April Enrollment Deadline Approaching

The days are longer, the sun is beginning to shine more, and the grass is needing to be mowed. Yes, it is Spring! ...and with that comes gearing up for summer fun and Fair.

Now is the time to decide if you wish to add additional projects to your enrollments. You can continue to add projects until April 30. The projects you enter at Fair must have been signed up for by this date. April 30 is also the deadline for animal leases and horse declarations to be turned into the office.

- New members may continue to join until April 30 & show at Fair.
- Members may continue to join AFTER April 30, but CANNOT show at Fair.

A Fair Entry Information Packet will be available to pick up from our office starting June 1st, pre-registration forms will also be available at this time.

There are some fun activities coming up, so check out the upcoming events in this newsletter.

Have a great Spring!

Sandra Carlson  Jared Delay
4-H Coordinator  4-H Program Assistant

Record Books & Fair Pre-Registration due June 1—July 2

Remember to complete the following by July 2 to enter at Fair:

- Turn in Project Records & My 4-H Resume
- Participate in the following:
  - 1 leadership activity, 1 community service activity, 1 4-H activity outside of Fair & 1 public speaking/presentation...or 6 of any combination
**APRIL**

7/8  Friends of Fair Horse Show Series, #2 of 3, Clatsop Co. Fairgrounds
10  New 4-H Leader Training, RSVP (503) 325-8573, 4-H Club House, 6 PM  *DATE CHANGE
13-14  Camp Counselor Lock-In, WGC, 5 PM  Cancelled
19  4-H Association Meeting, 4-H Club House, 6:30 PM
21  4-H Association BINGO Fundraiser, Astoria Elks, doors open at 6 PM
22  4-H Color Run. Fun 5K Run/Walk, Ft. Stevens State Park, 2 PM
26-27  4-H Entrepreneur Summit, OSU, Corvallis, see page 18
27/29  4-H Spring Classic, Pendleton, OR

**MAY**

3  Photography Classes, series begin May 3. Thursdays May, 3, 10, 17, 24, RSVP (503) 325-8573. Extension Office, 4-6PM
5  Sheep/Swine/Goat Weigh-In, Fairgrounds Parking Lot, 7 AM—Noon
5/6  Friends of Fair Horse Show Series, #3 of 3, Clatsop Co. Fairgrounds
8  Horse Advisory Meeting, OSU Extension Conf. Room, 6:30 PM
10  Cloverbud Advisory Meeting, Extension Office, 6 PM
12  Home Ec Skills Contest, RSVP by May 3 (503) 325-8573, AMS
30  Livestock Advisory Mtg., OSU Extension Office Conference Room, 6 PM

**JUNE**

4  Summer Conference Planning Meeting, OSU Extension Office Conf. Room, 6 PM
5  Record Book Fair Prep Workshop, RSVP (503) 325-8573, OSU Extension Office Conf. Room, 6 PM
12  Junior Superintendent Meeting, Extension Office Conference Room, 6:30 PM
14  Small Animal Advisory Mtg, OSU Extension Office Conference Room, 6 PM
21  4-H Assoc. Committee Meeting, 4-H Club House, 6:30 PM
27-30  Summer Conference

**JULY**

2  Fair Paperwork due to Extension Office
19  4-H Assoc. Committee Meeting
31—Aug 4  Clatsop County Fair

**AUGUST**

20  Bring State Fair items to the Extension Office
24—Sept. 3  Oregon State Fair

**SEPTEMBER**

5  Pick up State Fair items from the Extension Office after 12 Noon

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**SUNDAY, APRIL 22**

**FT. STEVENS STATE PARK**

**2 PM RACE TIME**

Attending will fulfill the “Participation in 4-H Activities” in your “My 4-H Resume”

Registration Information is available at:

http://extension.oregonstate.edu/clatsop/4-h-color-me-green-5k-runwalk
4-H CLUB HOUSE

Deep Cleaning Schedule

April:  Young Entrepreneurs
May: Fur & Feathers

Does your club use the 4-H Club House? The Fairgrounds has been so kind to offer supplying paper towels and toilet paper for the Club House. We will still need to supply garbage bags and cleaning supplies. Please help supply as needed.

Thanks!

EACH CLUB: ANNUAL FINANCIAL REPORTS ARE DUE BY AUGUST 15!

All clubs need to fill out an End of the Year Report. This form can be found at the Extension Office or at http://extension.oregonstate.edu/clatsop/4-h-forms (Annual Financial Report). Please turn this in even if you do not have any funds. We need to track what each club’s treasury has been for the past year. If you do not have any funds, you can call or email Sandra and just let me know that as well. Thanks!

