RETURNING 4-H MEMBERS—your enrollment to show at Fair was due by January 31. Hopefully everyone has theirs turned in. If not, new member enrollments received Feb. 1 – April 30 the fee is $23.00 per youth with a maximum of $46.00 per family (Insurance is extra, $1 per member or $2 per horse member) and as a returning member you will NOT be able to participate in Fair.

ALL MEMBERS: Projects can be added to take to Fair until April 30. For example, if you did not add photography or art to your project list and want to enter something at Fair, call the office and ask to get it added to your list of projects.

NEW 4-H MEMBERS - the above participation fees also apply to new members, BUT they may enroll at any time until April 30 to participate in Fair.

Sandra Carlson  Jared Delay
4-H Coordinator  4-H Program Assistant

PRESENTATIONS
Tuesday, March 6
4:30—9 PM
Astoria Middle School
Additional info on Page 10
Attending will fulfill the “Communication in 4-H” in your record book
FEBRUARY
7 Camp Counselor Trainings begin, 4-H Club House, 6:30 PM
9 Youth Voices in Action Scholarships Due
10 OSU Animal Science Tour, Must RSVP (503) 325-8573. For 4-12 Grade, Cost $5. Corvallis OR—see pg 16 for details
12 Sewing Classes begin, Series 2/12, 2/19, 2/26 & 3/5
15 4-H Assoc. Committee Mtg., 4-H Club House, 6:30 PM
16-18 WORLD Retreat, Oregon 4-H Center, Salem
17 Beef Weigh-In, Fairgrounds arena, 7 AM—11 AM
19 Dog Seminar, Fairgrounds, 8 AM
24 Super Saturday, Fairgrounds

MARCH
3/4 Friends of Fair Horse Show Series, #1 of 3, Clatsop Co. Fairgrounds
6 4-H Presentations, AMS, 4:30—9 PM
7 Camp Counselor Training, 4-H Club House, 6:30 PM
10 Become an Entrepreneur, 4-H Club House, 10 AM—4 PM
17 Spring Into Arts, 4-H Club House, 9 AM—1 PM
19 Livestock Advisory Meeting, Extension Office, 5:30 PM
22 4-H Small Animal Advisory (Leader) Mtg., OSU Extension Office Conf. Room, 6 PM

APRIL
7/8 Friends of Fair Horse Show Series, #2 of 3, Clatsop Co. Fairgrounds
10 New 4-H Leader Training, RSVP (503) 325-8573, 4-H Club House, 6 PM *DATE CHANGE
12 Livestock Quality Assurance Workshop, 4-H Club House, 6 PM
13-14 Camp Counselor Lock-In, WGS, 6 PM
19 4-H Association Meeting, 4-H Club House, 6:30 PM
22 4-H Color Run. Fun 5K Run/Walk, Ft. Stevens State Park, 2 PM
26-27 4-H Entrepreneur Summit, OSU, Corvallis, see page 18
27/29 4-H Spring Classic, Pendleton, OR

MAY
3 Photography Classes, Series begins May 3. Thursdays May, 3, 10, 17, 24, RSVP (503) 325-8573. Extension Office, 4-6PM
5 Sheep/Swine/Goat Weigh-In, Fairgrounds Parking Lot, 7 AM—Noon
5/6 Friends of Fair Horse Show Series, #3 of 3, Clatsop Co. Fairgrounds
8 Horse Advisory Meeting, OSU Extension Conf. Room, 6:30 PM
10 Cloverbud Advisory Meeting, Extension Office, 6 PM
12 Home Ec Skills Contest, RSVP by May 3 (503) 325-8573, AMS
21 Junior Superintendent Meeting, Extension Office Conference Room, 6:30 PM

JUNE
4 Summer Conference Planning Meeting, OSU Extension Office Conf. Room, 6 PM
5 Record Book Fair Prep Workshop, RSVP (503) 325-8573, OSU Extension Office Conf. Room, 6 PM
11 Livestock Advisory Mtg., OSU Extension Office Conference Room, 6 PM
14 Small Animal Advisory Mtg, OSU Extension Office Conference Room, 6 PM
21 4-H Assoc. Committee Meeting, 4-H Club House, 6:30 PM
27-30 Summer Conference

JULY
2 Fair Paperwork due to Extension Office
12-14 Summer Slumber Camp, 2 one-day camps
31—Aug 4 Clatsop County Fair

COLOR ME GREEN
5K RUN / WALK
Participating will fulfill the “Participation in 4-H Activity” requirement in your 4-H Resume for fair

SAVE THE DATE:
SUNDAY, APRIL 22, 2018
FORT STEVENS STATE PARK
2 PM
4-H CLUB HOUSE

Deep Cleaning Schedule

February: Milk & Cookies
March: Thursday Night Lego Club

Does your club use the 4-H Club House? The Fairgrounds has been so kind to offer supplying paper towels and toilet paper for the Club House. We will still need to supply garbage bags and cleaning supplies. Please help supply as needed. Thanks!

______________________________

CHARTER RENEWAL

Club leaders—Please remember to get this renewal form completed and returned to our office ASAP. Call Sandra, (503) 325-8573 if you have any questions.

