**Member & Leader**

**Recognition Ceremony**

Saturday, Nov. 17

Clatsop County Fairgrounds

6:00 PM

RSVP for dinner by Nov. 14, 503-325-8573

This year we will be recognizing 4-H members & leaders together on November 17. Please come help celebrate their accomplishments!

Each club is asked to donate a basket or item for the bucket drawing at this event. Proceeds go to support the general 4-H program.

Also, **Koins for Kids**: Please don’t forget to collect your pennies and pocket change.

Join us in recognizing 2017-18 4-H members and leaders for their great accomplishments!

Sandra Carlson  Jared Delay

4-H Coordinator  4-H Program Assistant
November
1	Thanksgiving Placemats due to the Extension Office
3-4	4-H Lock In, Warrenton KOA, Pre-registration required by Oct. 23
8	4-H Shooting Sports Advisory (Leaders) Meeting, Extension Office, 6:30 PM
13	4-H Horse Advisory Meeting, OSU Extension Office Conference Room, 6:30 PM
15	Wishing Tree Ornaments due to the Extension Office, 4:30 PM
15	Working with Youth Series, OSU Extension Office Conf. Room, RSVP by 11/9, (503) 325-8573, 6 PM
17	Classy Canines 4-H Dog Recreational Agility CGC Event, Fairgrounds
17	4-H Small Animal Show, Fairgrounds
17	4-H Leader/Member Recognition Night, Clatsop Co. Fairgrounds, 6 PM
26	New 4-H Leader Training, RSVP (503) 325-8573, 4-H Club House, 6 PM
27	4-H Junior Leader Training, 4-H Club House, 6 PM, RSVP (503) 325-8573
December
12	State Opportunities for Older Youth, OSU Extension Office Conf. Room, 6 PM, RSVP (503) 325-8573
13	New 4-H Leader Training, RSVP (503) 325-8573, OSU Extension Office Conf. Room, 9:00 AM
13	4-H Association Meeting, 4-H Club House, 6:30 PM (tentative)
18	4-H Livestock Advisory Meeting, OSU Extension Office Conf. Room, 6:00 PM
January 2019
1	OSU Food Drive begins
7	Spring Into Arts Planning Meeting, OSU Extension Office Conf. Room, 6 PM
10	Working with Youth Series, OSU Extension Office Conf. Room, RSVP by 1/4, (503) 325-8573, 6 PM
14	4-H Fair Animal Superintendent Mtg., OSU Extension Office Conf. Room, 6 PM
22	4-H Small Animal Advisory Meeting, OSU Extension Office Conf. Room, 6 PM
23	4-H Record Book Workshop, RSVP (503) 325-8573 or cancelled, OSU Extension Office Conf. Room, 6 PM
28	Young Entrepreneur Open House, 4-H Club House, 6 PM
February
7	4-H Presentation Workshop, RSVP (503) 325-8573, 4-H Club House, 6 PM
9	Super Saturday, Fairgrounds
12	4-H Horse Advisory Mtg., OSU Extension Office Conf. Room, 6:30 PM
16-17	WORLD Retreat
16	Beef Weigh-In, Fairgrounds arena, 7 AM—11 AM
18	Dog Show, Fairgrounds, 8 AM
21	4-H Assoc. Committee Mtg., 4-H Club House, 6:30 PM
25	4-H Sewing Series begins, dates of series are Feb. 25, March 4, 11, 18  NOTE: Date Change
28	Working with Youth Series, OSU Extension Office Conf. Room, RSVP by 2/8, (503) 325-8573, 6 PM
NOTE: Date Change
March
5	4-H Presentations, AMS, (tentative)
16	Spring Into Arts, 4-H Club House
18	4-H Livestock Advisory Mtg., OSU Extension Office Conf. Room, 6 PM
April
8	New 4-H Leader Training, RSVP (503) 325-8573, 4-H Club House, 6 PM
18	4-H Association Committee Meeting, 4-H Club House 6:30 PM
30	4-H Small Animal Advisory Meeting, OSU Extension Conf. Room, 6 PM
May
4	Home Ec Skills Contest, AMS (tentative)
11	Sheep/Swine/Goat Weigh-In, Fairgrounds Parking Lot, 7 AM—Noon
14	4-H Horse Advisory Meeting, OSU Extension Office Conf. Room, 6:30 PM
18	NCJC Livestock Show, Clatsop Co. Fairgrounds
June
3	Summer Conference Planning Meeting, OSU Extension Office Conf. Room, 6 PM
5	Record Book Fair Prep Workshop, RSVP (503) 325-8573, OSU Extension Office Conf. Room, 6 PM
10	Livestock Advisory Mtg., OSU Extension Office Conference Room, 6 PM
11	Small Animal Advisory Mtg, OSU Extension Office Conference Room, 6 PM
20	4-H Assoc. Committee Meeting, 4-H Club House, 6:30 PM
26-29	Summer Conference
July
31-Aug 3	Clatsop Co. Fair
4-H CLUB HOUSE

