Clackamas County 4-H Horse Pre-Fair Entry Form

Clackamas County Event Center Indoor Arena

All enrolled Clackamas County 4-H horse members (as of January 10, 2016) are eligible.

April 16, 2016 – Junior/Seniors
Starting Time: 9:00 am

April 17, 2016 – Intermediates
Starting Time: 9:00 am

Entries must be Hand Delivered to Clackamas County Fairgrounds, March 28, 7:00 pm

NO mechanical hackamores allowed
NO wet mares
NO chaps except trail

Classes will be posted. Multiple rings will be used.

For information contact: Shirley Haney 503-545-4153 haneysofullranch@yahoo.com

**PLEASE NOTE:** ALL RIDERS MAY SELECT ONLY ONE
HUNT SEAT OR SADDLE SEAT OR WESTERN EQUITATION CLASS.

Classes will be held in the same order as they are listed on this entry, except Trail (runs all day)

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<th>Juniors – Saturday, April 16</th>
<th>Intermediates – Sunday, April 17</th>
<th>Seniors – Saturday, April 16</th>
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<td>Ages 9-11 (as of 9/1/15)</td>
<td>Ages 12-14 (as of 9/1/15)</td>
<td>Ages 15-19 (as of 9/1/15)</td>
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**TRAIL CLASS CAN BE RIDDEN WESTERN OR ENGLISH.**

NOTICE: ASTM-SEI approved helmets are required for all classes.

Western Gaming will be held on Saturday, May 21, 2016. Separate entry form required.

Please print neatly

Name ___________________________ 4-H Club ___________________________

Phone ___________________________ Grade ___________________________

Email ___________________________ Exhibitor Number __________________

This is my first year in horse 4-H yes _____ no _____ My 4-H horse project is a: horse _____ pony _____

Horse’s Nickname ___________________________

See reverse side MUST BE COMPLETED BEFORE ENTERING.
PERMISSION: In the event of loss and/or injury to either person, animal, or property I, the undersigned, will not hold the Clackamas County 4-H Horse Advisory Committee or the Clackamas County Fair Board liable or responsible for damages, and further agree to abide by the rules and decisions of the show committee and judges.

I also understand that it shall be the discretion of the Judge and/or show committee to dismiss a horse or rider from a class for safety reasons.

Signature of Parent or Guardian ____________________________ Date ________________
Signature of 4-H Member ________________________________ Date ________________

This club member has passed or is working on Level One in the 4-H Horse Advancement program and is enrolled for the 2015-2016 4-H Club year.

Signature of 4-H Club Leader ______________________________ Date ________________

Phone Number __________________________

ALL SIGNATURES REQUIRED

ACCOMODATIONS AND SPECIAL REQUESTS

Do you have special needs that do not concern your stall? Include accommodations for health, ability, and religion. For schedule requests, please explain the situation. We will do our best to honor schedule requests.

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

Agricultural Sciences & Natural Resources, Family and Community Health, 4-H Youth, Forestry & Natural Resources, and Extension Sea Grant programs. Oregon State University, United States Department of Agriculture, and Clackamas County cooperating. Oregon State University Extension Service offers educational programs, activities, and materials without discrimination based on age, color, disability, gender identity or expression, genetic information, marital status, national origin, race, religion, sex, sexual orientation, or veteran’s status. Oregon State University Extension Service is an Equal Opportunity Employer. This publication will be made available in accessible formats upon request. Please call 503-655-8635 for information. If you have a physical disability that requires special considerations in order for you to attend a 4-H Horse event, please notify the Clackamas County Extension office at 503-655-8635 at least two weeks in advance.