FAIR HAS COME AND GONE AND SUMMER IS COMING TO AN END!

An enormous, heartfelt thank you to all the volunteers (leaders, parents and kids!) who helped make this year’s Fair a huge success. The volunteer spirit and team work was incredible throughout Fair. Again, thank you for all of your hard work! Great job!

We have started gathering all of our notes and the suggestions we received at Fair, but we know there are still more terrific ideas out there.

Come to the After Fair Wrap-Up Meeting on Mon., Sept. 24, 6 PM at the Fairgrounds Hall for a general wrap-up session, changes for next year, and receive new enrollment paperwork. Leaders: Please make sure your club is represented to get the information discussed to your club 4-H members, leaders and parents. Please come share your ideas.

One change this year is an increase in the enrollment fee for all youth, see page 11 for information.

Thanks for a great year, and we look forward to an exciting new 4-H Year!

Sandra Carlson Jared Delay
4-H Coordinator 4-H Program Assistant
### SEPTEMBER
- **6**  Record Book Workshop, "Getting Ready for Competition", OSU Extension Office, 6 PM
- **18**  Horse Advisory Meeting, OSU Conference Room, 6 PM
- **24**  After Fair Wrap Up Mtg, Fairgrounds, 6 PM
- **24**  Record Books & Award Nominations due to the Extension Office, 4:30 PM
- **25**  New 4-H Leader Training, RSVP (503) 325-8573, 4-H Club House, 6:00 PM
- **29**  Record Book Judging, 4-H Club House, 8AM Training, 9AM Judging

### OCTOBER
1. **4-H Livestock Advisory Meeting**, Extension Office, 6 PM
2. **1-6**  National 4-H Week
3. **2**  4-H Dog Advisory Mtg, Extension Office, 6:30 PM
4. **3**  Wear your 4-H t-shirt day!
5. **11**  Working with Youth Series, RSVP by 10/5, (503) 325-8573, OSU Extension Office Conf. Room, 6 PM
6. **15**  Young Entrepreneur Grant Application due
7. **16**  Super Saturday Planning Meeting, OSU Extension Conf. Room, 6 PM
8. **24**  New 4-H Project Advisory Mtg at Clatsop Care, RSVP by Oct. 12 to 503-325-8573. Time 3:30—4:45 PM
9. **24**  4-H Association Meeting, 4-H Club House, 6:30 PM
10. **29**  Cloverburl Advisory Meeting, OSU Extension Office, 6 PM

### NOVEMBER
1. **1**  Thanksgiving Placemats due to the Extension Office
2. **3-4**  4-H Lock In, Warrenton KOA, Pre-registration required by Oct. 23
3. **8**  4-H Shooting Sports Advisory [Leaders] Meeting, Extension Office, 6:30 PM
4. **15**  Wishing Tree Ornaments due to the Extension Office, 4:30 PM
5. **16**  Working with Youth Series, OSU Extension Office Conf. Room, RSVP by 11/9, (503) 325-8573, 6 PM
6. **17**  Classy Canines 4-H Dog Recreational Agility CGC Event, Fairgrounds
7. **17**  4-H Small Animal Show, Fairgrounds
8. **17**  4-H Leader/Member Recognition Night, Clatsop Co. Fairgrounds, 6 PM
9. **21**  New 4-H Leader Training, RSVP (503) 325-8573, 4-H Club House, 6 PM
10. **27**  New 4-H Leader Training, 4-H Club House, 6 PM, RSVP (503) 325-8573

### DECEMBER
1. **12**  State Opportunities for Older Youth, OSU Extension Office Conf. Room, 6 PM, RSVP (503) 325-8573
2. **12**  New 4-H Leader Training, RSVP (503) 325-8573, OSU Extension Office Conf. Room, 9:00 AM
3. **18**  4-H Association Meeting, 4-H Club House, 6:30 PM (tentative)
4. **18**  4-H Livestock Advisory Meeting, OSU Extension Office Conf. Room, 6:00 PM

### JANUARY 2019
1. **1**  OSU Food Drive begins
2. **7**  Spring Into Arts Planning Meeting, OSU Extension Office Conf. Room, 6 PM
3. **10**  Working with Youth Series, OSU Extension Office Conf. Room, RSVP by 1/4, (503) 325-8573, 6 PM
4. **11**  4-H Fair Animal Superintendent Mtg, OSU Extension Office Conf. Room, 6 PM
5. **22**  4-H Small Animal Advisory Meeting, OSU Extension Office Conf. Room, 6 PM
6. **23**  4-H Record Book Workshop, RSVP (503) 325-8573 or cancelled, OSU Extension Office Conf. Room, 6 PM
7. **28**  Young Entrepreneur Open House, 4-H Club House, 6 PM
8. **30**  4-H New Leader Training, 4-H Club House, 6 PM, RSVP (503) 325-8573

### FEBRUARY
1. **4**  4-H Sewing Series begins, dates of series are Feb. 4, 11, 18 & 25
2. **7**  4-H Presentation Workshop, RSVP (503) 325-8573, 4-H Club House, 6 PM
3. **9**  Super Saturday, Fairgrounds
4. **12**  4-H Horse Advisory Mtg, OSU Extension Office Conf. Room, 6:30 PM
5. **14**  Working with Youth Series, OSU Extension Office Conf. Room, RSVP by 2/8, (503) 325-8573, 6 PM
6. **15-17**  WORLD Retreat
7. **16**  Beef Weigh-In, Fairgrounds arena, 7 AM—11 AM
8. **18**  Dog Show, Fairgrounds, 8 AM
9. **21**  4-H Assoc. Committee Mtg, 4-H Club House, 6:30 PM

