June 3-5 at Expo fairgrounds

Come and see 4-H/FFA Spring Fair

The Jackson County Spring Fair features the 4-H & FFA sheep, rabbit, poultry and cavy projects, while much of the remaining projects exhibit or compete during the county fair (with the big exception of the shooting sports).

The 4-H & FFA sheep will be housed in Barker Barn while the rabbits, cavy and poultry will be located in Krouse Barn. All will be available for viewing from 8 am to about 8 pm on Saturday; small animals will be on display until 5 pm Sunday, while the sheep will stay until after the 2 pm auction ends.

Sheep judging will start Friday evening, at about 5:30 pm, and continue Saturday, starting at 7:30 am. Rabbit judging starts 8 am Saturday, and poultry judging starts at 9 am Saturday. Cavy judging is held Sunday, starting at 9 am.

Animal check-in Friday is scheduled as follows:

- 2:30-5:30 pm – Vet check/weigh-in of all sheep
- 5-8 pm – Vet check rabbits and cavy and weigh-in market rabbits
- 5-8 pm – Poultry inspection and check-in

Members and clubs need to finalize area decorating by Thursday. Parking around the barns will not be allowed after initial load-in.

Meanwhile, Wild Rogue Pro Rodeo — which starts Thursday, June 2, and runs through Saturday, June 4 — will be held in Seven Feathers Event Center (formerly known as Compton Arena) starting at 7 pm (doors open 6 pm Thursday and Friday, 5 pm on Saturday). For details and ticket purchases, visit [http://www.attheexpo.com/SectionIndex.asp?SectionID=5](http://www.attheexpo.com/SectionIndex.asp?SectionID=5)

All on-site camping arrangements are made with the Expo office.

Top Horse Judging Team to Nationals

Senior Judging Team members, left to right, Hailey Bischoff, Clayre Shaffer, Falon Sonnen, Dakota Cantamessa, won first place Senior Horse Judging at 2016 Spring Horse Classic and will represent Oregon in Kentucky Nov. 4-6. For story, go to page 10

4-H activity photos needed for year-end show, calendar

Photographs of local 4-H events are needed for our 4-H annual end-of-the-year slide show at Members’ Recognition and the 13-month 4-H calendar that is printed for members and leaders.

Please remember to send the photos to the Extension Office, attention: Diane Miller (or Diane.Miller@oregonstate.edu).
Did you know . . . ?

A historical view of the Krouse Barn at Expo

Francis Krouse started a beef club in 1949 in the Applegate Valley. Then he served on the county 4-H Leaders Association Executive Board as president for at least 10 years. He started the barbeques and was also the chef, using his own secret sauce recipe. His wife, Myrtle, started a clothing and cooking club in 1950. She was still a 4-H leader when my mom was in 4-H in the 1980’s. Myrtle also served on the executive board and on many committees. She was very active in Home Extension, which at the time was a very large organization. They were both involved in the 4-H program in Jackson County for 50 plus years, as well as other community organizations.

Francis and Myrtle Krouse were named to the Oregon State 4-H Hall of Fame in 2008. When they were inducted into the Hall of Fame, I was at the ceremony; I was so proud to be part of this event. Even though they were both deceased at the time of the induction, their hard work and dedication to their community and the 4-H program of Jackson County lives on. I am reminded of this every time I see the Krouse Barn. I know all the hard work and dedication to the youth of Jackson County my great grandparents put into the program will always be reflected in the name.

I was excited to take a step toward following in my great grandparents’ footsteps by joining what is now called the 4-H Association Board of Directors as a teen member this year. Their commitment to 4-H and Jackson County inspires me every day to give back to the community as well. May their legacy of community service live on!

REMEMBER:
REGISTER FOR COUNTY FAIR
Tuesday, June 28
What’s happening at the 2016 County Fair?

The Jackson County Fair will be held from Wednesday, July 20 to Sunday, July 24, this year.

Absolute deadline for all fair entries that will be shown at county fair

County Fair registration last Tuesday in June

The first and important part of the County Fair starts with Registration Day — **Tuesday, June 28**.

“In person” registration for **Swine, Goat, Horse** and **Home, Arts & Science** entries will be held from 2 to 7 p.m. in the Extension Auditorium.

All fair entry forms (registration forms) and fees ($2 per entry) need to be brought in on Registration Day. Exceptions: **Beef, Dog, and Market Poultry** registration papers and fees can be dropped off at the Extension Office prior to Registration Day (those project records will be checked on Entry Day at fair). **ABSOLUTELY NO FAIR REGISTRATIONS WILL BE ACCEPTED AFTER JUNE 28.**

All projects also require Project Records, COMPLETED by member, for fair registration. Those projects include: Swine, Horse, Goat, and all Home, Arts & Science projects (like photography, foods, fiber arts, horticulture, etc.).

Superintendents and leaders will be on hand to check project records and entry forms. Those entry forms are then turned in at the cashier table where fees are paid; records are taken back home.

Members who cannot register in person must send all registration forms, project records and fees with leader or someone else.

**Extra fees:** Swine registrations must include member order forms for bales of shavings ($5 each bale, two recommended for each pig; maybe more for breed stock). Shavings forms are available at: [http://extension.oregonstate.edu/sorec/sites/default/files/swine_shavings_form_2013.pdf](http://extension.oregonstate.edu/sorec/sites/default/files/swine_shavings_form_2013.pdf) Like past years, horse registrations must include additional $10 payment for other fair fees like shavings, etc.

**Scheduled Interview Judging** will be available for Home, Arts & Sciences exhibitors. Look for the “Interview Scheduling” table in the auditorium during June 28 Registration Day (keep in mind that time slots fill up fast; first come, first served). Interviews will be scheduled from 10 a.m. to 12:30 p.m. for Saturday, July 16, entry day.

