4-H Enrollment Deadline is Approaching

We will be purging our 4-H mailing list on February 1st. This will be the last newsletter you will receive if you do not re-enroll by Jan. 31st.

RETURNING 4-H MEMBERS – Enrollment deadline is January 31, 2018. If you have not yet re-enrolled, please do so now!

The state 4-H program is once again implementing a participation fee for all 4-H (traditional) club members ages 9 - 19. The cost is $18.00 per youth with a maximum of $36.00 per family if paid by January 31, (Insurance is extra, $1 per member or $2 per horse member). All returning members must pay this fee by Jan. 31 to participate in Fair. Members age 5 – 8 (Cloverbuds) only pay $1 for insurance, no state fee.

Enrollments received Feb. 1 – April 30 the fee is $23.00 per youth with a maximum of $46.00 per family (Insurance is extra, $1 per member or $2 per horse member) and as a returning member you will NOT be able to participate in Fair.

NEW 4-H MEMBERS - the above participation fees apply to new members, BUT they may enroll at any time until April 30 to participate in Fair.

ALL MEMBERS -

- Payment of fees and insurance need to be attached to the enrollment form to be accepted & enrolled by the Extension Office staff.
- Returning members not enrolled by January 31 will be purged from our mailing list.
- It is the member’s responsibility to get the enrollment forms and payment into the Extension office by deadline times.
- Projects can be added to take to Fair until April 30.
- If you are in need of an enrollment scholarship, come to the office and show proof of your financial need (example: SNAP benefits card). We have a scholarship application that needs to be filled out and then it will go to the 4-H Association for approval.

Sandra Carlson   Jared Delay
4-H Coordinator   4-H Program Assistant

Oregon State University Extension Service prohibits discrimination in all its programs, services, activities, and materials on the basis of race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, familial/parental status, income derived from a public assistance program, political beliefs, genetic information, veteran’s status, reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.)
## JANUARY 2018

2  OSU Food Drive begins
9  Spring Into Arts Planning Meeting, OSU Extension Office Conf. Room, 6 PM
11  Cloverbud Advisory Meeting, Extension Office Work Room, 6 PM
11  Small Animal Advisory Meeting, OSU Extension Conf. Room, 6 PM
15  WORLD Applications due
16  4-H Dog Advisory Meeting, Extension Office, 6:30 PM
18  Jr. Leader Training, 4-H Club House, 6 PM, RSVP (503) 325-8573
22  4-H Fair Animal Superintendent Mtg., OSU Extension Office Conf. Room, 6 PM
25  4-H Record Book Workshop, RSVP (503) 325-8573 or cancelled, OSU Extension Office Conf. Room, 6 PM
27  BINGO Night, Bob Chisholm Center, Seaside, 6:30 PM
29  Young Entrepreneur Open House, 4-H Club House, 6 PM
30  Horse Advisory Meeting, OSU Extension Conf. Room, 6:30 PM

### FEBRUARY

3  OSU Extension Food Drive

**OSU Extension Food Drive**

Bring your non-perishable food items to the Extension Office or local food banks beginning January 2.

3  Food Drive at Astoria Safeway, 10 AM—3:30 PM
5  4-H Presentation Workshop, RSVP (503) 325-8573, 4-H Club House, 6 PM
7  Camp Counselor Trainings begin, 4-H Club House, 6:30 PM
9  Youth Voices in Action Scholarships Due
10  OSU Animal Science Tour, Must RSVP (503) 325-8573. For 4-12 Grade, Cost $5. Corvallis OR—see pg 16 for details
12  Sewing Classes begin, Series 2/12, 2/19, 2/26 & 3/5. See article on page 10 for more info.
15  4-H Assoc. Committee Mtg., 4-H Club House, 6:30 PM
16-18 WORLD Retreat, Oregon 4-H Center, Salem
17  Beef Weigh-In, Fairgrounds arena, 7 AM—11 AM
19  Dog Seminar, Fairgrounds, 8 AM
22  4-H Small Animal Advisory (Leader) Mtg., OSU Extension Office Conf. Room, 6 PM

### MARCH

3/4  Friends of Fair Horse Show Series, #1 of 3, Clatsop Co. Fairgrounds
6  4-H Presentations, AMS, 4:30—9 PM
7  Camp Counselor Training, 4-H Club House, 6:30 PM
17  Spring Into Arts, 4-H Club House
19  Livestock Advisory Meeting, Extension Office, 5:30 PM
22  4-H Small Animal Advisory (Leader) Mtg., OSU Extension Office Conf. Room, 6 PM

### APRIL

3  New 4-H Leader Training, RSVP (503) 325-8573, 4-H Club House, 6 PM
7/8  Friends of Fair Horse Show Series, #2 of 3, Clatsop Co. Fairgrounds
12  Livestock Quality Assurance Workshop, 4-H Club House, 6 PM
13-14  Camp Counselor Lock-In, WGS, 6 PM
19  4-H Association Meeting, 4-H Club House, 6:30 PM
22  4-H Color Run. Save the date for this fun 5K Run/Walk, Ft. Stevens State Park, 2 PM
27/29  4-H Spring Classic, Pendleton, OR