### MARCH
1. **5**  4-H Presentations, AMS, (tentative)
2. **16**  Spring Into Arts, 4-H Club House
3. **18**  4-H Livestock Advisory Mtg, OSU Extension Office Conf. Room, 6 PM

### APRIL
1. **8**  New 4-H Leader Training, RSVP (503) 325-8573, 4-H Club House, 6 PM
2. **18**  4-H Association Committee Meeting, 4-H Club House 6:30 PM
3. **30**  4-H Small Animal Advisory Meeting, OSU Extension Conf. Room, 6 PM

### MAY
1. **4**  Home Ec Skills Contest, AMS (tentative)
3. **11**  Sheep/Swine/Goat Weigh-In, Fairgrounds Parking Lot, 7 AM—Noon
4. **14**  4-H Horse Advisory Meeting, OSU Extension Office Conf. Room, 6:30 PM

### JUNE
1. **3**  Summer Conference Planning Meeting, OSU Extension Office Conf. Room, 6 PM
2. **5**  Record Book Fair Prep Workshop, RSVP (503) 325-8573, OSU Extension Office Conf. Room, 6 PM
3. **10**  Livestock Advisory Mtg, OSU Extension Office Conference Room, 6 PM
4. **11**  Small Animal Advisory Mtg, OSU Extension Office Conference Room, 6 PM
5. **20**  4-H Assoc. Committee Meeting, 4-H Club House, 6:30 PM
6. **26-29**  Summer Conference
**4-H CLUB HOUSE**

*Deep Cleaning Schedule*

Sept: Leadership Club
Oct: Fur & Feathers

Does your club use the 4-H Club House?

- As you use the Club House, please keep in mind to clean up after yourselves: clean paint/dyes, clean up oven spills, wipe off tables if appropriate, sweep floors if appropriate.
- Please furnish supplies as you see they are getting low. Items such as paper towels, garbage bags, cleaning supplies and toilet paper get used up fairly quickly.

*Thanks!*

**4-H RECOGNITION NIGHT**

*Save the Date*

The 4-H Member/Leader Recognition Night is the evening of Nov. 17 at the Clatsop Co. Fairgrounds, 6 PM

**FAIR PREMIUMS**

Fair premium money is available mid-September, we will send an email out when they are ready.

Those of you who make $14.99 or less will get cash and need to come to the Extension Office to pick it up. A check will be mailed to those that made $15.00 or more on premiums. (Blue ribbons are worth $2.25, Red ribbons are worth $1.50, and White ribbons are worth $0.75. *There are no additional premiums for CH and RCH ribbons.*)

*Please call if you have any questions, 503-325-8573.*

**EXCHANGE PROGRAM**

If anyone is interested in being the Exchange Coordinator for the Japanese delegates, please contact Sandra Carlson at sandra.carlson@oregonstate.edu

**STATE AMBASSADORS**

Those of you wishing to try for State Ambassadors or National Congress, let Sandra know. She can help you prepare so you can qualify in March.

---

**AFTER FAIR WRAP-UP MEETING**

*September 24*

*Fairgrounds*

*6 PM*

One representative from each club needs to be present

- Club changes for this upcoming year
- 2018-19 4-H Enrollment Information
8th—12th graders.... you are invited

LEADERSHIP CLUB

Tentative 2018-2019 Schedule

Oct. 3  meeting*
Nov. 7  meeting*
Dec. 2  Caroling (tentative)
Jan. 2  meeting*
Feb. 6  meeting*
Mar. 6  meeting*
Apr 3  meeting*
May 1  meeting*
June 21-23  Leadership Camp (tentative)

*Regular meetings at 6:30 pm at the 4-H Club House unless noted

Contact:
Sandra Carlson, (503) 325-8573, sandra.carlson@oregonstate.edu
Seeking Lock-In Governing Board Members

This year we would like to implement older youth planning the November Lock-In. We are looking for up to six (6) youth in Grades 9-12 who would like to plan and help implement this event on November 3rd. You will need to be able to work within a group, be a good communicator, and have follow through.

Requirements are:

- Must be in grades 9-12

Priority will be given to those who have previously participated in the Lock-In (as a participant or counselor)

The application will be to write at least one paragraph (up to 1 page) explaining why you wish to be on this Governing Board. Please include your Name and Age when submitting the paragraph. This will be due into the Extension Office by September 5.

This is separate from being a counselor and those positions are also available. This is the planning board.
It is not always easy being a Superintendent at Fair. You sometimes have to make decisions that will not please everyone for the good of the kids. We commend all of you on a job well done at the 2018 Fair. You worked hard not only at fair, but long before in the organizing and planning stages. Thanks to all of you for your hard work and dedication.

