Washington County 4-H Food Prep Contest
Exhibitor Fair Entry Form

Please read carefully

Entry Deadline – March 17, 2017

4-Her's Name:	Parent Signature:	Age:	Project Area:
Email:	Phone:		Club Name:
Address:			
1st Time Preference:	2nd Time Preference:	3rd Time Preference:	

1. Enrolled 4-H members are to complete this form and *return it to their 4-H leader* for their signature.
2. List 1st thru 3rd preferred times for April 22, 2017 Food Prep Contest 9AM– 4PM. Mini-meals must be scheduled no later than 2PM. All other contests must be scheduled no later than 3PM.
3. Completed 4-H Code of Conduct and Health forms must be submitted with all entries.
4. Attach any other requirements specified.
5. Enter one class per line.
6. Keep a photocopy of this completed form for your record to verify entry.
7. Participants are to know and abide by all rules and requirements of 4-H and the Washington County Fair Complex.

The Washington County Fair Board, OSU Extension Service, Washington County 4-H Association and related persons assume no responsibility for any loss, injury or damage to animals, equipment or exhibits.

4-H Leader Signature is required *(read before signing)*
Your signature as 4-H Leader signifies that you have reviewed this form with your 4-H member for accuracy and completeness and that the 4-H projects listed on this entry form meet all eligibility requirements for exhibiting in the 4-H Division of the Washington County Fair.

4-H Leader – Print Name

4-H Leaders' - Signature

Class Number	Class Name	Description of Exhibit

4-H Leaders please return this form to: OSU Extension Service - 4-H, 1815 NW 169th Place, Suite 1000 Beaverton, Oregon 97006