Record Book Check & Fair Pre-Registration are due May 2 - June 24

DUE BY JUNE 24
- New On-Line 4-H Fair Pre-Registration
- My 4-H Resume & Project Records
- 4-H Club Pen & Stall Requests (from Leaders)

DUE JULY 1
- Fair Camping Form due to Fairgrounds

DUE JULY 17
- Fashion Revue Registration

No LATE registration or record books accepted
May 1, 2019

TO: 4-H Club Members and Leaders

FROM: Sandra Carlson
4-H Coordinator

SUBJECT: New Online Registration/Required Paperwork & Fair Entry Information Guide

This packet was put together to answer most of your Fair questions. New this year is Online Registration! You should have received a link to get your classes entered online. If you have not, contact the Extension Office. If you do not have a computer at home, you can come into the office and register your classes.

Please register for all of the classes you think you will bring to fair. If you don’t enter it into Fair, it is ok; however, we do pay for every entry even if it is not brought, so please only put in things that you are considering.

Leaders will be able to go in and look at what the members have signed up for June 25 to July 2. They can add classes if need be, such as Club Herd and Club Displays.

ALL projects and some contests (Flower Arranging and Table Setting) need to be pre-registered prior to fair. Cloverbuds will want to do this as well. Shotgun/Rifle members and Market Animal members need to get their on-line registrations in prior to others since your information is needed for Weigh-in and the June 1 fair shoot for shotgun/rifle. The fair entry timeline is listed on page 3. Please be sure to watch these dates carefully.

Fair Pre-Registration
1. Even though the members are inputting their own fair entries this year, we are advising each key club leader to hold a meeting to work with each member and help them know what classes to register for. It is the club member’s responsibility to make sure they have submitted their registration materials into the online system by the deadline.

2. The Fair Exhibitor Guide provides class numbers needed for completing your Registration Forms. They are available at the Extension Office as well as local stores, (Brim’s, Two Old Goats Farm & Feed, Warrenton Les Schwab and Lyle’s in Seaside). They are also available online at https://extension.oregonstate.edu/4h/clatsop/fair
**NEW THIS YEAR.....**

**FAIR PRE-REGISTRATION FOR CLASSES ARE TO BE PUT IN BY MEMBERS FOR ALL ENTRIES THEY PLAN TO TAKE TO FAIR**

**APRIL 1-30**
- Horse Declarations, leases, and final day to add projects.
- New members must be enrolled in 4-H by April 30 to show at Fair.
- All members will receive an email link for online Fair registration.
- The Fair Exhibitor Guide is online and can be picked up at the Extension Office, Brims Farm & Feed, Two Old Goats, Lyles and the Seaside and Warrenton Les Schwab Stores.
- All Livestock Market Animals must be pre-registered into the online entry system by April 30.
- Shotgun/Rifle classes must be pre-registered into the online entry system by April 30.

**MAY 20**
- All Shotgun/Rifle members Record Books are due. Because the County Fair Shoot occurs on June 1, your Record Books will need to be turned into the Office (or a leader) by May 20.

**MAY 2 – JUNE 24**
- Pre-Registration for ALL other classes. This includes all hall projects being brought to Fair. Cloverbuds will want to do this also so their tags are made. See CLOVERBUD section in the Exhibitor Guide for class numbers.
- Record Books (other than Shotgun/Rifle Members, due by May 20) are due to the Extension Office.
- KEY LEADERS: Pen & Stall Requests are due by June 24.

**JUNE 24**
- Online entries closes at midnight.

**JUNE 25 – JULY 2**
- KEY LEADERS will have a chance to review classes their members have signed up for between May 2 to June 24 and call or drop off any changes to the Extension Office by July 2. (Entries made between April 1 – April 30 will not be seen, as they were downloaded on May 1st).
- Club Leaders can put in their CLUB HERDS and CLUB DISPLAYS.

**MID-JULY**
- We begin printing the QR Tags (Exhibitor Tags) for the Hall Exhibits. Each item in the hall will have an Exhibitor Tag created for the class you signed up for. You will need to find the correct tag and attach it…that is it! No more having to fill them out. (You will still need to fill out the Explanation Cards). We will get the QR Tags printed and into packets for members to pick up as soon as we can. You will want to pick up the QR Tags and get them attached to your exhibit prior to Fair entry day.