If you have been a club for 1 year or more, you would have already received your official Club Charter. Each year thereafter, each club will complete this simplified form.

This form is available from the Extension Office or on our website at: http://extension.oregonstate.edu/clatsop/sites/default/files/club_charter_yearly_renewal.pdf

SÂ°RÎÎNGÂ INÎ TÎOÂO ARTS

Come Be Creative!

Classes taught by 4-H Leaders

The Art of Making Noodles
Bread Dough Art
Paper Weaving
Tablesetting
Ireland in a Jar

4-H Participants will make their own lunch.
Age 4th Grade and up.
Limited to 20 youth. RSVP by March 9. 503-325-8573

SATURDAY, MARCH 17
9 AM TO 1 PM
FREE TO 4-H MEMBERS
4-H CLUB HOUSE

Participating will fulfill the “Participation in 4-H Activity” requirement in your 4-H Resume for fair

4-H DISCOUNT AT JOANN’S FABRIC

Joann Fabrics is offering discount cards to those involved in 4-H. You can find out more about the discount card and sign up here: http://www.joann.com/4-h/. According to this page “Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming”.

3
4-H Super Saturday
February 24, 2018
Clatsop Co. Fairgrounds
RSVP for Cloverbuds required, 503-325-8573
RSVP for Lunch, 503-325-8573

Workshops open to all non-4-H & 4-H youth
- Traditional classes for youth ages 9—19
- Cloverbud classes available for youth ages 5—8, space limited

Classes are Free, accepting donations to the Clatsop County Food Bank

9 AM Registration begins
10 AM Workshops begin
12 Noon—12:25 PM Lunch
12:30—2:30 Workshops continue

List of classes

Lunch—Lunch available for $5,
RSVP for lunch (503) 325-8573 or bring your own

Attending will fulfill the “Participation in 4-H Activities” in your “My 4-H Resume”

Saturday
Feb. 24th
10am-2:30pm

Open to all 4-H & Non-4-H youth

Clatsop County Fairgrounds Exhibit Hall
It’s Free fun for everyone, so instead of charging, we ask for donations of non-perishable food for the Clatsop Co. Food Bank

Accommodations for disabilities may be made by calling 503-325-8573.
If you have receipts and wish to get reimbursed for your Super Sat expenses, please submit receipt within 30 days of event
ADULT DOG CLASSES
Are you an adult who wishes you could gain some experience in training your dog in a structured group setting? Classy Canines 4-H Club is holding a three-week class on Monday evenings this spring and opening it to interested adults and their dogs. These meetings are held at the Clatsop County Fairgrounds.

Participants will learn exercises/games to teach their dogs to heel, come, sit, down, stand, and stay. Classy Canines has a positive training style: lots of treats and praise; no jerking, scolding, or hitting.

The class dates will be March 12, 19, 26, 2018. The club is asking for a $40 donation for this opportunity and most of this money will be given to a local pet-related non-profit organization (TBD).

Please contact Sally Freeman at 503-325-7161 or at youngriver@yahoo.com to participate. Participants will be assigned a homework activity to do with their dog daily for one week before the first class.

UPCOMING EVENTS

Clatsop County 4-H Dog Seminar
February 19, 2018
8 a.m. Registration
Clatsop Co. Fairgrounds
Showmanship & Rally Obedience Seminar
$10 fee per 4-H member
(more than one dog is acceptable)
Public is welcome to come and listen and learn, but only 4-H youth may participate

Bring:
- Sack lunch
- Many tiny, soft dog treats or training toy
- 6 foot leash, show lead, water bowl
- Kennels required (call if need assistance)

Wear appropriate footwear for running in the dirt. Indoor seminar, but dress in layers (in big arena)

Seminar Trainer: Alexis Carter

Questions: Call or text Lorna Brandt 503-440-0573 or the Extension Office at 503-325-8573

There will be a drawing for great prizes

Special lunch speaker—Cati Foss, owner of Arnicadia Dog Training, will be speaking at lunch time about emotional well-being and how it correlates to training your animal

Participating will fulfill the “Participation in 4-H Activity” requirement in your 4-H Resume for fair

Shot Clinic
*Cash Only*

Seaside Pet Clinic
900 24th Street
Seaside, OR 97138
Dr. Gladney
Saturday March 17, 2018
From 9:00 am to 12:00 pm

DOG: Rabies, DA2PP, Leptospirosis, Bordetella (kennel cough): $10 each

CAT: Rabies, Feline Distemper (FVRCP): $10 each

Feline Leukemia (FeLV): $20

Dog Licenses will be available for purchase on site for the City of Seaside and Clatsop County

Seaside & Clatsop County License rates: $15 spayed/neutered; $30 intact animal
*(senior discount available for spay/neuter only)

Sponsored by:
Seaside Pet Clinic, Seaside Police Department, Paws N’ Action 4-H dog club
LEADER TRAININGS

Dates for 2018
All volunteers, judges, staff and older youth invited.