*Mark your calendar now!*

Public invited to Fair events held before final week

There are several “fair” contests and events held before the final week (July 20-24)—some have already occurred and some are still to come.

The Food Preparation Contest, the Presentation Contest, and all the Shooting Sports Contests have taken place (April and May), but here is a look at others coming up:

**FASHION REVUE**

While the Fashion Revue judging is private, a lovely public Fashion Revue will be held **Thursday, July 14**, starting at 7 pm, in the Inn at the Commons Grand Ballroom. The public is invited and refreshments will be served.

**DOG SHOW**

The two-day Dog Show will be held Friday, **July 15**, 1-6 pm, and **Saturday, July 16**, 9 am-3 pm, in Olsrud Arena.

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**FREE PARKING AT COUNTY FAIR** all week, thanks to Butler Automotive Group

**ADMISSION:**

Adults, $10 at the gate (age 13-61)
Seniors (62-74), $6
Seniors (75 and over) free
Kids (12 and under) are free, thanks to West Family Foundation

Sunday is free all day, thanks to Bi-Mart

**HOURS** are 11 am to 11 pm, Wednesday through Saturday and 11 am to 6 pm, Sunday.

Go to [http://www.attheexpo.com/SectionIndex.asp?SectionID=2](http://www.attheexpo.com/SectionIndex.asp?SectionID=2) to see all the different attractions for this year’s County Fair. Below is a sample:

**Carnival Ride Wristbands:** $30
For details on Carnival rides, go to: [http://www.attheexpo.com/Page.asp?NavID=257](http://www.attheexpo.com/Page.asp?NavID=257)

**Saturday Scienceworks** will have lots of Exhibits and Tinkering activities. There will also be Science-Live shows every hour at the Fair from 11:30 am - 10:30 pm.
Mark your calendars!
Preparing for County Fair....

Attention all members with art and / or photography exhibits
Mounting Workshop scheduled for Monday, July 11

A drop-in Art and Photography mounting workshop will be held Monday, July 11, from 4 to 7 p.m. in the Extension Classroom. No pre-registration required (however you are advised to read the rules in the fair book on correct sizes of photographs. Mats can be no smaller than 8x10” or larger than 16x20”).

Bring your art and/or photos and bring your own mat boards PRE-CUT to the proper sizes. There will be NO mat cutter. Participants who wish to frame their exhibits with a mat must purchase a pre-cut mat of the proper size. No double mats or fancy cut mats. Participants will have the use of spray adhesive or Double Tack sheet adhesive.

Mat board can be purchased at Central Art Supply, Designer Framing, or any other framing store around town. If you have questions about the workshop, call Patty Bunch at 541-621-3992.

Remember, some exhibits MUST be turned in early

Two Communication Division categories have early deadlines. After the exhibits are registered on June 28, they must be turned in early at the Extension Office as follows:

Creative Writing exhibits MUST be turned in to the Extension Office before 5 pm, Friday, July 8. Remember to ask for and fill out exhibitor tag (in the office). Judged entries will be on display for fair.

Videography will have interview-judging on Monday, July 11. Exhibitors will be called with their scheduled time beforehand (between 1:30 and 3:30 pm), and MUST bring their entry, complete with filled-out description form and exhibitor tag, with them.

Attention older 4-H members: County Fair needs you!

Are you looking for a community service opportunity? If so, consider volunteering to help work at this year’s county fair set up on July 16–18 in Padgham Pavilion. Assistance is needed from Intermediates and Seniors to work with adults in the fair entry process of Static Exhibits:

- Checking in the 4-H exhibits,
- Clerking for judges,
- Process judging results,
- Help arrange displays,
- And get the area ready for the public

If this sounds like a job you would be interested in, let us know: Diane.Miller@oregonstate.edu.

4-H & FFA families invited!

BBQ LUNCH
pulled pork, chicken, baked beans, bread and your dish
Cook: Leon Callahan
$5 per person
Bring Sidedish/Dessert
Between Barker & Krouse Barns
Monday, July 18, 1 pm

Remember, REGISTER FOR FAIR
June 28
Exhibitor news for 2016 4-H County Fair:

4-H County Fair exhibitor book now available

A free 64-page County Fair book, complete with classes and instructions for all 4-H, FFA and Open Class exhibits is available just about everywhere in the county!

Booklets were delivered to many places: Extension Office, Grange Co-op Stores, Pet Country, Coastal, Food 4 Less, Rainey’s Market, Horse Blanket, Valley Feed & Farm, several libraries: Medford, Central Point, Eagle Point & Gold Hill; Albertson in Central Point, Shady Cove Market, North Fred Meyers; Phil’s Frosty, Central Art Supply, & Brotherton’s Embroidery. Get your exhibitor information now!

The 4-H section of the 2016 County Fair Exhibitor Book information is also available on the 4-H website at: http://extension.oregonstate.edu/sorec/sites/default/files/2016_4-h_fair_book-web.pdf

Changes are found in 2016 county fair book/classes

New to County Fair for 2016: Open Class Swine Shows and Open Class Dairy Goat Shows will be held in Barker Barn this year. Open Class Swine will arrive Thursday, along with the 4-H & FFA Breeding Swine, and will show Saturday and Sunday. Open Class Dairy Goats will arrive early Sunday and have their show during the day.

Also new is a Saturday Final Drive Swine Jackpot open to all youth 21 years of age and younger. Rules, information is available at: http://www.attheexpo.com/SIB/files/Jackpot-Entry-Form.pdf

Stock trailers can no longer be stored at Expo; they will have to be taken back home or some other site off-grounds.

Changes have been made this year that affect the 4-H program’s membership and fair.

First was the easing of the long-held rule about the membership March 15 deadline in order to participate at the Fairs. In order to accommodate community members who “discover” 4-H beyond that 3/15 date, a new exception to this rule applies to “new, never-before-enrolled” 4-H members for their first year only. They must get permission of the project superintendent and must be enrolled at least 30 days prior to the Fair contest in which they wish to participate.

