HORSE FAIR INFORMATION

DATE: April 8, 2016

TO: 4-H Horse Club Contact Leaders and Independent Leaders

FROM: Wendy Hein, OSU Extension Faculty

Fair Entries DUE June 1, 2016

Enclosed are Horse Fair materials for you and your club. This is being sent to the club contact leader in each club and independent leaders. This includes:

1. 4-H Horse Fair Entry (yellow) - 1 per member
2. 4-H Horse Camping Form (bright yellow) - 1 per club
3. Stall Request Form (ivory) - 1 per club
4. Western Gaming Entry (grey) - 1 per two members
5. Ranch Horse Entry (pink) - 2 per club
6. Dressage Entry (blue) - 2 per club
7. Hunt Seat Equitation Over Fences (salmon) – 2 per club

If you need additional copies, the direct link to Horse Fair information on our website is http://extension.oregonstate.edu/clackamas/4h/horse-fair or call or stop by the Extension office.

All items are DUE to the show committee June 1, at the 4-H Exhibit Hall, Clackamas County Fair & Event Center, Canby, 7:00 pm. Each club must send a representative to this mandatory fair meeting.

- Please group your forms by color, not by member.
- All members entering the Horse Fair must turn in a 4-H Record Book at this meeting. Guidelines are enclosed.
- All members must have completed the required minimum advancement steps for their events. Requirements have changed. A chart is enclosed. The Advancement Guide must be included in the member’s record book and will be reviewed.
- Bring one check, made out to Clackamas County 4-H Horse Advisory, for all of your club’s entries. Also bring one check for all of your club’s camping fees.

NO ENTRIES WILL BE ACCEPTED BY THE SHOW COMMITTEE AFTER JUNE 1. DO NOT MAIL. WE WILL NOT ACCEPT ENTRIES AT THE EXTENSION OFFICE OR THE FAIR OFFICE. ALL ENTRIES MUST BE HAND DELIVERED TO THIS MEETING.

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Enclosures
2016 Horse Fair Cover Letter.docx