Early 4-H “fair” activities start in April
Multiple fair and pre-fair events being held this month

Suddenly it’s here! The 2015 Fair season starts with a bang this month, along with several pre-fair activities; see listings below and throughout the pages of this issue.

- April 17 (Friday) — Fashion Revue Workshop. Story on page 4.
- April 18 (Saturday) — Foods Contests, from 8 am to 6 pm at South Medford High School. Registration deadline: April 10. See page 4 for story.
- April 18 (Saturday) — Market Animal Tagging for market lambs, hogs, and goats. See page 8 for story.
- April 25 (Saturday) — Presentation Contest, between 9 am and 5 pm in Extension Classroom. Registration Deadline: Apr. 21. See page 5 for story.
- April 26 (Sunday) — Poultry Field Day. Page 9 for story.
- April 29 (Wednesday) — Market Animal Salesmanship Class. Story on page 9.

Each year we hold a number of contests and pre-fair activities prior to the Spring and County Fair. Each contest is part of the fair and participants will pay entry fees and earn premium points.

“Behind the scenes” fair position replacements needed

Wanted: 4-H Horticulture Superintendent
We are looking for someone who would be willing to take on the 4-H county fair position of Horticulture Superintendent by 2016 and be an assistant this year to work with the current superintendent, Teresa Reavis.

Some knowledge of horticulture and working with youth ideal. Minimal time commitment includes: Fair Registration Day, approx. 7 hours, Fair Entry Day, approx. 10 hours, Fair setup, approx. 5 hours, During fair, daily checking on entries and watering, etc.

Representing southwest Oregon at the recent Experiencing Citizenship 2015, were from left: Abigail Rademacher, Paige Pesterfield, and Molly Curry from Jackson County, and Adrianna Moore, Zach Williams and Sue Hunt (4-H Program Coordinator) from Josephine County. See story on page 10

Continued on page 2, see REPLACEMENTS

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Last 4-H Leader Training for 2014-2015
If you have missed all previous trainings, here’s your chance!

All new leaders and new assistant leaders enrolling in the traditional Jackson County 4-H program are required to attend a general Leader Training session.

Leader training is an opportunity for adult volunteers to get an in depth look at 4-H in Jackson County. Topics will include: leader expectations, opportunities for members and leaders, goals and philosophies of the 4-H program, club organization, record books, recognition and motivation, and much more. Experienced leaders have also enjoyed the session.

(Note: Bring complete mailing addresses of three references with you.)

♦ Tuesday, Apr. 21, 4:00 - 9:00 pm. Extension Classroom. Pre-register by Apr. 17

NEW – Leader support meetings to be held monthly

Leader Support Meetings will be held once a month through July of this year to provide answers to commonly asked questions about club management, project management, need for resources and further education.

Whether you are a new leader or a leader who just needs a refresher or new ideas, please feel free to attend. Meetings are scheduled to be held from 6 to 7:30 pm on Thursdays, April 2, May 7, June 4, and July 2, in the Extension Center Classroom.

Meetings will be loosely structured and will begin with an agenda of recently asked questions or concerns. Then an open forum will follow where leaders can ask questions. In case some questions might need some research, please email 4-H Program Assistant Kim Skomerza, prior to the meeting so she can have answers or handouts as necessary. Contact her at Kimberly.skomerza@oregonstate.edu or 541-776-7371.

REPLACEMENTS  Continued from page 1

Wanted: Someone to be part of the HAS Special Awards Committee (gathering awards for 4-H home, arts and sciences exhibits). Current members Patty Bunch and Shannon Pizzuto plan on handing off the job next year.

WE still have some unclaimed PREMIUM CHECKS left from last year’s fair contests. Come to the Extension Office and ask the secretaries for them. Remember—Premium checks are only written to those exhibitors earning more than 5 points for the year.

Please go to our Facebook page: Jackson County 4-H –Oregon State and “like” our page.

Questions? Contact us at 541-776-7371, or Kimberly.Skomerza@oregonstate.edu
The 4-H Cloverbud program is specifically designed for 5-8 year olds (by Sept. 1 of last year), and now they will have meetings of their very own!

