive Board meetings, helping to make decisions and relaying information back to fellow members.

## 4-H Summer Conference at OSU June 25—28, 2008

Each summer, Oregon State University hosts a summer conference for members through 7—12th grade. The camp consists of many exciting and informative classes and workshops taught by OSU faculty and community volunteers.

These workshops will cover everything from leadership, to projects such as livestock or technology, to activities that are offered through 4-H. The 4-H Summer Conference will be held **June 25—28, 2008**.

Check out the website:

[http://oregon.4h.oregonstate.edu/programs/events/summer\\_conference.html](http://oregon.4h.oregonstate.edu/programs/events/summer_conference.html)

## 4-H Camp



4-H Summer Camp is open to all 4-7<sup>th</sup> grade 4-H members. It will be July 8—11 at the Blue Mountain 4-H Center in Summerville. Older members (8<sup>th</sup>-12<sup>th</sup>) are needed to serve as counselors.

## Training & Camp Counselors needed

Youth in 8—12 grades may attend camp counselor trainings. Reserve the following dates for camp counselor and leadership training: **May 19th and June 16—17** (overnight at the 4-H Center for all camp counselors.) Look for registration form in **this** newsletter. Camp counselors arrive at camp July 7th. 4-H Camp will be **July 8—11**.

There are positions for cabin counselors and activity coordinators. This is a great learning experiences for older youth.

## Operation Purple—Camping Opportunity

Oregon 4-H hosts FOUR separate camps this summer. These camps are FREE to children and teens of parents serving in: National Guard, Army Reserve, Navy, Coast Guard, Marines, NOAA, Public Health, Air Force and Army.

- June 15-20: Teen Challenge Camp in Redmond for 13 & 14 year old boys and girls.
- June 22-27: Teen Challenge Camp in Redmond for 15-17 year old boys and girls.
- June 29-July 4: Operation Purple Camp in Salem at 4-H Center for 8 & 9 year olds.
- July 6-11: Operation Purple Camp in Salem at 4-H Center for 10-12 year olds.

Registration due by May 5<sup>th</sup>. Go to website <http://www.operationpurple.org> for more information and to register!

## Livestock

### Beef Cattle Quality Posters

Our office has some great posters “Beef Cattle Quality: Defect and Culling Guide.” They are full color posters produced by Utah State University and Oregon State University, funded by the Beef Check-off. The poster covers: Aging, Udder Scoring, Body Condition Scoring, Disposition, Eyes, Structure and Injection Sites. If you would like one of these to use with your club, or offer to individual members, please stop by the office.

### Scrapie Tag Reminder...

The federal guidelines have been published on scrapie eradication in the United States. Scrapie is a fatal, degenerative disease affecting the central nervous system of sheep and goats. **All sheep and goats shipped across state lines must have a scrapie ear tag or with goats be tattooed. In addition all sheep and goats being exhibited at county fair or other fairs, such as Eastern Oregon Livestock Show in Union, must have a scrapie ear tag or tattoo.**

Tags and tag applicators are free of charge and can be

ordered from the USDA office in Salem by calling 866-873-2824 or 503-399-5871. Additional information can be obtained from these this website:

[www.animalagriculture.org/scrapie](http://www.animalagriculture.org/scrapie).

## Market Weigh-In Dates

**SWINE:** Saturday, May 3rd, 8 a.m.—11 a.m. at fairgrounds in Enterprise.

Potluck BBQ follows weigh-in. Judging after BBQ.

**SHEEP:** Sunday, June 1st, 8 a.m.—11 a.m. at the Fairgrounds

**All lambs must have scrapie tags at weigh-in.**

This is the responsibility of the producer, but the 4-H family is responsible for making sure it happens.

**\*Need volunteers for shearing, wool stompers and money takers.**

## EOLS Possession Dates



If you are going to take a market animal to this years' Eastern Oregon Livestock Show, the possession dates and weight requirement at the time of show are as follows:

- Market Steers—February 5th (1000 lb. minimum—no maximum)
- Market Lambs—April 6th (100 lb. minimum—150 lb. maximum)
- Market Swine—April 6th (230 lb. minimum—280 lb. maximum)

**\*Youth in all project areas have the option of doing a presentation at the livestock show.**

## Mid-Columbia Junior Livestock Show

**June 12—15, 2008**

**AKA: Tygh Valley or Wheat League Show**

The 62nd annual Mid-Columbia Junior Livestock Show and Sale will be held in June at the Wasco County Fairgrounds. The Show Book and sale schedule is available on-line at:

<http://mclivestock.com/>

For entry information, contact Helen Rolfe, (509)773-8011 or email her at [rolfehelen@yahoo.com](mailto:rolfehelen@yahoo.com)

## Buying Out-of-State Swine & Lambs

The ODA and OSU are reminding livestock buyers and sellers that animals coming into Oregon require a Certificate of Veterinary Inspection (CVI) and an import permit, these documents are crucial to stopping the spread of disease and also aid in being able to trace outbreaks. The CVI and permit can be acquired through an accredited vet and the seller should provide the documents.