SPENDING 4-H MONEY

Please remember that any 4-H club money spent needs to be approved by the youth and this needs to be noted in the club minutes.

NATIONAL VOLUNTEER WEEK—APRIL 15-21

I want to let all leaders know that you are AMAZING! I know that there are numerous organizations and ways that people can volunteer their time, and I am so grateful you have chosen 4-H as a program your feel is worthwhile and valuable. This program would not be a program without YOU and the youth you touch each and every day would not have the skills, knowledge and adult partnerships that you provide—a caring adult working by their side.

THANKS AGAIN FOR ALL YOU DO! - Sandra

SPRING/SUMMER SIMPLICITY PATTERNS

The new Spring/Summer Simplicity patterns will hopefully be arriving soon. They only cost $1.00 each. Come into the Extension Office to look through the catalog. We will be placing orders on April 25 & May 30. Call the office if you have any questions, 503-325-8573.

4-H DISCOUNT AT JOANN’S FABRIC

Joann Fabrics is offering discount cards to those involved in 4-H. You can find out more about the discount card and sign up here: http://www.joann.com/4-h/. According to this page “Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming”.

PHOTOS DONE RIGHT (4-H PHOTOGRAPHY WORKSHOP)

Week 1: Learn photo principles & go take photos
Weeks 2 & 3: Critique photos & retakes/get your photo ready for Fair/mounting & paperwork

Who: 4-H Youth grades 3 & up

When: May 3, 10, 17, 24

Where: OSU Extension Office, 4—6 pm

Limit: 12 participants

Deadline: Sign up by 4/30. First come, first served basis. For more info or to sign up call 503-325-8573.

Free workshop. Sponsored by 4-H leader & professional photographer, Carrie Ank.
Clubs Fundraising Requests

Just a reminder that if you plan on doing a club fundraiser you need to fill out a Fund-Raising Request Form prior to your event. The form would need to be filled out and turned into the Extension Office prior to the third Thursday of each month in order for your fundraiser to be approved. This form has changed, the new form can be found at http://extension.oregonstate.edu/clatsop/4h-forms, under “4-H Club Forms”. Please, plan ahead.

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4-H Association Fundraisers, Clatsop County

4-H Saturday Night Family Bingo

4-H Fundraiser

SATURDAY
APRIL 21
6:30-9PM
Doors open at 6PM

Astoria Elk’s B.P.O.E
#180
453 11th St., Astoria
503-325-8573

Proceeds help fund scholarships, trainings, awards for members and leaders, and general 4-H

4-H Clubs are asked to donate ONE item/basket for the drawing (you can donate more if you wish, approx. $25 value)

$10=10 games with prizes

Light Snack Available

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Pig Drawing 4-H Fundraiser

(4) FOUR 1/2 HOGS
$5 TICKETS
CUT & WRAPPED

The Clatsop Co. 4-H Association will be asking clubs and members to sell tickets for the drawing. Ticket packets will go out this spring to each club.

If your club has tickets that are not sold...PLEASE RETURN THEM TO THE EXTENSION OFFICE by early July. Each club is asked to sell tickets. Please help with this fundraiser. If ALL tickets are sold, we raise $5,000 for 4-H!

Participating will fulfill the “Citizenship/Community Service in 4-H” in your record book.
Registration May 15—June 1. Classes based on a first come, first serve basis.

What: Summer Conference is 4 days @ OSU (grades 7-12). The youth stay in the dorms, eat in the cafeteria, pick from about 60 classes/workshops, listen to inspirational speakers, swim, climb rock wall, and much more.

Bus Transportation: Provided for $20 (your cost)

Cost: Registration fee $200—The 4-H Assoc. will pay $100 to the first 30 4-H youth who get payment in to the Extension Office. Additional Scholarship: Again, this year additional first-timer & underserved scholarships are available.

Payment can come in anytime prior to May 15 to reserve your spot (checks will not be cashed until the end of May). Non 4-H youth can attend, but scholarships for them are limited.

OSU Summer Conference Website: http://oregon.4h.oregonstate.edu/special-events/summer-conference

REGISTRATION PROCESS

1. Pay fee to Extension Office prior to registration (most people end up owing $120 after scholarships, first timers/underserved/financial need campers can receive an additional $50, up to 20 scholarships).

2. You will get a password just prior to registration opening

3. Register online—ASAP starting May 15, since classes fill up fast!

4. Optional Summer Conference Information Meeting will be June 4 for questions to be answered.

A packet of classes being offered will be sent out prior to registration opening for you to review.
Presentations....the winners were:

In February, 4-H members prepared speeches and practiced delivering information on a particular subject.