This introductory program will have six different meetings (twice a month, April through June) from 6 to 7:30 pm in the Extension Center auditorium.

There will be exciting and new hands-on learning experiences at each meeting — covering art, cooking, gardening, Lego Robotics, small animals, science experiments and more.

Cloverbuds (used to be called Associates) who are already enrolled this year in a regular club are especially invited to participate in these meetings that are custom-made with young children in mind. These meeting are also open to all 5-8 year olds in Jackson County who have not yet been involved with the world of 4-H. Non-4-H attendees will need to pay the $2 per year cost to become a 4-H Cloverbud. 4-H enrollment forms will be available.

Scheduled meetings will be April 10 & 24, May 8 & 22, June 5 & 19. Please RSVP (to ensure enough supplies) by contacting Kim Skomerza at 541-776-7371 or kimberly.skomerza@oregonstate.edu

Attention high school seniors:

Applications for local scholarships for college due 5/1

A reminder to all graduating seniors, applications for the Jackson County scholarships are due in the Extension Office on or before Thursday, May 1.

Local scholarships, some of which could go to more than one recipient, are available from the 4-H Leaders’ Association, Dennis Nevin Memorial Fund, and Mike Dode Memorial Fund. The Leaders Association and Dennis Nevin scholarships are for any project, while the Mike Dode scholarship is for those seniors who carried the 4-H beef project at least one year. These scholarships are applicable to any college, university or higher education institution.

Scholarship booklets containing detailed information and applications are available in the Extension Office.

Volunteers needed to help at Hands-On Ag Days, 5/7 & 8

Older youth who would like to have a fun community service opportunity are invited to assist at this year’s Hands-On Ag Days. The event will be held on May 7 and 8 (half day on Thursday, full day Friday, at the Jackson County Fairgrounds.

This event will provide more than 800 4th graders with “real live” exposure to various areas of agriculture. On each day students from different schools will rotate through about ten hands-on stations, actually seeing the animals, farm equipment, farm products, supplies, and other things that they had been learning about during the school year. The children will also get a lunch.

Older youth and a few adult volunteers are needed to help with the event, assisting with the agriculture stations, games, meal, etc. If you are interested in helping, call Coordinator Sharon Bateman, at 541-830-3179

Spring Fair Exhibitor Books available
2015 Food Preparation Contest set for Apr. 18

Registration deadline: Friday, Apr. 10

The 2015 Foods Contest is less than three weeks away, and all 4-H members are invited to find the budding young chef inside themselves! Find that favorite recipe and practice, practice, practice! Will it be something new and exotic, or your favorite dessert?

Food Contest packets containing all rules, tips, and forms (application as well as forms to be handed to your judge) were mailed out in January to former and current members interested in food preparation. More are available at the Extension Office.

The contest will be held on Saturday, April 18, at South Medford High School, at 1551 Cunningham Ave., off Columbus Ave.

Select a time between 8 am - 5 pm and list what you are making. Superintendent Cheri Biskeborn will assign a time and give you a call. On the day of the event, bring EVERYTHING you need to make your dish.

4-H members can choose from the following contests: Mini-Meal, Foods of the Pacific Northwest, and Food Preservation.

There will also be a Food Judging Contest where the members become the judges. Members examine equipment, situations, and foods to determine which are the best. (More information is available in the Foods Contest packet.) While the members are busy cooking, the audience gets to sample the wonderful foods prepared by the members.

Award Ceremony: We will host a Food Contest Award Ceremony on Thursday, April 23, 6:30-7:30 p.m., at the Extension Auditorium. Award winners will be announced, and critique sheets, ribbons, etc. will be distributed.

Questions about the contest? Call Cheri Biskeborn, (541) 664-5226.

BE WARNED!

BIG changes in Food Preparation, Food Preservation and total change to Home Environment projects for fair

Heads up! There have been major changes in the divisions of Foods & Nutrition, Food Preservation and Designing Spaces (formerly known as Home Environment).