**JULY 28**
- Hall Entry Day, Animal Entry
ART
- Some of the classes have changed in Original art, so you may now enter two entries per class number in original art.
- “Drawing Using a Shaded Technique” has been eliminated. They now have a section just called “Drawing” that encompasses all drawings.

CELEBRATE THE WORLD!
- This year we are celebrating GREECE. Additional classes in this area have been added to Foods and Food Preservation this year.

DOGS
- We now have Beginner Novice Obedience (Jr., Int., Sr.) and Novice Dog Obedience (Jr., Int., Sr.) available as classes.

EXOTICS/PETS
- Verbiage added: All animals must be in good health. Animals with visible injuries, external parasites, or displaying signs of disease will not be shown and excused from the fairgrounds. Exhibitors showing cats must bring current vaccination records to show the cat is up-to-date on rabies and feline distemper (panleukopenia) vaccine.

FASHION REVUE
- Challenge -- This year’s theme is “Clothing of the Future”.
- Ready to Wear will now focus on wardrobe planning, choosing clothing that looks great on the member's body type and coloring, and choosing clothing that projects their personality and lifestyle.

FISHING FLIES
- Must be displayed on an 8.5” x 11” matte board. Exhibits are to be labeled to provide educational value to the public. Labels must include a title, the type of flies (wet or dry), and the name of each fly. Exhibit labels will be judged on the educational value, accuracy, completeness, clarity, and conciseness.

LEATHERCRAFT
- Floral Carving has been deleted as a class. It is now part of “Tooling/Carving Techniques”.

PHOTOGRAPHY
- Please place your exhibit tag on the center of the LOWER EDGE of your photo (not on the side as in the past.)

TABLESETTING
- A menu is required. Use a font size of around 18. Foods must be listed in the order they will be served. All items on your menu should be dishes you are able to prepare yourself.

LLAMA/ALPACA
- New-Intact Males: Only Intermediate and Senior members may exhibit intact males over the age of 24 months. Like all other species, if an animal is unmanageable it will be dismissed from the show and the grounds.
- Jump Heights: The maximum height for llama and alpaca classes is 18 inches.
- Llama/Alpaca Fiber should be clean of all debris.

WELDING
- Classes have been added for musical instruments and furniture.
NEW ONLINE REGISTRATION
- Online registration required for ALL projects being brought to fair. Includes Flower Arranging Contest and Tablesetting. Judging Contests do not need to be registered.

EXHIBIT TAGS FOR HALL (STATIC)
- Tags will be pre-filled in for you with a QR (electronic) code on them. Online registration allows us to do this. These will be ready for pick up mid-July. Explanation cards will still need to be filled out.

FAIR DRESS CODE ADDITIONS
- What clothing is in “fashion” may not be appropriate for fair. Jeans with holes can be a safety concern: (horns hooking in them, catching them on the edge of a pen or stall gate, etc.)
- During Fair Hours: All exhibitors should be neat, clean, and dressed appropriately.
- No revealing clothing will be allowed at any time including short shorts and undergarments must be covered including bra straps. (For example: If not tucked in, shirt/blouse must be long enough to not show bare skin when exhibitor bends over, and shirts must be cut high enough so nothing shows, even if you bend over.)
- Footwear: While working your large animal, members must wear closed toe shoes (preferably with a hard sole).
- See the Exhibitor guide for the complete Dress Code list.

CLOVERBUDS
- They now have their own section in the book with class numbers.

HORSE RULE CHANGES/ADDITIONS
- Only 4-H members may ride, groom, school, or handle a horse while on the show grounds. However, when a 4-H member is not available and/or there is no place to tie the horse safely, a 4-H Leader may temporarily hold the lead rope while the 4-H member does the work.
- Definition of 90 day rule was clarified
- A shared project animal is defined as one shared only by two immediate family members or two non-family members, including both care and training responsibilities.
- We have deleted the strangles inoculation from the required list for horses.
- Academy horse - 2 members may share a horse.
- It is recommended that 4-H'ers wear their helmet anytime they are around their horse. When mounted, members must wear long pants and closed toe shoes with hard soles.