The big day came on March 6 with 4-H Presentations, when 4-H members met the challenge and one by one, gave their presentation or demonstration in front of a judge, parents and other 4-H’ers.

**JUNIORS:**
- **Demonstration** Champion Matthew Cano, Division Champion
- **Illustrated Talk** Champion Faith Jones
- **Impromptu** Champion Matthew Cano
- **Res. Champ** Titus Cano

**INTERMEDIATES**
- **Demonstration** Res. Champ Alicia Cano
- **Illustrated Talk** Champion Alyssa Hollenbeck
- **Impromptu** Champion Alyssa Hollenbeck, Division Champion

**SENIORS**
- **Illustrated Talk** Res. Champion Baylee McSwain
- **Impromptu** Champion Baylee McSwain

**Spring into Arts**

Noodle Making, Bread Dough Art, Tablesetting, Napkin Folding, Ireland in a Jar & Weaving Crafts

Thanks to all the volunteers that make these events a success!

Melissa Anglim, Bonnie Fisher, Tammy Olds, Katie Paaso & Judy Mace

Accommodation requests related to a disability should be made two weeks prior to the event to Sandra Carlson, (503) 325-8573, sandra.carlson@oregonstate.edu.
After School Cooking Class

SEWING

Spring Dog Seminar

Super Saturday
4-H Home Ec Skills

- Food Prep & Mini Meal Contests
- Clothing Skills Contests
- Family Consumer Science Skill-a-Thon (Judging Contests)

Awards will be given to Top Food Prep contestants emphasizing dairy products in their recipe (must use at least 1 cup of dairy).

You have the opportunity to cook & sew in front of a judge and also participate in the Family Consumer Science Skill-a-Thon. Sign up by May 3rd.

Info can be picked up at the Extension Office or downloaded from our website at: http://extension.oregonstate.edu/clatsop/home-ec.

May 12 (registration deadline May 3)
Astoria Middle School
9:00 AM—3:00 PM

Name_________________________________________Phone__________________________

Club __________________________ Age ________□ Cloverbud □ Junior □ Intermediate □ Senior

Indicate time conflicts between 9 am—3 pm________________________

Food Contests: Members can do Food Prep and/or Mini Meal for their age division

INDICATE CLASS & DIVISION

Food Preparation Contest

Cloverbuds (pick one)

☐ No Cook Dessert
☐ No Cook Sandwich
☐ No Cook Snack
☐ No Cook Breakfast

Junior (can do measuring + 1 other)

☐ Measuring (1st year only)
☐ Muffin/Biscuit
☐ Cake
☐ Salad
☐ Sandwich
☐ Fruit or Vegetable Dish

Intermediate or Senior (please mark dish)

☐ Fruit or Vegetable Dish
☐ Salad
☐ Sandwich
☐ Grain Product
☐ Yeast Product
☐ Dairy Product
☐ Main Dish

Mini Meal Contest (mark one)

☐ Junior Food Mini Meal
☐ Intermediate Food Mini Meal
☐ Senior Food Mini Meal

Clothing

Contest Level (please circle level)
Phase: Cloverbud, 1, 2, 3, 4, 5, 6, 7, 8, 9

Home Ec Judging Contests

Pre-registration not required

☐ I will download necessary forms at http://extension.oregonstate.edu/clatsop/home-ec
☐ Please mail me necessary paperwork
**Weaving/Spinning Classes**

Astoria Fiber Arts Studio offers spinning and weaving class for 4-H members. If you are interested in a club workshop or joining a regular class contact Electa Mathre 503-325-0698, edmathre@yahoo.com

https://www.astoriafiberarts.org/

**Some 4-H Guiding Principles**

- 4-H focuses on positive youth development.
- 4-H creates context and content for positive youth development, subscribing to a set of essential elements characteristic of high quality youth development.
- 4-H helps young people see themselves as unique, resilient, life-long learners who actively participate in their own future—setting personal goals and practicing self-determination.
- 4-H value results—driven educational opportunities and experiences that are based upon cutting edge youth development research and best practices proven to have impact.

**Oregon Shooting Sports Training** April 13-15, Redmond, OR

Disciplines in archery, hunting, muzzle loading, pistol, rifle, shotgun and western heritage projects. Interested adults must go through county wide leader training prior to attending this conference. This last local schedule group training is April 10th, so all of your references and background check info would need to be turned in an and approved by that April 10th training. I can set up a group meeting time with those of you interested if we that date does not work. Please let me know. You need to allow about 1 month for all of the paperwork pieces done.

