

◆ CPO #9 NEWSLETTER ◆

Citizen Participation Organization #9

Serving: Hillsboro and Orenco

CPO Newsletters available on the web at <http://extension.oregonstate.edu/washington/cpo-9-hillsboroorenco>

CPO 9 Map: http://extension.oregonstate.edu/washington/sites/default/files/cpo9_0.pdf

Washington County

June 2009



Oregon State University Extension Service supports CPOs through an intergovernmental agreement with Washington County, the sole funder of the CPO program. Extension CPO coordinators provide information on land use and livability issues, resource referrals, and work with CPO members to increase understanding of public policy and decision-making processes.

This newsletter material was developed by representatives of your local CPO and is forwarded to you as part of the Extension Service's support to citizen involvement in local government. Washington County administration, departments, and/or officials claim no responsibility, expressed or implied, for the content of this document.

CPO 9 STEERING COMMITTEE

Shaun Starr *Chair*

Victoria Saager *Vice Chair*

Kimberly Culbertson, *Members at Large*

Heather Robinson

www.cpo9friends.org

CPO COORDINATOR

Margot Barnett, OSU Faculty

Phone: 503-821-1114

Fax: 503-690-3142

Email: margot.barnett@oregonstate.edu

OSU Washington County Office

18640 NW Walker Road, #1400

Beaverton, OR 97006-8927

To review copies of the East Hillsboro Community Plan, go to

www.co.washington.or.us/deptmts/lut/planning/publicat.htm

Citizen Participation Organization 9

Monday, June 8, 2009, 7:00PM

Public Services building, Room 140 (Note room change)

155 N. First Ave. Hillsboro

(Between Main and Lincoln Streets.)

Please use the back (west) doors, and park in the lot west of railroad tracks.

AGENDA

7:00 Welcome, introductions and agenda review

7:15 Utilities Bills and Fees:

- Tacy Steele from City of Hillsboro Water Department will answer questions: What are we paying for on our Hillsboro Utilities bill? Are the rates we pay comparable to other cities? Where does our water come from? Is it fluoridated? Is it safe to drink? Will there be enough?
- Jeanna Hall from Clean Water Services will provide answers to: What happens to waste and storm water? Where does it go and how is it treated?
- Tina Bailey from City of Hillsboro Engineering Department will be on hand to fill us in on: the new Transportation Utility Fee? Why is it needed? What will it be used for?

8:20 Election for Steering Committee Members. Please consider getting involved.

- Why might you volunteer your time to work on behalf of others without benefit of material gain?
- What if your effort could help build a safer and more cohesive community, foster greater understanding and trust between citizens and government, and promote improved communication between public service providers and those who need those services?
- Would that be worth some of your time?
- CPO 9 is a place where you can meet neighbors who are interested in our community, discuss concerns and work toward solutions, and get unbiased information. The CPO 9 Steering Committee makes this possible by planning meeting topics and arranging speakers to address the issues of concern to our residents.

8:35 Announcements: A time for CPO members to bring up issues of concern or announce upcoming events interest.



Metro Councilor Kathryn Harrington

Cooper Mountain Nature Park Opens to Visitors!

It is finally summer, and I am so excited about the opening of Cooper Mountain Nature Park, the first regional park in Washington County! Overlooking the scenic Tualatin River Valley, the new Cooper Mountain Nature Park is located on the southern edge of Beaverton and Hillsboro (18892 SW Kemmer Rd., Beaverton.) The 230-acre park offers visitors over 3 miles of gravel trails (with varying levels of difficulty) traversing the park's wide variety of natural features.

Cooper Mountain offers diverse and rare habitats. Thick and thin soils atop cracked basalt form patchwork patterns with multiple habitats: wet and dry, forest and prairie, fir and oak. Rare and endangered species such as Western gray squirrels, pale larkspurs, Western bluebirds, and red-legged frogs find homes on this site.