### MAY

1  Horse Advisory Meeting, OSU Extension Conf. Room, 6:30 PM
3  Photography Classes, Series begins May 3. Thursdays May, 3, 10, 17, 24, RSVP (503) 325-8573. Extension Office, 4-6PM
5  Sheep/Swine/Goat Weigh-In, Fairgrounds Parking Lot, 7 AM—Noon
5/6  Friends of Fair Horse Show Series, #3 of 3, Clatsop Co. Fairgrounds
12  Home Ec Skills Contest, AMS (tentative)

### JUNE

4  Summer Conference Planning Meeting, OSU Extension Office Conf. Room, 6 PM
5  Record Book Fair Prep Workshop, RSVP (503) 325-8573, OSU Extension Office Conf. Room, 6 PM
11  Livestock Advisory Mtg., OSU Extension Office Conference Room, 6 PM
14  Small Animal Advisory Mtg, OSU Extension Office Conference Room, 6 PM
21  4-H Assoc. Committee Meeting, 4-H Club House, 6:30 PM
27-30  Summer Conference

### JULY

2  Fair Paperwork due to Extension Office
12-14  Summer Slumber Camp, 2 one-day camps
19  4-H Association Committee Meeting
31—Aug 4  Clatsop County Fair
**4-H Club House**

*Deep Cleaning Schedule*

January: Melville Livestock  
February: Milk & Cookies

Does your club use the 4-H Club House? The Fairgrounds has been so kind to offer supplying paper towels and toilet paper for the Club House. We will still need to supply garbage bags and cleaning supplies. Please help supply as needed. Thanks!

**Charter Renewal**

Club leaders—Please remember to get this renewal form completed and returned to our office by Jan. 31. Call Sandra, (503) 325-8573 if you have any questions.

If you have been a club for 1 year or more, you would have already received your official Club Charter. Each year thereafter, each club will complete this simplified form.

This form is available from the Extension Office or on our website at: [http://extension.oregonstate.edu/clatsop/sites/default/files/club_charter_yearly_renewal.pdf](http://extension.oregonstate.edu/clatsop/sites/default/files/club_charter_yearly_renewal.pdf)

**Simplicity Patterns**

We will be ordering patterns again for $1 each at the Extension Office. Simplicity offers a select choice of patterns each year to 4-H youth. Stop by the office to see if any of them interest you or your group. The next order will go in January 19.

**Spring Into Art**  
*(Expressive Art Day)*  
March 17, 2018  
4-H Club House

We will be having a fun, creative workshop with crafts and projects for Fair – more info to follow.

**Spring Into Art Planning Meeting**  
Tuesday, January 9, 2018  
6:00 PM  
OSU Extension Office Conference Room

**4-H Dog Seminar**

Feb. 19, 8 AM Registration  
Clatsop County Fairgrounds, 92937 Walluski Loop, Astoria OR

★Showmanship Seminar ★Rally Obedience Seminar

$10 fee/member

More than one 4-H dog is acceptable. Public is welcome to come & listen & learn, but only 4-H youth may participate.

Bring own sack lunch and many tiny, soft dog treats or training toy. Indoor seminar but dress in layers (in big arena). Wear appropriate footwear for running in the dirt. Bring 6’ leash, show lead, water bowl, kennels required.

Trainer: Alexis Carter   Lunch Speaker: Cati Foss  
*There will be a drawing for great prizes.*

Questions: Call or text Lorna Brandt at 503-440-0573 or the Extension Office at 503-325-8573
4-H Super Saturday

February 24, 2018

Clatsop Co. Fairgrounds
RSVP for Cloverbuds required, 503-325-8573
RSVP for the Chicken Coop Lunch, 503-325-8573

Workshops open to all non-4-H & 4-H youth

- Traditional classes for youth ages 9—19
- Cloverbud classes available for youth ages 5—8, space limited

Classes are Free, accepting donations to the Clatsop County Food Bank

9 AM Registration begins
10 AM Workshops begin
12 Noon—12:25 PM Lunch
  Lunch available for $5 or bring your own
12:30—2:30 Workshops continue

Lunch—Chicken Coop lunch available for $5 or bring your own
  RSVP for Chicken Coop Lunch, 503-325-8573
  Attending will fulfill the “Participation in 4-H Activities” in your “My 4-H Resume”

Saturday
Feb. 24th
10am-2:30pm

Open to all 4-H and Non-4-H youth

Clatsop County Fairgrounds Exhibit Hall
It’s Free fun for everyone, so instead of charging, we ask for donations of non-perishable food for the Clatsop Co. Food Bank

Accommodations for disabilities may be made by calling 503-325-8573.
If you have receipts and wish to get reimbursed for your Super Sat expenses, please submit receipt within 30 days of event
**Fair Trophies**

If you did not return your trophy to be engraved by the November deadline, you need to keep it until June to be engraved before Fair.

**Summer Conference at OSU—June 27-30**

Just a heads up on Summer Conference—Payment is made BEFORE you are able to get the password to complete your registration (May 15) ….so start saving, cost is typically $120.