**PNW 4-H Horse Judges Training** Oct 11—14: Deschutes Co. Fairgrounds

**The Family and Consumer Science (FCS) Classic Contest** will be held at the Home Ec. Skills Contest on May 12. Youth do not have to pre-register to take this judging contest type event. The 2018 FCS Classic County Contests include:

**The Skill-a-thon contest includes**

- Three ID contests with 24 full-color photographs each
- The Consumer Decision Making contest (new this year which includes
- Three scenario statements with four possible answers
- Class for oral reasons indicated (optional at the county level)

*Judge decisions of placings and cuts with points pre-determined for all possible answers*

The State contest will include a Group-think class which is similar to the life-skills assessment team class in the skill-a-thon contest. If you want to include this at the county level – let me know and I will send you a situation for the class.

There will be study guides on the state website (http://oregon.4h.oregonstate.edu/projects/family-consumer/classic) for members to peruse before the contest. These are still being worked on, so keep checking.
All new to 4-H members need to be enrolled by April 30 in order to show at Fair. All projects need to be determined by April 30.

**Record Books**

Record Books are required for all projects coming to Fair (this incl. not only animal, but hall and shooting sports). No pre-registration for most hall items, but project records must be checked by July 2.

**MY 4-H RESUME**

*Members must complete:*
- 1 leadership
- 1 community service
- 1 4-H activity outside of Fair and
- 1 public presentation

*Members may choose to do:*
- 1 of each listed above = 4 OR
- 6 of any combination (ex: 3 community service, 2 leadership & 1 4-H activity outside of Fair)

**Donating food:** 5 canned or boxed food items = 1 Community Service requirement.

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**4-H GROWS HERE**

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**Record Book Tip**

By now you hopefully have most of your requirements done. Begin writing them in your 4-H Resume if you have not already done so. It helps to do a little throughout the year and not wait till the last minute. A few suggestions to help:

1. If you are missing Fair requirements, get them completed soon!
2. Attend the Record Book Workshop if you need assistance.

**Record Book Prep for Fair**

**Tues., June 5**
**6:00 PM**

*RSVP or it will be cancelled (503) 325-8573*  
*Extension Office Conference Room*
LEADERSHIP EXAMPLES

Cloverbud & 1st Year members:
- Leading of the pledges
- Etc.

Juniors:
- Leading of a song or game
- Help plan a portion of a meeting
- Etc.

Intermediate & Seniors:
- Help younger member w/ project
- Help younger member w/ record book
- Organizing an activity
- Become a Committee member (this can be within your club or at County level)
- Teach a portion of a meeting
- Coordinating an event or meeting or part of a meeting
- Hold a leadership position: Junior Leader, County Ambassador, Camp Counselor, Song Leader, Game Leader, Sergeant of Arms, Club Officer, Reporter, Historian
- Plan a club party
- Coordinate club participation in parade
- Plan family night for your club
- Coordinate club snack schedule
- Etc.

Shotgun Members must turn in record books to the Extension Office by June 1 to qualify to shoot at fair. This change is because your county fair shoot is before the date the others need to have them turned in.

Shotgun members DO NOT need to preregister their classes for fair this year, only turn in their record books.

4-H ACTIVITY OUTSIDE OF FAIR

Most 4-H activities outside of your club happen before May—please plan ahead! Check for dates on the 4-H Calendar, page 2.
- Have your club hold a clinic (or activity) for other clubs or the community
- County Presentations
- Camp Counselor Training, Winter/Spring
- Quality Assurance Workshop, TBA
- Home Ec. Skills Contest
- Summer Conference
- Summer Camp
- Workshops
- Attend another counties 4-H event
- Attend Leader Advisory Meetings (members are welcome)
- Etc.

***Animal Weigh-In’s DO NOT count. This is a required piece of this project area.***

COMMUNITY SERVICE EXAMPLES

- Thanksgiving placemats for elderly
- Christmas Ornaments for Wishing Trees
- Collect Food for Food Drive (5 can min.)
- Beach and/or River Clean Up
- Set up or clean up at events
- Make blankets for needy
- Collect toiletries for needy
- Pumpkin Carving at Care Center
- Etc.