Help bring awareness to the 4-H program. Maybe you could put up a poster at a school or community store, ask your teacher if you can talk to your class about what you have learned in 4-H this past year. Let's all try to spread the word and help build this great program. This could be a great way to get leadership & public speaking for the record book requirement. **On Oct. 3rd, let's make it 4-H Day — everyone who has a 4-H T-shirt, wear it to school or work that day. Let's make 4-H visible on Oct. 3rd**

**SUPERIntendents**

It is not always easy being a Superintendent at Fair. You sometimes have to make decisions that will not please everyone for the good of the kids.
We commend all of you on a job well done at the 2018 Fair. You worked hard not only at fair, but long before in the organizing and planning stages.

**Thanks to all of you for your hard work and dedication.**

**JUNIOR SUPERIntendents**

Henry Samuelson Barn
Madelynn Weaver & Claire Tetlow Beef
Sarah Lertora, Isabella Clement, Emily Nicholson, Madelynn Weaver Swine
Emily Nicholson, Marlee Walter Sheep
Martin Daire, Emily Bergerson Poultry
Baylee McSwain, Maverick Pedraza Goats
Claire Tetlow Dairy Cattle
Martin Daire Static/Horticulture

**SUPERIntendents**

Linda Cox Clothing, Knitting, Crocheting, Fiber Arts
Linda Gilliga/Eileen Lindsley Home Ec Skills Contests
Kirsten Hollenbeck Home Ec Judging Contest
Jennifer Harrod Poultry
Shelby Mendoza Poultry
Kathryn Lacy Exotics/Companion Pets
Lisa Lilley Expressive Arts
Evon Jacobson Photography
Kirsten Hollenbeck Shotgun
Paul Williams Rifle
Susan Graham Archery/Fashion Revue
Brandy Kerr Dog
Electa Mathre Ed. Display, Natural Science, SET, Woodworking, Cloverbuds
Melissa Anglim Foods, Food Preservation, Creative Writing
Ed Johnson Fleece
Christy Lynn Horticulture Designer
Margaret Santee Horticulture, Horticulture Judging Contest
Samantha Fox Flower Arranging Contest
Stephanie Pedraza Rabbits, Small Animal Master Showmanship
Matt Bellingham Barn
Tony Biamont Barn
Timothy Cano Barn
Nicole Carlson Barn Super at Large
Chris Hoffman Horse
Faith Samuelson Beef
Katherine Kahl Dairy, Goats, Llama/Alpaca, Parade of Champs, Costume Contest
Cindy Sapp Goats
Lisa Nyberg Sheep
Tim Clark Swine
Jonathon DeVos Master Showmanship
Nadine Englund Livestock Judging Contest
Brad Baker, Tina Delay/Sue Hansell Herdsmanship
Astronemis Ray Communication
Isabella & John Clement, Hayleigh Anglim, Martin Daire, Lillian Randall, Austin Lacy Static Area Cloverbuds
Maverick Pedraza, Emily Bergerson Cloverbud Small Animal Show

**Congratulatons Scholarship Winners**

**4-H Association Scholarship**
Sophia Hansen & Abby Stemper

**Mitch Groat Scholarship**
Sarah Lertora

**Don & Helen Falleur Scholarship**
Sarah Lertora & Maggie McClean

**Herb Howell Scholarship**
Maggie McClean
**Grants Available**

Each year, funds are available from the Oregon 4-H Foundation to help support the Oregon 4-H program. Grant proposals are due on December 15, April 15 and August 15.

**Grant Application Guidelines**
Request and review of the grant proposals must go through the Extension Office prior to deadline dates. Call the Extension Office for more info, 503-325-8573.

---

**Youth Project Steer Program**

Hampton Affiliates  
Warrenton Lumber Mill  
Bert Tucker

*Clatsop County Livestock Sponsorship Program*

**Eligibility:** Applicants must be between 9 – 19 years of age; must enroll in the Clatsop Co. 4-H Program

**Purpose:** Opportunity to participate in the 4-H program with a market steer project. The market steer program partners with the Hampson animal sponsorship program to allow a youth to raise a market steer animal where participation was prevented due to circumstances beyond their control. The steer will be a donation from local beef producer, Bert Tucker, (4-H alumni). The Hampton Lumber animal sponsorship program will supply a LOAN for feed costs that will be repaid to the sponsor after the youth has received payment from the Clatsop Co. Auction sale in August 2019.

**Care Guidelines:** It is 4-H members responsibility to locate a secured area for raising and caring of their animal. The 4-H member is expected to perform daily care duties as it related to their animal. They will be responsible for preparing their 4-H animal for showing and auction in August 2019.

**Requirements:** Completed application returned by Friday, Sept. 28, 2018 to Warrenton Lumber Mill. The committee will review applications and interview finalists. Successful applicant will be notified and has until Nov. 1 to pick up animal from producer. Applicant must have a signed and dated document from their parent/legal guardian. Youth awarded sponsorship will email monthly updates/pictures showing progress of growth, feeding habits, care, financial records and overall upkeep to Hampton Affiliates.