Deep Cleaning Schedule

November: The Black Sheep & Co.
December: Grasshopper Valley

Does your club use the 4-H Club House?

- As you use the Club House, please keep in mind to clean up after yourselves; clean paint/dyes, clean up oven spills, wipe off tables if appropriate, sweep floors if appropriate.
- Please furnish supplies as you see they are getting low. Items such as paper towels, garbage bags, cleaning supplies and toilet paper get used up fairly quickly. Thanks!

$ Fair Premium Money $

Those of you who make $14.99 or less will get cash and need to come to the Extension Office to pick it up. A check was mailed to those that made $15.00 or more on premiums. (Blue ribbons are worth $2.25, Red ribbons are worth $1.50, and White ribbons are worth $0.75. There are no additional premiums for CH and RCH ribbons.)

Premium money is available for pick up until December 1st

Please call if you have any questions, 503-325-8573.

Charter RENEWAL Paperwork

Club leaders—Please remember to get this renewal form completed and returned to our office by Jan. 31. Call Sandra, (503) 325-8573 if you have any questions.

If you have been a club for 1 year or more, you would have already received your official Club Charter. Each year thereafter, each club will complete this simplified form.

This form is available from the Extension Office or on our website at: https://extension.oregonstate.edu/sites/default/files/documents/10701/charteryearlyrenewalform.pdf
SUPER SATURDAY

Workshops open to all non-4-H & 4-H Youth

Classes are free. We are accepting donations to the Clatsop Co. Food Bank

Traditional classes for youth ages 9-19
Cloverbud classes available for youth ages 5-8

9 AM  Registration
10 AM  Workshops Begin
12 – 12:25 PM Lunch
Lunch available for $5 or bring your own. RSVP for lunch, 503-325-8573
12:30–2:30 Workshops Continue

SATURDAY, FEBRUARY 9, 2019
9 AM – 2:30 PM
CLATSOP CO. FAIRGROUNDS

Accommodations for disabilities may be made by contacting 503-325-8573 or Sandra.carlson@oregonstate.edu.
LOOKING FOR A CLUB CHALLENGE?

Let’s see if ALL clubs can tell us what your club is doing to make your community a better place!

Email Sandra at sandra.carlson@oregonstate.edu one or two photos along with a paragraph or brief description and we will print it in the newsletter. (This would go under “clippings” when you turn in your Record Book for competition).

“Give your hands to larger service”

2018-2019

NEW 4-H YEAR PAPERWORK

Leaders: if you haven’t picked up your new enrollment paperwork for your club, it is available at the Extension Office.

PROFESSIONAL DEVELOPMENT OPPORTUNITY—WORKING WITH YOUTH SERIES

New this year, I will be offering a series of four (4) workshops with hands-on activities for leaders, parents, and older youth to gain better knowledge of how to work with youth and what 4-H is all about. I need at least 6 participants to hold this series. If you are interested in attending, please RSVP to the first class by Oct. 5. The dates are listed below:

Nov. 15 Ages & Stages
Jan. 10 Learning Styles
Feb. 14 Essential Elements

All workshops are held at the OSU Extension Office Conference Room is Astoria at 6 PM.