All previous materials of the old projects have been eliminated (though old materials can still be found in drawers at our county Extension Office) and new revisions are the only materials to be found online.

All fair classes for exhibits in the county and state foods areas have been changed and most refer to the new publications that are available in the Extension Office.

For a sneak-peek at the new fair classes, the 4-H State website already has them posted: http://oregon.4h.oregonstate.edu/fair-book-family-and-consumer-science Click on food preparation or food preservation, (Note: Red type indicates all new words.) All this information will again be given in the next 4-H newsletter.

All the foods resource materials have also changed. Take a look at the resources on the 4-H state website: http://oregon.4h.oregonstate.edu/home-economics (look under Foods and related materials) and for Exhibit and Contest Materials, go to: http://oregon.4h.oregonstate.edu/contest-materials-family-and-consumer-science

Be sure to also look at the new Designing Spaces which opens up whole new types of exhibits.

Fashion Revue Workshop to help you show your best

Attn: All 4-H members with clothing projects:
Get ready for the 2015 4-H Fashion Revue. Be Inspired, and learn to walk the runway with confidence.

A special Fashion Revue workshop will be held Friday, April 17, from 6 – 8 pm in the Extension Center Auditorium. Former Jackson County 4-H’er, Jessica Hanna, of Redding, Calif., will be guest speaker.

Tips on accessorizing, hair styles, makeup and commentaries will be discussed, and all your fashion questions answered.
Presentation Contest set for Apr. 25

The annual Presentation Contest will be held on **Saturday, Apr. 25**; register by April 22, 5 pm.

One of the goals of the 4-H program is to develop communication skills in its members. Presentations are one means by which members can improve their skills. Members may give presentations at the club level or at the County Presentation Contest and even advance to the State Fair contest.

Presentation rules and special entry form are available at the Extension Office, or visit the 4-H County website: [http://extension.oregonstate.edu/sorec/4h/forms](http://extension.oregonstate.edu/sorec/4h/forms) and half-way down the page is the Presentation section where you can click on Presentation Entry Form, and Presentation Rules.

There are several publications to help you to prepare for this contest which include: Types of presentations and examples, parts of a presentation, steps in planning, mechanics of presenting, preparing and using visual aids, and tips. You will also want to get copies of the evaluation sheet for the type of presentation you plan to give, as well as all the rules which are found on the 4-H State website: [http://oregon.4h.oregonstate.edu/communications-projects](http://oregon.4h.oregonstate.edu/communications-projects)

**What is a Presentation?**

The purpose of a presentation is to teach and share with others what you have learned. Members may present information on anything – It doesn't have to relate to enrolled projects. For those who are keeping count of premium points, this activity pays very well! Blue or higher earns **8 points**, red earns 6 and white earns 5 points (which is the same as blues for most showmanship classes and other project classes).

**Types of Presentations**

Before registering, members need to determine which category their entry will fall into:

- **Demonstrations** show how to do something. There is a finished product to show your audience at the end. Examples–how to plant a tree, how to make an omelet, how to mount insects.
- An **Illustrated Talk** uses visuals–slides, pictures, charts, models and/or PowerPoint to share information, i.e. PowerPoint presentation of the birth of a foal, pictures or samples of different kinds dog breeds to show audience.
- A **Public Speech** can be informational or persuasive, with no visual aids. It requires careful planning and effective delivery with gestures, voice variety and proper English.
- **Impromptu Speaking** is where the presenter must compose and deliver a speech with no prior preparation and no visual aids.

**Presentation Contest registration deadline:** **Tuesday, April 21, 5 pm**

- **Registration is required by mail** (send to: 569 Hanley Rd, Central Point OR 97502, Attn: Presentation Contest) or **in person** at the Extension Office **no later than Tuesday, April 21**. Entry fee of $2 per class (make checks payable to 4-H/FFA Fair Committee) **must** accompany the special Presentation Entry form.

