



# 4-H ADVANCEMENT CERTIFICATE



*This certifies that*

\_\_\_\_\_ of the \_\_\_\_\_ club in Washington County has achieved the knowledge and skills in Step No. \_\_\_\_\_ of the 4-H \_\_\_\_\_ Advancement Program, on this day \_\_\_\_\_ of \_\_\_\_\_ 20\_\_\_\_\_.

*Awarded by Oregon State University Extension Service.*

\_\_\_\_\_  
Club Leader

\_\_\_\_\_  
4-H Youth Development Faculty