LEADERS CORNER

4-H is about positive youth development. As leaders, we help youth find a “spark” or project that gets them excited and wanting more. There are eight essential elements of 4-H known as the “Big M” but in the next few newsletters I wish to focus on the four broad fundamental elements of belonging, independence, generosity and mastery. These are four key concepts that most directly align with the historical roots of 4-H.

Researcher’s analysis of youth programs now indicate that creating positive programs isn’t automatic, it is intentional. We know that quality programs vary a lot. In fact, poorly designed programs and activities can even have a negative influence on youth.

As adults, we are always growing and developing too. Take some time to think about your practice as a 4-H leader and be open to deepening and enriching your understanding of belonging, independence, generosity and mastery.

The next newsletter will address this further.

Source: University of Illinois Extension
**DONATING TO 4-H**

Periodically 4-H receives cash donations in memory of some- one who was passionate about the 4-H program. These kind donations are greatly appreci- ated and help support the over- all 4-H program. Our local 4-H program is fortunate to have a 4-H endowment set up through the Oregon 4-H Foundation that allows our county 4-H pro- gram to benefit from not only cash donations but also dona- tions of real estate, such as land and homes. Contact Sand- dra if you have any questions or would like further infor- mation. We appreciate the strong support our community has for the 4-H program and the betterment of the youth in Clatsop County.

**STATE 4-H MEMBER RECOGNITION AWARDS**

*State level 4-H awards are offered each year to inter- mediate and senior members who have demonstrated outstanding contributions in the areas of:*

**Leadership** -- This state level award is available to one intermediate and one senior 4-H member who demonstrate outstanding contribution in the area of leadership.

**Citizenship/Community Service** -- This state level award is available to one intermediate and one senior 4-H member who demonstrate outstanding contribution in the area of citizenship/community service.

**Submission for these are due to Sandra early February**

**Communication** -- This state level award is available to one intermediate and one senior 4-H member who demonstrate outstanding contribution in the area of communication.

**Excellence in Teamwork** -- This state level award is available to a team of two or more youth who collabor- ated on a project that had major impact on their club or community.

http://oregon.4h.oregonstate.edu/programs/recognition/member for more info.

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**FAIRGROUNDS USAGE FORM**

Those clubs wishing to use the fairgrounds facilities for club meetings need to fill out a Re- quest for Facility Form from the Fairgrounds to . This must be approved by the Extension Office prior to going to the Fairgrounds. (We can do one form if multiple dates are known). Info on who is on the premises is needed in case of an emergency. There is also a 4-H Club Expectations for Use for Clatsop Co. Fairgrounds Form that needs to be filled out once a year. These forms are available at the Extension Office.

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**CLUB FUNDRAISING REQUESTS**

Just a reminder that if you plan on doing a club fundraiser you need to fill out a Fund-Raising Request Form prior to your event. The form would need to be filled out and turned into the Extension Office prior to the third Thursday of each month in order for your fundraiser to be approved. This form has changed, the new form can be found at https://extension.oregonstate.edu/sites/default/files/documents/10701/requesttoconduct4-hclubandcommittee fundraisingjune2016.pdf

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**SCHOLARSHIPS FOR MILITARY FAMILIES**

Many in our area are part of the military. Here is a link that might help youth attend vari- ous functions by sponsoring scholarships for the 4-H programs, http://oregonmilitaryfamily.org/cyp.html

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**Leader & General Information**
**4-H Enrollment Deadline**

Returning Members need to be enrolled by Jan. 31

New Members by April 30 in order to show at Fair.