SHOOTING SPORTS
*March 2-3: Grants Pass, OR: Archery, Coordinator (TBD), Hunting Skills, Muzzle Loading, Pistol, Rifle, & Shotgun will be offered.
*March 3-4: Grants Pass, OR: Western Heritage/ Western Action Shooting
*April 13-14: Central Oregon: Archery, Coordinator (TBD), Hunting Skills, Muzzle Loading, Pistol, Rifle, & Shotgun will be offered.
*April 14-15: Central Oregon: Western Heritage/ Western Action Shooting
*Must be an approved Clatsop Co. 4-H leader to attend

POULTRY JUDGES
March 1: Showmanship, breeding, market with Jim Adkins. Linn Co. Extension Office, 10 a.m.

RALLY OBEDIENCE JUDGES
March 24: Includes a mock show experience. Polk Co. Fairgrounds, 9 a.m.

PNW 4-H HORSE JUDGES TRAINING
Oct 11—14: Deschutes Co. Fairgrounds

SETTING UP YOUR ROOM FOR A 4-H MEETING

I know many of you meet in a home but if you meet at the club house or another open area, please keep in mind the way you set up the room. Each style has its benefits/uses. Most often the U-shape will work best for club meetings.

Auditorium Style—useful for large groups and wants to present information—not much interaction

Round table—Not good with audio visual presentation. Works good for group members talking and getting the whole group involved.

U-Shape Style—ideal when there is a speaker, audio-visual or a focal point. Pros: encourages eye contact. Con: Large center space allows reluctant people to stay silent and negative attitudes to affect the entire group.

Room Arrangements can:

- Promote a quiet, learning like atmosphere or a festive one
- Encourage and support everyone’s participation/opinion
- Encourage or discourage conversation
- Allow dissatisfaction to escalate, disseminate, or be neutralized
- Encourage or hamper the ability of a group to maintain ground rules

It’s also important to remember the needs of those with disabilities.

DRIVING 4-H YOUTH

If you plan on driving youth in a county van, you will need to get some paperwork from DMV, as well as additional training if you plan on using the 12 passenger van. When driving youth under the direction of OSU Staff, you will need the DMV background check as well. If you drive youth as a 4-H leader to and from meetings, this would be on your personal insurance.

SPECIAL ACTIVITY ACCIDENT INSURANCE

If your club does any kind or an event or outing that you feel has increased risk, it is suggested for you to take out this special insurance. It is very reasonable and can be done on-line. Here is the link. http://www.americanincomellife.com/who-we-serve/4-h-insurance/4-hces-coverage-online-application
CLOVERBUD ON-LINE LEADER TRAINING

Those of you who are Cloverbud leaders, please find time to take this on-line training sometime within this 4-H year. It is very well done, fun to watch, and gives you a little more insight as to why we have different rules for the cloverbud clubs.

This On-line training is accessed through extensions PACE/Ideal Logic site. You will have to create an account. If you are like me, you’ll want to write your password down somewhere that way you can stop and start anytime you like. The link to the course is below. Once you log in, there’s a lag time before they can access the course. It can be 15-20 minutes so you can logout and go back in, (I’m not sure it they can stay logged in and access it.) You will receive an email letting you know you may begin.

You will need to sign up with Ideal-logic through OSU—https://apps.ideal-logic.com/osuextension?key=F3T9-25VWY_K9KH-5PTF_fbeed9a7 or Sandra can send you the link. When you open the training, click on Modules to get started and hit the NEXT button each time. A quiz will come up at the end of each module. There are two 10 point quizzes, one 14 and one 16. You will need to get an 80% so you can miss two on the 10 pointers, and three on the other two.

At the end, you will need to send an email to “release” your grades. Once this is done, you will be able to go back to the course site and find the “print certificate” button (I believe it is in the upper right). Once you get your certificates, bring a copy of them to the Extension office for training confirmation or scan and send copies to sandra.carlson@oregonstate.edu.

Also, please complete the survey. It will help to either modify this training or give feedback for future online training courses. Have fun with your club and please let me know if you have any questions.

4-H Home Ec Skills

- Food Prep & Mini Meal Contests
- Clothing Skills Contests
- Family Consumer Science Skill-a-Thon (Judging Contests)

Awards will be given to Top Food Prep contestants emphasizing dairy products in their recipe (must use at least 1 cup of dairy).

You have the opportunity to cook & sew in front of a judge and also participate in the Family Consumer Science Skill-a-Thon. Sign up by May 3rd.

Info can be picked up at the Extension Office or downloaded from our website at: http://extension.oregonstate.edu/clatsop/home-ec.

Home Ec Skills Registration Packet

May 12 (registration deadline May 3)
Astoria Middle School
9:00 AM—3:00 PM

Participating will fulfill the “Participation in 4-H Activity” requirement in your 4-H Resume for fair
**SUMMER CONFERENCE AT OSU—JUNE 27-30**

Just a heads up on Summer Conference—Payment is made BEFORE you are able to get the password to complete your registration (May 15) …so start saving, cost is typically $120.