Hampton, Warrenton Lumber Mill will provide the winning applicant with:

- funds for one market steer feed which will be provided by one of our local feed stores  
- some equipment for the animal care  
- pay their 4-H membership dues to 1 year

**Applications** are available from the Extension Office and online at: https://extension.oregonstate.edu/4h/clatsop/fair, and find the form under Resources-Animal Forms
NEW LEADERS NEEDED

As we do recruitment in the fall, we consider youth interests & what types of leaders are needed. From what we can tell, leaders are needed for the following project areas:

- Cloverbud
- Photography
- Art
- Foods
- Clothing

SUPER SATURDAY PLANNING MEETING & CLOVERBUD ACTIVITY PLANNING

We will have a Super Saturday planning meeting on Oct. 15th, 6 PM at the Extension Office is a Super Saturday Planning Meeting for the traditional classes and the Cloverbud classes. (For those unfamiliar with Super Saturday, it will be held Feb. 9th at the Fairgrounds. We offer about 20 workshops for traditional members and 8 for Cloverbud members. Leaders/older youth help plan the event and teach classes.)

IS YOUR CLUB ACCEPTING NEW MEMBERS? Placing members in clubs is much easier when we know which clubs are taking new members and which are not. Call Jared at 503-325-8573 and let us know the status of your club.
**GENERAL INFORMATION**

**IMPORTANT MEETINGS**

**After Fair Wrap Up Meeting**
**September 24**
6:00 PM
4-H Club House

**4-H Association Committee Meeting**
**Thursday**
**October 18**
6:30 PM
4-H Club House

**NEW LEADER TRAININGS**

*RSVP required (503) 325-8573*

- **Sept. 25,** 6 PM
  4-H Club House

- **Nov. 26,** 6 PM
  4-H Club House

- **Dec. 13,** 9:00 AM
  OSU Extension Conference Room

- **Jan. 30,** 6 PM
  4-H Club House

- **April 8,** 6 PM
  4-H Club House

**RSVP required, 503-325-8573. Call if special arrangements need to be made.**

**VISIT THE CLATSOP COUNTY 4-H WEBSITE!**

From our site you can access forms, publications, program info, Oregon State and National 4-H sites, as well as helpful website links from various 4-H Programs and organizations around the country, [https://extension.oregonstate.edu/4h/clatsop](https://extension.oregonstate.edu/4h/clatsop)

**CLOVERBUD ADVISORY MEETING—OCTOBER 29**

OSU Extension Office, 6 PM

If you have Cloverbuds in your club, this meeting is a time for leaders to:

- exchange ideas
- ask questions
- decide if you want to work together to plan more Cloverbud activities

Please let me know if you plan on attending. If no one RSVP’s, the meeting will be cancelled, Sandra Carlson (503) 325-8573, sandra.carlson@oregonstate.edu

“Cloverbud” programs are the mechanism by which young people ages 5 through 8 may participate in 4-H. Cloverbud programs introduce young people to cooperative learning and the many things they can do in 4-H.

Children under age nine may not ride on motorcycles or all-terrain vehicles, participate in shooting sports, or have direct contact with large animals such as horses, cattle, goats, llamas, sheep and swine. Additionally, they may not have responsibility for controlling dogs of any size in a group or public setting.

Children under age nine may not participate in competitive events as a part of their 4-H experience. If awards are provided, every child should be recognized equally with a participation award.

At the club level, clubs need to establish Cloverbud clubs with dedicated volunteers working separately with Cloverbud youth—this can be at a club that is only focusing on Cloverbud or a group that has other leaders working with the older kids.

**FAIRGROUNDS USAGE FORM**

Those clubs wishing to use the fairgrounds facilities for club meetings need to fill out a Clatsop Co. Fair & Expo Request for Facility Use.

If you are a club/leader that will be using the Fairgrounds or setting up for an event at the Fairgrounds, you must contact Sandra prior to the event. (We can do one form if multiple dates are known.) Info as to who is on the premises is needed in case of an emergency.

There is also a “4-H Club Expectations for Use for Clatsop Co. Fairgrounds Form” that needs to only be filled out once each year. This is available at the Extension Office. Call Sandra at 503-325-8573 if you have questions.

**WEAVING CLASSES**

Astoria Fiber Arts Studio offers weaving and handspinning classes to 4H clubs and individuals.

Contact Electa Mathre 503-325-0698 to plan a club weaving workshop. There are an assortment of weaving ideas from table runners to place mats. And the finished project can be a fair entry next year. It’s fun!
WORLD GOVERNING BOARD MEMBERS

If you are in Grades 10-12 and looking for a leadership opportunity, you are in luck! The Western Regional Governing Board is made up of 2 teens from 5 counties and I am currently looking for interested teens. Teens need to be self-motivated and willing to teach at the retreat. You will need to be available for one weekend in the fall (date TBD) and Presidents Day weekend, Feb. 15-17. Let Sandra know if you are interested, 503-325-8573. A selection process may be needed.

Participating will fulfill the “Leadership Activity” in your 4-H Resume for Fair

INTERESTED IN JOINING A STATE 4-H COMMITTEE?

Members & Leaders: All project areas of 4-H have a committee at the State level that makes decisions, looks at suggestions and sets the state-wide guidelines for each project. If you are interested in becoming a part of a committee, check out the State 4-H committee interest form available on the web: http://oregon.4h.oregonstate.edu/info/committees

Interest forms can be submitted at any time, although there are priority deadlines listed. The information from these forms is used to populate a database that we reference when filling vacant positions.

Annual Club Report (Club or Committee Annual Financial Statement & Account Activity Record) can be located at: http://oregon.4h.oregonstate.edu/info/clubs

KEY Leaders Please turn in your Report ASAP if you have not done so. If your club has no funds, you still need to fill out the form. Call with questions, 503-325-8573.