Volunteers have made a huge contribution, participating in nearly every aspect of Cooper Mountain's transformation -- removing invasive species, restoring native grasses and wildflowers, planting more than 110,000 trees and shrubs, enhancing the oak woodlands and improving the small quarry pond.

The park is free and open every day from dawn to dusk starting June 27. Parking, restrooms, the Nature House, the garden, and the play area are wheelchair accessible. Cooper Mountain Nature Park is operated through a partnership between Metro and the Tualatin Hills Park & Recreation District. See Metro's web site for more information: <http://www.oregonmetro.gov/coopermountain>.

Come visit at your leisure or participate in upcoming summer programs to discover the wonders of Cooper Mountain Nature Park. Summer camps, bird walks, wildlife photography workshops, twilight explorations, stargazing and much more will all be part of the inaugural summer season. To register for events or programs call 503-629-6350 or visit <http://www.thprd.org/parks/coopermountain.cfm>.

I hope that you will put Cooper Mountain Nature Park on your summer fun list and come see this living gem in our back yard!

Kathryn Harrington represents District 4 includes Northern Washington County, Cornelius, Hillsboro, Forest Grove, Northwest Beaverton, Bethany, Aloha, Bonny Slope, Raleigh Hills, West Slope, Cedar Mill and Cedar Hills. Councilor Harrington can be reached at 503-797-1553 or send e-mail to Kathryn.harrington@oregonmetro.gov.

Oregon Zoo Concerts A-Go!

What do baby Samudra, summer weather and the B-52s have in common? They're all part of the Oregon Zoo's 31st annual summer concert series presented by NW Natural.



This year's zoo concert series promises to be an exhilarating experience with 18 shows from June through August. It is the longest-running outdoor concert series in the Pacific Northwest and one of the most anticipated events of the summer.

New this year is a showcase of local bands to take place Wednesday, July 8. Concert fans are asked to weigh in on which local bands they'd like to see perform that night. Voting for the showcase takes place through May 31 on the zoo's Web site.

The zoo concert series is presented by NW Natural with support from KINK.fm and KOIN Local 6. Tickets may be purchased at www.ticketmaster.com and at the zoo.

Funds raised during the concert series support several conservation projects, including the protection of threatened and endangered Northwest species.

General admission is \$9.75 (12-64), seniors \$8.25 (65+), children \$6.75 (3-11), and infants 2 and under are free; 25 cents of the admission price helps fund regional conservation projects through the zoo's Future for Wildlife program. A parking fee of \$2 per car is also required. Additional information and the concert schedule is available at www.oregonzoo.org or by calling 503-226-1561.

Washington County Candidate Urban Reserves Area Shrinks from 107,000 acres to 46,000 Acres

<http://www.co.washington.or.us/reserves/>

The Washington County Reserves Coordinating Committee (RCC), at their May 11 meeting, agreed to reduce the candidate urban reserve area in Washington County.

Based on several factors including cities aspirations, business community input, GIS suitability analysis and staff-derived estimated lands needs* through 2060, the RCC decided the 107,000 acres in the candidate area was beyond the scope of what areas should be studied in greater detail. Their decision scaled back the candidate urban reserves to approximately 46,000 acres within which some of the lands may eventually be recommended for urban reserves.

(* The initial estimated land needs presented to the RCC in May contained errors which staff immediately addressed. The corrected numbers will be presented back to the RCC in June. The anticipated outcome is that the corrected numbers will not affect the RCCs' decision to reduce the urban study area.)

The candidate areas will undergo more intensive study throughout the spring and summer to arrive at recommendations for urban or rural reserves. Those recommendations will again be brought back to the public for review and comment.

The Core 4 and the regional Reserves Steering Committee agreed to extend the timeline in this current phase. The extension provides more opportunity of community outreach and analysis of the candidate areas. RCC recommendations for urban and rural reserves are now anticipated in August and inter-government agreements in December.

The RCC will return to addressing Candidate Rural Reserves in upcoming meetings including discussions of how to utilize a variety of attributes to aid in the analysis and decision-making.