All projects need to be determined by April 30

All Members into Online Entries by April 30 — NEW

**Fees — Oct. 1 to Jan. 31**

Including Cloverbuds

$25/member or $50/family + insurance

**Fees — Feb. 1 to April 30**

Including Cloverbuds

$30/member or $60/family + insurance

**Insurance:** $1 per leader/member, OR $2 for horse leader/member

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**Fair Trophies**

If you won a rotating trophy at Fair, please bring it in to the Extension Office by November 8 so it can get engraved & returned for you to enjoy for the year.

**Classy Canines Dog Club is looking for members** Meetings are Monday evenings at the Fairgrounds. For info, call Sally at 503-325-7161.

**Spending Club funds**

When a club is discussing funds, there should be minutes taken that show this has been discussed and approved. Also “4-H clubs/members cannot use the 4-H Tax ID for any donation where the money/gift is given to ONE family/person. We can lose our Tax ID status if we do. This means we can't do a fundraiser for one family or make up a donation basket for one family, or give a donation to one family.”

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*There is a 4-H State enrollment fee increase to $25 this year—this includes Traditional & Cloverbud members*

**NEW: Change in the Fair Registration Process**

This year we will be implementing an online fair entry process. Members/families will input their personal profile (name, address, phone, club, etc) into a “Showorks” online entries system by April 30.

Livestock market animal members (Sheep, Swine, Goat) will need to pre-register their animal’s fair classes into this system by April 30. This will allow your animal to cross the weigh-in scale at the Spring Weigh-In.

All other project areas will need to pre-register their projects into Showorks from April 1 to July 1 to show at Fair.

More info on this new process to follow. We will all learn together, as we use this new system for online entries. The goal is to streamline the system we currently are using.
**Clatsop County 4-H Website**

From our site you can access forms, publications, program info, Oregon State and National 4-H sites, as well as helpful website links from various 4-H Programs and organizations around the country, [https://extension.oregonstate.edu/4h/clatsop](https://extension.oregonstate.edu/4h/clatsop)

**Sewing Series (Note Date Change)**

This year the sewing workshops are going to focus on individual sewing techniques. Members can come to one or all of the classes as their needs require.

*Topics are:*

- **Feb. 25**  Hand stitching; Sewing on a Button; Gathering
- **Mar. 4**  Buttonholes; Marking techniques
- **Mar. 11**  Pleats; Darts
- **Mar. 18**  Zippers

Please RSVP if you wish to attend and a supply list will be sent to you.

**Project Books Available**

Most all the 4-H projects have project books/material that youth can purchase at the Extension Office or online.

If you wish to know more, call the Extension Office to see what is available for your project, 503-325-8573.

**Photography Training**

Joanne Halvorson, 4-H Leader and Judge, is offering to work with members either individually or in pairs to teach them interesting, cool processes on the computer that can drastically change/alter photos. There are very few photos entered into this category in Fair and we would like to help that grow. For more info, contact Joanne at advocate@pacifier.com

**Weaving Classes**

Astoria Fiber Arts Studio offers weaving and hand spinning classes to 4-H clubs and individuals.

Contact Electa Mathre 503-325-0698 to plan a club weaving workshop. There are an assortment of weaving ideas from table runners to placemats...and the finished project can be a fair entry next year. It’s fun!
COOKING CLASSES

OSU 4-H & SNAP-Ed Programs will be offering cooking classes to middle school aged youth at the Knappa High School. They will be held after school on Feb. 14, 21, 28 and March 7. Registration will be coordinated through the Knappa High School at 503-458-6166. Limited to 12 youth, need not be a 4-H member to participate. For questions or more info, call Sandra at 503-325-8573.

January/February

OSU Extension

FOOD DRIVE

Bring your non-perishable food items to the Extension Office or local food banks beginning Jan. 2.

PUMPKIN CARVING

On Oct. 16, 4-H’ers met at the Clatsop Care Center to carve pumpkins with the residents.