PRESENTATION/PUBLIC SPEAKING EXAMPLES

- County presentation
- Club presentation on a topic
- Impromptu speeches
- Explaining a process to your club
- Break into groups, get a topic, as a group brainstorm and share your ideas
- Talk on radio or at a service organization
- Club recruitment at local school, store, event
- Acting out something without speaking
- Making an educational display and telling about it
- Etc.
- Figures need to be correct and logical - some obvious expenses are often left out, others are sometimes completely unrealistic.
- It is OK to round dollar values to an even amount instead of including cents.
- Large items such as barns, fencing, sheds, acreage, ovens, refrigerators, vehicles etc, are not considered as inventory unless the member truly owns them or pays rent on the use of them. Smaller pieces of equipment the member continually uses in their 4-H project are reasonable inventory to account for such as sewing machines, kitchen-aids, fishing poles, buckets, etc.
- Pasture use always needs to have a cost, even if it is the member’s family pasture.
- Feed can be entered monthly or as purchased.
- A family who purchases feed for several family owned animals should divide costs accordingly among the number of animals; 4-H Records should indicate the amount given to 4-H animals only.
- If an animal is boarded or leased, there are still expenses associated with its care; all animals have physical and medical needs.

- The cost of show clothes may only be included in expenses for the project if the clothes were bought specifically for wearing at shows for that project.
- Include premiums and cash awards as project income. If you don’t know the exact break down of your premium money, divide your total premium amount by your total number of projects at County Fair.

  **For Example:**

  3 projects: Market Swine w/ blue ribbon; Knitted Scarf w/ blue ribbon; Art Project w/ red ribbon

  Premium total check is $35.40 / 3 = $11.80

  So, you received about $12 income for each project

- If you are given an item during the year or win an item, list it in the income column and write “gift” beside the item, also list an estimated dollar value for it at the time you receive it. If you still have the item at the end of the year, list it in your Ending Inventory with an estimated value.

- If you give away or lose an item, list it in the expense column and write “lost” or “given away” beside it; list an estimated dollar amount value for it at the time it was lost or given away.

- Circle profit or loss when needed.
Market Animal Livestock Auction, Sat., August 4, 4:00 PM

Fair Changes, 2018

Last month we listed some changes that the State is implementing, here are a few more:

Horticulture—Corsages and Boutonnieres will now be State Fair classes. Blooms do not need to be the same color. They must have foliage.

Welding—welding is being added as a class to exhibit at Fair this year

Dogs—Canine Good Citizen is being added for Intermediates and Seniors at State Fair only!

Art—Types of medium will be broke out for drawings...graphite pencil, colored pencil, charcoal, pen & ink, scratch board and multi-media. Drawing using a shading technique will also be broke out by these same categories.

Pottery & Cast Ceramic are now under the ART Category.

Fiber Arts—added Felting class for projects which have been knit, crocheted, or woven before felting.

Photography—name change: Series or Story changed to Photojournalism.

Educational Display—Added Club Display to Celebrate Our World.

What Do I Need to Bring to Fair is for talks about what animal members need for their projects. Located at http://extension.oregonstate.edu/clatsop/sites/default/files/thingstobringtofairlist.pdf

Things to Help a New Leader—has the animal member information but also information about the Association, Fair Requirements, and general 4-H year....hopefully, this will help them navigate. Located at http://extension.oregonstate.edu/clatsop/sites/default/files/helpforanewleader.pdf

Horticulture Members

Spring is the time when you will be planting your summer garden. Make a drawing of your garden with the names of the plants you are planting. Some of the seed packages may have the scientific name listed on them—you will need this information for your fair information card—if this is the case, keep it or write it down...it will make things easier come Fair time.
**FAIR INFORMATION**

**JUNIOR SUPER APPLICATIONS due May 15**

A Jr. Superintendent is responsible to the Superintendent for their project area, (beef, dairy, sheep, goats, dog, llama/alpaca, swine, poultry, rabbits, horse, hall, horticulture & barn). Applications available.

**Junior Superiors must:**
- be in grades 9-12, (special circumstances may apply)
- be available during fair time (set up, assist in running contests, attend meetings/trainings, etc)
- be able to communicate w/others, work as a team member, dependable
- attend training orientation (1 session)
- help make Fair fun!