Metro has released a number of documents in the last several weeks to assist discussions of potential growth and the impacts on both residential development and employment. The reports can be accessed at: www.oregonmetro.gov

1. 2005 – 2030 Regional Population and Employment Forecast
http://www.oregonmetro.gov/files/maps/2060_forecast_summary-public_review_draft_2corrected.pdf
2. 2009 – 2030 Preliminary Urban Growth Report Executive Summary – Residential and Full 2009 – 2030 Preliminary Urban Growth Report - Residential
http://www.oregonmetro.gov/files/planning/09111_execsumm_3-30-09.pdf
3. 2009 – 2030 Preliminary Urban Growth Report Executive Summary – Employment
http://www.oregonmetro.gov/files/planning/ugr_employment_executivesummary_web
4. Full 2009 – 2030 Preliminary Urban Growth Report- Employment:
http://www.oregonmetro.gov/files/planning/ugr_employment_web.pdf

Appendixes:

1. Employment Demand Factors and Trends (187 pages):
http://www.oregonmetro.gov/files/planning/ugr_employment_appendix1.pdf
2. Metroscope Scenario Assumptions (10 pages):
http://www.oregonmetro.gov/files/planning/ugr_employment_appendix2.pdf

Upcoming Events to attend:

The following meetings focus on defining and creating Urban and Rural Reserves:

Washington County Reserves Coordinating Committee, **Monday, June 8th and July 6th**, 1:30 p.m. – 3 p.m., Beaverton Library, Conference Rooms A&B

Reserves Steering Committee, **Wednesday, June 10th and July 8th**, 9 a.m. – noon, Metro - Council Chambers
<http://www.oregonmetro.gov/index.cfm/go/by.web/id=2625>

Washington County - Urbanization Forum: No meeting dates are currently set. Please check back or go to the Urbanization Forum website for updates. <http://urbanizationforum.com/>

CITY OF HILLSBORO LAND USE AND DEVELOPMENT APPLICATIONS

CASE#/ZONE	APPLICANT/LOCATION	PROPOSED ACTION	STATUS
SUB 1-08 Hall Estates	Mike and Barbara Hall South of NW Evergreen Rd, east of NE Jackson School Rd, west of the terminus of NE Dunbar Court.	Request for preliminary plat approval for a six-lot residential subdivision on one property about 1.66 acres in size.	Pending- Hearing Continued to June 24, 2009
AN 6-08 Island Annexations	City of Hillsboro	Public hearing 12/16/08 to consider annexation of unincorporated enclaves (“islands”) surrounded by the City.	City Council 1 st reading of Ordinance April 21; 2 nd reading Dec. 15 th
CU 4-09 Word of Grace Christian Church	Word of Grace Christian Church 2660 SE 39 th Loop, Suites D & E	Proposal to occupy two suites within an existing industrial building, consisting of 3000 square feet to provide church services for their congregation of about 60 members.	Approved 5/1/09
DDP 1-09 Hillsboro Intermodal Transit Facility	City of Hillsboro North of SE Baseline St, south of SE Washington St, east of SE 7 th Ave, west of SE 8 th Ave.	Proposed intermodal transit facility is proposed to be constructed on the southern portion of the property which is zoned SCC-HOD and is proposed to consist of a five-level parking structure with 814 parking spaces and 20,000 square feet of commercial space on the ground floor. The applicant also proposes to develop a pedestrian plaza and storm water facility on the site. This intermodal transit facility was approved within the Concept Development Plan for the Tuality/Pacific University Campus in January 2008.	Pending
DR 7-09: Bicentennial Park Renovations	City of Hillsboro Parks and Recreation Department North of East Main St, south of the Westside Light Rail tracks, east of NE 24 th Ave and west of NE 25 th Ave.	Proposal to enhance the existing Bicentennial Park with new playground equipment, concrete sidewalks, new benches, gravel paths through an existing grove of trees and additional landscaping. The existing restroom is proposed to be removed and replaced with new facilities.	Approved 5/1/09
DR 8-09: Tinitron	Ereal, LLC c/o Tinitron, Inc. North of NW Jacobson Rd, south of NW Westmark Dr, east of NW Century Blvd, west of NW Croeni Rd.	Proposal to construct a new 22,365 square foot industrial manufacturing building. The proposed concrete tilt-up building would provide manufacturing and office spaces. Proposed site improvements include associated parking and landscaping. Two proposed driveways would provide access from NW Croeni Rd; one would straddle the property line to the south and serve as a shared driveway with the southern property.	Approved 4/29/09
SN 1-09: Request for Street name change	NW Division Ave to NW Dennis Ave.	Public hearing will be held before the Hillsboro City Council on Tuesday, May 5, 2009. The purpose for this street name change request is to legally record the street as NW Dennis Ave.	Tentative Approval May 5, 2009
ZC 2-09 Freeman	Jim McCartan North of NW Jackson St, south of NW Garibaldi Ave, east of NW Jason Ct, west of NW Freeman Ave.	Hearing to consider an owner-initiated request for approval of a zone change from A-1 duplex Residential to R-4.5 Single Family Residential on two properties 0.15 acres. The purpose of the zone change request is to allow future development on the site.	Tentative Approval 5/20/09