4-H DOG CLUB LOOKING FOR YOUTH

Classy Canines is looking for some youth interested in enjoying activities with their dogs. We will be taking our dogs for hike/walks on each September Monday evening, then starting our Monday evening classes at the Fairgrounds in October.

Please contact Sally Freeman at 503-325-7161 or at youngsriver@yahoo.com for more information.

“Save the Date” for the November 17 Dog Agility Day with free workshops and fun competitions at the Fairgrounds. See flyer on page 4.

PROFESSIONAL DEVELOPMENT OPPORTUNITY WORKING WITH YOUTH SERIES

New this year, I will be offering a series of four (4) workshops with hands-on activities for leaders, parents, and older youth to gain better knowledge of how to work with youth and what 4-H is all about. I need at least 6 participants to hold this series. If you are interested in attending, please RSVP to the first class by Oct. 5. The dates are listed below:

- Oct. 11 4-H PYD Series—Welcome
- Nov. 15 Ages & Stages
- Jan. 10 Learning Styles
- Feb. 14 Essential Elements

All workshops are held at the OSU Extension Office Conference Room is Astoria at 6 PM.
Re-enrollment

October 1 marks the beginning of a new 4-H year. This means it is time to re-enroll existing 5 to 19-year-old members and leaders as well as add new members and leaders to the 4-H roster. It’s a good time to invite a new member to join your club!

Please remember that each member and leader is to pay for the accident insurance policy ($1.00 for all members but horse, which is $2.00). This payment along with the State participation fee ($25.00 for members enrolled by Jan. 31, $30.00 for those enrolled Feb 1 – April 30) are payable at the time of enrollment. If you belong to more than one club, you need to only pay once. Leaders only pay the insurance fee.

To facilitate the enrollment process, new paperwork will be available at the After Fair Wrap-Up Meeting on Sept. 24.

- Each member and leader needs to fill out a new Enrollment Form
- Complete the form in a timely manner (by Jan. 31)
- Make sure all necessary signatures are on the forms BEFORE they are turned in (front and back of forms)
- The Participation Fee and Insurance Fee must be included with the Enrollment Form(s)
- Clubs will also complete the charter paperwork yearly as they re-enroll

NEW State Enrollment Fee

One member (Traditional or Cloverbud)
$25 + Insurance
After Jan 31st, $30 + insurance

Two or more members
$50 + insurance
After Jan 31st, $60 + insurance

If you are in need of a scholarship, come to the office and show proof of your financial need (example: SNAP benefits card). We have a scholarship application that needs to be filled out and then it will go to the 4-H Association for approval.

Oregon 4-H will be following the National enrollment protocol. Membership is as follows:

- Membership in 4-H is open to all youth ages 5 through 19 without regard to race, color, religion, national origin, gender, disability, sexual orientation, or marital/parental status.
- A young person’s age on September 1 shall be used to determine their age for the upcoming 4-H year (which begins on October 1 and ends on September 30). A person who is 19 on Sept 1 and graduated from high school is not eligible to participate in 4-H in the upcoming year.
- A young person must knowingly participate in at least six hours of positive youth development experiences annually to be considered a 4-H member. These experiences must be planned, organized, and conducted by faculty, staff, or volunteers of the Oregon State University Extension Service.
The Judging Process

Record books to be judged are due into the Extension Office by Monday, Sept. 24

Turning your book in to be judged is not mandatory, but highly encouraged. In filling out the project records and 4-H Resume, you have done most of the work already. You will still need to write a story about your 4-H year, add a few pages of pictures, and get things in the correct order. The members will be competing against a score to win a medal, not each other. So it is possible to have more than one medal winner in each project area.

The Record Book Application is enclosed with this newsletter, as well as online at https://extension.oregonstate.edu/4h/clatsop/record-books. Call the office with any questions, 503-325-8573.

Cloverbud members may also turn in records books for critique only. The Record Book Score Sheet is available at the Extension Office or on-line if you wish to see how the scoring system works.

4-H RECORD BOOKS . . . YOUR PERSONAL PORTFOLIO

4-H is fun, without a doubt, but 4-H is more than taking your market pig to fair or creating a new outfit for Fashion Revue – it’s keeping track of the things you did that helped make your project a success or what steps you may need to take to make sure your project goes better next year. Enter Record Books...

We all recognize that keeping records is not an activity most of us enjoy or remember to do on a regular basis, but keeping records is a necessary part of life, so one of the goals of 4-H is to help teach members how to develop good record keeping skills. What can you get out of keeping your 4-H Record Book?

- Reflect on yearly work completed
- Maintaining records of 4-H project and club work and school and community activities
- Keeping personal and business records
- Demonstrate growth, measure & value achievements over the years in 4-H
- Improve communication skills
- Learn time management and organizational skills
- Learn responsibility and develop goal setting skills
- Develop money management skills
- On-going record of 4-H work to be used for job applications, scholarships
- Meet requirements to participate in some county, state, or national 4-H events

LEADERS & PARENTS: COME HELP JUDGE THE 4-H RECORD BOOKS

Come “Learn by Doing”! There is no better way to understand what makes a good record book than to be involved in the judging process.

Leaders, parents & older youth are invited to help judge Record Books on Sept. 29, at the 4-H Club House. Pizza lunch will be provided. The more people who come and help, the less time it will take. We invite all who come to take back what they have learned to their members so that each succeeding crop of record books will get better and better.