However, a CVI or permit does not ensure that an animal is free of all diseases, there are still many stressing factors that can cause an imported animal to become ill (shipping, changes in environment, etc.) Buyers should practice caution and good prevention by isolating purchased animals for at least 3 weeks. Frequent cleaning and disinfecting are also good practices.

## Wool Can Be Donated to 4-H

A shearer will be available at the fairgrounds during lamb weigh-ins on **June 3rd from 8 a.m. until 11 a.m. at a cost of \$6.00 a head.** You may donate your wool to the 4-H program again this year. Last year the 4-H program received \$328.00 from donated wool. If you have other wool you would like to donate, it can be dropped off at Perry Johnston's house in Wallowa. Thank you Perry and Donna Mae for your help in storing and hauling the wool to La-Grande.

If you are not donating your wool, you are responsible for getting your own wool to Island City the date the wool buyer accepts wool. Watch the newspaper for this information.

## Horse

### Wallowa Mt. Open Horse Show June 28 & July 19.

Show books should be out soon! To volunteer to help with one or both of these shows, please call Debi @ 426-3143.

## Goals of the 4-H Horse Program

On behalf of the State 4-H Staff, Roberta Lundeborg asked us to remind members, parents and leaders of the goals/objectives of the 4-H Horse Project:

1. Learn to select and know a good saddle horse.
2. Learn to care for horses.
3. Learn to ride.
4. Learn to train and handle horses.
5. Enjoy a healthful outdoor recreational activity.
6. Acquire a broad equine knowledge base.

Nowhere does it say, "Get a blue ribbon at fair". While the Fair is an important culmination activity, it is important to remember that it isn't the sole reason for belonging to 4-H.

## 4-H Horse Camp June 13-15

4-H Conference and Education Center, Salem, OR

All currently enrolled 4-H Horse members are invited to bring their horse to camp, trail ride and enjoy nature. You can come for one, two or all three days. People can sleep in bunkhouses, campers, tents or under the stars. Horses have new corrals under cover and outside. While at camp you can: enjoy stories around the campfire, help with a work party to clear trails, trail rides in the woods around the 4-H Center, practice on trail course obstacles, practice taking your horse's temperature, pulse, respiration and wrapping its legs for wounds, learn low impact camping and leave-no-trace techniques, relax and hang out with new friends! Cost is \$60 for the horse and member. Contact the Extension Office for more information on this camp.

## Malheur County 4-H Horse Camp

Malheur County has invited our 4-H members and their horses to participate in their "Stick Horse U" Horse Camp, June 20-22 at the Malheur County Fairgrounds. There must be one adult to five youth registered (the adult will not be riding). Some of the things they will be practicing include: English equitation and jumping, western equitation, showmanship, knots and roping, basic horse care. You can even be part of the Stick Horse Roundup and other fun activities. Cost is \$50 and includes all meals, snacks, t-shirt and class materials. The deadline is June 1<sup>st</sup>. Contact Debi for full details and a registration form.

## Horse Clinics

### June 29th Clinic, Julie Singer, cost \$15

Julie will be a judge at fair again this year so this is your chance to work with her before fair.

**9 a.m.—noon** Juniors—Showmanship and Equitation of choice.

**1 p.m.—4 p.m.** Intermediates & Seniors—Equitation and Dad Potter.

**Register by June 20th.**

## Jumping clinic and pre-qualifying June 14<sup>th</sup>

The Jumping clinic and pre-qualifying will be held on June 14<sup>th</sup>. Leslie LeViner will be the clinician and it will be held at the arena on Eggleston Lane.