CASE#/ZONE	APPLICANT/LOCATION	PROPOSED ACTION	STATUS
AN 1-09 & ZC 1-09: Puncoschar, Request for annexation and for zone change.	West side of SW River Rd, opposite its intersection with SE Stargazer Place and about 750 feet south of SE Davis Rd.	Two public hearing will be held before the Hillsboro City Council on May 5, 2009 to consider a request for annexation of one property about 4.46 acres in area, together with adjacent public right-of-way, into the City Limits of Hillsboro. At the second hearing the City Council will consider a City-initiated request for approval of a zone change from County FD-20 to City A-1 Duplex Residential on the same property. The purpose of the zone change request is to establish City zoning on the property following annexation.	Tentative Approval May 19, 2009
DR 10-09 Family Resource Center at David Hill School	Hillsboro School District 1J 420 SE Oak St.	Proposal to place a new modular building on the David Hill School site to accommodate the Hillsboro School District Family Resource Center to be located east of the existing modular building and north of the existing parking area. The proposed building is 28'x64' in size and would include an ADA restroom, related stairs and ramps. Other proposed modifications associated with the new modular building include modification of the parking lot to add an ADA parking space, providing a direct pedestrian connection to the new modular building and the public sidewalk on SE Walnut St and new landscaping between the new modular building and the parking lot.	Approved 5/13/09
DR 11-09 Nickerson Residence	Paul Nickerson North of NW Chestnut St, south of NW Birch St, east of NW 230 th Ave, west of NW 229 th Ave.	Development review approval for construction of a new single family residence about 2160 square feet on property about 0.17 acres in area.	Pending
CU 5-09 Peter Boscow Boxing Program	Hillsboro School District 1J 452 NE 3 rd Ave.	Hearing to consider a request for Conditional use approval to allow the expansion of recreational uses. The Hillsboro School District proposes to operate the Hillsboro Parks and Recreation Boxing Program and the Chief Cornerstone Boxing Club within the gymnasium basement at the Peter Boscow Center, on property of 8.02 acres.	Tentative Approval 5/20/09
DR 12-09 Quality Chain Addition	Hula and Sons Construction, LLC North of NW Cornell Rd, south of NW Evergreen Parkway, east of NW Cornelius Pass Rd, west of NW 215 th Ave.	Proposal to construct a second story addition above an existing industrial building occupied by Quality Chain. The proposed addition would be about 2985 square feet and is proposed to be used for office space.	Pending

