

## Wasco County Volunteer Payback Log

Name \_\_\_\_\_

Year \_\_\_\_\_

| Projects & Activities               | Total Hours | Contacts | Comments |
|-------------------------------------|-------------|----------|----------|
| <b>PLANT CLINICS</b>                |             |          |          |
| Extension Office Plant Clinic       |             |          |          |
| Fred Meyer Plant Clinic             |             |          |          |
| County Fair                         |             |          |          |
| Maupin Plant Clinic                 |             |          |          |
|                                     |             |          |          |
| Soil Testing                        |             |          |          |
| Maupin City Garden                  |             |          |          |
| Garden Tour                         |             |          |          |
| Seeds & Soils                       |             |          |          |
| Jr. Master Gardeners                |             |          |          |
| D.I.G                               |             |          |          |
| Newsletter Articles                 |             |          |          |
| Radio                               |             |          |          |
| Graduation                          |             |          |          |
| Spring Fair                         |             |          |          |
| Other-                              |             |          |          |
|                                     |             |          |          |
|                                     |             |          |          |
| <b>Meetings</b>                     |             |          |          |
| Exec. Meetings/ Officers only       |             |          |          |
| Committees                          |             |          |          |
|                                     |             |          |          |
| <b>Presentations &amp; Teaching</b> |             |          |          |
|                                     |             |          |          |
|                                     |             |          |          |
| <b>TOTAL</b>                        |             |          |          |
|                                     |             |          |          |
| <b>Continuing Education</b>         |             |          |          |
|                                     |             |          |          |
|                                     |             |          |          |
|                                     |             |          |          |

Please record time in 1/2 hour and 1 hour increments.  
 Continuing education is for recertification purposes only  
 it is not considered payback time  
**Travel time is not considered part of payback time**

**DUE DATES**  
**June 30th**  
 activity Nov. 1 thru June 30  
  
**September 30th**  
 activity July 1 thru Oct. 31

**NOTE:** If you are scheduled to work during the month of October please include the date and activity.