  Choose your first and second choice of time, between 9 am and 5 pm, from the following:

  - 21160001_ Demonstration, Individual
  - 21160002_ Demonstration, Team
  - 21160101_ Illustrated Talk, Individual
  - 21160102_ Illustrated Talk, Team
  - 21160201_ Public Speech
  - 21160301_ Impromptu Speaking

- Fill in the blank in the class number above with corresponding number below:
  1. Junior
  2. Intermediate
  3. Senior

**Remember—Presentations are part of Fair!**

Each year we hold a 4-H Presentation Contest as part of the County Fair activities. Even though this contest is about two and a half months prior to the County Fair, it is still part of our County Fair (just like the Food Preparation Contest), and participants will pay entry fees and earn premium points.

**Now is the time to start working on your presentation!**
**General Information**

**Registration begins May 1— register early to get classes of your choice**

OSU Summer Conference scheduled for 6/24-27

Mark your calendar: Registration for Summer Conference at Oregon State University begins May 1. The ever-popular older youth event—Summer Conference—will be held June 24-27 on OSU campus.

4-H members, grades 7-12, travel to Corvallis, explore campus life, make new friends, attend workshops on a wide variety of subjects (over 80 classes to choose from, including dog agility, a logging site tour, animal anatomy, fly fishing, origami and etiquette). Participants will also hear a nationally acclaimed speaker, participate in a Community Service project, and enjoy many fun activities such as a pool party and dance. Charter buses provide transportation to and from the event.

Members arrive on campus early Wednesday afternoon, either through their own transportation or on the summer conference charter buses, then stay in a campus dorm and eat at a dining hall. The conference is capped off with a closing program Saturday morning where new state ambassadors and national congress delegates are announced.

Normal registration costs to attend is $200 (not counting the bus fee); however, currently enrolled 4-H members of Jackson County will get sizeable scholarship help from donors and the 4-H Leaders Association.

Participants MUST register at the Extension Office (with required county form and payment) by 5 pm, Friday, May 22 in order to get $100 off the registration fee. **Note: Those who try to register online BEFORE paying the fee and registering at the Ext. Office will not receive a county scholarship.**

After the “early bird” registration fee of $100, the county registration fee will go up to $165 for applications received after May 22. Registrations will continue to be accepted through June 10, however OSU will assess late fees ($25) for registrations received after June 1, and absolutely no registrations will be accepted after June 10.

For class descriptions (should be ready to view by mid-April), schedules, dress code, packing list suggestions, bus schedules and registration packets, go to [http://oregon.4h.oregonstate.edu/4h-summer-conference](http://oregon.4h.oregonstate.edu/4h-summer-conference). **Note:** the bus fee will be $40 from Central Point, and $30 from Grants Pass (this is round trip—no refunds for half-trips).

Classes are assigned on a **first come–first served** basis, so register right away.

Once you get your County Registration form in to us at the Extension Office, along with your check made payable to **Jackson County 4-H Leaders Association,** we will give you your password so that you may complete your registration online. Detailed registration instructions are posted on the state website in the "resources" section. Contact [Diane.Miller@oregonstate.edu](mailto:Diane.Miller@oregonstate.edu) if you have any questions.

**Cancellation Policy:** If a cancellation is made **before June 1,** a full refund will be issued. For cancellations between June 1 and June 11, $100 is non-refundable. After June 11, all fees are non-refundable.

State Ambassador applications due June 1 at State

**Honorary position holds responsibility; must be at least age 14 to apply**

Eager to serve your local and state 4-H community? Consider applying to become a State Ambassador!

The State Ambassador Team is made up of 10-20 outstanding 4-H members and is run out of the state 4-H office. You must be at least 14 to apply to be a State Ambassador. Ambassador team members are selected at Summer Conference and can be reappointed each year until they graduate. Although it is an honor to be selected as a state ambassador, this is a **working** position. Ambassadors are expected to attend and actively participate in at least half of all yearly activities.

State Ambassador applications are due in the state office by Jun. 1. Application and reference forms are available on the state website at [http://oregon.4h.oregonstate.edu/ambassador-program](http://oregon.4h.oregonstate.edu/ambassador-program)

Applicants must attend Summer Conference for a training session and an interview.