(If this is your first year of judging, we ask if you can arrive at 8:00am for a judge’s training session prior to the 9:00am starting time.) Please call the 4-H Office, 503-325-8573, to indicate if you are interested in helping us judge.

After we judge the record books, we review the award nominations for leaders and members. Come be a part of this process as well.

It would be nice to get one person from each club to come be involved in the judging process.

Older youth that participate will fulfill the “Leadership Activity” in your 4-H Resume for Fair.
Components of your Record Books for Competition

Record Book Guidelines are available at Clatsop Co. Extension website [https://extension.oregonstate.edu/4h/clatsop/record-books](https://extension.oregonstate.edu/4h/clatsop/record-books)

For any questions preparing your Record Books call the office, 503-325-8573.

Samples can be obtained at the Extension Office for those new to the Record Book Process

Order of Content

- Cover
- Record Book Application
- Title Page
- Table of Contents
- Divider Tab - labeled “My 4-H Resume”
- My 4-H Resume
- Divider Tab - labeled “4-H Story”
- 4-H Story
- Divider Tab for each Project (example: Swine tab, Rabbit tab, Photography tab) Advancements, Performance & Production to follow current year’s project record. * Jr. Leader is a separate project with its own tab.
- Divider Tab - labeled “Photos and Clippings”
- Photos and Clippings
- Divider Tab - labeled “Inactive Records”
- Inactive Records

The 4-H Story

This is a narrative overview of your 4-H year. The length should be: Juniors 3/4 - 3 pages, Intermediates 1–4 pages and Seniors 2–4 pages.

The story needs to be written by the member. Those who need assistance due to disabilities or age may dictate to an adult, but it needs to be in the member’s words.

Record Book Workshop “Getting Ready for Competition”
September 6 | OSU Extension Office Conference Room | 6 PM

Photographs & Clippings

- You may submit up to 3 pages (2-sided) of 4-H related photos and 1 page of newspaper clippings per year
- Use captions to describe and date an activity, also to identify yourself in each picture
- Pictures should show a variety of activities
- It is suggested to not put more than 4 to 6 photos per page
- Close-up photos are good. Example: sewing or modeling a garment, fitting an animal, etc
- Be sure to include the year at the top of each page
COMMUNITY SERVICE OPPORTUNITIES

SEPTEMBER

Placemats
We will again be making placemats for the local care centers, 11x17 paper and patterns are available at the Extension Office. Be creative and festive! Please have them completed by Nov. 1. Please let Sandra know if your club is interested in distributing them to the care centers.

OCTOBER

Pumpkin Carving at Clatsop Care
Bring a pumpkin, carving tool, knife and spoon to the Clatsop Care Center (646 16th Street). We will carve pumpkins while the residents watch and then they keep the carved pumpkins for decorations. Join us on Tuesday, October 16, at 3:30 p.m. to 4:45 p.m. at Clatsop Care. We would like at least 10 youth to make this event enjoyable for the elderly. Please call by Oct. 12 and let us know you are coming, 503-325-8573.

NOVEMBER: Make Christmas ornaments for the Wishing Tree Program
This program puts Christmas trees that are filled with the names and holiday wishes of underprivileged children in banks and local businesses. Help us symbolize the giving spirit of the Holiday Season by creating ornaments to decorate these trees. Excess ornaments go to local nursing homes. Be creative, have fun…we do ask that you NOT USE THE BELL SHAPE, since this is the shape on which each child’s name/wish is written. Please attach a string for hanging. Ornament patterns are available at the Extension Office if you need ideas. Trees go up early, so we ask that you have the ornaments to the office by 4:30pm on Thurs., November 15. Let Jared know if your club is interested in helping decorate the trees.

Participating in any of these events counts as “Community Service” in your record book. If you wish to coordinate one of these events, it would be “Leadership”.

EXCHANGE PROGRAM

A big thank you to the Stekhuizen family of Columbia County for hosting a Japanese exchange student Shintaro Sugiymama. This is the second year a family of Columbia County has hosted a Japanese delegate. Clatsop county has not hosted a delegate for a few years now after a long run of host families over 15 years. I hope some of our Clatsop county 4H’ers will consider it as a project for your 4H education. This is a long running tradition in Clatsop County and I hate to see the decline.

We are also looking for someone to take the position as volunteer county coordinator. Contact Sandra Carlson at sandra.carlson@oregonstate.edu or (503) 325-8573 for info.
# Record Book Application

Fill out & place inside Record Book cover

**Bring to Extension Office by Monday, September 24, 4:30 pm**

**Name**

<table>
<thead>
<tr>
<th>Division (as of last year)</th>
<th>2018 Consideration</th>
<th>Previously Received</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ Cloverbud</td>
<td>Not applicable</td>
<td>Not applicable</td>
</tr>
<tr>
<td>□ Junior Division</td>
<td></td>
<td></td>
</tr>
<tr>
<td>□ Intermediate Division</td>
<td></td>
<td></td>
</tr>
<tr>
<td>□ Senior Division</td>
<td></td>
<td></td>
</tr>
<tr>
<td>□ Only CRITIQUE my book</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Medals Information

### CRITERIA TO CONSIDER
- Successful and unsuccessful project experiences with goal pacing.
- Are project goals progressively more difficult? (Advancement Records – document growth in project experience.)
- Is there involvement in projects other than the major project area?
- Do project experiences include judging, presentations, field days, skills contest, etc.
- Sharing information with others and leadership experiences.
- Participation in activities such as camp, citizenship, school and church.