**Junior Superintendent Meeting**

*Tues., June 12, 6:30 PM (note date change)*

*OSU Extension Office*

**FAIR JUDGES 2018**

<table>
<thead>
<tr>
<th>Category</th>
<th>Judges</th>
</tr>
</thead>
<tbody>
<tr>
<td>Llama/Alpaca</td>
<td>Shawn Bussey</td>
</tr>
<tr>
<td>Horse</td>
<td>Nancy Collins</td>
</tr>
<tr>
<td>Beef</td>
<td>Hannah Kammeyer</td>
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<tr>
<td>Sheep/Meat Goats</td>
<td>Akaela Wafford</td>
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<tr>
<td>Large Animal Master</td>
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<tr>
<td>Showmanship</td>
<td>Hayden/Brooklyn Bush</td>
</tr>
<tr>
<td>Dairy Cattle</td>
<td>Rebecca Seals</td>
</tr>
<tr>
<td>Swine &amp; Livestock</td>
<td>Nick Nelson</td>
</tr>
<tr>
<td>Goats (dairy, pygmy, fiber)</td>
<td>Mark Baden</td>
</tr>
<tr>
<td>Exotics/Pets &amp; Small Animal Master</td>
<td>Katie Paaso</td>
</tr>
<tr>
<td>Showmanship</td>
<td></td>
</tr>
<tr>
<td>Cloverbuds</td>
<td>Christy Lynn</td>
</tr>
<tr>
<td>Rabbits/Cavies</td>
<td>Melinda Anderson</td>
</tr>
<tr>
<td>Poultry</td>
<td>Jim Adkins</td>
</tr>
</tbody>
</table>

**FAIR TROPHIES**— If you did not return your trophy to be engraved, bring it to the Extension Office by June 30 to be engraved before Fair.

**CLUB BANNERS**

If your club made a banner for Fair – Great! If your club did not get one completed last year, please consider taking the time to get one made this year. About half of the 4-H clubs made banners that were hung in the hall area. Our goal is to have ALL clubs be represented in this display. If you made a club banner, and wish to make a different one for this year, you may do that as well. Here are the dimensions and instructions.

- Finished Size: 2’ wide by 3’ high (include a casing for a dowel to help hang it)
- Include your Club Name
- Include the clover on the flag somewhere (minimum size for the clover is 4” – office has a copy if needed)
- Make out of stable material (like felt)
- Edges should be finished (turned and stitched or glued.) Bias tape can also be used. This helps to keep the edges from curling up.
- Flags can be stitched, glued, or put together however the club wishes and with what skills they have. There are sewing machines available at the Club House if needed, or call the office to see if a club could help finish the edges.
- Please include the dowel with your finished product – make it 30” wide.
**LIVESTOCK INFORMATION**

**MARKET ANIMAL SCALE**
(portable)
Available for an annual fee of $10.
Contact: Tom & Lori Tetlow at 503-325-1865

**SHEEP, GOAT AND/OR SWINE PROJECT(S):**

Sheep and Goats will need the health record, as well as a Scrapies ear tag/tattoo #.

Swine will need the health record, as well as proof of 1st Erysipelas shot from producer, as we give a booster in the Spring for the 2nd Erysipelas shot. You must hold on to all of your paperwork, you will be required to turn everything in at the Fair weigh-in on July 30, 2018.

**LOCAL 4-H PROJECT ANIMALS AVAILABLE:**

**PIGS** available April 1, contact Andy Mendenhall, 503-738-6363
**SHEEP**, contact Jack Ficken, 503-440-0560

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**NCJC Livestock Show**
May 19, 2018

*Clatsop Co. Fairgrounds*
https://www.facebook.com/NCJCLivestockshow/

A Livestock Show for all youth 21 years and under. Open show, non-terminal market classes (*animals NOT to be butchered, you take them home*), breeding classes and showmanship (21 and under).

Featuring PEEWEE showmanship.

Congratulations goes out to these youth, who were the Market Animal Champions and Reserve Champions at the 2017 Clatsop County Fair and received gift certificates from the Clatsop County Livestock Association.

**Beef:**
Champion: Corrie Falleur
Res. Champ: Jameson Linder

**Swine:**
Champion: Mason DeVos
Res. Champ: Cori Biamont

**Lamb:**
Champion: Mollie Matthews
Res. Champ: Corrie Falleur
LEASE AGREEMENT FOR NON-TERMINAL ANIMALS
DUE BY APRIL 30, 2018

If you are in a project where you are planning on leasing an animal, remember you can use any lease form you want. There is a Lease Agreement at the Extension Office, but it is not the one that has to be used. However, whatever form you use, the State 4-H Office is requesting certain minimum information be included. These items are:

* Name or lessor and lessee
* Description of animal
* Length of time of the lease
* Payments and deadlines
* Extent or limitations of use
* Required care, facilities, and specific needs
* Payment responsibilities for required care and specific needs
* Who is responsible in case of damage of property, injury or death of the animal

ANIMAL HEALTH RECORDS

The current Animal Health Records are now available in the office to pick up before purchasing your animals, or download them online at: http://extension.oregonstate.edu/clatsop/clatsop-county-fair-4-h-info (scroll down towards the bottom of the page) then producers can sign off on the COOL Affidavit (if required) on the back and give you the current inoculation/birth information for them. Again, each of the forms has their own color so if you have multiple species, it will make it easier for you to tell the difference between the forms. E-slips are available to youth in the 4-H Office if you are in need of one when purchasing your livestock project.