Continued on page 10, see AMBASSADOR
2015 Spring Fair set for May 29-31 at Expo

Sharing the Expo fairgrounds with the Wild Rogue Pro Rodeo (May 28-30), will be the 4-H & FFA Spring Fair. While the rodeo takes place Thursday through Saturday, the 4-H & FFA Spring Fair will start Friday, May 29, at 2:30 p.m. with entry of sheep and lambs, to be followed by rabbits, cavy and poultry.

Entry forms and exhibitor books are now available online (under 4-H forms and fair information) and in the Extension Office.

What will be new for Spring Fair in 2015?

There will be changes this year in the Sheep Show schedule, and a breakfast will be available for all exhibitors and families Sunday morning.

The Sheep Show will be condensed into a two-day event. On Friday, following the vet-check and weigh in of all market lambs, will be the 4-H and FFA sheep breeding classes. On Saturday, the market lambs will be judged in the morning and showmanship classes will be held in the second half of the day.

It all starts with exhibit registration on Wednesday, May 20

Deadline for Sheep and small animal registration for Spring Fair is Wednesday, May 20, at the Extension Center.

Sheep –

All sheep entries must be registered from 5 - 7 pm in the Extension Classroom. Required for registration: 1) The combined Fair Entry/Code of Conduct (printed on the back of the entry form (must be signed by member AND parent); 2) Entry Fees of $2 per class, plus $5 (per member) for pen set-up and tear down; 3) A completed Animal Science project record, and 4) The combined Market Animal Code of Ethics/COOL Form (signed by member and parent). The leader meeting follows in the auditorium at 7 pm. **Note: Members who are showing sheep and small animals are asked to PLEASE register separately and make separate fee payments!**

Rabbits, Cavies & Poultry –

Required for registration, before 5 pm in the office, the following items: 1) Fair entry forms that have the Code of Conduct printed on the back, complete with both member’s and parent’s signatures, and 2) Entry Fee of $2 per class. Completed animal science project records are to be turned in as follows: Rabbit records must be turned in before Fair entry day; Cavy and Poultry records must be turned in on Fair entry day, Friday, May 29.

Make checks payable to the 4-H/FFA Fair Committee. Payment must be paid at time of registration, no exceptions, no refunds.

NEXT NEWSLETTER

Be sure to get and save the next (June-August) 4-H Fourthoughts when it comes out early in June. Features will include:

- What’s new at County Fair?
- County Fair class changes and additions
- Fair Registration information
- Photo and Art mounting workshop
- State Fair registration
- Summer Camp registration information
Ear-tagging scheduled for Saturday, April 18

All market lambs, hogs, and goats MUST be declared and tagged

In preparation for Spring and County Fairs, all 4-H market lambs, hogs, and goats (including back-ups) must be ear-tagged Saturday, April 18. This year the three groups of livestock will be tagged “in the Reader board lot which is gate 1½,” between Family Fun Center and Expo. Times and details will be available/sent to clubs closer to the date.

SHEEP

All sheep clubs will go through “tagging” from 7:30 to 10 am, beginning with FFA. Clubs will be assigned time slots for members to take their market lambs in for tagging. Same paper-work will be necessary as last year: Breeding Sheep Declaration forms (which can be obtained from your club leader or the 4-H website) must be turned in at ear-tagging (DO NOT take breeding sheep to tagging).

SWINE

All swine clubs will go through “tagging” from 8 to 11 am, beginning with FFA. Clubs will be assigned time slots for members to take their market hogs in for tagging. There will be no limits on how many pigs can be tagged for each member. Swine tagging will take place in people’s trailers.

A table will be set up in the parking lot to receive documentation for Non-Tagged 4-H Breeding Swine. The following documentation must be provided for each pig (on this date) to be eligible at fair for 4-H Breeding Stock Classes:

1) copy of Bill of Sale,
2) a document that includes the members name, member’s club name, and the pig’s ear notching listed or N/A (not applicable),
3) a photo of the member with the front view of the pig (showing ear notching if applicable)
4) a photo of the member with the side view of the pig (using the pig’s side that has the most distinguishing markings).

