Name: ____________________________________________________________

Grade Completed: ___________________ Years in 4-H:____________________

Area (s) for records to be reviewed for the Marion County Fair. Check all that apply.

- Dog
- Horse
- Livestock (for state fair consideration)
- Leaders Council Scholarship

List 4-H project (s) and club (s):

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<tr>
<th>4-H Project (one per line)</th>
<th>Club Name</th>
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Member Signature___________________________________________Date___________________