**Jumping clinic: 9 a.m. – 1 p.m.**, fee of \$15.

**Pre-qualifying: 2 p.m. – 4 p.m.** (no cost for this)

**Members must register at office by June 12th.**

**From the County Fair Book:** Remember, in order to jump at county fair, you **MUST** pre-qualify for the specific jumps you will be doing on the horse that you will be using. Riders limited to the jumping class they qualify for prior to fair. Member must use horse they qualify with and compete only in class they qualify. Pre-qualifying for jumps prior to fair is for safety of horse and member. Members are not required to pre-qualify if they have previously pre-qualified said horse and are jumping same level. However, that horse must have been used at last year's County Fair. Back-up horse must still be pre-qualified. (Example: If a member jumps the same horse and the same level 2 years in a row, they don't need to qualify the second year.)

## Horse Leases

All 4-H members who lease horses for their project **MUST** turn in their current year lease to the Extension office by **May 1<sup>st</sup>**. A new lease must be signed and submitted each year. This date is set by the state in the Horse Contest Guide (EB1974). Refer to the Lease section in the Horse Contest Guide for guidelines on developing your lease.

## Horse Use Agreements

At the January 16, 2008 horse leader meeting, the 4-H Horse leaders voted to discontinue the use of the "Horse Use Agreement" so members will not have to turn this in this year. Please note that there is a state horse rule commonly referred to as the **90 day rule** that states: ***"Members must ride, show or exhibit horses they have owned or leased and personally trained for 90 days prior to the county and state fair"***.

This rule is intended to ensure that members receive ribbons at fair for their own efforts. This rule is not meant to keep EVERYONE from touching a horse, but to keep the 4-H member riding and working with their own project. If someone else is going to ride a 4-H member's project horse, please ask yourself— is what

I am doing going to alter the performance of the horse in the show ring?

## Results 4-H Horse Spring Judging Contest

The 2008 annual horse judging tour was held Sunday afternoon, April 6<sup>th</sup>. Nineteen 4-H members judged 4 classes of horses and 2 classes of identification. The members judged a western equitation performance class and a class of Quarter Horse mares at the fairgrounds. The group then traveled to Circle P Ranch, owned by Robin and Lowell Lewis, to judge a class of brood mares and a class of 2-year old geldings. A total of 300 points in the judging contest was possible. Alex McCadden, an intermediate, was the overall high point judge with a score of 253, junior, Bailey Wearin was 2<sup>nd</sup> with a score of 252, and Intermediate, Silje Christoffersen was 3<sup>rd</sup> with 251. This was the first horse judging contest of the year. Members will have the opportunity to judge again at the Eastern Oregon Livestock Show and at the Wallowa County Fair. Their scores will be compiled and the top intermediate and senior judges will qualify to represent Wallowa County at the state competition.

In the senior division (grades 10-12), Sarah Butterfield placed 1<sup>st</sup> with a score of 242. In the intermediate division (grades 7-9), Alex McCadden placed first (253), Silje Christoffersen placed second (251) and Brooke Greenshields and Trevor Lewis tied for third (249). Other intermediates judging were: Emily Howerton, Landra Skovlin and Cody Arbogast. Juniors: Bailey Wearin, 1<sup>st</sup> (252 pts.); Calli Miller 2<sup>nd</sup> (239); Bailey Dutcher, 3<sup>rd</sup> (232). Other Juniors judging include Reanna Royce, Cheyenne Knight, Sarah Kunkle, and Anna Rinehart. First year juniors: Emma Carlson, 1<sup>st</sup> (222); Cheyenne Hall, 2<sup>nd</sup> (218); Marli Tracy, 3<sup>rd</sup> (213), and Melissa Thielman (193).

## Spring Horse Classic Results

Five intermediate 4-H members and 3 adult chaperones traveled to Pendleton April 18—20 for the 2008 Spring Horse Classics.

Intermediate member, Cody Arbogast competed in presentations and placed first among 8 competitors. Silje Christoffersen, Brooke Greenshields, Emily How-

(Continued on page 7)

(Continued from page 6)

erton and Morgan Green were on the Horse Bowl Team, placing 6th among 12 teams. They also competed in the Judging Contest and placed 9th out of 16 teams. These girls also placed 7th out of 14 teams in the Hippology contest. Good job guys!!

Many thanks are extended to the chaperones: Brinda Stanley, Cammie Hale and Anette Christoffersen.

## Trail and River Friendly Riding: Riding with respect

May 10<sup>th</sup>, Linn County Fair Grounds, Albany, bring horse and overnight tack

May 31 – June 1, campout with horse at 4-H Center in Salem

The US Forest Service and Linn County Extension Service are teaming up to provide free classes for all ages on low-impact horseback riding. Contact Debi at the Extension Office for more information about these classes.

