# Washington County 4-H Email Update

Deadlines, announcements, and events can be found on the [Washington County 4-H website](http://extension.oregonstate.edu/washington/4h/index.php)

## General 4-H Information:

## Announcements:
[http://extension.oregonstate.edu/washington/4h/Announcements.php](http://extension.oregonstate.edu/washington/4h/Announcements.php)

## Cross County Events:
[http://extension.oregonstate.edu/washington/4h/ActivitiesinOtherCounties.htm](http://extension.oregonstate.edu/washington/4h/ActivitiesinOtherCounties.htm)

## Office:
OSU Extension Service
Washington County
18640 NW Walker Rd, #1400
Beaverton, OR 97006

## Directions to Office:

## Contact Us:
4-H Agent (vacant)
503-821-1120

Lisa Conroy, OSU Faculty
503-821-1121
Lisa.conroy@oregonstate.edu

Trish Hower, 4-H Secretary
503-821-1119
4-H.wash.co@oregonstate.edu

## Project Area Meetings
Due to the absence of a 4-H agent this fall, there will be limited meetings of 4-H project areas. Please let the Extension office know if your project area will be meeting, who will be scheduling the meeting room, picking up the key and chairing the meeting if it will be held in our conference rooms.

## 4-H Faculty Search Underway Now
OSU Extension Service is now taking applications for both the full-time 4-H agent and Staff Chair/4-H program administrator. If you have family or friends in other counties or states what claim they have a great 4-H agent, share our openings with them and encourage them to apply. The deadlines are Oct. 10 and Nov. 1.

[http://oregonstate.edu/jobs/](http://oregonstate.edu/jobs/)

## DEADLINES

- **October 1st 4-H Record Book Submission Deadline**: 5pm Extension Office. Record Books must be received by 5:00 pm to be reviewed for awards, recognition and scholarships. All participants and award winners will be recognized at the 4-H Awards Dinner Nov. 8. (See below for more details).

- **January 30th Re-Enrollment Deadline**: for CURRENTLY enrolled members, volunteers, and clubs to be eligible to participate in 4-H activities including learning days, club meetings, county fair, horse fair, etc.

- **April 1st Enrollment Deadline**: for NEW members, volunteers, and clubs to be eligible to participate in 4-H activities including learning days, club meetings, county fair, horse fair, etc.

- **June 1st Fair Entry Form Deadline**: for ALL members, volunteers, and clubs to be eligible to participate in county fair and horse fair.

## ANNOUNCEMENTS

(Registration forms and links located on the Announcements page.)

### National 4-H Week; Teens for Radio Spots Sought
Older 4-H members are invited to help promote national 4-H Week on KUIK Radio in Hillsboro. If you would like to record a short spot that will be aired on the local radio station during National 4-H Week, Oct. 11-15, contact Alyssa at KUIK, 503-640-1360 to arrange for a time to go to the radio station.

### 4-H Record Book Evaluators Needed
A brief training is all you need to assist with record book evaluations and award selection, Saturday, Oct. 4 starting at 8:30 am. Contact Annabelle at 503-645-2086 to schedule a 1-2 hour training (length depends on experience and knowledge). Youth grades 10-12, volunteers and parents are encouraged to participate.

### 4-H Record Book Guidance for Members
To help your club members learn about keeping 4-H Record Books, the Awards and Recognition Committee has developed “Memories,” a brochure with guidelines and tips and the “Metro 4-H Awards and Recognition Brochure. They also have committee members willing to visit your club to provide workshops.
4-H Senior Scholarships
Washington County High School Seniors who have been 4-H members for the past four years are eligible for scholarships to the higher education location of their choice. To be eligible, seniors must turn their records in for evaluation by Oct. 1 and then again May 1 for final evaluation. Scholarship amounts vary.

Award Nominations Sought: Nominations due Oct. 6 to the Extension Office
Who’s Who in 4-H: 4-H member recognition. Write a brief statement of what an outstanding 4-H members has accomplished. Include a short history of their involvement (projects, years, awards).
Friends of 4-H: Individuals, organizations or businesses that provide support to 4-H. Submit a letter outlining the support they have offered 4-H.
4-H Leader of the Year: A chance to honor a 4-H Volunteer for their service. Write a letter outlining their history of service.

October 8th New Mentor Orientation Session A
All new volunteers must participate in a 2-part orientation before beginning club activities or assuming major leadership for activities. Please preregister with the Extension Office at least one week in advance for these sessions so that materials can be prepared.

November 13th New Mentor Orientation Session B
All new volunteers must participate in a 2-part orientation before beginning club activities or assuming major leadership for activities. We will be coordinating with Clackamas County for this training session and will have special sign ups available. Please contact the 4-H Office at least one week prior to the session to discuss the training times and reserve a space.

2008-2009 Enrollment Updates
We will still be using paper enrollments this year instead of the online system. New enrollment forms will be posted to the following website as soon as they are ready. Please DO NOT use old enrollment forms. Thank you for your patience.  http://extension.oregonstate.edu/washington/4h/resources/EnrollmentMaterial.htm.

COMING EVENTS
(Registration forms and links located on the Announcements page.)

Washington County 4-H Awards and Recognition Night and Spaghetti Dinner
All 4-H members, volunteers and their families are invited to this annual event Saturday, November 8 at the Cloverleaf Building at the Fairgrounds. Dinner at 5:30 pm. Program at 7:00 pm. The dinner is a fundraiser for the Hildah Highbent Senior Scholarship.

<table>
<thead>
<tr>
<th>Livestock</th>
<th>Weigh-In Date</th>
<th>Time</th>
</tr>
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<tbody>
<tr>
<td>Beef</td>
<td>February 14, 2009</td>
<td>8am – 10am</td>
</tr>
<tr>
<td>Swine</td>
<td>April 11, 2009</td>
<td>8am – 10am</td>
</tr>
<tr>
<td>Sheep and Meat Goat</td>
<td>May 9, 2009</td>
<td>8am – 10am</td>
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<tr>
<td>Beef, Sheep, Swine, Meat Goat</td>
<td>Washington County Fair</td>
<td>Begins 6:30 am</td>
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</tbody>
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