(l to r):
Not pictured:
4-H AGE
Age as of Sept. 1, 2018
Cloverbud: Ages 5-8
Junior: Ages 9-11
Intermediate: Ages 12-14
Senior: Ages 15-19
Oregon 4-H will be following the National enrollment protocol. Membership is as follows:
• Membership in 4-H is open to all youth ages 5 through 19 without regard to race, color, religion, national origin, gender, disability, sexual orientation, or marital/parental status.
• A young person’s age on September 1 shall be used to determine their age for the upcoming 4-H year (which begins on October 1 and ends on September 30).
• A young person must knowingly participate in at least six hours of positive youth development experiences annually to be considered a 4-H member. These experiences must be planned, organized, and conducted by faculty, staff, or volunteers of the Oregon State University Extension Service.

4-H Email Notices
Emails will continue to go to all of last years members until Feb. 1, 2019. If you have not re-enrolled by that date, you will not receive important notices via email.

COUNTY REQUIREMENTS
Returning 4-H members need to be enrolled by Jan. 31 and all new to 4-H members need to be enrolled by April 30 in order to show at Fair. All projects you plan to exhibit at Fair need to be added by April 30.

Record Books
Record Books are required for all projects coming to Fair (this incl. not only animal, but hall and shooting sports). No pre-registration for most hall items, but project records must be checked by July 5.

RE-ENROLLMENT
October 1 marks the beginning of a new 4-H year. This means it is time to re-enroll existing 5-19-year-old members and leaders as well as add new members and leaders to the 4-H roster. It’s a good time to invite a new member to join your club!

Please remember that each member and leader is to pay for the accident insurance policy ($1.00 for all members but horse, which is $2.00). This payment along with the State participation fee, including Cloverbuds ($25.00 for members enrolled by Jan. 31, $30.00 for those enrolled Feb 1 – April 30) are payable at the time of enrollment. If you belong to more than one club, you need to only pay once. Leaders only pay the insurance fee.

• Each member and leader needs to fill out a new Enrollment Form
• Complete the form in a timely manner (by Jan. 31)
• Make sure all necessary signatures are on the forms BEFORE they are turned in (front and back of forms)
• The Participation Fee & Insurance Fee must be included w/ Enrollment Form(s)

State enrollment fee including Cloverbuds:

<table>
<thead>
<tr>
<th>Member Type</th>
<th>Fee Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>One member</td>
<td>$25.00 + insurance After Jan 31st, $30 + insurance</td>
</tr>
<tr>
<td>Two or more members</td>
<td>$50.00 + insurance After Jan 31st, $60 + insurance</td>
</tr>
</tbody>
</table>

If you are in need of a scholarship, come to the office and show proof of your financial need (example: SNAP benefits card). We have a scholarship application that needs to be filled out and then it will go to the 4-H Association for approval.

MY 4-H RESUME

Members must complete:
• 1 leadership
• 1 community service
• 1 4-H activity outside of Fair and
• 1 public presentation

Members may choose to do:
• 1 of each listed above = 4
OR
• 6 of any combination (ex: 3 community service, 2 leadership & 1 4-H activity outside of Fair)

Only Cloverbuds & 1st yr. members are allowed to use leading pledges as a leadership; older members must do something w/ substance. Requirements are optional for Cloverbud members.

Donating food: 5 canned or boxed food items = 1 Community Service requirement.
LEADERSHIP EXAMPLES

1st Year members:
- Leading of the pledges
- Etc.

Juniors:
- Leading of a song or game
- Help plan a portion of a meeting
- Etc.

Intermediate & Seniors:
- Help younger member w/ project
- Help younger member w/ record book
- Organizing an activity
- Become a Committee member (this can be within your club or at County level)
- Teach a portion of a meeting
- Coordinating an event or meeting or part of a meeting
- Hold a leadership position: Junior Leader, County Ambassador, Camp Counselor, Song Leader, Game Leader, Sergeant of Arms, Club Officer, Reporter, Historian
- Plan a club party
- Coordinate club participation in parade
- Plan family night for your club
- Coordinate club snack schedule
- Etc.

Optional for Cloverbud members

4-H Record Book Workshop: January 23, 2019, 4-H Club House, 6:00 PM
RSVP (503) 325-8573 if no interest, it will be cancelled.

