II. Projects Completed and Exhibits Made

Under "Name of Project," list **all** the 4-H projects in which you are enrolled. Each project needs to be on its own line. Under "Project Size," **show total size** of project area by listing the number of **all** animals handled, **all** dishes prepared, **all** articles sewn, **all** photos developed, **all** educational displays made, etc. (not just county fair exhibits). Use more than one line, if necessary. If you are a Teen or Junior Leader, list Leadership under "Name of Project," and indicate number of members assisted under "Project Size." Under "Number and Level of Exhibits," indicate number of exhibits and at what level exhibited. Use letters to show level: L, local/club only; C, county; R, regional; S, state; N, national; I, international. List your placings from fair and other competitions after the number and level (Blue=B; Red=R; White=W; e.g., 1C-Red or 1C-R). Again, use more than one line, if necessary. Champion and reserve champion awards are listed in Section XII, "4-H Recognition."

Year	Name of Project	Project Size	Number and Level of Exhibits