For more information about summer conference go to http://oregon.4h.oregonstate.edu/special-events/summer-conference

Participating will fulfill the “Participation in 4-H Activity” requirement in your 4-H Resume for fair

**YOUTH VOICES IN ACTION** (formerly Oregon 4-H Experiencing Citizenship)

March 25-28, 2018, Salem

Save the dates! All 4-H teens age 13 and older are invited to have 4-H fun during this activity. Join more than 130 Oregon teens practice leadership. Educators will help teens stretch their imaginations and facilitation skills. Participants will find new Oregon friends; meet state legislators; practice public speaking; and, debate humorous or serious “4-H legislation” in Committee Rooms at the State Capitol. Use your voice to influence Oregon agencies who want to hear from Oregon teens. Registration opens Jan. 15th. Website: http://oregon.4h.oregonstate.edu/special-events/experiencing-citizenship

Participating will fulfill the “Citizenship/Community Service Activity” & “Participation in 4-H Activity” requirement in your 4-H Resume for fair

**SCHOLARSHIPS FOR MILITARY FAMILIES**

Many in our area are part of the military. Here is a link that might help youth attend various functions by sponsoring scholarships for the 4-H programs, http://oregonbtyr.org/cyp.html

**LIVESTOCK SKILL A THON**

We will now have a Livestock Skill A Thon contest at the 4-H Spring Classic which takes place the last weekend in April in Umatilla County this year, Pendleton OR. Each county is encouraged to recruit teams to participate in the event. One senior team will represent Oregon at the National Contest that’s held in Kentucky.

If you have members who are interested in forming a team, check out the NAILE website, http://www.livestockexpo.org/educationContests.html and review prior year materials and a resource list under the Heading “Judging Contests.” We should have a firm date and plan for this year’s contest following this year’s National contest in Kentucky in November.

Participating will fulfill the “Participation in 4-H Activity” requirement in your 4-H Resume for fair
BECOME AN ENTREPRENEUR
This one-day boot camp will cover tips on creating a product, designing your display, salesmanship and the ‘dollar$ and $ense of it all’
SAT., MARCH 10
10 AM—4 PM
4-H Club House on Walluski Loop
RSVP (503) 325-8573
♦ Young Entrepreneurs K-12
♦ Focusing on the ABC’s of building a business and providing kids with the great experience of starting their own entrepreneurship ventures
♦ You will be learning skills so you can start a business & sell at the Sunday Market

PHOTOGRAPHY WORKSHOP
There will be a Photography workshop series offered May 3, 10, 17, and 24 from 4 to 6pm at the Extension Office. Space is limited to 12 participants. Make sure to add Photography to your list of projects by April 30th if interested. Call the office to sign up, 503-325-8573.

WEAVING
Astoria Fiber Arts is offering a three-hour workshop to all 4-H club members ages 9 and up. Looms will be dressed and ready to weave a cotton hand towel.
Fee and times to be arranged. Contact Electa Mathre 503-325-0698.

SEASIDE FARMERS MARKET OPPORTUNITY
If you have something to sell, booth space is $25.00/week OR you could do an information booth for FREE. You would need a tent, and you could be there each week or as often as you want. It runs Wednesdays from 2 to 7p.m. till September. For more info call Angie at 541-961-1229.
COUNTY-WIDE PRESENTATIONS

Tues., March 6, 2018
4:30—9:00 PM
Astoria Middle School Cafeteria

What is this? Each member will come prepared to give a speech, demonstration to be presented in front of a judge and scored based on the Presentation Guidelines. The judge will then talk individually to the youth on strengths and what to work on.

State Fair Qualifying? Yes, Intermediate and Senior members can present this at State Fair if eligible.

Impromptu Speech Another option is to come to the event, pull a topic out of a hat. You will have about 5 minutes to prepare your speech, then you will present in front of a judge.

Each member is asked to do a presentation sometime during the year, this is a great way to fulfill that requirement and get feedback too.

For general rules, time limits, and State Fair qualifications, the Presentation Guide Handbook can be accessed at http://extension.oregonstate.edu/clatsop/sites/default/files/4hpresentationmemberguide_revjan2017.pdf or picked up at the office. This publication will be found quite helpful to those of you entering a presentation.

Participating will fulfill the “Presentation/Communication” requirement in your 4-H Resume for fair

Clip and return by Tues., Feb. 27, 2018 to: Clatsop Co. Extension Office, 2001 Marine Drive, Rm 210, Astoria, OR 97103

_______ Individual  _______ Team Presentation

Name of Presenter ______________________________________ phone ______________________

Name of Presenter (team only) _______________________________________ phone ________________

Ages as of Sept. 1, 2017

DIVISION: ___ Cloverbud (ages 5-8) ___ Junior (ages 9-11) ___ Intermediate (ages 12-14) ___ Senior (ages 15-19)

Title of Presentation _________________________________________________________

Subject-area of presentation ______________________________________________________

Type of Presentation ___ demonstration  ___ illustrated talk  ___ public speech  ___ impromptu

Check items needed: ___ table  ___ easel  ___ screen  *computer/power point (___ Windows  ___ Mac)

___ can bring own computer  ___ other equipment ________________________________

Are you using a live animal? __________________________ If so, what kind of animal _________________

Time Preference ________ between 4:30-9:00 PM  Time Conflicts: __________________________
COUNTY REQUIREMENTS

Returning 4-H members must have been enrolled by Jan. 31 and all new to 4-H members need to be enrolled by April 30 in order to show at Fair. All projects you plan to exhibit at Fair need to be added by April 30.