MARKET GOATS

All market goat exhibitors MUST contact the Meat Goat Superintendent, Dana Childers (who will be on hand at the compulsory tagging) at 541-601-7262 ahead of time.

New 4-H publications announced

Beef

A new publication, titled: Judging Beef Cattle and Oral Reasons 101 (PNW 669) has been announced by the 4-H State office.

This publication will help youth and beginning cattle producers to understand the five basic criteria for selecting a beef animal. It will also help beginners in 4-H livestock judging to understand proper note-taking format and the structure of oral reasons.

Small animal book for K-2

Last fall, a new publication for young children was announced: Explore the World of Small Animals (PNW 554) K-2 Animal Science Curriculum, Leader Guide, available online at the State website.

SALE: Melisa Weast has a few December and mid-January pigs left for sale. Anyone needing a show pig, give her a call at 541-890-8930
Selling your market animal for the highest price

A Salesmanship Class on how to approach a buyer and how to sell your animal for the highest price will be held Wednesday, Apr. 29, in the Extension Auditorium.

Presented by Ravassipour Orthodontics, this class will start at 6 pm with a “Pizza pig-out,” followed by the “Salesmanship” presentation at 6:30, and a question and answer time from 7 to 7:30 pm.

Everyone who attends will be entered into a drawing to win $100 gift card from the Grange Co-op, as well as have a chance to “spin the wheel” for prizes.

Topics to be covered during the presentation will include life skills for services, characteristics of winning people, what it takes to succeed, how to increase your social circle, separate yourself from the pack, and how to follow up after the sale.

All interested in attending must RSVP by Apr. 20 to smile@ravassipour.com

Poultry field day set for Sunday, April 26

An important poultry field day, covering many different topics, will be held on Sunday, April 26, starting at 1.30 pm in the Extension auditorium.

All 4-H and FFA poultry members are invited to attend this informative field day to learn more about poultry, participate in a poultry ID contest, learn how to handle and show birds (do NOT bring a bird; they will be provided for the event), and what is needed to do well at the fair. No participation fee.

Questions? Call Superintendent Melissa Clevenger at 541-664-4063.

Horse declarations due Wednesday, April 15; receiving 4-7 pm only in Extension auditorium

Leaders and/or parents need to personally bring in the mandatory member’s declarations and attachments to the Extension Auditorium on Wednesday, April 15, from 4 to 7 pm. Drop-offs will not be accepted.

All members must provide: 1) Proof of ownership in the form of photocopies of registration papers, bill of sale, statement of ownership or lease; 2) ONE photograph of each declared horse; 3) A completed copy of the Declaration Form available in the Ext. Office and at: www.jc4hhorse.pbworks.com; 4) Deliver to Extension auditorium, between 4 and 7 pm.

Members of the horse leaders association will be on hand to verify that all paperwork is in order during this time period. Late declarations will not be accepted. Substitutions of a declared horse may be allowed after declaration day, if member obtains approval from the superintendent and leader.

County delegation heads for Spring Horse Classic 4/24-26

Jackson County will be competing at the 2015 State Horse Judging Contest after qualifying at our County Contests. The State Contest will be held April 24-26, in McMinnville.

Intermediate members attending will include Hai- ley Bishoff, Alexis Hicks, Clayre Shaffer, and Madison Dungey, on the Intermediate Judging Team, with Tess McGill, and Charleze Glasglow as individual judges.

Participating in other contests will be: Hippology: Hailey Bishoff, Tess McGill, Charleze Glasglow, and Alexis Hicks. In Horse Bowl will be: Hailey Bishoff, Tess McGill, Charleze Glasglow, Alexis Hicks, and Madison Dungey.

Senior members attending will include Keenen Skudlarek, Kinsey Ayres, Dakotah Cantamessa, and Fallon Sonnen. They will participating in judging, hippology and horse bowl.

Good luck contestants!

A “shout out” to the coaches who are all recent graduates of the horse program: Kayla Stone and Stacia Nielson who coached until January, and Madison Gierloff, who stepped up to take over and to take the team the rest of the way to State!

