Klamath County 4-H Record Book Awards Application

IMPORTANT INFORMATION

- Place this application in the front section of your record book.
- A Leader Statement is required (see reverse side) in order for this application to be accepted.
- 4-H members are allowed to receive one Project Medal or General Award each 4-H year.
- You may only be awarded one county medal in an award area per age division. For example, if you receive a county medal for the Rabbit project in 7th grade (as an Intermediate) you cannot receive the Rabbit medal again until you are a Senior 4-H member.
- Use the current "*Klamath County 4-H Record Book Guidelines*" to assemble your record book.
- Your record book will first be judged and given a BLUE, RED, or WHITE ribbon. Only books that receive a BLUE ribbon will be considered for the awards listed below.
- Awards offered:
  - *Project Medals* are given in each project area. Awarded to members who show growth and/or achievement in a project area, as seen from the record book content.
  - *General Awards* are given for Citizenship, Leadership, & Achievement based on the member's overall 4-H involvement, as seen from the record book content.
  - *Outstanding Record Book Awards* will also be given. These are strictly based on the presentation of your record-keeping skills, not what can be determined from content.
  - *Club Awards* are given for officer records submitted – *use the Club Officer Book Application*.

1 **Name:**_____ **4-H Club:**_____

2 **Age Division (check one):**

_____ Junior (9-11 yrs old as of Sept 1 of the previous year)

_____ Intermediate (12-14 yrs old as of Sept 1 of the previous year)

_____ Senior (15-19 yrs old as of Sept 1 of the previous year)

3 **Project Awards:** (you may list 2 of your projects)

_____

_____

AND / OR

General: (you may choose 1 of the following)

___ Citizenship

___ Leadership

___ Achievement

4 **From the choices you just made in #3 above, please list below the order of your1st, 2nd, & 3rd overall awards preferences:**

1st_____ 2nd_____ 3rd_____

5 **List all previous Klamath County 4-H medals you have received, and the year you won each award:**

_____ _____

_____ _____

_____ _____

_____ _____

6 ***REQUIRED SIGNATURES* - The following individuals acknowledge that this record book has been completed and assembled by the 4-H member:**

4-H Member_____ Date _____

Parent/Guardian _____ Date _____

Club Leader _____ Date _____

LEADER'S CONFIDENTIAL STATEMENT – Please give reasons this member **should** or **should not** be considered for the awards applied for. **Be specific** by using examples showing the member's growth in project or other award areas. *** If you are this member's parent and would not feel comfortable with completing this statement, please have either another leader in your club or a leader in another club complete this statement.*

This statement was completed by: _____