Also new this year are a few 4-H/FFA AUCTION RULES such as: 1) Youth are limited to nine years, with a maximum of four high school years of participation in the 4-H and FFA Jackson County Junior Livestock Auction, with no participation beyond the summer of high school graduation or equivalent, and 2) Any exhibitor whose animal is deemed ineligible during the weigh-in process by either the health check proctor(s) or the weigh master (minimum/maximum weight or rate of gain) may weigh in their back-up animal as long as the second animal: a) meets all required criteria for possession, health, and tagging; b) can be weighed within the time that the scales are scheduled to be open; c) additional guidelines specific to particular project animals can be found in the project leaders’ meeting minutes, d) this is a one-year trial for 2016.

All 4-H, FFA and Open Class static exhibits have been moved back to Padgham Pavilion area this year because of the expected increase in Open Class entries.

Class changes for the 4-H non-livestock divisions of this year’s Fair that exhibitors should know about include the following:

FOODS – Small changes will again be seen in the Foods and Nutrition division—the “Recipe of the Year” now has a rotating recipe choice. For Food Preservation, 4-oz. jars are highly recommended for jams & jellies, half-pints & pints for other products.

ART – A Digital Illustration class has been added.

STEM — The Technology areas have the following changes: Rocketry in the Aerospace division now specifies that a Rocketry Engineering Journal must be included in each exhibit. Computer also includes a 3D Printer Application class. There is also a slight change in the Excel/Spreadsheet class. The Robotics division now includes Junk Drawer Robotics Levels 1, 2 and 3 exhibits, that are actual robotic models and require a Robotics Engineering Journal, both created by the 4-H member.

CONTESTS (Fashion Revue, Table Setting, Flower Arranging). These three contest areas have really changed. Note: All contests at the county level are open to all 4-H members.

Fashion Revue in Jackson County now will include part of the contest that has existed in other counties and at State Fair — “Ready To Wear.” As opposed to the Clothing Fashion Revue (mostly for participants who have sewed, knitted or crocheted what they model), the Ready to Wear Fashion Revue features purchased clothing. Participants may combine newly purchased clothing with up to two items or ac-

Continued on page 8
General Information

More County Fair news . . .

New look, new features

2016 4-H Fashion Revue
“CARPET RUNWAY”

Jackson County has announced the public 4-H Fashion Revue will be held at Medford’s Inn at the Commons Grand Ballroom on Thursday, July 14, starting at 7 pm.

4-H members will walk the runway and showcase their sewing skills, or they can model clothing in the new-to-the-county “Ready to Wear” contest (no sewing required). These are two separate contests, and members may enter one or both. Complete contest details can be found on page 40 of 2016 County Fair Exhibitors’ Handbook.

The Fashion Revue will begin with private interview judging (held between 1 and 5 pm in the Extension Center auditorium). Garment(s) will be modeled again at the evening public show where winners will be announced.

The free 7 pm Public Show at Inn at the Commons is the perfect opportunity for all 4-H members to see what the Fashion Revue is all about.

New and returning 4-H members interested in learning more about the Fashion Revue and the two contests can call: Heidi Rotheray at 541-864-0726 or Jessica Hanna at 530-355-2926.

4-H members who would like to help with decorations, clerking, or any other aspect of the Fashion Revue, should contact Jessica (number above). Such help is good for community service on 4-H records.

Attention sewing project members: The Clothing & Textile judging contest will be set up at the Extension Center on July 14. Details will be announced closer to the event in the Monday Morning Minute.

Host/Hostesses earn Fair passes, guard exhibits

As always, we need hosts and hostesses to guard the static exhibits that will be displayed in Padgham Pavilion during the Fair (July 20-24). This is a very important task, and also serves as an information source. Many people want to wander through the building with food, or to touch the exhibits, etc. NOT ALLOWED! (We are asking members and family NOT to handle exhibits either; the public will follow your example!) We have been fortunate to have only a few thefts, but it happens.

We reward our hosts/hostesses with a free entry to Fair for the day of their shift (please do not sign up unless you are available to work your shift). Just two people are needed per shift. It is a great community service for our event and a cool place to work! Sign up at Registration Day, June 28, 2-7 pm in the Extension Auditorium, or July 16 on Fair Entry Day. Look for the Host/Hostess signs.

Auction Barbecue Servers needed for county fair

What better way to meet, greet and thank our valued buyers than to serve them at the Auction BBQ!

Auction Barbecue servers are needed for County Fair. If you are interested in helping out at one or both of the following BBQs, please let Darlene Rambo know:

- Pork - Wednesday July 20;
- Beef - Saturday July 23.

Leaders, parents and members are all welcome to assist. Members should be responsible and mature.

Rambo contact info: 541-826-6197, 541-621-0376, zrambo2@embarqmail.com
County Fair information continues . . .
New scale now ready for weighing fair livestock

The Jackson County Junior Livestock Auctions have gone high tech. Starting with Spring Fair, all market animals will be weighed on a Digital scale. The Oregon Department of Agriculture has certified the scale and it is ready.

This new scale was made possible by donations from the Grange Co-op, Land O'Lakes and Alco Contractors. This is the same type and brand of scale that is now used at all major youth livestock shows.

Thanks go to the Auction Committee and John Dimick who worked hard to make this happen. Both the Grange and Alco are local, so try to remember to thank them when you get the chance. And members, when you go across the scales, say “thank you” to all the people working on getting your animals weighed.

~ Sharon Williams

Market poultry silent auction

Non-champion poultry that are not selected for Wednesday night auction will be available for silent bids Wednesday morning, July 20.

