

**COMMUNICATIONS**

**EDUCATIONAL DISPLAYS**

Exhibitors may enter only **one exhibit per class**. These classes are open to all 4-H members and are especially appropriate for those projects which have no separate exhibit classes or for locally developed projects. The exhibit may be a poster or a three-dimensional display. Posters are limited in size to 30” by 24”. Individual three-dimensional displays are limited in size to 48” wide (measured when lying flat), 24” deep (front to back), and 36” high. Club exhibits are limited in size to 60” wide, 24” deep and 36” high. The weight of any display cannot exceed 30 pounds.

- Exhibits may include pictures, models, diagrams and actual articles if they qualify for the safety standards listed below. Drawings or photos which are an essential part of the display should be firmly attached to the board. Loose materials like soil, bark or sand must be displayed in closed containers. **No books or notebooks will be accepted as part of the display.** The display may include flyers, business cards, information sheets, etc. for public distribution. Enough should be provided to last throughout the entire fair.

- **The following materials will not be allowed on the display for safety reasons:** Living organisms-plants or animals; Any liquids; Aerosol bottles or other pressurized gases; Glass; Hazardous substances; Sharp items.

- **Display (all parts) should be able to last the duration of the fair in good repair.**

- An **Educational Display Exhibit Card** (000-01) must be attached to each exhibit. Judging criteria are outlined on the **4-H Educational Display Check Sheet** (40-463). Both are available from the county Extension Office or state 4-H website at: [http://oregon.4h.oregonstate.edu/special-events/state-fair](http://oregon.4h.oregonstate.edu/special-events/state-fair)

- Club exhibits are to be entered under the club name but must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit. Club exhibits will receive one ribbon per exhibit.

Each piece of an exhibit must have name, county and class number securely attached to it. All parts of the display should be attached to one another in some way to keep the exhibit together as a unit. Single posters may be displayed by hanging or stapling to the wall. All other displays should be free standing. All information contained in the exhibit must be able to be viewed by the public by looking at the display. Sources must be listed on the front of the display.

214 100 001  Junior Educational Display
214 100 002  Intermediate Educational Display
214 100 003  Senior Educational Display
214 100 004  Club Educational Display

Club (two or more members)  Club exhibits must be entered under the club name on a separate Fair form.

**PROMOTIONAL POSTERS (County only, not State Fair)**

Posters may be entered by any 4-H member (County only, not State Fair). **Posters must be on poster board, size: a minimum of 14x22” and not exceed 22x28”. The member’s name and club name must be on the back.**

Posters will be judged on the following basis: Positively promotes 4-H, timely message - 50%; Art Work - 50%.

633 100 001*  4-H Poster, Junior
633 100 002*  4-H Poster, Intermediate
633 100 003*  4-H Poster, Senior

*Not eligible for State Fair

**VIDEOGRAPHY**

1. Videography classes are open to all 4-H members and/or teams in all project areas.
2. Members may enter **one exhibit per class**. (Will be judged by Expressive Arts judge during county fair.)
3. Suitable topics include project and non-project related subject matter. All portions of the video and sound must support the 4-H code of behavior. Audio or video parts not actually recorded by the member(s) must be from the public domain or not infringe on copyright. Public display of the video will be at the discretion of 4-H management. All audio or video parts not recorded by member must be given credit at the end of the movie. (Time for the credit roll does not count in the movie minutes.)
4. Videos must be between 30 seconds and 10 minutes in length, not including the entry information at the beginning.
5. All exhibits must be accompanied by a Videography Exhibit Explanation Card (213-03). Judging criteria are outlined on the Videography Score Sheet (213-04). Both are available from the county Extension office or state 4-H website at: [http://oregon.4h.oregonstate.edu/special-events/state-fair](http://oregon.4h.oregonstate.edu/special-events/state-fair)

Revised 5/3/2016
6. To be eligible for judging, videos must be presented in a format viewable on any computer or uploaded to the website. **Exhibitor must bring their own equipment.** Options and instructions are available from the county Extension office or the state 4-H website at: [http://oregon.4h.oregonstate.edu/special-events/state-fair](http://oregon.4h.oregonstate.edu/special-events/state-fair)

Fill in blank in class number (_) with corresponding number for Junior, Intermediate, Senior, or Club/Team

1 Junior
2 Intermediate
3 Senior
4 Club (two or more members), club exhibits must be entered under the club name.

- **213 100 00_** Promotional (advertisements, public service announcements, other promotional pieces)
- **213 200 00_** Documentary (oral history, travel log and other documentary pieces)
- **213 300 00_** Educational (would include “how to” or informational pieces)
- **213 400 00_** Performance (emphasize capturing a performance – not the quality of the performance itself)
- **213 500 00_** Animation

### ANIMAL INFORMATIONAL POSTERS
(County Only, not State Fair)

Posters may be entered by 4-H members enrolled in the animal project area in which they enter their poster. **Posters must be on poster board, size: minimum of 14x22” and not to exceed 22x28”**. Judging will be based on: 60% on message and 40% on workmanship.

**All Animal (except horse) posters** must be entered by **Noon on Wednesday** of fair. They may be entered on **Monday** of fair from 1 to 6:30 pm in the Pavilion; or all day **Monday and Tuesday** at the 4-H Building.

**Horse Posters** **Junior** posters must be entered by **5 pm on Tuesday** of fair, and **Intermediate** and **Senior** posters by **Noon on Thursday** of fair. They may be entered on **Monday** of fair from 1 to 6:30 pm in the Pavilion; or all day Monday, Tuesday, Wednesday at the 4-H Building.

All **posters** must have the member’s full name, club name and class number on back of the poster.