For more information about summer conference go to [http://oregon.4h.oregonstate.edu/special-events/summer-conference](http://oregon.4h.oregonstate.edu/special-events/summer-conference)

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**4-H Fundraiser**

Bingo proceeds help fund scholarships, trainings, and awards for members and leaders

Light Snack Available

4-H Clubs are asked to donate ONE item/basket of goods with a minimum $25 value for the drawing. (you can donate more if you wish)

Thanks for your kind donations

$10 = 10 Games w/ Prizes!

Saturday **BINGO**

January 27, 6:30 p.m.

Bob Chisholm Community Center, 1225 Avenue A, Seaside

4-H Association
HOLIDAY HAPPENINGS

Share your clubs community involvement with us

CAROLING: The Leadership Club

Parade of Lights - Fur & Feathers

Fur & Feathers

Parade of Lights: Paws ‘N Action

Paws ‘N Action made deliveries to care centers

Looking for a club challenge? Let's see if ALL clubs can tell us what your club is doing to make your community a better place! Email Sandra at sandra.carlson@oregonstate.edu one or two photos along with a paragraph or brief description and we will print it in the newsletter. (This would go under “clippings” when you turn in your Record Book for competition). “Give your hands to larger service”
OBLIGATION TO SELF-REPORT
A reminder to volunteers on Self Reporting

When you become a 4-H volunteer, you basically become an OSU employee, and must follow the appropriate behaviors that you are background checked for and on your Adult Code of Conduct form.

To ensure those in service to the university with security-sensitive access continue to meet the minimum qualifications for their position, incumbents are required to notify the Office of Human Resources if they are convicted of a crime relevant to their position after they become a 4-H volunteer.

Failure to report relevant convictions may result in disciplinary action, up to and including termination. If the University receives report of a relevant conviction, a new criminal history check may be required to confirm the report. Please remember to self-report if it so becomes necessary to your 4-H volunteer position. Please let Sandra know if you have any questions, 503-325-8573.

RUNNING YOUR 4-H MEETING—HERE’S HELP ON BUILDING AN AGENDA

First, you need to determine your goals/objectives for the meeting. Here’s a formula that can help: (Time Frame) + (Who) + (What/verb description) + (Goal/Why). Example: By the end of the meeting, 4-H members will have the skills to give a presentation during the meetings.

Factors to consider:
- Who should be involved in building the agenda?
- How long should the meeting be?
- What are the objectives of the meeting?
- List all the tasks that need to accomplished in order to accomplish the objectives.
- Put tasks in order of sequence.
- Decide how much time is needed for each task.
- Decide how to handle each item on the agenda (discussion, brainstorm, rank/order)
- Identify who is responsible for each agenda item.
- Identify any pre-work that must be done.

Possible agenda tasks:
- Welcome
- Participation introductions
- Awards/recognition
- Roster/roll call
- Speaker or Topic
- Assignment review
- Review of roles
- Summary/topic close
- Next meeting review
- Agenda review
- Group discussion
- Closing remarks
- Opening remarks
- Break
- Critique
- Adjourn
- Review of meeting rules

WESTERN REGIONAL LEADER’S FORUM

REGISTRATION has opened for the 2018 Western Region 4-H Leaders Forum (WRLF).

The WRLF (March 1 – 4, 2018, San Diego, CA) “Waves of Change”

The Western Region Leaders’ Forum (WRLF) is a leadership conference for volunteers and staff of the 4-H Western Region. The 13 states in the region are Alaska, Alberta, (Canada) Arizona, California, Colorado, Hawaii, Idaho, Nevada, New Mexico, Montana, Oregon, Utah, Washington and Wyoming.

This event has great hands-on workshops that allow leaders to come back and have activities ready to use. The event also includes a Big Wave Event aboard the USS Midway, a night out with others from Oregon, dance, indoor games, and much more. There is the option of going on tours, as well.

Registration open and the website has all the details. [http://ucanr.edu/sites/WRLF_2018/](http://ucanr.edu/sites/WRLF_2018/)

DRIVING 4-H YOUTH

If you plan on driving youth in a county van, you will need to get some paperwork from DMV, as well as additional training if you plan on using the 12 passenger van. When driving youth under the direction of OSU Staff, you will need the DMV background check as well. If you drive youth as a 4-H leader to and from meetings, this would be on your personal insurance.
DONATING TO 4-H

Periodically 4-H receives cash donations in memory of someone who was passionate about the 4-H program. These kind donations are greatly appreciated and help support the overall 4-H program.

Our local 4-H program is fortunate to have a 4-H endowment set up through the Oregon 4-H Foundation that allows our county 4-H program to benefit from not only cash donations but also donations of real estate, such as land and homes.

Contact Sandra if you have any questions or would like further information. We appreciate the strong support our community has for the 4-H program and the betterment of the youth in Clatsop County.

SCHOLARSHIPS FOR MILITARY FAMILIES

Many in our area are part of the military. Here is a link that might help youth attend various functions by sponsoring scholarships for the 4-H programs, http://oregonbyr.org/cyp.html

FAIRGROUNDS USAGE FORM

Clubs wishing to use the fairgrounds facilities for club meetings need to fill out a Request for Facility Form from the Fairgrounds. This must be approved by the Extension Office prior to going to the Fairgrounds. *(We can do one form if multiple dates are known)*. Info on who is on the premises is needed in case of an emergency.

