



## OREGON 4-H AMBASSADOR APPLICATION

*Becoming an Oregon 4-H Ambassador is an honor bestowed upon members who have been a part of 4-H for at least two years. Applicants must have a reference form from someone not related to them and must have the approval of their County 4-H Agent. All parts of the application must be completed.*

*Please print clearly and return the completed application to your county Extension office.*

### Check one:

\_\_\_\_\_ I am applying to be a county ambassador. (You must be at least 12 to apply.)

\_\_\_\_\_ I am applying to be a state ambassador. (You must at least 14 to apply.)

State ambassador applicants are required to participate in a training session and interview at Summer Conference.

### PART I – Who You Are

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_

E-mail \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

T-shirt size (check one)

S

M

L

XL

XXL

**PART II – What You Have Done**

1. Give a summary of your 4-H career to date. This can be done in list or narrative form. You can also simply submit your 4-H Resume.

*Please answer the following question in narrative form, at least a half page but no more than one page.*

2. What are you most proud of that you have accomplished in 4-H? Explain what you did and how you feel it helped an individual/group/community. What did you learn from the experience?

### **PART III – What You Can Do**

*Please answer the following questions in narrative form, at least a half page each but no more than one page per question.*

1. Why are you interested in the opportunity to serve as a 4-H Ambassador?

2. If you were asked to speak at a service organization's dinner, what would you say in your speech to address what 4-H is and how you have benefited from being a member?

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☘ I agree to serve as a youth resource for my county 4-H program and to be an enthusiastic supporter of Oregon 4-H.

Applicant's Signature \_\_\_\_\_

Parent (or legal guardian) Signature \_\_\_\_\_

Date \_\_\_\_\_

**COUNTY AMBASSADOR APPLICATION DEADLINE:**

**STATE AMBASSADOR APPLICATION IS DUE TO THE STATE 4-H OFFICE BY MARCH 1**

*I recommend the applicant as an ambassador and will support him/her in the Ambassador role.*

County 4-H Agent Signature \_\_\_\_\_