

Washington County 4-H Middle School Science Fair Registration Form

Are you interested in learning about 4-H? <input type="checkbox"/> Yes <input type="checkbox"/> No
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Student Name: _____
Last First M.I.

Parent/Guardian: _____
Last First M.I.

Mailing Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Phone: Primary _____ **Phone: Alternate** _____

Email: _____

School: _____ **Grade:** _____

Category:

<input type="checkbox"/> Biology	<input type="checkbox"/> Energy and Transportation	<input type="checkbox"/> Computer Science and Math
<input type="checkbox"/> Chemistry and Earth	<input type="checkbox"/> Consumer Products Testing	<input type="checkbox"/> Environmental Science
<input type="checkbox"/> Physics, Engineering, and Astronomy		

Note: *only one entry category per person*

Following receipt of an accurate and complete registration form in the Washington County Extension Office, the project entry form will be mailed to the registrant. The project entry form must be filled out completely and returned with the \$5 entry fee to: 4-H Youth Development; OSU Extension Service; Washington County; 18640 NW Walker Rd, #1400; Beaverton, OR 97006. **Please write checks to:** Washington County 4-H Leaders' Association. **Entry Fee: \$5 per each project entry (individual or team).**

Our signatures below indicate that:

- We give permission to use registrant's image and voice on videotape, audiotape, film, photograph, or in any other medium, including the World Wide Web for education, fundraising, or promotional purposes.
- We give permission to release registrant's name and hometown to news media for recognition purposes.
- We give permission for the registrant to participate in and/or complete surveys and evaluations that will be used to determine program effectiveness or to promote the program.
- We understand that participation in surveys and evaluations is voluntary and that the member may choose not to participate in surveys or evaluations.
- We understand that the registrant will be asked for his or her verbal assent before completing a survey or evaluation.
- I understand that both the registrant and I are bound to all guidelines, rules, permissions, fees, etc. in relation to this or any 4-H event.

_____ Registrant's Signature Date

_____ Parent/Guardian Signature Date