### RECORD BOOK SCORING

#### 4-H EXPERIENCES

- Review My 4-H Resume
- Read 4-H Story

#### 4-H PROJECT CONTENTS

- Review 4-H Project Sections
- Goals
- Project size, inventory, and purchase information – is it accurate, complete and current?
- Does the 4-H Resume correlate with Project Records?
- All project records need to be signed!

#### RECORD BOOK ORDERLINESS

- Contents should be kept inside a 4-H cover/binder or equivalent
- Table of Contents should give order of record book sections and list active project sections.
- Tabs are required between sections

#### PHOTOS & CLIPPINGS

- Captions should be on all photos

#### RECORD BOOK APPEARANCE

- Neat and easily read
- Mistakes neatly corrected
- Spelling and grammar reasonably correct

### ORDER OF RECORD BOOK ASSEMBLY

- Record Book Application (loose insert)
- Title Page
- 4-H Table of Contents
- My 4-H Resume/supplemental sheets if applicable
- 4-H Story
- Project Records Section
  - Records for all projects listed in permanent record.
  - Current year followed by previous year (in descending order).
  - Production records, performance records, if applicable
  - Advancement Records, if applicable
- Photographs/Clippings
- Inactive (old) Project Record Section
4-H County Medals

Medals based on 2018 availability, subject to change

Donor: 4-H Leaders Association

4th H for Health
Achievement
Aerospace
Agriculture
Agriculture Master
Alpaca
Animal Husbandry
Aquaculture
Arts & Crafts
Beef
Bicycle
Biological Sciences
Cake Decorating
Cats
Cavy
Child Care & Development
Citizenship & Civic Education
Clothing & Textiles
Cloverbud
Coding
Communications
Community Service
Computer Science
Computer Technology
Consumer & Family Science
Consumer Education
Cooking
Cooking Master Pin
Dairy
Demonstration
Dogs
Electricity
Engines, Tractors & Field Equipment
Entomology & Bees
Environmental Stewardship
Equine Science
Family Life
Fashion Revue
Fine Arts
Food & Nutrition
Food Science
Forestry
Gardening & Horticulture
Geology
Goats
Guide Dog
Healthy Living
Herpetology
Hippology
History
Hobbies & Collections
Home Environment
Horse
Industrial Arts
Judging
Lamp of Knowledge
Leadership
Livestock Master
Llama
Money Management
Music
Outdoor Education & Recreation
Performing Arts
Personal Development
Pets
Photography Master Pin
Photography & Video
Physical Science
Plant Science
Poultry
Public Speaking
Rabbits
Reporting Media
Robotics
Robotics Master Pin
Rocketry
STEM
Safety
Scrapbooking
Sheep
Shooting Sports
Swine
Technology & Engineering
Veterinary Science
Visual Arts
Waterfowl
Wildlife & Fisheries
Woodworking Master Pin
Wood Science
Yoga
Nominate a Member or Leader for an Award!

Some members and leaders go above & beyond, help them be recognized... yes, YOU can nominate!

Award & Recognition Nominations are due Sept. 24

The Awards & Recognition Booklet is available online at https://extension.oregonstate.edu/4h/clatsop/member-leadership-opportunities. Be recognized, people need to be nominated...so look through the criteria and start nominating!

Below is just a brief overview of the awards available through Clatsop County 4-H. For further requirement, qualifications see the Awards and Recognition Guidelines Handbook available at the Extension Office or at https://extension.oregonstate.edu/4h/clatsop/member-leadership-opportunities. Nominations may come from club leaders, members, parents, other leaders, or Extension Staff. Every award may not be given each year.

CLUB AWARDS

Club Accomplishment Award—Based on their club and member’s participation and involvement in club and county events.

Outstanding 4-H Club Award—This award is based on one year’s work in their project area and for their member’s participation, involvement and taking on leadership roles at the county 4-H program level.

Standards of Excellence Club Award—This award is based on participation, involvement and taking on leadership roles in county, state, national, and international activities. This club promotes leadership and community service. This club stands out above others.

Community Service Club Award—This award recognizes club for outstanding community service efforts.

Club Record Book—Club record books will receive seals and certificates as warranted.

Club Scrapbook—This award includes journaling and photos of project activities and events. Award is a certificate.

Most Improved 4-H Club Award—To receive this award, a club must demonstrate growth over a two-year period.

4-H Club Beautification Award—Given to a club that plans, organizes or helps the community in a significant way in a community beautification project.

MEMBER AWARDS

Achievement Awards—Given to Junior, Intermediate, and Senior members who show outstanding 4-H club work and achievement. Certificate and medallion.

Outstanding Production Record—Given only once at the Junior, Intermediate, and Senior levels. Certificate.

Outstanding Performance Record—Given only once at the Junior, Intermediate, and Senior levels. Certificate.

Outstanding Advancement Records—Given only once at the Junior, Intermediate, and Senior levels. Certificate.

Junior Leadership—For 4-Hers who are outstanding junior leaders who have exhibited leadership qualities in their club work. Certificate and medallion.