4-H ACTIVITY OUTSIDE OF FAIR

Look at the inside cover of each 4-H newsletter at the monthly calendar to see what activities are coming up in 4-H. Most of these count as a 4-H Activity Outside of Fair.

THINGS TO HELP A NEW (OR EXPERIENCED) LEADER

We asked the advice of some new leaders on how to make 4-H a little easier to figure out. From that, we have made a document called “Important Info for New 4-H Leaders”. This can be found at: https://extension.oregonstate.edu/4h/clatsop/get-involved

It covers things like:
- Why read the newsletter?
- What is the 4-H Association?
- Fair requirements
- Record Books
- Recognition nights
- Who should come to Leader advisory meetings—what are they?
- Who to call if you have questions?
- Project books

If you just started an animal club this year and need some info about:
- What to bring to Fair
- When to buy your animal
- What about shots
...then you should visit this website https://extension.oregonstate.edu/4h/clatsop/fair for a publication called “Clatsop County 4-H Fair Animal Help Guide”.

Please let us know if you think of anything that should be added to this packet! sandra.carlson@oregonstate.edu

Record Book Tip—It is a good time to:
- Get your Project Records
- Fill in your name/top info
- Write goals on them
- Take photos of everything you do
Members doing **SHEEP, GOAT and/or SWINE PROJECT(S):**

- Sheep and Goats will need the health record, as well as a Scrapies ear tag/tattoo #.
- Swine will need the health record.
- You must hold on to all of your paperwork, you will be required to turn everything in at the Fair weigh-in before you cross the scale.

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**FOR THOSE OF YOU WHO ARE PLANNING ON PURCHASING A STEER THIS FALL...YOU MUST HAVE:**

1. **An OTC...Oregon Transportation Certificate:** All cattle are required to have this form in the vehicle while being transported. Check the box at the bottom of the form if the animal is of USA origin.

2. **An E-Slip...triplicate carbonless form, to be filled out by the producer of the animal you are purchasing and each E-Slip must be allocated to an individual person. The white copy must be sent within eight (8) days to the ODA (Oregon Department of Agriculture) to the address on the bottom of that form. You do not need an E-slip...ONLY if you have produced the home-grown animal.**

3. **A health record**

These forms are available, at no charge to you, at the Extension Office for you to pick up prior to going and getting your steer. The **OTC and the E-Slip are for cattle only.**

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**HAMPTON LIVESTOCK SPONSORSHIP PROGRAM**

This program provides an opportunity for a Clatsop Co. youth, age 9-19 to raise a market animal (*fowl, rabbit, sheep, goat or swine*) where participation was prevented due to circumstances beyond their control. This is a LOAN that will be repaid to the sponsor after the auction sale in August 2019. It is the 4-H member’s responsibility to locate a secured area for raising their animal, perform daily care duties and clean stalls.

Applicants must have a signed/dated document from their parent/legal guardian. A committee will review all applications, interview finalists and present sponsorship(s) on or before Fri., March 1, 2019. Youth(s) awarded this sponsorship will email monthly updates and pictures showing the progression of the animal growth, financial records, etc.

Hampton, Warrenton Lumber Mill will provide winning applicant(s) funds for one market animal, some equipment and 4-H membership fee for one year. Food for such animal will be provided by one or our local feed stores.

**To apply:** Submit application, completed by the youth and parent/legal guardian returning it on or before Feb. 14, 2019 to: Warrenton Lumber Mill, Attn: Brandy Branson, PO Box 469, Warrenton OR 97146 (503) 861-5300 brandybranson@hamptonlumber.com

Applications available at the Extension Office or online at: https://extension.oregonstate.edu/sites/default/files/documents/10701/livestocksponsorship2019.pdf

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**LIVESTOCK / SMALL ANIMAL / DOG EVENTS COMING**