Record Books

Record Books are required for all projects coming to Fair (this incl. not only animal, but hall and shooting sports). No pre-registration for most hall items, but project records must be checked by July 2.

MY 4-H RESUME

Members must complete:
- 1 leadership
- 1 community service
- 1 4-H activity outside of Fair and
- 1 public presentation

MEMBERS MAY CHOOSE TO DO:
- 1 of each listed above = 4
OR
- 6 of any combination (ex: 3 community service, 2 leadership & 1 4-H activity outside of Fair)

Only Cloverbuds & 1st yr. members are allowed to use leading pledges as a leadership; older members must do something w/substance. Requirements are optional for Cloverbud members.

Donating 5 canned or boxed food items = 1 community service requirement in your 4-H Resume

4-H ACTIVITY OUTSIDE OF FAIR

Most 4-H activities outside of your club happen before May—please plan ahead! Check for dates on the 4-H Calendar, page 2.
- Have your club hold a clinic (or activity) for other clubs or the community
- County Presentations
- Camp Counselor Training, Winter/Spring
- Quality Assurance Workshop, TBA
- Home Ec. Skills Contest
- Summer Conference
- Summer Camp
- Workshops
- Attend another counties 4-H event
- Attend Leader Advisory Meetings (members are welcome)
- Etc.

***Animal Weigh-In's DO NOT count. This is a required piece of this project area.***

PRESENTATION/PUBLIC SPEAKING EXAMPLES

County presentation
Club presentation on a topic
Impromptu speeches
Explaining a process to your club
Break into groups, get a topic, as a group brainstorm and share your ideas
Talk on radio or at a service organization
Club recruitment at local school, store, event
Acting out something without speaking
Making an educational display and telling about it
Etc.

4-H ACTIVITY OUTSIDE OF FAIR

Returning 4-H members must have been enrolled by Jan. 31 and all new to 4-H members need to be enrolled by April 30 in order to show at Fair. All projects you plan to exhibit at Fair need to be added by April 30.

Record Books

Record Books are required for all projects coming to Fair (this incl. not only animal, but hall and shooting sports). No pre-registration for most hall items, but project records must be checked by July 2.

Donating 5 canned or boxed food items = 1 community service requirement in your 4-H Resume
LEADERSHIP EXAMPLES

Cloverbud & 1st Year members:
- Leading of the pledges
- Etc.

Juniors:
- Leading of a song or game
- Help plan a portion of a meeting
- Etc.

Intermediate & Seniors:
- Help younger member w/ project
- Help younger member w/ record book
- Organizing an activity
- Become a Committee member (this can be within your club or at County level)
- Teach a portion of a meeting
- Coordinating an event or meeting or part of a meeting
- Hold a leadership position: Junior Leader, County Ambassador, Camp Counselor, Song Leader, Game Leader, Sergeant of Arms, Club Officer, Reporter, Historian
- Plan a club party
- Coordinate club participation in parade
- Plan family night for your club
- Coordinate club snack schedule
- Etc.

MY 4-H RESUME REQUIREMENTS

RECORD BOOK TIP

- If you have not gotten your records for your projects, you can find them at the website http://oregon.4h.oregonstate.edu/info/pubs or at http://oregon.4h.oregonstate.edu/projects/home. You can also come by the office and get them. Start filling them out with at least the top information, and more if you have time.
- Make sure you keep all of your receipts and best if you can record them at least monthly in your record book.
- Take photos of everything you do.

OREGON 4-H & THE PORTLAND SHAMROCK RUN PARTNER UP

Oregon 4-H has announced a partnership with the Portland Shamrock Run, what does this mean? It's an opportunity to get out and be active while supporting 4-H!

There will be parking, brunch and t-shirt available for 4-H families with distances ranging from a 5k up to a half marathon, on March 18 (Sunday).

https://www.motivrunning.com/shamrock-run-portland/event/schedule/
What’s New for 2018

