

# 4-H SPRING FAIR JUNE 21-22, 2011 REGISTRATION FORM

Please mail or deliver to Wallowa County Extension Office by Friday, June 3rd

668 NW 1st Street  
Enterprise, OR 97828  
or call 426-3143

**Spring Fair books may be picked up at the Extension Office.**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Grade just completing \_\_\_\_\_

## These contests are open to all 4-H members:

- \_\_\_\_ FAVORITE FOODS CONTEST
- \_\_\_\_ FAVORITE OUTFIT CONTEST
- \_\_\_\_ TABLESETTING
- \_\_\_\_ PRESENTATION (Members may have one entry in each division as long as the subject matter is different.)  
    \_\_Cloverbud      \_\_Junior      \_\_Intermediate      \_\_Senior

### Demonstrations and Illustrated Talks Division

- \_\_Cloverbud (K-3)
- \_\_Individual Demonstration
- \_\_Team Demonstration Partner Name: \_\_\_\_\_
- \_\_Individual Illustrated Talk
- \_\_Team Illustrated Talk Partner Name: \_\_\_\_\_

- \_\_Public Speaking Division
- \_\_Impromptu Speaking Division
- \_\_Beef Ambassador Competition

\*Presentations will be grouped by age division as much as possible.  
Junior Presentations will be June 21<sup>st</sup>. Intermediate and Senior presentations will be June 22<sup>nd</sup>.

My presentation can be done \_\_ Inside      \_\_ Outside

A table and easel are provided. **Make arrangements for any other equipment or facility needed.**

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Name \_\_\_\_\_ Phone \_\_\_\_\_ Grade just completing \_\_\_\_\_

### **CHECK ALL CONTESTS YOU WISH TO PARTICIPATE IN!!!**

NOTE: Member must be enrolled in **Foods** and/or **Clothing** projects for contests below:

#### **JUNIOR CONTESTS** (Grades 4, 5 & 6)

- \_\_\_\_ CLOTHING FASHION REVUE
- \_\_\_\_ CLOTHING JUDGING
- \_\_\_\_ CROCHETING FASHION REVUE
- \_\_\_\_ CROCHETING SKILLS LEVEL # \_\_\_\_
- \_\_\_\_ KNITTING FASHION REVUE
- \_\_\_\_ KNITTING SKILLS LEVEL # \_\_\_\_
- \_\_\_\_ SEWING SKILLS \_\_ Level 1 \_\_ Level 2 \_\_ Level 3\_

- \_\_\_\_ FOOD JUDGING
- \_\_\_\_ MEASURING SKILLS (First Year Members ONLY)
- \_\_\_\_ MICROWAVE CONTEST
- \_\_\_\_ OUTDOOR COOKERY

(YOU MAY CHOOSE 2 FROM THE FOLLOWING)

- \_\_\_\_ BETTER BREAKFASTS
- \_\_\_\_ COOKIE BAKING
- \_\_\_\_ SNAPPY SNACKS

#### **INTERMEDIATE & SENIOR CONTESTS**

- \_\_\_\_ CLOTHING FASHION REVUE
- \_\_\_\_ CLOTHING JUDGING
- \_\_\_\_ CROCHET SKILLS LEVEL # \_\_\_\_
- \_\_\_\_ CROCHETING FASHION REVUE
- \_\_\_\_ KNITTING FASHION REVUE
- \_\_\_\_ KNITTING SKILLS LEVEL # \_\_\_\_
- \_\_\_\_ SEWING SKILLS LEVEL # \_\_\_\_

- \_\_\_\_ FOOD JUDGING
- \_\_\_\_ MICROWAVE CONTEST
- \_\_\_\_ MINI-MEAL CONTEST — Food Preparation
- \_\_\_\_ MINI-MEAL CONTEST — Food Preservation
- \_\_\_\_ OUTDOOR COOKERY

#### **Foods of the Pacific Northwest Contests**

(May do 2 contests. Indicated if you wish to do more than 1)

- \_\_\_\_ Food Product Chosen from:
  - \_\_ Fruit or Vegetable
  - \_\_ Sandwich
  - \_\_ Grain Product
  - \_\_ Yeast Product
  - \_\_ Dairy Product
  - \_\_ Main Dish