## June 12 & July 17, Scrapbooking/ Paper Craft Workshops

There will be two Scrapbooking/ Paper Craft workshops that will teach members currently in grades 4-12 some basic Scrapbooking and paper craft skills. Members will complete projects that will be worthy of exhibiting at the fair. At the Jun 12th workshop, members will learn about the theory of color and then use that knowledge to create a mini family album. They will also complete a project using some of the newest paper craft techniques. The workshop in July will have a similar format, but the techniques and projects will be different. Members are asked to bring their own paper cutter (if available) and a picture of their family plus 4—5 pictures to include in this album. There will be a cost of \$15 per member for each workshop to cover the supplies and snacks. Limit of 8 members for each workshop. **9am—noon.**



# Home Ec

## Home Ec Cooking at Spring and County Fairs

Members enrolled in the Foods and Nutrition projects should start planning the contests they will be participating in at Spring Fair.

- Consider cooking with dairy foods and/or giving a presentation emphasizing dairy foods. The Oregon Dairy women are sponsoring Blue (\$20) and Red (\$10) awards for presentations and food preparation contests.
- The Pork Producers sponsor \$5.00 awards for champion mini-meal.
- The Oregon Trawl Commission is giving a \$25.00 award for the best blue ribbon.
- Oregon Beekeepers Association award \$10.00 to each blue ribbon presentation relating to bees, beekeeping or foods using honey (100% of sweetener must be honey) and \$5.00 to each red award winner.

At County Fair, all members are encouraged to show the public what they have learned during their year of cooking. Members can enter up to three of any of the following (according to skill level): (more details in the Fair Book) or ask at Extension Office.

- 01 **Cookies (Bar, Drop or No Bake)** Exhibit 4 cookies.
- 02 **Cookies (Rolled, Filled, Shaped)** Exhibit 4 cookies.
- 03 **A quick bread using muffin method** of mixing
- 04 **A quick bread using biscuit method** of mixing.
- 05 **Shortened Cakes** (Cakes with fat)
- 06 **Form Cakes** (Angle Food, Sponge, Chiffon).
- 07 **Unleavened or Flat Breads** (pita, tortilla, etc).
- 08 **Yeast Breads**, Plain dough using white wheat flour. Exhibit: one third of a loaf.
- 09 **Yeast Breads**, Plain dough using white wheat flour made with bread machine. Exhibit: 1/3 loaf.
- 10 **Specialty Yeast Bread** product using bread machine. Exhibit: 3 individual or 1/3 of large item.
- 11 **Yeast Bread product using special shaping**. Exhibit: 3 individual items or 1/3 of a large item.
- 12 **Yeast Bread product using alternative grain products** instead of or in addition to white flour. Exhibit: three individual items or one-third of a large item.
- 13 **Baked Pie Crust** using flour as the major ingredient. Exhibit: entire single crust shell.
- 14 **A Gift package.**

## Home Ec continued...

### 4-H Cooking Camps Scheduled

Two 4-H Cooking Camps will be offered to 4-H members **June 16—19** and **July 21—24** at Cloverleaf Hall from **9 a.m.—1 p.m.** each day.

Cost is \$30 and includes lunch (first day is bag lunch). Registration deadline is **Thursday, June 12th** for the first camp, and **Thursday, July 17th** for the second camp. Camps are limited to the first 12 paid participants. For more information call Ann Bloom at the Extension Office, 426-3143.

### Beef Ambassador Contest



The Wallowa County 4-H program partnered with the Oregon CattleWomen for many years to qualify a contestant for the Oregon Beef Ambassador Contest. This is a program that trains young people to be spokespersons for the beef industry.

In preparation for the contest, contestants become knowledgeable about the nutritional and economic values, by-products, food safety and versatile uses of beef. This contest is open to youth 17—20 years old as of 1-1-09. Applicants must fill out an application and submit a 5-8 minute speech on VHS or DVD to the state coordinator by July 5, 2008. Applicants will also have a telephone interview. 1st place winner will receive \$500, travel expenses for state activities and an expense paid trip to the National Competition in Oklahoma City, OK. 2nd place winner will receive \$300, 3rd place winner receives \$200 at the completion of the contest requirements. If you are interested in a contest packet, please contact Norma Kuyper at 541-826-2508 or e-mail her at: [hughescl@embarqmail.com](mailto:hughescl@embarqmail.com)

Youth may practice their speech at the Spring Fair and compete for specific local Beef Ambassador awards through this contest.

## 4-H Dog

### Ruff-N-Ready Dog Fun Match

Saturday, May 17

You are invited to attend the 3rd annual Ruff-N-Ready Dog Fun Match being held May 17 at the Wallowa County fairgrounds in Enterprise.