4-H Leadership Award—A senior member who exhibits initiative, innovation, and dedication to 4-H. They dare to stretch themselves in the leadership role. Certificate and medallion.

4-H Hall of Fame Key Award—Given to two senior members only. This award is based on community work, record book, personal interview and overall 4-H career. Interview necessary. Plaque.

4-H Communication Award—Given to 4-H’er who demonstrates outstanding contribution in the area of communication.

The “Best” 4-H Story” Award—Given to the 4-H’er who submits a record book and has the best, well written story that is interesting to read and well written.

Outstanding First Year Member—Given to a new member who has jumped into 4-H with both feet.

Outstanding 4-H Member—This award can be awarded to any age 4-H member who does not fit into another category. Only one award will be given. To be nominated by club leader or Extension staff.

Special Achievement Award—Given to a member who has shown significant personal growth because of their involvement in the 4-H program. Medallion.

Jaden Rainey Memorial Award—Someone who exhibits outstanding qualities of selflessness, kindness, and who steps outside of their comfort zone for the benefit of others. Open to any Traditional 4-H members. One nomination per club.

-Awards Guidelines web page https://extension.oregonstate.edu/4h/clatsop/member-leadership-opportunities-

---continued---
ADULT/LEADER/BUSINESS

Lifetime Volunteer Award—Given to an exceptional volunteer serving at least 25 years.
Award in Memoriam—Given in memory of someone who has contributed greatly to 4-H over their lifetime.
4-H Salute to Excellence—Two awards given. One to an exceptional first year volunteer and one to a volunteer serving for less than 25 years.
Hall of Fame Key Award—Given to one 4-H Alumni who has done something exceptional and has bettered the Clatsop County 4-H program.
Above and Beyond Volunteer—The award goes to a volunteer that has gone the extra mile.
Honorary 4-H Club Member—The nominee was NOT a 4-H member as a youth. They have given outstanding leadership to 4-H with exemplary results.
4-H Alumni Award—The nominee was a 4-H member as a youth and has exemplifies success with outstanding efforts that can be admitted to 4-H ideals that were learned as a 4-H member.
4-H Family of the Year—This family has a presence in the 4-H community for improving the life skills and development of youth.
Friend of 4-H Award—Two awards can be given each year. This award goes to someone who goes above and beyond the normal expectations of a volunteer or community member.
4-H Partnership Award—for continued support to the Clatsop County 4-H Program
4-H Contribution Award—for your generous monetary contribution to the Clatsop County 4-H Program
Saved the Bacon—Stepped in and helped at the last minute in a significant way for unexpected circumstances.

For further qualifications, see the Awards and Recognition Guidelines Handbook available at the Extension Office or visit the website at https://extension.oregonstate.edu/4h/clatsop/member-leadership-opportunities. Fill out the application and submit the Extension Office by September 25, 4:30pm. Awards will be given at the youth recognition ceremony in November.

Nomination form on following page
AWARD NOMINATION FORM

Name of person or club you are nominating: ____________________________________________

Name of Award: ________________________________________________________________

Nominator’s Name: _______________________________________________________________

___ 4-H Member    ___ 4-H Leader    ___ Business    ___ Other _______________________

Why do you think the nominee is deserving of this award? Be as specific as possible. Additional paper can be used.

Some things that might help you in your nomination:
  • Leadership: Write about: how they helped members or helped with activities
  • Community Service/Citizenship: Describe what they did
  • Communication: Describe any/all public speaking engagements and events
  • Other: Describe how 4-H helped develop personal growth, enthusiasm and attitude, etc.
  • Monetary and/or Like-Kind Support: Give a brief description.

This is also a good, but optional, check list. Mark those that you know apply.

☐ Submitted Record Book
☐ County Fair
☐ State Fair
☐ Club Officer
☐ Junior Leader
☐ Field Days/Shows
☐ Super Saturday
☐ Spring into Arts
☐ WORLD Retreat
☐ County Ambassador
☐ National/International Programs #____
☐ Camps/Retreats/Lock In #____
☐ Camp Counselor
☐ Trainings/Workshops
☐ Summer Conference
☐ Community Service #____
☐ Speaking at Events #____
☐ Planning Events #____
☐ Committee Chair #____
☐ Committee Member #____
☐ Teaching at Events #____
☐ Hosting Exchange #____
☐ Travel Exchange #____
☐ National Delegate
☐ Other ______________________
☐ Other ______________________

**If a member nomination is made by another 4-H member or the parent, a leader’s signature is required.

Signature & Date ___________________________________ Leader’s Signature & Date ____________________________
Open to Youth in 4th – 6th grades
Come make crafts, make new friends, do community service projects, swim, eat & more!

Space is limited

Counselors in 7th – 12th grades are needed
7th graders will need a reference or referral. Limited to three 7th grade girls and three 7th grade boy counselors. The rest need to be older.

Counselors will arrive at 12 Noon for training prior to the youth coming.
Flyer on pg. 5

Nov. 3 (6pm) to Nov. 4 (8:30am)
KOA in Warrenton

RSVP by Oct. 23, (503) 325-8573
Cost $22 for members, $8 for counselors
Attending will fulfill the “4-H Community Service, “Participation in 4-H Activity”, “4-H Presentations” and possibly “4-H Leadership in your record book”