*County only, not State Fair

**Note:** Fill in blank in class number (__) with one of the following numbers.

1 Junior
2 Intermediate
3 Senior

### CLASSES

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>633 173 10</td>
<td>Poster - Poultry</td>
</tr>
<tr>
<td>633 173 20</td>
<td>Poster - Dove / Pigeon</td>
</tr>
<tr>
<td>633 176 10</td>
<td>Poster - Rabbit</td>
</tr>
<tr>
<td>633 176 20</td>
<td>Poster - Cavy</td>
</tr>
<tr>
<td>633 178 10</td>
<td>Poster - Swine</td>
</tr>
<tr>
<td>633 172 10</td>
<td>Poster - Beef</td>
</tr>
<tr>
<td>633 174 10</td>
<td>Poster - Dairy Cattle</td>
</tr>
<tr>
<td>633 177 10</td>
<td>Poster - Sheep</td>
</tr>
<tr>
<td>633 179 10</td>
<td>Poster - Dairy Goat</td>
</tr>
<tr>
<td>633 179 30</td>
<td>Poster - Pygmy Goat</td>
</tr>
<tr>
<td>633 179 50</td>
<td>Poster - Meat Goat</td>
</tr>
<tr>
<td>633 179 60</td>
<td>Poster - Fiber Goat</td>
</tr>
<tr>
<td>633 176 30</td>
<td>Poster - Dog</td>
</tr>
<tr>
<td>633 175 10</td>
<td>Poster - Horse</td>
</tr>
</tbody>
</table>

*Not eligible for State Fair*
PRESENTATIONS

In each division, there will be a class for team presentations and a class for individual presentations. Members may enter only one class. Judging criteria are outlined on the Oregon 4-H Presentation Evaluation sheets Demonstrations and Illustrated Talks (211-001); Public Speaking (211-002); and Impromptu Speaking (211-003) available at the county Extension office and on the State 4-H website at: http://oregon.4h.oregonstate.edu/special-events/state-fair. Points may be deducted for excessive parental involvement in setting up and taking down of any part of the presentation.

RULES OF CONTESTS
1. 4-H Presentation divisions include demonstrations, illustrated talks, public speeches, and impromptu speeches. (For State fair each county may enter up to three presentations in every class.)
2. Members may have one entry in each division as long as the subject matter is different for each.
3. Members will be expected to use a microphone.
4. All contestants will be interviewed by the judge at the conclusion of their presentation.
5. Exhibits and or presentation topics that may be considered questionable or offensive are discouraged from being brought to, or presented at, County Fair. The final decision for display or presentation will be made by the 4-H Youth Development Agent, with input from the superintendent.
6. Participants must make an appointment for the judge to hear their presentation when they register for fair. Times available are Wednesday, July 20th between 9 am and 7 pm; or Thursday, July 21st between 9 am and 7 pm.

DEMONSTRATIONS AND ILLUSTRATED TALKS

A demonstration shows how to do something. There is a finished product at the end. An illustrated talk is a way to share information with the use of visual aids.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once at the County or State Fair.
3. Teams will consist of two members. If one team member is a senior and the other an intermediate, the presentation should be entered in the senior division. Junior teams will have 15 minutes.
4. Each team or individual will have 30 minutes to set up, present, and clear the area. All work must be done by the 4-H member(s). Intermediates and Seniors -- the actual presentation should be between 10 and 15 minutes in length. (Juniors should be 3 to 5 minutes). Set up and clearing of area must be done by the 4-H member.
5. 4-H members must furnish all supplies and equipment required except for a table, easel, and microphone.
6. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge’s discretion.
7. During the presentation, contestants should introduce themselves by name, county, and topic.
8. Contestants should cite their major references at the conclusion of their presentation.
9. Anyone may ask questions of the contestant.

211 600 010 *Demonstration, Individual, Junior
211 600 011 *Demonstration, Team, Junior
211 600 012 Demonstration, Individual, Intermediate
211 600 013 Demonstration, Individual, Senior
211 600 022 Demonstration, Team, Intermediate
211 600 023 Demonstration, Team, Senior

211 601 010 *Illustrated Talk, Individual, Junior
211 601 011 *Illustrated Talk, Team, Junior
211 601 012 Illustrated Talk, Individual, Intermediate
211 601 013 Illustrated Talk, Individual, Senior
211 601 022 Illustrated Talk, Team, Intermediate
211 601 023 Illustrated Talk, Team, Senior

*Not eligible for State Fair
A public speech can be informational or persuasive. No visual aids may be used.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once at the County or State Fair.
3. Speeches should be between 7 and 10 minutes in length.
4. A microphone will be provided.
5. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge’s discretion.
6. During the speech, contestants should introduce themselves by name, county, and topic.
7. Contestants should cite their major references at the conclusion of their speech.
8. Anyone may ask questions of the contestant.

PUBLIC SPEECHES

| 211 602 011 | *Public Speaking*, Junior |
| 211 602 012 | Public Speaking, Intermediate |
| 211 602 013 | Public Speaking, Senior |

* Not eligible for State Fair

IMPROPTU SPEAKING

The presenter must compose and deliver a speech with no prior preparation. No visual aids may be used.

1. Contestants will draw topics at random.
2. Once contestant draws a topic, they will have five minutes to prepare before they begin their speech. The contestant may write notes on one 3 x 5 inch note card.
3. The speech should be 3 to 5 minutes in length.
4. During the speech, contestants should introduce themselves by name, county, and topic.
5. A microphone will be provided.
6. No questions may be asked at the conclusion of the speech.

| 211 603 012 | Impromptu Speaking, Intermediate |
| 211 603 013 | Impromptu Speaking, Senior |