The Feed & Care Guides are also available, which shows you how much to feed for rate of gain to be on target for Fair... so utilize this informative guide to help you know where you’re at with your animals feeding and if you’re on target.


**Livestock / Horse Upcoming Events**

. . . **COMING UP**

**4-H Spring Classic**
This event will be held in Pendleton, OR on April 27 — April 29, 2018. This event is only open to those individuals who qualified at County Fair 2017.

**Friends of the Fair Series Show**
April 7-8 — Susan Turner
May 5-6 — Tim Wigren

**NCJC Livestock Show**
May 19, 2018
Clatsop Co. Fairgrounds

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**HERE COMES THE BEEF!**
We weighed in 40 steers on February 17th. We haven’t had that many steers go across the scale in over 15 years, that’s awesome!

Since we will have twice as many market steers selling this year compared to last year, make sure your advertising your market steer projects to any potential buyers!

*Keep up the great work. It’s exciting to see our beef cattle number growing!*

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**SAT., APRIL 17**
**SPRING HORSE CLINIC w/ SUSAN TURNER**
Clatsop Co. Fairgrounds

**Tentative Schedule of Events:**

*New this year, opportunity for 4-H to attempt dressage pattern at Spring Clinic.*

3:00 PM 4-H Youth Dressage

**Followed by:**

Spring Horse Clinic topics include:

- Showmanship
- Patterns
- Perfection of small tasks

Attending any of these events will fulfill the “Participation in 4-H Activity” requirement in your record book.

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**HORSE DECLARATIONS/LEASES**

Due April 30: Forms can be found at the Clatsop Co. 4-H website: [http://extension.oregonstate.edu/clatsop/4H/events](http://extension.oregonstate.edu/clatsop/4H/events), scroll to “Horse” they are also available at the office.

Those enrolled in the horse project will also be receiving a Declaration in their 4-H packet that is being sent early April. Due by April 30 if you plan to show at Fair. There is a $10 horse project fee per member for the 2018 year.

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**CAMP HORSEMANSHIP**

**June 21-24 (Thurs—Sun)**

Redmond, OR

**Lead Instructors:** JoAnn Oswald & Anne Garrett

Open to all 4-H horse members at all skill levels. Overnight camping experience at the Deschutes Co. Fairgrounds.

Hands-on opportunity to work your horse w/ expert 4-H judges & instructors. You should be able to walk, trot and lope safely.

Cost: $275 for camp, t-shirt, all meals (4 breakfast, 4 lunches, 3 dinners & snacks). $75 deposit holds your spot.

**Questions:** Contact Candi Bothum, 541-548-6088 x 7954 or email candi.bothum@oregonstate.edu
### Youth Opportunities

**4-H Entrepreneur Summit**

Call the 4-H office & let us know if you are interested in attending, 503-325-8573

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**Entrepreneur Opportunity for High School Students**

Youth from around the state will meet at OSU for a 4-H Entrepreneur Summit on April 26-27. All youth will be working with OSU College of Business mentors. There are three tracks to choose from:

- **4-H Entrepreneurs Kick-Off**—introduction to Entrepreneurs and start forming your business ideas with your college of Business mentors
- **4-H Team Business Launch**—This track is for teams who have finished their business plan and are prepared to pitch their business to donors and launch their business.
- **4-H Entrepreneurs**—You have already launched your business and are ready to report to donors their financial data and business health.

Transportation may be provided.

Visit: [http://extension.oregonstate.edu/portland/4-h-entrepreneurs](http://extension.oregonstate.edu/portland/4-h-entrepreneurs) for more info or contact Maureen.hosty@oregonstate.edu (971-261-9628)

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**OSU Extension Coastal Outdoor Recreation and Tourism Business**

**4-H Entrepreneurs GORP 4-H Program**

Sponsored by Oregon Coast Visitors Association

Participants will have the opportunity to attend a full day business program April 26-27, 2018 on the OSU campus, Corvallis followed by a series of local opportunities.

**Learn Business Skills and make new friends**

Outdoor Fun while learning to make money and be a better leader!

Call or go online to sign up now! No Cost!