Anyone interested in placing silent bids on these birds should look for the poultry banner beside the Swine Barn (creek-side). Starting at 9 am, a table will be set up in the 4-H/FFA poultry area where silent bids can be given throughout the day.

Top bidding winners will be notified Thursday and should pick up their birds between 6 and 10 am (poultry release time).

Herdsmanship Contest

All livestock projects will continue to be judged for Herdsmanship. The objective of the Herdsmanship contest is to help teach members courtesy, responsibility and proper care of their animals. It also ensures that we present a positive, safe and clean image to the public which supports our program and the fair.

Judges circulate through the barns from about 9 am to 8 pm each day checking the barn area, observing the members and making sure the barns are clean (at all times) and animals are secure and comfortable.

Ribbons are presented to clubs in the following divisions: Breeding/Market Beef, and Goats-large clubs (more than 5 members) & clubs with less than 5 members; Market Swine - large clubs & clubs with less than 5 members, and Horse.

Presentations of awards are as follows: Market Swine - prior to the Swine/Poultry auction; Beef/Goat - prior to the Beef/Goat auction; Horse - 4-H Horse Award Ceremony, Sunday, noon.

Remember to have fun!

When you are frustrated with the hassles of getting armbands, finding a place to park, dealing with the heat, it is easy to forget that we go to Fair to enjoy ourselves and celebrate the completion of 4-H project work. Remember to have FUN!!

Auction Related Reminders

Buyer Brochures available

The auction brochures are available in two formats now — the brochure itself and the comprehensive website (developed last year) to answer all your questions and more!

The actual brochure is in the office for members to pick up now, and is ideal for including with a handwritten letter to new buyers.

The website was created to better explain how the auction works (Auction 101) and how newcomers can get involved in the buying process. The website: www.jcjla.org is filled with past photos, previous sales, and a contact form. This website is great for members to use as an additional marketing tool.

Buyer BBQ/Entry tickets available

A Buyers Barbecue is held prior to each auction and is designed to reward individuals and businesses who purchased animals at the auction the previous year. We do have a number of BBQ tickets and entry passes to entice potential buyers.

How do you get some of those tickets? • In your buyer letters… ask that they contact you if they want to come to Fair and bid on your animal. • We don’t simply send an invitation and tickets to every person to whom you have sent a buyer letter. • If they express an interest, we will send an invitation and tickets from the Extension Office. • You must get the name and complete mailing address to us at least 3-4 days prior to the auction. • Members are limited to 5 names. • Letters with 2 tickets are automatically sent to every buyer who purchased last year.

Thank You letters are required

If you sell an animal at the auction, receive a special award, etc., you must write a thank you letter prior to getting your check or award. Learn how: http://extension.oregonstate.edu/sorec/sites/default/files/resize/images/writing_thank_yous.pdf
General Information

And more County Fair news . . .

Tuesday, July 19, will be a very different fair day

Something to think about!

While 4-H & FFA members, families, and friends will be busy at the fairgrounds on Tuesday, July 19, the carnival and vendors WILL NOT BE OPERATING because the fair does not start until Wednesday. So remember to pack your lunch* and snacks to get you through the day.

The Fairgrounds will be open to the public on Tuesday and most of the gates will be open. So all judging events and contests (like Table Setting in Padgham Pavilion) will be easily accessible to exhibitor parents, family and friends to attend.

*Ice chests NOT allowed on grounds during fair

Exhibitor, leader armbands available for fair entry

Armbands will be distributed to members and leaders (in person) at the Fairground’s 4-H Office starting on Saturday, July 16. 4-H members and registered leaders who are involved at Fair, showing, doing barn duty, judging, will receive an armband to get in free to the Fair.

Hours of armband distribution in front of the 4-H Fair Office will be: July 16, Noon-5 pm; July 17, Noon - 4 pm, July 18, 8 am - 8 pm.

Parking at county fair will again be free this year.

Changes for county fair continued from page 5

accessories they already own to present a “Total Look” including shoes and accessories. Those newly purchased items, including accessories, must make up at least half of the items in the outfit, And cost of newly purchased clothing including accessories is limited to a total of $25 or less. State Fair contestants for the Clothing Fashion Revue must be enrolled in a clothing, knitting, or crocheting project and model a garment made in the project. Only intermediate/seniors may be selected by the judge/superintendents. The county Table Setting Contest has some changes so that it better matches the new-to-State-Fair contest, like for instance, contestants will have 15 minutes to set up their display. The state contest is also open to all 4-H intermediate/senior members who are selected at the county level. The county Flower Arranging Contest is much the same as it was in previous years. The rules for Table Setting and Flower Arranging also explain the State Fair rules as well. Note that the state Flower Arranging Contest is restricted to intermediate/senior members who are enrolled in the Horticulture or Expressive Arts project areas and are selected by the judge/superintendents.

The 4-H Japanese Konnichiwa Club

We have 14 middle school age students arriving 08/03/2016 and need host families from Aug. 3 through Aug. 9 to open their homes and share a cultural experience within their families and the students. This visit includes a planned agenda with activities for the students and time with the families. Host family members are encouraged to participate in activities and can share rides, etc. as the time goes by quickly and is enjoyed by all.

Please call for more information: Ms. Rennick (541) 324-1263, or Theresa Case (541) 326-2467.

~Theresa Case
STATE FAIR news

Registrations will be needed Aug. 12 — mark your calendars!

The Oregon State Fair will be held on August 26-Sept. 5 at the Fairgrounds in Salem. The Dog Show will be held before the regular State Fair on Aug. 20-21. A calendar of events is online at: http://oregon.4h.oregonstate.edu/sites/default/files/special-events/state-fair/FairBook/2016state_fair_schedule.pdf

Pre-Registration

Eligible county 4-H members are invited to participate. All members wishing to show at State Fair in Salem must pre-register by Friday, Aug. 12. THIS DATE IS FINAL! This date is ON the last day of the 4-H summer camp so you must make arrangements to get items registered BEFORE you leave for camp.