- Removed Innovation Classes from individual divisions and made into its own division. Reason: judging is not based on the skills shown in the final product but rather the creativity, innovation and learning that went into creating the exhibit.
- Added a Business/Entrepreneur Division—So Clatsop County will follow this new class format....Includes four classes: Product or service display, Marketing plan, Business Plan, and Social Entrepreneurship. Youth who make product or deliver a service (examples, lotions, soaps, dog collars/coats, pet treats, pet sitting, farm sitting, catering, etc.) can show their product or service in the Product/Service class.
- Country of celebration for the Celebrate our World focus is Mexico.
- Photography: addition of a Portrait class for formal, posed, studio-like photos of people. Some changes of verbiage in an effort to clarify. Retitled classes to match industry verbiage. Rework of the scavenger hunt (now called the Technical Challenge), removal of Special Effects and Darkroom Skills classes.
- Leathercraft: Three classes (sewing, edging and hardware) combined into one new class called Assembly Techniques. Deleted the Creative Techniques class.
- Crocheting and Knitting: Revision from phases to skill levels. Also moved felting to Fiber Arts.
- Fiber Arts: Addition of knit, crochet and woven felting class.
- Art: Pottery integrated into Art under original art. Ceramics integrated into Art under non-original art. Revision of Drawing and Sketching classes to be based on media (graphite pencil, colored pencil, charcoal, etc.).
- Clothing and Textiles: Changed the verbiage to focus on improving skills as well as learning new skills. Added a Skills Notebook Class and a Costumes Class. Removed creativity class from each level and reformatted to be like the Hands-for-larger service. So Skills Notebook, Costumes, Creativity and Hands for Larger Service are all based on age level, not skill level.
- Fashion Revue: The Challenge is “Old into New Again” – a focus on upcycling and creating a new article of clothing or major accessory from used.
- Food Preservation: no changes
- Foods and Nutrition: Added a line regarding determining if it is an even or odd year. Will add the recipe for the recipe of the years to website. Intermediate and Senior Favorite Recipe Collection class requirements revised.
- FCS Classic: Added the Consumer Decision Making Class. This completes Oregon’s ability to compete in all the contests offered at the National FCS Classic.

Dog Show back into State Fair—3-day Show

- Tuesday: Intermediates; Showmanship/Obedience
- Wednesday: All ages; Rally O & New Companion Pet
- Thursday: Seniors; Showmanship/Obedience
JUNIOR SUPER APPLICATIONS DUE MAY 14

A Jr. Superintendent is responsible to the Superintendent for their project area, (beef, dairy, sheep, goats, dog, llama/alpaca, swine, poultry, rabbits, horse, hall, horticulture, & barn). Application will be available soon.

Jr. Supers must:
• be in grades 9-12, (special circumstances may apply)
• be available during fair time (set up, assist in running contests, attend meetings/trainings, etc)
• be able to communicate w/others, work as a team member, dependable
• attend training orientation (1 session)
• help make Fair fun!

EXOTICS & PETS / CHANGES TO COMPANION PETS

Exotic Pets is changing to Companion Pets because it is more inclusive to a greater variety of animal species. Generally, Exotic Pets suggests reptiles and pocket pets, whereas Companion Pets can include these species as well as cats, guinea pigs, birds, rabbits, and dogs. A Companion Pet is defined as an animal not raised for consumption and can have a mutual and dynamic relationship with a 4-H member.

Companion Pets will focus primarily on the 4-H member’s animal species knowledge, oral presentation skills, and relationship with the animal.

CLUB BANNERS

If your club made a banner for Fair – Great! If your club did not get one completed last year, please consider taking the time to get one made this year. About half of the 4-H clubs made banners that were hung in the hall area. Our goal is to have ALL clubs be represented in this display. If you made a club banner, and wish to make a different one for this year, you may do that as well. Here are the dimensions and instructions.

• Finished Size: 2’ wide by 3’ high (include a casing for a dowel to help hang it)
• Include your Club Name
• Include the clover on the flag somewhere (minimum size for the clover is 4” – office has a copy if needed)
• Make out of stable material (like felt)
• Edges should be finished (turned and stitched or glued.) Bias tape can also be used. This helps to keep the edges from curling up.
• Flags can be stitched, glued, or put together however the club wishes and with what skills they have. There are sewing machines available at the Club House if needed, or call the office to see if a club could help finish the edges.
• Please include the dowel with your finished product – make it 30” wide.

HAMPTON LIVESTOCK SPONSORSHIP PROGRAM IS BACK FOR 2018!

This program is designed to allow youth to raise a market animal where participation was prevented due to circumstances beyond their control. Applications are available at the Extension Office or online at http://extension.oregonstate.edu/clatsop/clatsop-county-fair-4-h-info. These are due Feb. 15th, contact the 4-H office for more info.
LOOKING FOR A MEAT GOAT FOR FAIR? Here’s some places to go or look...

Locally
Larry Inman
Astoria Oregon
503-780-2908

Central Oregon
Kallee and Kandia Cross
jkkicross@yahoo.com, 541-923-1357
Judy Hackett, 541-548-0729
Bernie Becker, 541-604-5077
wethermakermeatgoats@yahoo.com

Bluestone Gardens
Mike and Onda Hueners
541-233-7055 or 541-610-4339

Red Sky Farm
Linda Alexander
linda@redskyfarm.net

Cross Candy Farms Redmond, Oregon
kcrosscandyboers.weebly.com
541-923-1357

Corvallis, OR
Culver Family Farm Corvallis, Oregon
culverfamilyfarm.weebly.com
541-231-1222 Ashley Roles