There is also a 4-H Club Expectations for Use for Clatsop Co. Fairgrounds Form that needs to be filled out once a year. These forms are available at the Extension Office.

CLUB FUNDRAISING REQUESTS

Just a reminder that if you plan on doing a club fundraiser you need to fill out a Fund-Raising Request Form prior to your event. The form would need to be filled out and turned into the Extension Office prior to the third Thursday of each month in order for your fundraiser to be approved. This form has changed, the new form can be found at http://extension.oregonstate.edu/clatsop/4-h-forms

STATE 4-H MEMBER RECOGNITION AWARDS

*State level 4-H awards are offered each year to intermediate and senior members who have demonstrated outstanding contributions in the areas of:

**Leadership** -- This state level award is available to one intermediate and one senior 4-H member who demonstrate outstanding contribution in the area of leadership.

**Citizenship/Community Service** -- This state level award is available to one intermediate and one senior 4-H member who demonstrate outstanding contribution in the area of citizenship/community service.

Submission for these are due to Sandra early February

**Communication** -- This state level award is available to one intermediate and one senior 4-H member who demonstrate outstanding contribution in the area of communication.

**Excellence in Teamwork** -- This state level award is available to a team of two or more youth who collaborated on a project that had major impact on their club or community.

http://oregon.4h.oregonstate.edu/programs/recognition/member for more info.
**GENERAL INFO**

**NATIONAL BEEKEEPING ESSAY CONTEST**

The 4-H Beekeeping Essay is a great opportunity for 4-H members to research and write about honey bees. Cash prizes of $750, $500 and $250 will be awarded to the top National winners. 4-H members can also use the information they gather to make an educational display for the fair. Essay contestants are not required to be enrolled in a 4-H beekeeping project.

The topic for the 2018 essay contest is “What’s So Super about the Super Organism in the Honey Bee?”. Essays are due to the Extension Office by February 1, with State submission by Feb. 15. They can be looked over by county staff prior if you wish.

The information on the National Beekeeping Essay Contest can be found at this website: [http://preservationofhoneybees.org/essays](http://preservationofhoneybees.org/essays)

**HEALTHY LIVING**

**COLOR ME GREEN
5K RUN / WALK**

**OREGON 4-H &
THE PORTLAND SHAMROCK RUN PARTNER UP**

Oregon 4-H has announced a partnership with the Portland Shamrock Run, what does this mean? It’s an opportunity to get out and be active while supporting 4-H!

There will be parking, brunch and t-shirt available for 4-H families with distances ranging from a 5k up to a half marathon, on March 18 (Sunday).

[https://www.motivrunning.com/shamrock-run-portland/event/schedule/](https://www.motivrunning.com/shamrock-run-portland/event/schedule/)
SEWING CLASSES

This year, we will be offering sewing classes for Traditional 4-H members. We will offer 2 options:

Option 1: Experienced sewers can bring their own patterns/material and supplies and leaders will help you with your project.

Option 2: New sewers (or less experienced) can sew PJ bottoms or an apron. Patterns for PJ's and apron will be provided, (some material is available for free for the aprons, but not the pj's).

The dates are Feb. 12, Feb. 19, Feb. 26 and March 5th at the Club House, from 6—8 PM. We do ask that each youth is accompanied by an adult.

This class will be limited to 12 youth. An adult will need to attend with the child so skills learned can be practiced at home. You will need to supply your own sewing equipment (list TBA) and if you have a sewing machine, bring it, but others will be available for use at the class.

Please call the office to sign up., 503-325-8573. Let us know:

____ Experienced
____ Apron
____ PJ's (pattern will be included, child/adult xs-s-m-l-xl) OR waist size if don’t know

Attending any of these events will fulfill the “Participation in 4-H Activities” in your “My 4-H Resume”

YOUTH VOICES IN ACTION (formerly Oregon 4-H Experiencing Citizenship)
March 25-28, 2018, Salem

Save the dates! All 4-H teens age 13 and older are invited to have 4-H fun during this activity. Join more than 130 Oregon teens practice leadership. Educators will help teens stretch their imaginations and facilitation skills. Participants will find new Oregon friends; meet state legislators; practice public speaking; and, debate humorous or serious “4-H legislation” in Committee Rooms at the State Capitol. Use your voice to influence Oregon agencies who want to hear from Oregon teens. Registration opens Jan. 15th. Website: http://oregon.4h.oregonstate.edu/special-events/experiencing-citizenship

WEAVING WORKSHOP

Astoria Fiber Arts Studio is offering a three-hour workshop to all 4-H club members ages 9 and up. Looms will be dressed and ready to weave a cotton hand towel.

Fee and times to be arranged.

Contact Electa Mathre 503-325-0698.
STATE FAIR  AUGUST 24—SEPTEMBER 3, 2018

**SCHEDULE CHANGES FOR STATE FAIR**

**Horse & Livestock exhibits** will be delivered to State Fair on Wed., 8/22; horse will likely be dismissed on Sun., 8/26 and livestock will be dismissed on Mon., 8/27.