~ Kristy Artman
State Mail-In Archery Tournament placements


Three Jackson County older youth attend Experiencing Citizenship 2015 in Salem

Hosted by the Oregon 4-H Program, older youth from all over Oregon attended Experiencing Citizenship 2015 event, Mar. 22-25, in Salem.

The event was filled with many activities including community service, civic engagement, touring the state capitol, talking with decision makers and learning about government. About 10 issue groups were formed to address questions that Oregon agencies are concerned about. Then the groups created responses and presentations for those agencies.

Youth attending from Jackson County included Paige Pesterfield, Molly Curry and Abigail Rademacher. All three girls agreed it was a fun learning experience, how much fun it was to meet new people (who enjoy 4-H as much as I do, inserted Molly), and to learn about how the government works. Paige added that she also enjoyed learning proper table etiquette.

AMBASSADOR  Continued from page 6

State Ambassadors help at many state events and serve on state committees. Their main function, however, is to promote 4-H in their counties and across the state. They do this by visiting schools, presenting to service organizations, talking to the media, and a variety of other activities.

~ Roberta Lundeberg, 4-H State Staff
### Calendar

**April**
1. Board of Directors meeting, Ext. Auditorium, 6:30 pm
2. Leader Support Meeting, Extension Classroom, 6 pm
10. Cloverbud meetings, Extension Auditorium
15. Horse Declaration, Extension Auditorium, 4-7 pm
15. Animal Science Leader meetings, Extension Auditorium, 7 pm
17. Fashion Revue Workshop, Extension Auditorium, 6-8 pm
18. Ear-Tagging for Market Lambs, Market Swine and Market Goats
18. Foods Contest at South Medford High School
21. LAST scheduled New Leader Training, Extension Classroom, 4-9 pm
24. Cloverbud meetings, Extension Auditorium
29. Salesmanship Class, Extension Auditorium, 6 pm

**May**
1. Local Scholarship Applications for college due, Extension Office, 5 pm
6. Board of Directors meeting, Ext. Auditorium, 6:30 pm
7. Leader Support Meeting, Extension Classroom, 6 pm
7 & 8. Hands-On Ag Days, Expo
8. Cloverbud meetings, Extension Auditorium
20. Registration deadline for Spring Fair; 4-7 for sheep in auditorium, 5 pm for small animals in Extension Office.
20. Animal Science Leader meetings, Extension Auditorium, 7 pm
22. Cloverbud meetings, Extension Auditorium
29. Entry Day for Spring Fair, Expo Fairgrounds
30-31. Spring Fair, Expo Fairgrounds

**June**
3. Board of Directors meeting, Ext. Auditorium, 6:30 pm
4. Leader Support Meeting, Extension Classroom, 6 pm
30. Registration Day for County Fair (ABSOLUTE DEADLINE)

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**GLOBAL CITIZENSHIP Opportunities**

*Oregon host families needed for summer program*

Oregon will be hosting 35 Japanese youth delegates and three adult chaperones this summer. Delegates will be arriving in Oregon on July 25 and will return to Japan on August 23. Applications are currently being accepted from interested families. Placements are made based on application completion dates. For more information and to apply, go to [http://oregon.4h.oregonstate.edu/4h-world-citizenship-project-international-exchange-programs](http://oregon.4h.oregonstate.edu/4h-world-citizenship-project-international-exchange-programs)

*Hosting opportunities also available for the 2015-2016 school year.* Academic year hosting opportunities are available for high school delegates from South Korea, Japan, and Ukraine. Oregon’s commitment is for two delegates from Japan, two delegates from South Korea and one delegate from Ukraine. Applications are accepted until all delegates are placed. To place delegates in some high schools we need to secure a spot in April. So apply early! For more information and to apply go to [http://oregon.4h.oregonstate.edu/4h-world-citizenship-project-international-exchange-programs](http://oregon.4h.oregonstate.edu/4h-world-citizenship-project-international-exchange-programs)

~ Lillian Larwood, 4-H State Staff
SPRING FAIR REGISTRATION DEADLINE MAY 20

Oregon State University Extension Staff Serving Jackson County Youth:
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