This deadline is for all exhibitors of Home, Arts, & Science entries who receive a “Selected for State Fair” sticker at County Fair, as well as intermediates and seniors who receive a blue or better for exhibited animals, or at contests.

The State Fair Exhibitor Book and all forms are available on line at the 4-H State site: http://oregon.4h.oregonstate.edu/special-events/state-fair

We will have one hard copy at the Extension Office. Some of the State rules are different from our Jackson County rules. Exhibitors must read their section(s) carefully. Things change.

Home, Arts & Science exhibits

State Fair registration materials are distributed in member packets at County Fair exhibit-release time (July 24, after 6 pm) to eligible members when they pick up their exhibits, ribbons and score sheets. Packets will also be available (from Diane Miller) Saturday (7/25) afternoon for those who don’t have exhibits to pick up Sunday.

Be sure to open your packet and complete the registration form right away. Exhibits (with required forms) can be turned in to the Extension Office between July 25 and Aug. 12.

Delivery: Non-food exhibits must be brought to the Extension Office before 5 pm, Friday, Aug. 19. Baked goods & horticulture exhibits may be delivered on Monday morning, Aug. 22, 8:30 - 9:00 am. Exhibits will then promptly taken to State Fair.

Pick-up: Exhibitors must pick up their exhibits at the Extension Office after Sept. 7.

Animal exhibits—extra forms

If you are an Intermediate or a Senior 4-H member interested in showing an animal at the State Fair, contact the Extension Office immediately after County Fair. We don’t send out the information unless it is requested.

There are additional FORMS that need to be filled out in order to show an animal at State Fair: a State Fair Animal Science Exhibitor Agreement at the following website: http://oregon.4h.oregonstate.edu/sites/default/files/special-events/state-fair/oregon_animal_science_exhibitor_agreement.pdf

All participants must have a signed copy of this Exhibitor Agreement on file at the county office to participate at State Fair. Animal health forms (available in the Extension Office) must accompany all beef, sheep, swine and goats to State Fair.

Usually the members who compete at State Fair do very well. It is a great experience to see how we stack up to other competitors and to meet members from across Oregon who share similar interests.

Exhibit Building contest scheduling

At this time we know that scheduling for the State Fair’s August events will begin on Aug. 1. Further details are not available at the time this newsletter was going to print. We will try to keep you updated through the Monday Morning Minute publication each week.

Contest scheduling: According to the State Fair schedule, Foods, Mini Meal, Presentation, Flower Arranging, Table Setting and Fashion Revue contests, are scheduled to occur on the following dates:

- Food Prep and Mini Meal Contests—Aug. 26-29
- Fashion Revue—Aug. 27-28
- Presentation Contests—Aug. 28-29 & Sept. 1-3
- Flower Arranging—Aug. 31
- Table Setting—Sept. 2

Forms/information: Contestants will be given the latest information and forms in their County Fair packet, which is handed out during exhibit release in Padgham Pavilion on July 24, after 6 pm. Members who cannot pick up their packet at that time can pick them up at the Extension Office AFTER July 24.

Contestants should arrive at the State Fairgrounds in Salem at least 30 minutes ahead of scheduled time because of heavy traffic.

Please remember — Pick up your exhibits at the end of Fair (July 24, 6 pm, Padgham Pavilion). Do NOT leave them for someone else to haul back to the 4-H office for you. Thank you.
Horse Notes

Jackson County Senior Horse Judging Team wins state at 2016 Spring Horse Classic event

Congratulations to the Jackson County horse representatives who attended the 2016 Spring Horse Classic, held Apr. 29-May 1, in Salem.

TEAM COMPETITIONS
Our Senior Team (Hailey Bischoff, Falon Sonnen, Dakota Cantamessa, Clayre Shaffer) took first place over all other senior teams in the Horse Judging event and will get to represent Oregon at Nationals. Our Intermediate Team (Regan Moreau, Sophia Wyant, Tess McGill) took fourth over all other intermediate teams in the Horse Bowl event.

INDIVIDUAL COMPETITIONS
Jackson County competitor Dakota Cantamessa placed seventh in Senior Horse Bowl, and Tess McGill, placed fifth in Intermediate Horse Bowl. In Senior Hippology, Hailey Bischoff placed ninth. In Senior Horse Judging, Falon Sonnen placed second and Hailey Bischoff placed fourth.

Early in November (2-6), the Senior Team will represent our state in the Horse Judging event at the National Competition in Lexington, Kentucky. Again, congratulations to all team members and especially to their coach, Madison Gierloff.

Wednesday nights 6-8 pm
Pre-fair clinic help available for all 4-H horse members

Horse judge Cassi Soule would like to invite all Jackson County 4-H horse members to the Wednesday night clinics. Held every Wednesday night through July 6, the clinic is held 6-8 pm at Weathering Springs in Eagle Point, at 1767 Brownsboro-Meridian.

No matter what the night's topic is, her intentions are to help every rider learn the basics of the topic for the evening. Even if members might not want to, or have never jumped, she wants to give each member the opportunity to learn how to get their horse started over poles on the ground. This will help their balance, trail skills, and their confidence. Maybe a member doesn't want to ride Dressage, but Dressage is just like riding the equitation patterns for fair. Any practice in the saddle is certainly worth doing. Maybe the member hasn't been successful at trail in the past; Cassi can help them gain the confidence and skill needed to help build a better bond between the member and their horse.

Everyone can benefit from all the topics, and Cassi includes everyone. So please don't hesitate to come have fun and learn!

~ Kristy Artman

Out of the area horse events . . .

Camp Horsemanship . . . it’s a Horse Camp—But “Camping” is on your own
Four fun-filled days of horse and rider team instruction and education to increase horsemanship skills. A horse show follows.

