



# UNION COUNTY 4-H ASSOCIATION SCHOLARSHIP

## Eligibility:

Applicant must be a high school senior that is an enrolled Union County 4-H member.

Applicant must be a 4-H member in good standing for at least three years in ninth through twelfth grade.

## Instructions:

Only complete application packets will be considered for review.

All application packets must be submitted to the OSU Extension, Union County Office by 5:00 pm on March 1.

Since this will be a blind review, **please avoid identifying the applicant by name** as much as possible.

## Application packet includes:

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|--|--------|
| 1. 4-H essay (minimum of 350 words/maximum 3 pages)        | 30 pt  |
| Essay ideas:   |        |
| How 4-H has focused my future                              |        |
| How 4-H has affected me                                    |        |
| How I plan to continue to benefit my community             |        |
| Personal growth through 4-H                                |        |
| 4-H activities involved in                                 |        |
| 2. Two letters of recommendation, attached to application. | 20 pt  |
| 10 point each  |        |
| 3. High school transcript                                  | 10 pt  |
| 2.0 GPA & above - 10 pt                                    |        |
| Below 2.0 - 5 pt   |        |
| 4. Completed application questionnaire                     | 30 pt  |
| 6 points each section                                      |        |
| 1. Outstanding 4-H event (A & B)                           |        |
| 2. Contribution to 4-H (C)                                 |        |
| 3. Obstacles overcome (D)                                  |        |
| 4. Career goals, Area of planned study (E & F)             |        |
| 5. Community involvement, Leadership (G & H)               |        |
| 5. Presentation of Application Portfolio                   | 10 pt  |
| (Neatness, organized, penmanship, order of contents, etc)  |        |
| Total points possible                                      | 100 pt |

**Scholarship Criteria:**

- contribution to 4-H program (based on essay and application questionnaire)
- leadership and community involvement
- academic records and school involvement

The scholarships in the amount of \$800.00 will be awarded directly to the recipient at their awards/graduation ceremony.

Scholarship application deadline is March 1.

Scholarship to be used toward expenses for schooling of your choice.

**Selection Process:**

Winning applicants will be chosen by a 2-3 person scholarship committee by blind review. Scholarship committee is appointed by the Union County Association Executive Council and can consist of 4-H Leader(s) and/or community member(s) that have no knowledge of any scholarship applicants. In addition to the scholarship committee, one executive council member will act as liaison in a non voting capacity.

Application review and scholarship selection committee will meet jointly after application deadline and before graduation.



UNION COUNTY  
4-H LEADERS ASSOCIATION  
SCHOLARSHIP  
Application Questionnaire



**Only complete applications will be considered. Additional pages may be added to complete question.** (questions can be answered on this form or no more than 2 typed pages)

A) What was your most outstanding 4-H experience?

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B) What have you gained from 4-H?

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C) What has 4-H gained from you?

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D) What obstacles have you overcome? (4-H or personal)

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E) What school do you plan to attend, what is your planned area of study, and what are your career goals?

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F) How have your future plans been influenced by your involvement in 4-H?

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G) How have you been of benefit to your community?

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H) Tell about your leadership activities and skills.

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