**Livestock Judging Contest** is scheduled for Thur., 8/23

**Rabbit, Cavy & Poultry Show** will all be on the same day, Tues., 8/28

**Dog Show** will be 3 days: Tues. 8/28 one age group; Wed. Rally, CGC, Companion Pet Interviews; Thur., other age group.

**Other Companion Pet Interviews**: Fri., 8/31; Cats in one half of the day, Other Species in other half of the day...or maybe 2 days, still to be determined.

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**STATE FAIR**

The **2018 Fair Fashion Revue Challenge** is announced—The theme for the Fashion Revue Challenge will be “Old is New Again”.

**Your mission**, should you accept it, is to find a used garment(s) at the second-hand store or in a relative’s closet (with permission) and remake that garment into something new and different. You will be asked to include a photo of the original garment(s) along with a photo of the resulting garment. This is a chance for your creativity to shine!

**To get those creative juices going here are some examples**: Ties repurposed into a skirt, Dad’s shirt recreated into an apron, T-shirts reborn as jacket… So many ideas, so little time; so get those ideas formulating, get the shears and sewing machine out and join the 2018 Fashion Revue Challenge!

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**CELEBRATE OUR WORLD’S COUNTRY OF CELEBRATION is...**

The Country of Celebration for this year’s fair is **Mexico**! Our neighbor to the south offers a smorgasbord of reasons to celebrate and opportunities to learn about the various aspects of their culture from food to dance and from art to family life.

**Begin exploring Mexico and create exhibits to share the Mexican culture with others.**
COUNTY-WIDE PRESENTATIONS
Tues., March 6, 2018
4:30—9:00 PM
Astoria Middle School Cafeteria

What is this? Each member will come prepared to give a speech, demonstration to be presented in front of a judge and scored. The judge will then talk individually to the youth on strengths and what to work on.

State Fair Qualifying? Yes, Intermediate and Senior members can present this at State Fair if eligible.

Impromptu Speech Another option is to come to the event, pull a topic out of a hat. You will have about 5 minutes to prepare your speech, then you will present in front of a judge.

For General Rules and time limits visit the Presentation Guide at http://extension.oregonstate.edu/clatsop/4H/events

Look for more information and registration in next months issue.

Each member is asked to do a presentation sometime during the year, this is a great way to fulfill that requirement and get feedback too.

Clatsop County Presentation Registration Form can be found at: http://extension.oregonstate.edu/clatsop/4H/events & the Presentation Guide Handbook can be accessed at http://extension.oregonstate.edu/clatsop/sites/default/files/4hpresentationmemberguide_revjan2017.pdf or picked up at the office. This publication will be found quite helpful for those of you entering a presentation.
4-H REGISTRATION

Age as of Sept. 1, 2017
Cloverbud: Ages 5-8
Junior: Ages 9-11
Intermediate: Ages 12-14
Senior: Ages 15-19

Oregon 4-H will be following the National enrollment protocol. Membership is as follows:
• Membership in 4-H is open to all youth ages 5 through 19 without regard to race, color, religion, national origin, gender, disability, sexual orientation, or marital/parental status.

• A young person’s age on September 1 shall be used to determine their age for the upcoming 4-H year (which begins on October 1 and ends on September 30). Eligibility for membership in 4-H ends on the last day of the calendar year in which a young person turns 19.

• A young person must knowingly participate in at least six hours of positive youth development experiences annually to be considered a 4-H member. These experiences must be planned, organized, and conducted by faculty, staff, or volunteers of the Oregon State University Extension Service.

Once you re-enroll, you may get 2 emails, one from last years list and one for this years list. Due to our online enrollment procedures, emails will continue to go to all of last years members until Feb. 1, 2018. Sorry for the inconvenience.

COUNTY REQUIREMENTS

Returning 4-H members need to be enrolled by Jan. 31 and all new to 4-H members need to be enrolled by April 30 in order to show at Fair. All projects you plan to exhibit at Fair need to be added by April 30.

Record Books

Record Books are required for all projects coming to Fair (this incl. not only animal, but hall and shooting sports). No pre-registration for most hall items, but project records must be checked by July 5.

MY 4-H RESUME

Members must complete:
• 1 leadership
• 1 community service
• 1 4-H activity outside of Fair and
• 1 public presentation

MEMBERS MAY CHOOSE TO DO:
• 1 of each listed above = 4
OR
• 6 of any combination (ex: 3 community service, 2 leadership & 1 4-H activity outside of Fair)

Only Cloverbuds & 1st yr. members are allowed to use leading pledges as a leadership; older members must do something w/substance. Requirements are optional for Cloverbud members.

Donating food: 5 canned or boxed food items = 1 Community Service requirement.

RE-ENROLLMENT

October 1 marked the beginning of a new 4-H year. This means it is time to re-enroll existing 5-19-year-old members and leaders as well as add new members and leaders to the 4-H roster. It’s a good time to invite a new member to join your club!

Please remember that each member and leader is to pay for the accident insurance policy ($1.00 for all members but horse, which is $2.00). This payment along with the State participation fee ($18.00 for members enrolled by Jan. 31, $23.00 for those enrolled Feb 1 – April 30) are payable at the time of enrollment. If you belong to more than one club, you need to only pay once. Leaders only pay the insurance fee.