Tuesday – Friday; June 21-24
Deschutes County Fairgrounds—Sagebrush Arena (Covered) - Redmond, OR
For more information, contact candi.bothum@oregonstate.edu or call 541-548-6088 x 7954

Deschutes County 4-H Horse Leaders present The Spring Horse Show Event!
4-H & Open Classes in Performance, Ranch Horse, and Gaming Events.
Deschutes County Fair & Expo; Sagebrush Covered Arena, Saturday, June 25-Sunday, June 26
For more information or to register, contact Karissa at 541-548-6088 x 7953 or Karissa.dishon@oregonstate.edu or go to our website at: www.deschutes4h.com
Summer activities in progress . . .

Scheduled for Aug. 8-12

Accepting summer camp registrations now

Summer camp registrations are due now for Jackson County’s popular Lobster Creek Camp, scheduled for Aug. 8-12. Taking over as Camp Director will be 4-H Program Assistant Kim Skomerza with the guidance/assistance of former 4-H Agent Anne Manlove.

Most important is lining up camp staff ASAP: Still needed are Certified Lifeguards, Adult Staff, and campers!

- Adult Staff/Helpers (10) — The camp cook always needs kitchen helpers to assist with food prep and service. (Hanging out in the kitchen is always a fun social time for the adults. If you have never been to Lobster Creek before, this is the perfect way to experience what your kids have raved about for years). Adults are also needed to oversee cabins when counselors are on break.

***ADDITIONAL NOTE FOR ADULTS: While we love Lobster Creek for its primitive facilities, we have plush cabins complete with real mattresses and private bathroom/shower for our “required staff.”

- Lifeguards — If we want to allow swimming at camp, lifeguard staff is required. We will need about 2 more certified lifeguards with additional certification in First Aid & CPR. If you know someone who is a lifeguard and is interested in spending an awesome week at Lobster Creek, have them call.

- Campers! What is camp without campers? For more information and a copy of the camp brochure with registration form, go to: http://extension.oregonstate.edu/sorec/sites/default/files/2016_lobby_creek_camp_brochure_12_15.pdf Get your registration in to the Extension Office today.

Early bird registration fee of $100 has been extended to the same date as County Fair Registration (Tuesday, 6/28). After that, the cost will increase to $150. All registrations will be noted with date/time received to ensure space for the early ones.

Camp space and/or activities will be limited depending on number of volunteer staff, so help us get the word out that volunteers are needed! The earlier we get our camp staff, the earlier we can get our training under way.

To volunteer, contact Kim Skomerza at Kimberly.skomerza@oregonstate.edu or call 541-621-2091.

Interstate Exchange delegation bound for Pennsylvania

This summer a small delegation of Jackson County 4-H members and two leaders will travel to Somerset County, Pennsylvania.

The delegation consists of Emma Ward, Samantha Shelton, Abigail Radamacher, Lola O’Connor, Kaylee Nieminen, Macen Keller and Thomas Cox. Chaperones are Kim Shelton and Juanita Wright.

Plans for the week-long stay (from July 27 to Aug. 3) in Somerset County with host families include: a “Just Ducky” Tour of Pittsburgh, visit the Flight 93 Memorial, visit the city of Gettysburg, tour the Hershey Chocolate factory in Hershey, visit a nearby Stoltzfus Dairy Farm, and take various hikes through the beautiful countryside.

This Interstate Exchange is based on a two year program in which our delegation spends a week in another state and then those host 4-H members will travel to our county to stay with the families of the same delegates and they will be given a glimpse of our southern Oregon region.

Summer Conference county delegation up to 9

Nine Jackson County 4-H members were able to register this year to attend Summer Conference at Oregon State University, June 22-25.

Members who have registered include: Bailey Allen, Lola O’Conner, Clayre Shaffer, Zeb Kitchen, Paige Pesterfield, Abigail Rademacher, Emma Dorsey, Emma Ward, and Natalie Winans. Tiffany Allen will be their chaperone.

Registration was a really busy affair this year with over 300 online registrations from around the state on the first day.

Congratulations all. You will have a great time at the popular older-youth event!
2016 Contest results announced

**Food Preparation & Mini-Meal**

Twenty-four 4-H members participated in this year’s Foods Contest held Mar. 12 at the South Medford High School. Participating in the contests, how they placed, and what they prepared, were:

**Food Preparation**

1st-Yr. Junior – CH: **Kaetriauna Bowser-Smith** (Paleo Cinnamon Rolls); RCH: **Lane Magerle** (Taco Bake); B: **Paige Jones** (Ham Scramble); B: **Jessalyn Magerle** (Butterscotch Brownies); B: **Sophie Grow** (Peanut Butter Cookie with Hershey Kiss); B: **Ben Winans** (Coffee Cake); R: **Zane Morris** (Double Chocolate Chip Cookies); R: **Emily Logan** (Marion Berry Cupcakes); R: **Elizabeth Sielicki** (Dessert Crepes).

Junior – B: **Thomas Mitchell** (S’More Bars); R: **Kennedy Robedeau** (Apple Cobbler).

Intermediate – P: **Mickala Morris** (Boneless Buffalo Wings).

Senior – P: **Samantha Shelton** (Lemon Cream & Raspberry Phyllo Napoleon).

**Mini-Meal**

1st-Yr. Junior – CH: **Danika Adair** (Dessert Crepes w/Fresh Squeezed Orange Juice); RCH: **Ziona Christy** (Berry Cobbler w/Whipped Cream & Black-Berry Mint Tea); B: **Makenna Dunn** (Soda Pop Chops and Smashed Potatoes); B: **Lily Folgate** (Pork Chops & Applesauce); B: **Graycee Dorner** (Hobo Scramble & Keep-Me-Warm Cocoa); R: **Murray Welburn** (Biscuits and Gravy with Fruit Bowl).