Contact County Extension 4-H Agent

Jared Skilay
Program Representative
Jared.skilay@oregonstate.edu
Phone: 503-325-8573

[http://tourism.oregonstate.edu](http://tourism.oregonstate.edu) Currently for Curry, Coos, Lincoln and Clatsop Counties

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**GORP 4-H Program Coastal Entrepreneur**

Learn about small business development, leadership and outdoor skills through the new 4-H Guide & Outfitter Recognition and Professional Development (GORP) Youth Program. Meet Professional Guides, go on outings, gain job skills.

Learn about business development using the outdoor recreation and tourism industry for a business model. Create your own business plan and learn from business professionals. Tours, Workshops and Online
**YOUTH OPPORTUNITIES**

**4-H INTERNATIONAL SUMMER CAMPS 2018 AVAILABLE**
Elementary & Middle School students are invited to attend week-long camps throughout the summer. These camps are held at the 4-H Center in Salem. For more info, contact: Mario Magana Alvarez, OSU Assoc. Professor & State 4-H Outreach Specialist, 541-737-0925, Mario.magana@oregonstate.edu., [http://oregon.4h.oregonstate.edu/outreach/camp](http://oregon.4h.oregonstate.edu/outreach/camp)

**4-H WILD WEST CAMP IN YAMHILL CO.**
For youth completing grades 4 - 7
- July 10 - July 14, 2018 (cost $275, 4 night)
- August 13 - 18, 2018 (cost $285, 5 night)
All info can be found at: [http://oregon.4h.oregonstate.edu/programs/camps/4-h-center](http://oregon.4h.oregonstate.edu/programs/camps/4-h-center)

Attending will fulfill the “Participation in 4-H Activities” in your “My 4-H Resume”

**SEASIDE FARMERS MARKET OPPORTUNITY**
If you have something to sell, booth space is $25/week OR you could do an information booth for FREE. You would need a tent, and you could be there each week or as often as you want. It runs Wednesdays from 2 to 7p.m. till September. For more info call Angie at 541-961-1229.

**LOCAL 4-H CAMP CANCELLED**
Clatsop County Camp Counselor Training & 4-H Summer Camp have been cancelled due to lack of counselor participation.

**SCHOLARSHIPS AVAILABLE**

**Seniors**, Local scholarship are available at the Extension Office or online at: [http://extension.oregonstate.edu/clatsop/scholarships](http://extension.oregonstate.edu/clatsop/scholarships)

- **Clatsop County Master Gardener Assoc. Scholarship—$500 scholarship**—Graduating Clatsop Co. student who expresses an interest in horticulture including but not limited to forestry, plant biology, agriculture, landscape architecture/design, floristry, landscape maintenance technology, education and earth science. Deadline is April 30, 2018.

- **Mitch Groat Scholarship—Maximum of $500**—Graduating Clatsop Co. 4-H senior exhibiting at Fair who plans to attend a college, vocational/tech school leading to a degree or license. Deadline is July 2, 2018.

- **Herb Howell Scholarship—$1,000** scholarship for college-age students interested in agriculture/animal husbandry, or food tech careers. Deadline is July 2, 2018.

- **Clatsop Co. 4-H Assoc. Scholarship** — Two (2) $500 scholarships to graduating seniors enrolled in Clatsop Co. 4-H continuing their education at an accredited college/university. Deadline to apply July 2, 2018.

- **Don & Helen Falleur Scholarship— $500**—Graduating senior enrolled in 4-H for minimum of 5 yrs. continuing education at an accredited college or trade school. (previous winners still in school may apply). Deadline to apply July 2, 2018

**SCHOLARSHIPS FOR MILITARY FAMILIES**
Many in our area are part of the military. Here is a link that might help youth attend various functions by sponsoring scholarships for the 4-H programs, [http://oregonbtyr.org/cyp.html](http://oregonbtyr.org/cyp.html)
4-H Summer Conference

7th – 12th Grade
June 27-30
OSU, Corvallis

$100 scholarships available for first 30 (4-H) youth who apply. Also scholarships for underserved and those with financial need may be given

ONLINE REGISTRATION only
....beginning May 15
PRE-PAYMENT REQUIRED
http://oregon.4h.oregonstate.edu/special-events/summer-conference

Contact the Extension Office if you need help or use of a computer

See page 5 for more info

Family Fun!
Saturday, April 21
6:30 PM
(doors open at 6 PM)

Elks B.P.O.E. #180, 453—11th St, 3rd Floor
Astoria OR

Clubs are asked to donate an item or basket of $25 value for the drawing