- **Small Animal Round Up**
  Nov. 17, 2018
  Clatsop Co. Fairgrounds

- **R.A.C.E.**
  Dog Recreational Agility CGC Event
  Nov. 17, 2018
  Clatsop Co. Fairgrounds

- **4-H Livestock Advisory Meeting**
  Dec. 18, 2018, 6 PM
  Extension Office

- **Tillamook Cheese Factory & Farm Tour**
  March 2019
  Tillamook OR

- **Clatsop County 4-H Dog Seminar**
  Mon., Feb. 18, 2019
  Clatsop Co. Fairgrounds

- **Beef Cattle Clinic**
  April 2019
  Clatsop Co. Fairgrounds

- **NCJC Livestock Show**
  May 18, 2019
  Clatsop Co. Fairgrounds
**Leadership Club**
The 4-H Leadership Club is for youth in grades 8-12 who would like to take on more of a teaching/leadership role. Some of the activities include: planning and teaching at Super Saturday, various community service, and helping with Leaders Association functions. Next meeting is Nov. 7 at 6:30 PM at the 4-H Club House. To join, contact Sandra at 503-325-8573.

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**Junior Leader Training—Leadership Opportunities**

**What:** Junior Leader Training—This workshop is for Junior leaders and their club leader to come together and plan what they can do together in the upcoming year within their club.

**When:** Tues., November 27th

**Where:** 4-H Club House, 6:00 PM

**Who:** Youth in grades 7-12 with their club leader

**RSVP:** by November 26, call 503-325-8573. If no one responds, the workshop will be cancelled.

(This event would go under 4-H Leadership and Participation in 4-H Activities in your “My 4-H Resume”.)

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**State Leadership Opportunities—Training**

More and more older youth are getting involved in state activities and state leadership roles. A workshop on what these events are and how to get involved will be held on Dec. 12, 6PM at the OSU Extension Office Conference Room. We will be going over how to get involved in this such as:

- State Ambassadors—representing 4-H at a state level
- National Congress Delegates—winning a trip to Atlanta, Georgia
- National Conference—National level 4-H planning in Washington DC
- State Awards

**Please let Sandra know by Dec. 10th if you plan on attending.** If no one RSVP’s it will be cancelled.

Members, leaders, and parents are invited to attend. Even younger youth are encouraged to attend so they know what types of things they need to be recording and doing to be eligible to make these opportunities possible when they become older.

(This would go under 4-H Leadership and Participation in 4-H Activities in your “My 4-H Resume.”)
This year we would like to offer a new type of camping opportunity to counselors, counselors in-training, and campers at the 4-H Center in Salem. This is a beautiful camp setting with many opportunities for learning and fun!

**Wild West Camp**—Registration opens in March and fills up fast. Check these websites: [http://oregon4hcenter.org/summercamps.html](http://oregon4hcenter.org/summercamps.html) [https://extension.oregonstate.edu/4h/polk](https://extension.oregonstate.edu/4h/polk)

- 4-H Wild West Camp—July 15-20 (Campers arrive on the 16th)
- 4-H Wild West Camp—August 11-17 (Campers arrive on the 12th)

**4-H Camp Leadership Program, Salem** - The 4-H Camp Leadership Program is open to youth in grades 8-12 who are interested in serving as Counselors In Training (CIT) or Camp Counselors for 4-H Summer Camps. CIT’s are required to have at least 16 hours of training, while counselors are required to have 32-hours of training. Typically CIT’s are in grades 8-9 and Counselors in grades 10-12. Trainings are held throughout the school year and just prior to camp. Counselor and CIT positions at each camp are filled through an application process beginning in the spring. For more info on training dates and this camp, contact Sandra at 503-325-8573, Sandra.carlson@oregonstate.edu

**Youth Voices in Action (YVA)** - March 24th – 27th, 2019 YVA is a 4 day (3-night) statewide 4-H civic engagement conference for 8th – 12th grade youth. This event introduces older youth to the legislative processes at our state capitol. It provides opportunities for youth to learn about government agencies, learn to think critically, share ideas, and engage in problem solving.