Pre-registration is requested by **May 1st** at \$4.00 per class. Registration at the show is \$5.00 per class. Registration begins at 8 a.m. and the show begins at 9 a.m.

Registrations are available at the Extension Office or from leaders for Mighty Mutts and Top Dog 4-H clubs.

## Community Service

### February Food Drive results



Thank you to all the 4-H

Clubs that participated in the February Food Dive this year. We were able to deliver 2,574 pounds of food to the food bank and they were very thankful! The clubs that met the challenge of raising 600 pounds of food will receive a certificate for a large pizza for their club as a thank you for their hard work. This is provided by the 4-H Leaders Association. Congratulations to the following clubs who reached this goal: Tomahawks, Nez Perce Riders, and Wallowa Trailblazers.

I would like all the other clubs to work towards this

### Community Service Idea

Community Connections of Wallowa County is seeking groups to provide an activity at the summer meal sites. This can be any type of an activity that would be fun for those children coming for lunch. If you are interested in helping them once or several times throughout the summer, please contact Lorri at Community Connections, 541-426-3840.

# Archery

## Oregon 4-H Archery Mail-in Tournament for March 2008 (Animal Round)

Congratulations to all who participated. Archery members have the opportunity to send in their scores for a monthly state-wide tournament.

The results of the Oregon 4-H Archery Mail-in Tournaments for March are in and the placing of the Whitetail Legends 4-H club is as follows:

**Bare Bow** (without sight or other attachment)

### Class 1, Grade 4:

10th Nathaniel Perren

### Class 2, Grade 5:

4th Christian Ruckdashel

6th Emma Carlson

7th Robbie DeVore

10th Harrison Reimer

20th Sara Thiel

24th Maddy Hill

### Class 3, Grade 6:

6th Cody Hopkins

7th Kyle Roepke

9th Caden Christman

10th Christopher Warnock

12th Alex Tyler

17th David Ribich

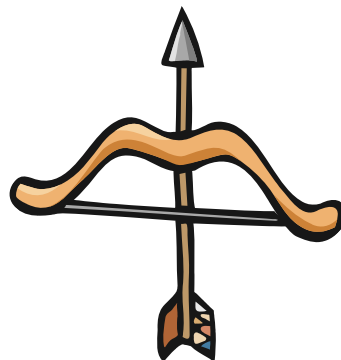
### Class 4, Grade 7:

1st Cody Arbogast

10th John Green

### Class 6, Grade 9:

1st Kyle Stangel



## Congratulations to 4-H Graduating Seniors



- Kip Krebs
- K.C. Kunkle
- Christina Montgomery

If you are a senior and not on this list, it means we don't have your registration yet!!!

## PNW Livestock Judges School

The Pacific Northwest Livestock Judges and Show Management School is scheduled for **June 26-28** at Washington State University. This is a great learning experience for new or experienced judges, fair superintendents, 4-H Leaders parents producers and livestock enthusiasts to enhance their understanding of exhibition food animal evaluation and positive youth development. The cost of the training is \$175 for three days and includes a judges resource notebook, 3 lunches, a banquet, and breaks. The 4-H Leaders' Association and the Wallowa County Extension Office will reimburse this fee for our volunteers. Please contact Debi at for compete details. Registration deadline is **June 1st**.

## Kids and The Internet Presentation

There will be a public presentation by The Oregon Department of Justice on **May 7th** at the Enterprise Cafeteria from **6:30—8:00 p.m.**. Today's internet is a valuable tool but can be a danger to our teens and children. Information and education will be provided to help you minimize the online dangers to your family.

## Oregon 4-H Volunteer Trainings

This fall there will be a regional training for 4-H volunteers in LaGrande on **October 25th**. There will be three tracts and leaders will choose one to spend the day concentrating on. The three areas that have been identified for our region are: Dog, Food and Nutrition, and Technology. Be watching for more information this summer.

## College Scholarship Opportunity

### Wallowa County 4-H Leaders Scholarship

The Wallowa County 4-H Leaders' Association is excited to be able to offer a \$1000 college scholarship to an outstanding 4-H member. Applicant must be a currently enrolled Wallowa County 4-H member, graduating from a Wallowa County high school, have at least three years of 4-H experience during high school, and plan to attend an accredited school (most trade schools are accredited).