• Each member and leader needs to fill out a new Enrollment Form
• Complete the form in a timely manner (by Jan. 31)
• Make sure all necessary signatures are on the forms BEFORE they are turned in (front and back of forms)
• The Participation Fee & Insurance Fee must be included w/ Enrollment Form(s).

If you are in need of a scholarship, come to the office and show proof of your financial need (example: SNAP benefits card). We have a scholarship application that needs to be filled out and then it will go to the 4-H Association for approval.
**Record Book Tip**
Record books are really hard to put together if you leave everything to the last minute. It helps to do a little throughout the year. *A few suggestions to help:*

1. Record your 4-H and school activities either a) in your 4-H Resume immediately b) on a calendar in your home c) on a sheet on your refrigerator...this info can then be transferred into your 4-H Resume weekly, monthly, or at some later date...but you will not have to try to remember what you did.

2. Keeping your project receipts can be challenging. Some suggestions to make this a little easier are: a) record them immediately in your project record b) keep an envelope handy and put all of your receipts in it when you get home from purchasing the items. THEN, weekly or monthly update your project record.

3. Take photos of everything you do.

4. Go to some 4-H events outside of your normal club meetings. There are a lot of activities in the next few months.

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**My 4-H Resume Requirements**

**Leadership Examples**

**Cloverbud & 1st Year members:**
- Leading of the pledges
- Etc.

**Juniors:**
- Leading of a song or game
- Help plan a portion of a meeting
- Etc.

**Intermediate & Seniors:**
- Help younger member w/ project
- Help younger member w/ record book
- Organizing an activity
- Become a Committee member (this can be within your club or at County level)
- Teach a portion of a meeting
- Coordinating an event or meeting or part of a meeting
- Hold a leadership position:  
  Junior Leader, County Ambassador,  
  Camp Counselor, Song Leader, Game Leader, Sergeant of Arms, Club Officer,  
  Reporter, Historian
- Plan a club party
- Coordinate club participation in parade
- Plan family night for your club
- Coordinate club snack schedule
- Etc.

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**4-H Activity Outside of Fair**
Look at the inside cover of each 4-H newsletter at the monthly calendar to see what activities are coming up in 4-H. Most of these count as a 4-H Activity Outside of Fair.
**Swine Disease, Important to Notice**

Not a Direct Threat, but...

In a Southern Oregon processing facility, more than 50 cases of a swine disease called Seneca Valley Virus (Senecavirus A or SVA) have been reported in the past three months; all from out of state pigs. The disease itself is not serious once it is identified; meat is not impacted and symptoms are typically gone in a few days. **However, please report signs of this disease immediately to the State Veterinarian or your local veterinarian!** It is important to report because it is part of the same family of viruses that cause foot and mouth disease (FMD). **The symptoms**, “vesicular lesions (blisters) on the nose and feet, and general lameness” mimic exactly FMD and the exact cause of these symptoms can only be distinguished by lab testing.

**The fear is not SVA, but that ignoring the signs, may allow a case of FMD to slip through.** Foot and Mouth Disease has not been detected in the U.S. since 1929, but it is explosively contagious and critical that it not return. If it were to sneak through, because we assumed the symptoms were SVA, the impact could be frightening; an outbreak would mean significant losses to the entire livestock industry and of course the food supply.

While SVA has only been reported at this single location in Oregon, there are reports of the virus in the major pork producing states, including cases at livestock exhibitions in show stock. So, practice bio-security and maintain accurate records so you know where your animal came from and where it’s been; be diligent. Contact your veterinarian as soon as you recognize the symptoms.

For those not raising swine, **SVA is “not transmitted to humans and is not a threat to the food supply.”** The complete story can be found on the ODA website at: [http://odanews.wpengine.com/](http://odanews.wpengine.com/)

Questions should be directed to the State Veterinarian’s Office at 503-986-4680.

Source: “Swine disease keeps Oregon animal health officials busy;” ODA Story of the Week; 21 Dec 17; Dr. Brad LeaMaster, State Veterinarian

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**Livestock Skill A Thon**

**Coming as a State Contest with National Competition for a Senior team to represent Oregon**

We will now have a Livestock Skill A Thon contest at the 4-H Spring Classic which takes place the last weekend in April in Umatilla County this year, Pendleton OR. Each county is encouraged to recruit teams to participate in the event. One senior team will represent Oregon at the National Contest that’s held in Kentucky.

If you have members who are interested in forming a team, check out the NAILE website, [http://www.livestockexpo.org/educationContests.html](http://www.livestockexpo.org/educationContests.html) and review prior year materials and a resource list under the Heading “Judging Contests.” We should have a firm date and plan for this year’s contest following this year’s National contest in Kentucky in November.