Jack and Nicki Hurley
541-740-3954

Dash Acres Boer Goats
503-769-1338
dashacresboers@yahoo.com

Sherwood, OR
Stacey Rumgay
Western Horizon Ranch
stacey@europa.com

Linn County
Shelby Armstrong
shelbyarmstrong1@gmail.com

Mike and Onda Hueners
541-233-7055 or 541-610-4339

Eastern Oregon
Rock Garden Boers LaGrande, Oregon
Doug and Diane Dalton
rockgardenboers.com, 541-962-7326

Whisky Creek Goats
Diggins Family Wallowa, OR
541-263-1968

Southern Oregon
Jim Miller
Crater FFA Advisor
James.miller@district6.org

Other Sources:
http://www.omgp.org/
http://www.cascadebga.org/MemberList.html

SWINE SALE INFORMATION

Bill Larson
1035 Tone Rd
Tillamook OR 97141
(503) 842-6369

Gourley Family Farms
2280 Primrose Loop
Philomath, OR 97370
Please call for more information: 541-929-6264
gourley7@comcast.net

Sandy River Show Swine
46200 SE Marmot Rd.
Sandy, OR 97055
George 503-989-1765 Rhonda 503-341-9932

March 10, 2018
Sale of Champions
Jackson Co. Expo
Central Point, OR

March 17, 2018
Final Drive Show Pig Sale
Oldfield Animal Teaching Center
Corvallis, OR

March 31, 2018
Oregon’s Best Show Pigs
Polk County Fairgrounds
520 S Pacific Hwy W, Rickreall, OR 97371
10:00 am Preview
11:00 am Free Lunch
12:00 pm Auction

Western Hog Services
Wynn & Kathy Mayfield
Clackamas, OR
971-275-2769 or 503-998-6302
westernhogservices@gmail.com

Salo Family Livestock
Clackamas, OR
Swede 503-729-6276

Other breeder options:
**FEBRUARY 10**  **OSU ANIMAL SCIENCE TOUR**

**Cost:** $5/person  
**Who:** 4th - 12th Graders  
**RSVP:** 503-325-8573

**Schedule of events:**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>6:30am</td>
<td>Bus will leave Astoria 4-H office in route to OSU, brief stop at Seaside Outlet Mall &amp; Elderberry Inn off of Hwy 26 to pick up Jewell area kids.</td>
</tr>
<tr>
<td>10:15am</td>
<td>Arrive at OSU</td>
</tr>
<tr>
<td>10:30-11:30am</td>
<td>Swine Facility</td>
</tr>
<tr>
<td>11:30 – 12:15pm</td>
<td>HAMB (animal research) Building tour</td>
</tr>
<tr>
<td>12:15 – 1:30pm</td>
<td>MU for Lunch <em>(you can bring your own lunch if prefer)</em> and OSU Bookstore</td>
</tr>
<tr>
<td>1:30pm – 2:30pm</td>
<td>Meat Lab Facility</td>
</tr>
<tr>
<td>2:30 – 3:30pm</td>
<td>Horse Facility</td>
</tr>
<tr>
<td>4:00pm</td>
<td>Leave OSU</td>
</tr>
<tr>
<td>5:30pm</td>
<td>Stop in McMinnville, OR for dinner</td>
</tr>
<tr>
<td>6:15pm</td>
<td>Leave McMinnville, OR</td>
</tr>
<tr>
<td>8:45pm</td>
<td>Arrive in Astoria at 4-H office</td>
</tr>
</tbody>
</table>

Attending any of these events will fulfill the “Participation in 4-H Activity” requirement in your record book.

**BEEF WEIGH-IN . . . FEBRUARY 17, 2018**  The Health Records and Feeding Guides are available, as well as E-Slips and OTC forms (both for cattle ONLY)…at the Extension Office. Remember, you MUST have an E-Slip filled out by the prior owner for your steer, due at Fair Weigh-In…BUT if you have a HOME-GROWN steer…you DO NOT need an E-Slip.

**2018 SHOW DATES & JUDGES FOR FRIENDS OF THE FAIR SERIES SHOW**

- **March 3-4** – Chris Ruch  
- **April 7-8** – Susan Turner  
- **May 5-6** – Tim Wigren

**4-H SPRING CLASSIC**

*Save the Date… Spring Classic 2018!*

This event will be held in Pendleton, OR on **April 27—April 29, 2018**. This event is only open to those individuals who qualified at County Fair 2017.
**EARTH DAY ACTIVITY—OLDER YOUTH OPPORTUNITY**

I am looking for a few older youth to help organize/coordinate a small Earth Day event on **April 22 (Sunday)** along with the Color Run at Fort Stevens.

This group would brainstorm and decide what they wanted to do and make it happen.

Please let me know if you are interested in this by March 1 so we can start planning.

*Participating will fulfill the “Leadership Activity” in your 4-H Resume for fair*

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**CAMP COUNSELOR TRAINING BEGINS**

**TEENS... 🌟 WHAT’S A CAMP COUNSELOR?**

A Camp Counselor is a teen in grades 9-12 (8th grade Counselors In-Training) who watches over and guides younger youth during camp. The counselor’s job is to provide a positive, fun, safe environment for the campers. There is an application process and all youth may not be chosen.