All eligible graduating seniors were mailed an application in March. However, if you never saw this application and are interested in applying – please contact the Extension Office and we will get you an application. The application will consist of a cover page, 4-H Record Book or Resume, School Transcript, Short essay and a letter of recommendation. All applicants must complete an interview to be scheduled the week before fair.

**Don't forget: Sign up  
for 4-H before June 1**

#### OREGON STATE UNIVERSITY EXTENSION SERVICE

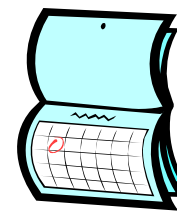
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#### Address Service Requested

To the 4-H Family of:

# Calendar of Events



## May

- 1 Horse Leases due at Extension Office
- 1 Camp Counselor applications due
- 1 Ruff-N-Ready Dog Fun Match registration deadline
- 3 Swine Weigh-Ins (Saturday) **8 a.m.—11 a.m.**
- 3 BBQ follows weigh-in; Livestock Judging Contest after BBQ
- 5 Registration due for all Operation Purple/Teen Challenge Camps at State Office
- 6 EOLS possession date for market lambs & swine
- 7 CPR/First Aid Class, **8:30 a.m. all day**, Wallowa Memorial Hospital
- 7 Kids and Internet presentation **6:30—8:00 p.m.** Enterprise Cafeteria
- 12 Eastern Or. Livestock Show entries due
- 14 Horse Leaders Meeting, **7:00 p.m.** Extension Office Conference Room
- 15 Executive Board Meeting, **6:30 p.m.** Extension Office Conference Room
- 17 Rough & Ready Dog Fun Match, Registration **8:00 a.m.** Show begins **9:00 a.m.**
- 19 Camp Counselor training for all counselors, leave Extension Office at **5:00 p.m.**
- 22 Livestock Leader meeting, **7:30 p.m.** Extension Office Conference Room

## June

- 1 Sheep Weigh-Ins & Shear Day (Sunday) **8 a.m.—11 a.m.**, fairgrounds
- 1 4-H Project Registration deadline (to participate at County Fair)
- 1 Registration deadline for “Stick Horse U” Horse Camp, Malheur County
- 1 Registration deadline for PNW Livestock Judges School
- 2—8 Eastern Oregon Livestock Show in Union
- 9 Registration deadline for all Spring Fair contests
- 12 Scrapbooking/ Paper Craft Workshop **9 a.m.—noon** Extension Office Conference Room
- 12—15 Mid-Columbia Junior Livestock Show (Tygh Valley / Wheat League Show), Wasco County
- 12 4-H Cooking Camp registration deadline
- 14 Jumping Clinic, **9 a.m.—1 p.m.**, arena on Eggleston Lane
- 14 Jumping Pre-qualifying, **2 p.m.—4 p.m.**, arena on Eggleston Lane
- 15—20 Teen Challenge Camp in Redmond for 13 & 14 year old boys & girls (see article)
- 16—17 Camp Counselor over-night training for all counselors
- 16—19 4-H Cooking Camp, **9 a.m.—1 p.m.**
- 20 Registration deadline for Julie Singer Horse Clinic
- 20—22 “Stick Horse U” Horse Camp, Malheur County Fairgrounds (see article)
- 22—27 Teen Challenge Camp in Redmond for 15—17 year old boys and girls (see article)
- 24—25 4-H Spring Fair
- 25—28 4-H Summer Conference at OSU
- 26—28 PNW Livestock Judges and Show Management School, Washington State University
- 28 Wallowa Mt. Open Horse Show
- 29 Horse Clinic, Julie Singer (See article for times)
- 29-July 4 Operation Purple Camp in Salem at 4-H Center for 8 & 9 year olds (see article)

## July

- 6—11 Operation Purple Camp in Salem at 4-H Center for 10—12 year olds (see article)
- 7 Counselors go to 4-H Camp
- 8—11 4-H Camp in Summerville for 4th—7th graders
- 14 4-H Record Book Workshop, **9 a.m.—12 noon**, Extension Office
- 16 Record Books, Fair entries & Special Award Applications due in the Extension Office
- 16 4-H Horse Leader meeting, **7 p.m.** Extension Office Conference Room
- 17 Scrapbooking/ Paper Craft Workshop **9 a.m.—noon** Extension Office Conference Room
- 17 4-H Executive Board meeting, **6:30 p.m.** Extension Office Conference Room
- 17 4-H Livestock Leader meeting, **7:30 p.m.** Extension Office Conference Room
- 19 Wallowa Mt. Open Horse Show
- 31 Fairgrounds Clean-Up, **5—7 p.m.**