Hillsboro Planning Department, 150 E. Main Street, Fourth Floor, Hillsboro, Oregon. 503-681-6153
 Planning and Zoning Hearings Board; Planning Commission and City Council meetings are held in the Auditorium,
 Hillsboro Civic Center, 150 E. Main Street, Hillsboro. www.ci.hillsboro.or.us/Planning
 Order of testimony: applicant; other proponents; opponents; applicant's rebuttal. Refer to DR Monthly Report on the City
 of Hillsboro website at <http://www.ci.hillsboro.or.us/Planning/DevReviewMonthReport/Default.aspx>

2009 Washington County Summer Food Program

FREE Meals~! NO Registration! NO Applications! Just Show Up

For kids and teens 18 and under

For more information visit online: www.summerfoodoregon.com

Or call 1-800-723-3638



Reedville Elementary, 2695 SW 209th Ave, Aloha
Monday-Friday, June 16-August 8
Lunch: 11:15-11:45

McKinney Park, 375 NW Dennis Ave
Monday – Friday, June 16-August 8
Lunch: 11:30-12:00

Minter Bridge Elementary, 1750 SE Jacqueline Dr
Monday-Thursday, August 4-August 8
Lunch 12:00-12:30

Shute Park, 775 SE 10th Ave.
Monday-Friday, June 16-August 15
Lunch: 11:15-12:00

Walnut Street Park, 1717 SE Walnut St.
Monday-Friday, June 16-August 8
Lunch: 11:15-11:45

Villa Carpri Apts, 20733 NW Quatama Rd
Monday-Thursday, June 17-August 14
Lunch: 12:15-12:45

Amberwood Apts, 1605 SE Maple St
Monday-Thursday, June 17-August 14
Lunch: 12:45-1:00

Inukai Boys & Girls Club, 560 SE 3rd Ave
Monday-Friday, June 16-August 15
Lunch: 12:00-1:00

JB Thomas Middle School, 645 NE Lincoln St
Monday-Friday, June 16-August 8
Lunch 11:30-12:00

Public Affairs Forum Topics for June 2009

June 8, 2009

Continue handing out and collecting ballots.

Topic #1: Washington County's New Vineyard and Valley Scenic Tour Route.

Speaker: Ruthie Reinert, President, Washington County Visitor's Association

Topic #2: Law Enforcement in Beaverton.

Speaker: New Police Chief David Spalding.



June 15, 2009

Annual Meeting, honor Past Presidents, Election results.

Topic: Bringing the USS Ranger to Portland.

Speaker: Tim Myers, Executive Director of the USS Ranger Foundation.

Time: Mondays 11:15 am - 1 pm except on major holidays.

Location: Beaverton Elks Club, 3500 SW 104th Ave, Beaverton. 503-646-6116 (North of Canyon Rd. Enter through back of building)

For last minute updates and additional information about the forum, visit: www.washingtoncountyforum.org



Washington County Master Gardeners Tour

This self-guided tour, with a focus on sustainable gardening practices for edibles and ornamentals, features five private gardens, a community garden, and a school garden. There will be special emphasis on home food growing. OSU master gardeners will be on hand to answer your questions.

When: 10AM-4PM. Saturday, June 27th

Cost: Free admission. Brochures available at Farmington Gardens, Dennis' Seven Dees Beaverton, Al's Garden Center Sherwood, Bethany Nursery, Cornell Farm, Western Sun Nursery, Backyard Bird Shop, and area farmers markets. Details and Directions: <http://www.wcmga.info/> (click on "events" link) or 503-821-1150.

The World is Run by Those Who Show Up

You may have been wondering how your CPO is really representing the interests of your community. Your volunteer CPO Leaders want you to know that when a motion is made at a CPO meeting to send a letter conveying a position on an issue that has been discussed, that letter or communication will include the number of CPO members in attendance and the number voting for and against or abstaining from voting. The letter or testimony will reflect only the position of those who show up. It will not reflect upon the entire membership of the CPO.

In addition, all CPO meetings are open to the public so there may be participants who are not CPO members and do not reside, own property, or own/operate a business within the CPO boundaries. CPO volunteer leaders will generally ask for a vote of the members but also record a separate vote of non-members in order to convey a clear picture to elected and public officials of the positions taken by all participants at a CPO meeting.

