4-H WESTERN GAMING PRE-FAIR ENTRY FORM
Saturday, May 21, 2016
Clackamas County Fairgrounds

Gates Open: 7:00 am    Mandatory Tack Inspection: 7:30 am    Starting Time: 9:00 am

All Clackamas County Horse 4-H Members are eligible if enrolled by January 10, 2016. ENTRIES MUST BE HAND DELIVERED TO THE ALL-LEADER MEETING ON MARCH 28, 2016 AT THE CLACKAMAS COUNTY FAIRGROUNDS – 7:00 pm.
Western Gaming classes are for all levels: Junior, Intermediates & Seniors.

PLEASE PRINT CLEARLY!!!
Cost: Flat fee of $15.00
Make check payable to: Clackamas County 4-H Horse Advisory
One check per club
Note: Both sides of this form must be completed before entering.

☐ Junior    ☐ Intermediate    ☐ Senior
(ages 9-11)    (ages 12-14)    (ages 15-19)

Check the classes in which you will be running:
☐ Barrels    ☐ Poles    ☐ Figure 8    ☐ Key Race
☐ NSCA Flags    ☐ Two-Barrel Flag Race

Name: ___________________________    Exhibitor Number: _________
Phone: ___________________________
E-Mail: __________________________

4-H Club: ___________________________    Grade: _________

Horse’s Nickname: ___________________________

Is this your first year in horse 4-H? ☐ YES   ☐ NO

My 4-H horse project is a: ☐ Horse    ☐ Pony

Are you sharing a horse? ☐ NO    ☐ YES, with (name)________________________

ASTM-SEI approved helmets are required for all classes!

For questions please contact: Stephanie Searls, 503-637-3776, adiobaby19@yahoo.com
PERMISSION: In the event of loss and/or injury to either person, animal, or property I, the undersigned, will not hold the Clackamas County 4-H Horse Advisory Committee or the Clackamas County Fair Board liable or responsible for damages, and further agree to abide by the rules and decisions of the show committee and judges.

I also understand that it shall be the discretion of the Judge and/or show committee to dismiss a horse or rider from a class for safety reasons.

Signature of Parent or Guardian  ___________________________ Date: ___________________

Signature of 4-H Member  ___________________________ Date: ___________________

This club member has passed or is working on Step #1 in the 4-H Horse Advancement program and is enrolled for the 2015-2016 4-H Club year.

Signature of 4-H Club Leader  ___________________________ Date: ___________________

Phone Number  ___________________________________________________________________________________________

ALL SIGNATURES REQUIRED

ACCOMMODATIONS AND SPECIAL REQUESTS

Do you have special needs that do not concern your stall? Include accommodations for health, ability, and religion. For schedule requests, please explain the situation. We will do our best to honor schedule requests.

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Agricultural Sciences & Natural Resources, Family and Community Health, 4-H Youth, Forestry & Natural Resources, and Extension Sea Grant programs. Oregon State University, United States Department of Agriculture, and Clackamas County cooperating. Oregon State University Extension Service offers educational programs, activities, and materials without discrimination based on age, color, disability, gender identity or expression, genetic information, marital status, national origin, race, religion, sex, sexual orientation, or veteran’s status. Oregon State University Extension Service is an Equal Opportunity Employer. This publication will be made available in accessible formats upon request. Please call 503-655-8635 for information. If you have a physical disability that requires special considerations in order for you to attend a 4-H Horse event, please notify the Clackamas County Extension office at 503-655-8635 at least two weeks in advance.