**National 4-H Conference** - National 4-H Conference is an annual event held at the National 4-H Center in Chevy Chase, Maryland. Delegates learn about civic engagement, practice leadership skills, experience teamwork, and learn more about US history and government processes. Each year Oregon 4-H selects 2 – 3 youth (age 15 – 19 years) to attend the conference, youth pay a nominal fee to attend. *Applications are due December 1st.*

**Citizenship Washington Focus (CWF)** – CWF is a week-long 4-H citizenship program for youth ages 14-19 to experience and learn about our nation’s capital. Funding is the responsibility of the delegation attending.
- Enjoy a behind-the-scenes look at our nation’s capital
- Develop communication, leadership and citizenship skills through hands-on learning
- Build new and lasting friendships

**CWF 2019 Program Dates are:** Week 1: June 2-8 Week 2: June 9-15 Week 3: June 16-22 or Week 4: June 23 – 29.

Contact Carole Smith at carole.smith@oregonstate.edu ASAP and she will assist you with coordinating arrangements and reservations.

**Leadership Washington Focus (LWF)** - LWF is a 4-H leadership program for youth entering grades 7 through 9 (middle school age) and is held July 15-19, 2019. Held at the 4-H Conference Center.
- Build confidence and motivational skills
- Practice effective inter-personal communication skills
- Develop a personal leadership style
- Experience hands-on learning using the historical backdrop of Washington, D.C.

For more information on any of these, contact carole.smith@oregonstate.edu or sandra.carlson@oregonstate.edu

*(This would go under 4-H Leadership and Participation in 4-H Activities in your My 4-H Resume.)*
**Placemats:** We will again be making placemats for the local care centers, 11 x 17 paper and patterns are available at the Extension Office. Be creative and festive! Please let Sandra know if your club is interested in distributing them to the local care centers.

**November: Make Christmas ornaments for the Wishing Tree Program**  
This program puts Christmas trees that are filled with the names and holiday wishes of underprivileged children in banks and local businesses.

Help us symbolize the giving spirit of the Holiday Season by creating ornaments to decorate these trees. Excess ornaments go to local nursing homes. Be creative, have fun...we do ask that you NOT USE THE BELL SHAPE, since this is the shape on which each child’s name/wish is written. **Please attach a string for hanging.** Ornament patterns are available at the Extension Office if you need ideas.

Please have the ornaments to the office by 4:30pm on Wed., November 14. Let Jared know if your club is interested in helping decorate the trees.

**STEM Civic Engagement Opportunities (Community Service)**

There are some very interesting projects in our area that would tie in nicely with science and in making a difference in where we live. A few ideas are:

1) **eBird**—Northwest eBird is an effort to engage citizen scientists as a constituency for bird conservation—helping collect data.

2) **Oregon Bee Atlas**—help survey the state to better understand Oregon’s bee population

3) **Beach Watchers (ODFW)** - observe and record seabirds

These are just a few community service/civic engagement ideas for your club or individual members to get involved in . . . . or it would be a great new club if someone wanted to lead it.

**Exchange Program**

We are looking for someone to take over the Exchange Coordinator position. Check out the state website at: https://www.states4hexchange.org/

Contact Info:

**Sandra Carlson**
sandra.carlson@oregonstate.edu, 503-325-8573
4-H MEMBER & LEADER RECOGNITION

(if you were in 4-H last year, YOU are invited)

Saturday, Nov. 17
Clatsop County Fairgrounds
6:00 PM

RSVP for dinner by Nov. 14, 503-325-8573

Clubs are asked to bring a basket or item for the bucket drawing

2017-2018 Leaders being honored:
- All 4-H Leaders
- Special Leader Awards
- Contributor/Partner Awards

Meal servers are needed, 503-325-8573

2017-2018 Member Recognition to:
- Members completing 4-H years 1, 3, 5, 7 & 9 in traditional 4-H
- Record Book Participants
- Special Member Awards
- Jr. Leaders
- 1st year Cloverbuds