Your CPO volunteer leaders strive to convey your advisory recommendations with professional accuracy. Thank you for attending CPO meetings and please take time to thank your CPO volunteers for keeping the organization active so that you may show up!

Linda Gray, CPO Coordinator

2009 Food Preservation Classes

All classes 6:30 – 8:30 pm at OSU Extension Service- Washington County, 18640 NW Walker Road. Entrance D-1, (CAPITAL Center, at the corner of 185th and Walker Roads), Beaverton, OR, 97006
Class size limited to allow some hand-on involvement. Pre-registration required. Contact OSU Extension Service at 503-821-1150. Cost is \$15.00 per class, \$50.00 if all 4 classes are taken.



Jams and Jellies: Wednesday, June 24, 2009.

This is where to start. Basic information on equipment and processing included. This class will include low sugar and freezer jam options.

Fruits and Pie Fillings: Thursday, July 23, 2009.

Hot pack versus raw, learn to control the amount of sugar and to can fruit in juice. Recipes for pie fillings included.

Vegetables and meats: Thursday, August 13, 2009.

A pressure canner is necessary for canning all low acid foods such as vegetables and meats, Soups and stews can be prepared for winter use.

Tomatoes and tomato products: Tuesday, September 1, 2009.

Preserve your crop of tomatoes for year-round enjoyment. Try salsa and sauce recipes. Green tomato use tested.

For more food preservation resources see: <http://extension.oregonstate.edu/washington/> or call Jeanne Brandt, Extension Family and Community Health, 503 -821-1117.



2009 National Night Out

Neighborhoods throughout Washington County will be joining forces with thousands of communities nationwide for [National Night Out](#), the crime and drug prevention event. Mark your calendar for Tuesday, August 4, 2009. Please use the [online registration](#) form to tell us about your event, and let us know if you would like the Sheriff's Office to join in your celebration!



Oregon State University Extension Service
Washington County
18640 NW Walker Road, Suite 1400
Beaverton, OR 97006-8927

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**CPO 9 NEWSLETTER
TIME SENSITIVE**

Hillsboro News, June 2009

- **Parks Master Plan Public Open House** Join us to learn more about the Parks Master Plan update, and review and provide input on the draft.
 - **Date: June 3, 2009**
 - Time: 5:30 pm - 7:00 pm
 - Where: City of Hillsboro Civic Center, 150 E Main, Hillsboro, Room 113 B-C
- On Saturday, June 13th, **The Hillsboro World Expedition** will begin at 12:30 pm at the Hillsboro Stadium and take you and your team to 7 parks, representing 7 countries. In each “country” you will use a GPS Unit to find treasure, attempt to eat a native food, discover interesting facts about indigenous people, and accomplish an adventure task. Drivers must be at least 25 years of age and must present a valid driver’s license at the beginning of the event. Safety first – this is not a race, but is a competition to gather the most points. All team members must be wearing a seat belt. Register your team (car load) by calling the Hillsboro Parks & Recreation registration line at 503.681.5397, Monday – Friday, 8:30 a.m. – 4:30 p.m. The cost is \$40 per car. Register early, as this event will sell out! No registrations will be taken after Wednesday June 10. Volunteers are also needed to help with this event. If interested please contact Cindy Allen, 503-681-6120 or cindya@ci.hillsboro.or.us. All volunteers must be available to attend a mandatory meeting Friday, June 12th 7:00 p.m. at the Hillsboro Parks & Recreation administration office.
- June 13 (Saturday)—**Downtown Hillsboro Walking Tour**; Led by walking guru and author Laura Foster, this casual walk will pass by the Venetian Theatre, the Cultural Arts Center and historic homes before ending at the SE 8th Avenue MAX stop. Meet in front of the Washington County Courthouse on Main Street between 1st and 2nd Avenues at 1:15 pm. For more information, call 503-813-7475.