Junior – P: **Jazmin Clevenger** (English Bread Pudding with Chai Tea).

Intermediate – CH: **Mickala Morris** (Flavorful Beef Stir-fry w/Classic Rice Pilaf); RCH: **Sara Marshall** (Chocolate Monarch Muffins w/Perfect Ham & Egg Scramble); B: **Makenna Clevenger** (Chicken Curry w/Cashews & Jasmine Rice); R: **Natalie Winans** (Asian Glazed Chicken Thighs & Sesame Green Beans); R: **Martin Folgate** (Lemon Chicken & Salad w/Citrus Vinaigrette).

**State Fair Selections**

All Intermediate and Senior participants of both Food Preparation and Mini Meal winning Blue or higher ribbons are selected to represent Jackson County at the State Fair.

**Poster Contest**

Winners of the county Poster Contest are: Junior, **Paige Jones**; Intermediate, **Makena Clevenger**; Senior, **Samantha Shelton**.

**Judging Contest**

Phase 1 – CH: **Lily Folgate**; RCH: **Martin Folgate**; 3rd: **Sophie Grow**; 4th: **Jessalyn Magerle**; 5th: **Graycee Dorner**; 6th: **Murray Welburn**; 7th: **Lane Magerle**; 8th: **Zane Morris**; 9th: **Kaetriauna Bowser-Smith**; 9th (tie): **Ziona Cristy**; 10th: **Ben Winans**; 11th: **Paige Jones**; 12th: **Makenna Dunn**.


Phase 4-6 – CH: **Mickala Morris**; RCH: **Natalie Winans**; 3rd: **Makena Clevenger**.

Phase 7-9 – CH: **Samantha Shelton**.

**Presentations**

This year a total of 27 presentations were given on April 23.

Tying for Senior Champion were **Hailey Ordal**, and **Sara Shelton**. Reserve Senior Champion went to **Samantha Shelton**. Champion Junior was **Graycee Dorner**, and Reserve Champion went to **Kierra McNamee**.

Results for the different types of presentations were as follows:

**ILLUSTRATED TALK**

Junior: Res. Champion, **Kierra McNamee**; Lavender, **Kayla Dexter**; Blue, **Jarrett Dalton**, **Lily Folgate**, and **Emmy Allen**; Red, **Tom Talbot**.

Intermediate: Red, **Martin Folgate**.

Intermediate Team: Red, **Elyssa Allen** & **Elizabeth Allen**.

Senior: Champion, **Hailey Ordal**, Res. Champion, **Samantha Shelton**.

**PUBLIC SPEECH**

Senior: Champion, **Sarah Shelton**; Lavender, **Hailey Ordal**; Blue, **Blake Beck**; Red, **Emmalyn Dewing**.

See PRESENTATIONS, continued on page 15
Cooking participants perform at county contest

Left to right and down: **Jazmin Clevenger** stirs her bread pudding, **Ben Winans** creates a Coffee Cake, **Paige Jones** makes a Ham Scramble, **Graycee Dorner** cooks her Hobo Scramble, **Emily Logan** frosts her Marion Berry Cupcakes, and **Kaetriauna Bowser-Smith** listens to Judge **Anne Manlove** critique her prepared food entry of Paleo Cinnamon Rolls.

This year’s Food Preparation & Mini-Meal Contests, held in the kitchens at South Medford High School, saw an increase of participants as a result of a successful Food Contest workshop.

~ Photographs by Raoul Salem
State Mail-In Shooting Sports results

For months the 4-H Shooting Sports clubs have been participating in Oregon’s Mail-In Tournament with the final closing date in March. Of the nearly 800 statewide participants, 522 achieved qualifying overall scores (Blue or Red).

The State Contest will be held June 20-22 at the Albany Rifle and Pistol Club, in Shedd, Ore. The State Contest will also include a Western Heritage Shoot, as well as Hunting Skills Competition and Presentation Contest this year. Registration information available at:  http://oregon.4h.oregonstate.edu/projects/outdoor/shooting-sports  Early registration deadline is June 6.

In the interest of saving space, each participant is named under their discipline, with their club and final season score. All Blues and Reds have been invited to register for the State Contest, with Seniors and Intermediates shooting June 22-23, and Juniors shooting June 24 (the same day Summer Conference starts for older youth).

The abbreviations given below represent the following participating clubs: SA-Skookum Archers, SB-Snowy Butte Archery Club, JCSS-Jackson County Shooting Sports, RVSS-Rogue Valley Straight Shooters, SOS-Southern Oregon Shooters. An additional abbreviation found in the Rifle and Pistol results is NC for National Track Contests.

