



# County Medal Application Form

Due October 2007

**A separate application must be submitted for each medal. Complete all sections of the application. Incomplete or late applications will not be considered for awards.**

Project or Activity Area: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Previous County Medals Received (list project area and year): \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**What are the major things you have learned in this project or activity?**

### **4-H Citizenship, Community Service and Community Pride:**

Please list the most important things you have done to help others. Be sure to include those things your club has done.

### **Leadership**

Please list your most important leadership responsibilities in 4-H. Specifically describe your involvement in each activity.

Give your leader this form, your **4-H Permanent Record** and the previous year's 4-H Project Records in the areas for which you are applying. Applicants in Achievement, Citizenship, and Public Speaking must include records of all projects carried in previous year.

**Leader's Confidential Statement** (Parents may comment for individual member)

**Project or Activity:** Comment on this member's growth in the project or activity in which member is applying for a medal.

**Community Service and Citizenship:** Comment on the attitude and activities this member has exhibited and participated in to help others.

**Leadership:** Comment on how this member has assumed increasing role of responsibility in your club and your evaluation of the member's leadership qualities.

Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return this form and the record books to the county 4-H office.**