



# Bob Damon Memorial Scholarship



*Due Date- April 30, 2020*

## I. Eligibility

- a) Must be a high school senior
- b) Must be currently involved in 4-H or FFA in Linn or Benton County
- c) An award of up to \$2000 may be awarded to the applicant.

## II. Applicant Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ e-mail: \_\_\_\_\_

Graduating High School: \_\_\_\_\_ High School GPA: \_\_\_\_\_

Anticipated College: \_\_\_\_\_ Admission Date: \_\_\_\_\_

Anticipated College Major: \_\_\_\_\_

### III. Agricultural Activities

List major **agricultural** activities and level of participation. Also include major **leadership activities** in agriculturally related clubs & organizations (offices held, committee assignments, etc.). **One entry per line.** Do not duplicate any activities.

	Activity	Year	Participation Level/Leadership
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			

### IV. Agricultural Awards & Accomplishments

List any **awards, honors, or accomplishments** you have received through your association with any **agriculturally** related clubs & organizations. **One entry per line.** Do not duplicate any activities.

	Activity	Year	Award/Accomplishment
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			

## V. Other Activities

List major **non-agricultural** school and community activities and/or accomplishments achieved that were helpful in making you a more involved and contributing individual to your school and community. These activities may include class offices, club activities, extracurricular student activities, church activities, etc. **(Do not duplicate above items.)**

	Activity	Year	Award/Accomplishment
1			
2			
3			
4			
5			
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7			
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10			
11			
12			

## VI. Student Statement

In an attached 1-page document, please explain why the scholarship committee should select you for this award.

**Applicant Signature:** \_\_\_\_\_

\*Application Deadline: April 30<sup>th</sup> via email to [rob.damon@alyrica.net](mailto:rob.damon@alyrica.net)  
\*Selected individuals will be required to interview, date will be arranged with applicant.  
\*Scholarships will be awarded prior to August 1<sup>st</sup>, 2020.  
\*Questions should be sent to [rob.damon@alyrica.net](mailto:rob.damon@alyrica.net)