Jr. ReCurve Archery:
Nate Kimmel-SA: White; Ryan Wittenberg- SB: Red; Cambrea Goodin-SB: White; Kaitlyn Hill - White.
Sr. ReCurve Archery:
Emry Timmons - SB: Red.
Jr. Compound Archery:
Emma Crowl-SA: White; Braden Nieminen-SA: White.
Int. Compound Archery:
Sr. Compound Archery:
Int. Shotgun:
Bailey Goble - JCSS: Blue; Zeb Kitchen - JCSS: Blue; Cody Sholer - JCSS: Blue; Camron Stacey - JCSS: Blue; Grace Ede - JCSS: Blue; Chase Constan - JCSS: White; Cole Constan - JCSS: CH; Liam Gruszczenski - RVSS: Blue; Andrew Koch - RVSS: Blue; Hugh Meyer - RVSS: Red; Ashley Myers - RVSS: Blue; James Noble - RVSS: Blue; Lorenzo Russell - RVSS: Blue; Brycen Scofield - RVSS: Blue.
Sr. Shotgun:
Alex Bitterling - JCSS: Blue; Isaac Wilcox - JCSS: Blue; Garrett Logue - RVSS: Blue; Steve Mitchell - RVSS: Blue; Spencer Scofield - RVSS: Blue; Alec Thornton - RVSS: Blue.
Jr. Rifle:
Stone LeCroy - SOS: CH; Liam O’Connor - SOS: Red; Dylan Wittenberg - SOS: Red.
Int. Rifle:
Liam Gruszczenski - RVSS: Red; James Noble - RVSS: RCH; Emilio Carrillo - SOS: RCH (NC) CH; James DeVitt - SOS: Red; Grace Ede - SOS: White; Todd Maya - SOS: White; Eliza Nelson - SOS: Blue; Jacob Smith - SOS: Blue; (NC) Blue; Andrew Koch - RVSS: (NC) Blue; Hugh Meyer - RVSS: (NC) Red; Ashley Myers - RVSS: (NC) CH; Lorenzo Russell - RVSS: (NC) Red; Brycen Scofield - RVSS: (NC) Blue; Chase Costanti - SOS: (NC) White; Cole Costanti - SOS: (NC) White; Bailey Goble - SOS: (NC) White; Zeb Kitchen - SOS: (NC) White.
Jr. Pistol:
Garrett Logue - RVSS: (NC) Blue; Steve Mitchell - RVSS: (NC) Blue; Spencer Scofield - RVSS: (NC) Blue; Emry Timmons - RVSS: (NC) Blue.
Int. Pistol:
Liam O’Connor - SOS: Red.
Jr. Pistol:
Sr. Shotgun:
Garrett Logue - RVSS: CH; Spencer Scofield - RVSS: Blue; Alec Thornton - RVSS: (NC) RCH.
Calendar

**June**
1  Board of Directors meeting, 6 pm, Extension Auditorium
3-5  Spring Fair, Expo
15  Animal Science Leader meetings, Extension Auditorium, 7 pm
22-25  Summer Conference at OSU
28  Registration Day for County Fair, 2-7 pm in Extension Auditorium
28  Deadline for early-bird Lobster Creek Camp registration fee of $100

**July**
6  Board of Directors meeting, 6:30 pm, Extension Auditorium
8  Entry deadline for Creative Writing entries, 5 pm, Extension Office
11  Interview judging for Videography exhibits, 1-3:30 pm
11  Art & Photo mounting workshop, 4-7 pm, Extension Classroom
14  Fashion Revue judging, Extension Auditorium; 7 pm Show, Inn of the Commons Ballroom
15-16  4-H Dog Show, 1-6 pm Friday; 9 am—3 pm Saturday, Olsrud
16  Horse Judging Contest, 9 am, Isola Arena
16  Fair entry day for static exhibits, 10 am-5 pm, Padgham Pavilion
17  Horse events: Halter classes, In-hand Trail, Ground Training, Owner Trained, Cart Driving
18  Animal exhibits arrive
20-24  County Fair open to public, Expo fairgrounds

**August**
3  Board of Directors meeting, TBA
8-12  Lobster Creek Camp
12  State Fair Registration Forms due in Extension Office, 5 pm
19  State Fair entries due, Extension Office, 5 pm
22  State Fair food & horticulture entries delivered, Ext. Office, 8:30-9 am
26-Sep. 5  State Fair opens in Salem

**September**
7  Board of Directors meeting, 6:30 pm, Extension Auditorium
7  State Fair entries return to Extension Office
21  Annual Leaders meeting, followed by 7 pm Animal Science Leader meetings, Extension Auditorium, 7 pm
19  Tentative: Record Book Workshop TBA

**October**
1  4-H Enrollment for 2016-17 year opens
3  Record Books due, Extension Office, 5 pm

Presentations  continued from page 12

**DEMONSTRATION**
Junior: Champion, **Graycee Dorner**; Lavender, **Kaetriauna Bowser-Smith**; Blue, **Lane Magerle**, & **Jessalyn Magerle**.

**IMPROMPTU**
Junior: Purple, **Lily Folgate**; Lavender, **Jarrett Dalton**.
Intermediate: Purple, **Mickala Morris**; Red, **Martin Folgate & Cody Sholer**.
Senior: Purple, **Hailey Ordal**, and **Sarah Shelton**; Lavender, **Blake Beck**; Red, **Emmalynn Dewing**.

Intermediates and Seniors receiving a blue or above qualify for State Fair. An awards ceremony, combined with Foods Contest, was held on Monday, April 25.

Congratulations to all the winners!
To the 4-H family of (or current resident):

Dated Material

Remember

COUNTY FAIR REGISTRATION DEADLINE
TUESDAY, JUNE 28 — NO EXCEPTIONS

Oregon State University Extension Staff Serving Jackson County Youth:
TBA, 4-H - Youth Development
Kim Skomerza, 4-H Program Assistant, kimberly.skomerza@oregonstate.edu
Diane Miller, 4-H Program Assistant, diane.miller@oregonstate.edu
Misty Ziegler, Sam’s Valley Elementary School After-school Coordinator
Genise Tweddy, Patrick Elementary After-School Coordinator (Gold Hill)

Other Jackson County Extension Agents:
Richard Roseberg, Director of SOREC & County Leader
Max Bennett, Forestry
Cheryl Kirk, Family & Community Health/SNAP-ED
Maud Powell, Small Farms
Rhianna Simes, Master Gardener Coordinator
Rachel Werling, Land Steward Program
Sheila Lee, Office Assistant
Jackie Freeman, Office Specialist

Office Hours: 8:00 am - 5:00 pm, Monday - Friday. Telephone: 541-776-7371 Fax: 541-776-7373
Southern Oregon Research & Extension Center, 569 Hanley Road, Central Point, Oregon 97502
OSU State 4-H web site: http://oregon.4h.oregonstate.edu/
County Extension web site: http://extension.oregonstate.edu/sorec/4h/

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