If you have any questions they can be directed to: jared.delay@oregonstate.edu or 503-325-8573.
**FEBRUARY 10**  
**OSU ANIMAL SCIENCE TOUR**

Cost: $5/person  
Who: 4th - 12th Graders  
RSVP: 503-325-8573

Schedule of events:

<table>
<thead>
<tr>
<th>Time</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>6:30am</td>
<td>Bus will leave Astoria 4-H office in route to OSU, brief stop at Elderberry Inn off of Hwy 26 to pick up Jewell area kids.</td>
</tr>
<tr>
<td>10:30am</td>
<td>Arrive at OSU</td>
</tr>
<tr>
<td>10:40-11:30am</td>
<td>Swine Facility</td>
</tr>
<tr>
<td>11:30 – 12:15pm</td>
<td>HAMB (animal research) Building tour</td>
</tr>
<tr>
<td>12:15 – 1:30pm</td>
<td>MU for Lunch <em>(you can bring your own lunch if prefer)</em> and OSU Bookstore</td>
</tr>
<tr>
<td>1:30pm – 2:30pm</td>
<td>Meat Lab Facility</td>
</tr>
<tr>
<td>2:30 – 3:30pm</td>
<td>Horse Facility</td>
</tr>
<tr>
<td>4:00pm</td>
<td>Leave OSU</td>
</tr>
<tr>
<td>8:00pm</td>
<td>Arrive in Astoria at 4-H office</td>
</tr>
</tbody>
</table>

Attending any of these events will fulfill the “Participation in 4-H Activity” requirement in your record book.

**BEEF WEIGH-IN . . . FEBRUARY 17, 2018**  
The Health Records and Feeding Guides are available, as well as E-Slips and OTC forms (both for cattle ONLY)...at the Extension Office. Remember, you MUST have an E-Slip filled out by the prior owner for your steer...BUT if you have a HOME-GROWN steer...you DO NOT need an E-Slip.

**2018 SHOW DATES & JUDGES FOR FRIENDS OF THE FAIR SERIES SHOW**

March 3-4 – Chris Ruch  
April 7-8 – Susan Turner  
May 5-6 – Tim Wigren

**4-H SPRING CLASSIC**  
Save the Date...  
Spring Classic 2018!

4-H Club House  
NCJC Livestock Show  
May 19, 2018  
Clatsop Co. Fairgrounds

**OSU Animal Science Tour**  
Feb. 10, 2018  
Corvallis

Clatsop County 4-H Dog Seminar  
Mon., Feb. 19, 2018  
Clatsop Co. Fairgrounds

Livestock Quality Assurance Workshop  
April 12, 2018  
4-H Club House

NCJC Livestock Show  
May 19, 2018  
Clatsop Co. Fairgrounds

**COMING UP**

This event will be held in Pendleton, OR on April 27—April 29, 2018. This event is only open to those individuals who qualified at County Fair 2017.
**SCHOLARSHIPS AVAILABLE**

4-H State Scholarship Applications are due February 2, 2018, to the County Office.

Many of these scholarships go to youth who plan on attending OSU, but there are a few that do not. Information on State 4-H scholarships can be found at [http://oregon.4h.oregonstate.edu/programs/recognition/scholarship/state](http://oregon.4h.oregonstate.edu/programs/recognition/scholarship/state)

Local county scholarships are being updated as information becomes available, go to [http://extension.oregonstate.edu/clatsop/scholarships](http://extension.oregonstate.edu/clatsop/scholarships)

Applications are due to the Extension Office by FEB. 2nd. This will allow time for Sandra to review them and give you time to make change. There will also be local scholarships available closer to spring. More info to follow.

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**CAMP COUNSELOR TRAINING BEGINS**

If you want to apply to be a 4-H Camp Counselor…. You don’t want to MISS THIS MEETING!

**TEENS... ✿**

**WHAT’S A CAMP COUNSELOR?**

A Camp Counselor is a teen in grades 9-12 *(8th grade Counselors In-Training)* who watches over and guides younger youth during camp. The counselor's job is to provide a positive, fun, safe environment for the campers. There is an application process and all youth may not be chosen.

**HOW DO I APPLY?**

**Camp Counselor Application**—Come to the Feb. 7th meeting and pick up an application. Bring the completed application to the Lock-In on April 13/14.

**Clatsop County “Summer Camps” July 12-14—an tent-camp experience for youth. (Counselors arrive on July 11)**

February Camp Counselor Training

Our first training will be held on Wednesday, Feb. 7 at 6:30 PM at the 4-H Club House. (This replaces the Leadership Club meetings for 3 months) Meeting dates and topics include:

- **February 7**
  - 6:30 PM at the 4-H Club House
  - *Info for becoming a Camp Counselor/ applications/responsibilities & games*

- **March 7**
  - 6:30 PM at the 4-H Club House
  - *Youth Characteristics & Team Building*

- **April 13 & 14 (6 PM—8 AM)**
  - *Camp Counselor Lock-In at Warrenton Grade School (Mandatory)*

- **July 11-14**
  - 4-H Summer Camps, Ft. Stevens, Oregon

Becoming a counselor will fulfill the “Participation in 4-H Activity”, “4-H Communication”, and 4-H Leadership” in your record book.

Questions: Call Sandra at (503) 325-8573

Becoming a counselor will fulfill the “Participation in 4-H Activity”, “4-H Communication”, and 4-H Leadership” in your record book.