**HOW DO I APPLY?**

**Camp Counselor Application**—Come to the Feb. 7th meeting and pick up an application. Bring the completed application to the Lock-In on April 13/14.

**Clatsop County “Summer Camps” July 12-14**—An tent-camp experience for youth. (Counselors arrive on July 11)

**February Camp Counselor Training**

Our first training will be held on Wednesday, Feb. 7 at 6:30 PM at the 4-H Club House. (This replaces the Leadership Club meetings for 3 months) Meeting dates and topics include:

- **February 7**
  - 6:30 PM at the 4-H Club House
  - *Info for becoming a Camp Counselor/ applications/responsibilities & games*
- **March 7**
  - 6:30 PM at the 4-H Club House
  - *Working with Youth Disabilities*
- **April 13 & 14 (6 PM—8 AM)**
  - **Camp Counselor Lock-In at Warrenton Grade School (Mandatory)**
- **July 11-14**
  - **4-H Summer Slumber, Ft. Stevens, Oregon**

Becoming a counselor will fulfill the “Participation in 4-H Activity”, “4-H Communication”, and 4-H Leadership” in your record book.

**Questions: Call Sandra at (503) 325-8573**

*Attending will fulfill the “Participation in 4-H Activities” in your “My 4-H Resume “*

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**4-H INTERNATIONAL SUMMER CAMPS 2018 AVAILABLE**

Elementary & Middle School students are invited to attend week-long camps throughout the summer. These camps are held at the 4-H Center in Salem, Oregon. For more information, contact: Mario Magana Alvarez, OSU Assoc. Professor & State 4-H Outreach Specialist, 541-737-0925, Mario.magana@oregonstate.edu., [http://oregon.4h.oregonstate.edu/outreach/camp](http://oregon.4h.oregonstate.edu/outreach/camp)

**Earth Day Activity—Older Youth Opportunity**

Elementary & Middle School students are invited to attend week-long camps throughout the summer. These camps are held at the 4-H Center in Salem, Oregon. For more information, contact: Mario Magana Alvarez, OSU Assoc. Professor & State 4-H Outreach Specialist, 541-737-0925, Mario.magana@oregonstate.edu., [http://oregon.4h.oregonstate.edu/outreach/camp](http://oregon.4h.oregonstate.edu/outreach/camp)

**Attending will fulfill the “Participation in 4-H Activities” in your “My 4-H Resume “**
**Entrepreneur Opportunity for High School Students**

Youth from around the state will meet at OSU for a 4-H Entrepreneur Summit on April 26-27. All youth will be working with OSU College of Business mentors. There are three tracks to choose from:

4-H Entrepreneurs Kick-Off—introduction to Entrepreneurs and start forming your business ideas with your college of Business mentors

4-H Team Business Launch—This track is for teams who have finished their business plan and are prepared to pitch their business to donors and launch their business.

4-H Entrepreneurs—You have already launched your business and are ready to report to donors their financial data and business health.

Transportation may be provided.

Visit: [http://extension.oregonstate.edu/portland/4-h-entrepreneurs](http://extension.oregonstate.edu/portland/4-h-entrepreneurs) for more info or contact Maureen.hosty@oregonstate.edu (971-261-9628)
Contact Info:

**Electa Mathre**
edmathre@yahoo.com or 503-325-0698  
**Sandra Carlson**
sandra.carlson@oregonstate.edu, 503-325-8573

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**JAPANESE EXCHANGE PROGRAM**

International Exchange Coordinator Needed: Electa Mathre has been the exchange coordinator for many years and she has decided to retire.

In order for the county to continue to offer this amazing opportunity to youth this year, we need a new coordinator for next year.

If you are interested in filling this role, please let Sandra know. If you are not a current leader, we can get you trained to fill this position. Electa is willing to mentor the new person.

*Thank you, Electa, for all your years of service!*

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**EXCHANGE PROGRAM**

OSU Extension Food Drive of non-perishable food items for local food banks.

It is that time again – our annual OSU Food Drive in **January and February**. Shelters and Food Banks need restocking after the holidays.

**Remember, all of the food collected in Clatsop County stays in Clatsop County.**

Encourage members to bring canned food to meetings or to do local collections. Bring your non-perishable food items to the Extension Office any time before **Feb. 24**. If you donate food, be sure to write it in your record books (5 cans). There will be a Food Drive as well at **Super Saturday, on Feb. 24, 2018**. We’re asking everyone to bring non-perishable items, as the event is **FREE**.

*Participation counts as “4-H Citizenship, Community Service and Community Pride” in your record book.*
OSU Animal Science Tour
February 10

For 4th—12th Graders, see page 16
Must RSVP (503) 325-8573

Super Saturday
February 24
9 AM
Clatsop Co. Fairgrounds

Cloverbuds & lunch requests must RSVP
503-325-8573
See page 4

4-H Grows Here

Become an Entrepreneur
March 10
See page 9

Spring into Art
March 17
See page 3

Youth Voices in Action
March 25-28
Salem, OR
See page 8 for details

Oregon State University
Clatsop County Extension
2001 Marine Drive, Room 210
Astoria Oregon 97103