**Washington County 4-H Email Update**

Deadlines, announcements, and events can be found on the [Washington County 4-H website](http://extension.oregonstate.edu/washington/4h/index.php)

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### General 4-H Information:


### Announcements:

[http://extension.oregonstate.edu/washington/4h/Announcements.php](http://extension.oregonstate.edu/washington/4h/Announcements.php)

### Cross County Events:

[http://extension.oregonstate.edu/washington/4h/ActivitiesinOtherCounties.htm](http://extension.oregonstate.edu/washington/4h/ActivitiesinOtherCounties.htm)

### Office:

OSU Extension Service  
Washington County  
18640 NW Walker Rd, #1400  
Beaverton, OR 97006

### Directions to Office:


### Contact Us:

- **4-H Agent (vacant)**  
  503-821-1120

  Lisa Conroy, OSU Faculty  
  503-821-1121  
  [Lisa.conroy@oregonstate.edu](mailto:Lisa.conroy@oregonstate.edu)

  Trish Hower, 4-H Secretary  
  503-821-1119  
  [4-H.wash.co@oregonstate.edu](mailto:4-H.wash.co@oregonstate.edu)

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### 4-H Youth Development Faculty

The search for a 4-H agent is underway. The process will take some time, but we are hopeful we should have someone here by the end of the year. Thanks for your patience as we go through this process.

### Project Area Meetings

Due to the absence of a 4-H agent this fall, there will be limited meetings of 4-H project areas. Please let the Extension office know if your project area will be meeting and who will be chairing the meeting and responsible for meeting room scheduling and keys.

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### DEADLINES

**September 3rd - 5th State Fair Exhibit Pick Up**: 8am-5pm, Extension Office. Please pick up exhibits. We have no room to store them.

**October 1st Record Book Submission Deadline**: 5pm, Extension Office.

**January 30th Re-Enrollment Deadline**: for currently enrolled members, volunteers, and clubs. More information to come about the new 4-H Access enrollment system.

### COMING EVENTS

(Registration forms and links located on the Announcements page.)

**September 6th How to Prepare a Competitive Record Book**: 10am-12pm, Extension Office. For members, volunteers, and parents.

**September 13th 4-H Awards & Recognition Fundraiser**: 7pm-9pm, Rainbow Lanes Forest Grove, Fee $10. Bowling and fun for the whole family. More details will be posted as they become available.

**September 13th Record Book Evaluator Training**: 10am-12pm or 7pm-9pm, Extension Office.

**September 25th Record Book Evaluator Training**: 10am-12pm or 7pm-9pm, Extension Office.


**October 8th New Mentor Orientation Session A**: All new volunteers must participate in a 2-part orientation before beginning club activities or assuming major leadership for activities. Please pre-register with the Extension Office at least one week in advance.

### MEETINGS

**September 22nd After Fair Superintendents Meeting**: 6pm-7pm, Extension Office. Fair superintendents from all project areas are invited to gather to list suggestions, concerns, and changes for future fairs. Members and volunteers, please share your ideas and thoughts with your project superintendent before that meeting so they can be recorded.

**September 22nd Leaders Advisory Council**: 7pm, Extension Office.

**November 8th Awards & Recognition Meeting**: TBA