



YAMHILL COUNTY MASTER GARDENER ASSOCIATION

2008 YCMGA DUES RENEWAL MEMBERSHIP FORM

Dear Members,

It is time for renewal of your Yamhill County Master Gardener™ Association membership for the calendar year of 2008. The dues **have increased to \$15.00** per member. \$5 of this amount goes to the OMGA for statewide programs. The remaining \$10 remains in Yamhill County and goes to:

- ◆ Membership in an organization that directly contributes to your neighborhood greenscape
- ◆ A monthly newsletter with personal profiles, interesting articles and schedules of events
- ◆ Access to the research and resource library
- ◆ Association with garden minded people like yourself
- ◆ Opportunities to learn new skills and gain new knowledge while having fun and making a contribution

The coming year promises to be an exciting one. Classes for prospective Master Gardeners begin January 10th, the Tree & Shrub sale February 29-March 2, the Annual Plant Sale in April, and OMGA Mini College in the summer. Please volunteer to help with any of these events or any of the many on going projects. Fill in your interest on the **reverse side** of this renewal form. Part of our responsibility in being a Master Gardener is continuing to volunteer our time in some way to help educate the public. This can be done directly or indirectly (as support). **Join in the fun, Keep your brain cells active, Get involved!**

If you would like to make a tax deductible donation to the OSU Foundation and/or the YCMGA in addition to your dues please check the box below and indicate the amount you wish to donate.

Please complete the form below so that our database information and addresses are updated. You may bring this form along with the dues to the OSU Extension Office in Yamhill County, or send a check made out to the YC Master Gardener Association to:
Membership Chair, YCMGA C/O OSU Extension / 2050 Lafayette Avenue/ McMinnville, OR 97128

Lifetime members please check here and THANK YOU for your service! Your membership is free.

I wish to make a tax deductible donation to:

THE OSU FOUNDATION in the amount of \$ _____
YCMGA in the amount of \$ _____
(these must be separate checks)

ANNUAL DUES RENEWAL – YEAR 2008

Name _____

Address _____

City _____ State _____ Zip _____

Phone(s) _____

Email _____

Please print carefully. Remember to fill out the reverse side of this form then return with your check (made payable to YC Master Gardener Assn.)

Yamhill County Master Gardener Association

Name _____

This list outlines the annual events, the committees and projects of the YCMGA. It also lists some of the talents and expertise we need to help make the organization work. The results of this survey are used in planning, recruiting and just finding out what special talents we have in our organization. Please check the lists carefully and mark any and all items that interest you and all areas where you have expertise to share. Thank you!

EVENTS AND COMMITTEES

- | | |
|-----------------------------|------------------------------------|
| _____ Appreciation Luncheon | _____ Native Plant Garden |
| _____ Demonstration Garden | _____ Annual Plant Sale (April) |
| _____ Greenhouse | _____ Publicity |
| _____ Insect | _____ Scholarship |
| _____ Library | _____ Tree & Shrub Sale (February) |
| _____ Mentoring | _____ Volunteer Coordination |

VOLUNTEER OPPORTUNITIES

- | | |
|---------------------------------------|--------------------------------------|
| _____ New Class Board Members | _____ Hospitality |
| _____ Amity Daffodil Festival | _____ Membership |
| _____ Desk Captain (new class member) | _____ Mini College Chapter Display |
| _____ Historian | _____ Annual Plant Sale (April) |
| _____ Program Committee | _____ Search for Excellence |
| _____ Tiller Newsletter | _____ Tree and Shrub Sale (February) |

INTERESTS AND EXPERTISE

- | | |
|----------------------------------|------------------------------------|
| _____ Computer | _____ Public Speaking |
| _____ Photography/Video | _____ Teaching |
| _____ Publicity/Media Experience | _____ Working in Greenhouse/Garden |
| _____ Board member/officer | _____ Coordinator |
| _____ Garden Tours | _____ Event Labor |

OTHER _____