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**W.O.R.L.D.**

Western Oregon Retreat for Leadership Development

A retreat *planned by youth for youth!*

February 16-18, 2018

Oregon 4-H Center, Salem

The cost is $95 if registered by Feb. 1. The cost will increase $20 after that date. The final registration deadline is Feb. 9, 2018. Scholarships may be available through your county office. The WORLD registration form can be found at: [http://extension.oregonstate.edu/clatsop/campsretreatsyouth-opportunities](http://extension.oregonstate.edu/clatsop/campsretreatsyouth-opportunities)

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**YOUTH OPPORTUNITIES**
LEADERSHIP CLUB

The 4-H Leadership Club is for youth in grades 8-12 who would like to take on more of a teaching/leadership role. Some of the activities include: planning and teaching at Super Saturday, various community service, and helping with 4-H Association functions. Many of the members also become camp counselors. To join, contact Sandra at 503-325-8573.

JUNIOR LEADER TRAINING

What: Junior Leader Training – This workshop is for Junior leaders and their club leader to come together and plan what they can do together in the upcoming year within their club.

When: Thurs., January 18th

Where: 4-H Club House, 6:00 PM

Who: Youth in grades 7-12 with their club leader

RSVP: by January 17th, call 503-325-8573. If no one responds, the workshop will be cancelled.

YOUNG ENTREPRENEUR / BIZ KIDZ INFORMATIONAL MEETING

A new season is upon us!

Youth ages 5 to 19 are invited to come to a Young Entrepreneur Information Night on January 29th at 6 pm at the 4-H Club House by the Fairgrounds.

This will be an introduction to the Young Entrepreneur’s Club where the members make products and sell them at the Astoria Sunday market.

This year we will be holding a “Boot Camp” session on March 10th that will encompass 4 workshop topics in one day. This will replace some monthly sessions. Members are again encouraged to attend the vendor luncheon in April and the June “Getting Ready to GO” Meeting prior to selling.

Returning members need to have their enrollment paperwork in by Jan 31 to show at Fair.
OSU Extension Food Drive of non-perishable food items for local food banks.

It is that time again – our annual OSU Food Drive in January and February. Shelters and Food Banks need restocking after the holidays.

**Remember, all of the food collected in Clatsop County stays in Clatsop County.**

Encourage members to bring canned food to meetings or to do local collections. Bring your non-perishable food items to the Extension Office any time before **Feb. 24.** If you donate food, be sure to write it in your record books (5 cans). There will be a Food Drive as well at

Super Saturday, on Feb. 24, 2018. We’re asking everyone to bring non-perishable items, as the event is FREE.

*Participation counts as “4-H Citizenship, Community Service and Community Pride” in your record book.*

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**COMMUNITY SERVICED OPPORTUNITIES**

**EXCHANGE PROGRAM**

We are looking for someone to help Electa coordinate the program and help start an Exchange Student Club.

Contact Info:

**Electa Mathre**
edmathre@yahoo.com or 503-325-0698

**Sandra Carlson**
sandra.carlson@oregonstate.edu, 503-325-8573

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**JAPANESE EXCHANGE PROGRAM**

Many of you enjoyed Jennifer Jenson’s presentation of her S. Korea trip at the Volunteer & Member recognition dinner but Jennifer failed to mention that she will be traveling with the 4H exchange again this summer to NORWAY. Her application is finalized and she has received a scholarship. We are very excited for her and look forward to her presentation of NORWAY on her return.

Now’s the time to go to the States4H website and begin the application process to host a Japanese boy or girl for one month this summer. The dates they arrive are July 22 to August 17. Yes they arrive 7 days prior to fair so you will have the chance to get to know them before the busyness of fair. You do not have to be a 4h member to host so tell your friends. Spread the word we need about 45 host families in Oregon. We'd like at least two to five in Clatsop County. This is a fun way to become a 4H member without raising animals. If you have any questions contact Electa Mathre Clatsop County Coordinator @503-325-0698. After your application is complete Electa will be finalizing it with a brief home interview.

[https://www.states4hexchange.org](https://www.states4hexchange.org)

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Accommodation requests related to a disability should be made two weeks prior to the event to Sandra Carlson, (503) 325-8573, sandra.carlson@oregonstate.edu.

This publication will be made available in an accessible alternative format upon request. Please contact Sandra Carlson, (503) 325-8573, sandra.carlson@oregonstate.edu.
4-H GROWS HERE

**4-H FUNDRAISER**

*January 27*

*6:30 PM*

*Bob Chisholm Community Center, 1225 Avenue A, Seaside*

See page 5 for details

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**SUPER SATURDAY**

*February 24*

*9 AM*

*Clatsop Co. Fairgrounds*

Cloverbuds must RSVP 503-325-8573

See page 4

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**4-H SEWING CLASSES**

BEGIN FEBRUARY 12

See page 10

**WORLD LEADERSHIP RETREAT**

See page 17

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**OSU ANIMAL SCIENCE TOUR**

February 10

For 4th—12th Graders, see page 16

Must RSVP (503) 325-8573

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Oregon State University
Clatsop County Extension
2001 Marine Drive, Room 210
Astoria Oregon 97103

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Oregon State University

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4-H Association