All Livestock Market Animal and Shotgun/Rifle entries must be pre-registered into the online entry system by April 30th.
Writing Thank You Cards

Members: If you receive an award at fair, there will be a thank you note attached. This thank you will need to be filled out before you receive your award. Community members/businesses pay for the trophies/awards you receive. This is your way of thanking them for supporting 4-H and you. It is important to recognize them and say “Thank You” in an appropriate manner.

We have had some thank yous come in 1) only saying “Thanks for the trophy” 2) not signed by the member 3) written on the back (should be on the inside right cover), etc. These cards need some work. Parents, if you can look over your child’s thank you before they are turned in, that would be helpful also.

So, here is a sample of what a thank you card might look like. Things to include:

1) **Salutation:** Dear ___________ (you can say “sponsor” or the name of the person sponsoring will be on the back of the envelope)

2) **Body:** Thank them for sponsoring the award but also tell them something about your 4-H year, your animal, your fair experience, or something else that will give a personal touch.

3) **Closing:** Sincerely or Thank You are appropriate but you can be creative as well.

4) **Sign it!** They won’t even know who won if you don’t sign your first and last name!

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**Fashion Revue**

Wednesday, July 24
5:30 PM - 8 PM
4-H Fairgrounds (Note location change)

Participants are also required to attend the public appearance at Fair on Sat., Aug. 3, at 12 Noon. 4-H members must attend both events to be eligible for premiums and State Fair consideration.

**Registration is due by July 17.** Registration Forms are available at the Extension Office or online at: [https://extension.oregonstate.edu/4h/clatsop/family-consumer-sciences](https://extension.oregonstate.edu/4h/clatsop/family-consumer-sciences)
It is time for all 4-H'ers to start working on their entry forms for the Fair. Please read this handbook and the county Exhibitor Guide for instructions. (Exhibitor Guide available late May at the Extension Office, Brims, Two Old Goats Farm & Feed, Lyle’s in Seaside and Warrenton Les Schwab).

2019 Clatsop County 4-H Fair Timeline

- Not all judged 4-H activities occur during the week of Fair.
- 4-H Online Registration Entry, link is: https://clats.fairmanager.com or at the Extension Office.
- 4-H exhibits are brought to the Fairgrounds according to the schedule below.
- "Interview-Judging": judge looks at the hall exhibits along with 4-H member and asks questions/makes suggestions, so allow time for that. Interview judging is optional, but is part of the learning process for the 4-H member.

<table>
<thead>
<tr>
<th>July 1</th>
<th>DUE: Fair Camping Application to the Fairgrounds Office (not the 4-H Office)</th>
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<tbody>
<tr>
<td>July 8</td>
<td>Superintendent’s Meeting, 6:30 PM, 4-H Club House</td>
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<tr>
<td>July 14</td>
<td>Pen &amp; Stall Set Up, Fairgrounds, 12 Noon</td>
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<tr>
<td>Mid-July</td>
<td>Admission wristbands available for pick up at Extension Office, Mon-Fri, 9 AM – 4:30 PM</td>
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<tr>
<td>July 24</td>
<td>Fashion Revue, 5:30 PM, Fairgrounds  *Registration due by July 17</td>
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<td>July 26</td>
<td>“Fair Hall Entry Practice Day” 6:00 PM &amp; 6:30 PM  Two (2) ½-hr sessions. If you are new to 4-H, this fair preview will help you know what to expect on Sunday of Fair Entry Day for hall items. Practice walk thru, check-in, explanation card pick-up, how to enter your exhibit, interview judging process, Sunday after Fair pick-up and State Fair info.</td>
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<tr>
<td>July 27</td>
<td>Early Stall/Pen Decorating begins, (NO ANIMALS) 9 AM – 3:30 PM</td>
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<tr>
<td>July 28</td>
<td>Enter HALL exhibits, Noon to 6 PM</td>
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<td></td>
<td>Express Interview Judging (3 items or less) 12 Noon – 2:00 PM</td>
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<td></td>
<td>Interview Judging Others 2:00 PM – 5:30 PM, in line by 5:30 PM</td>
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<td></td>
<td>Cloverbud “Show &amp; Tell” with Teen, 12 Noon – 6 PM, in line by 5:30 PM</td>
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<td></td>
<td>Pick up admission wristbands at Hall Check-in, 12 Noon – 6 PM</td>
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<td></td>
<td>Stall Decorating continues</td>
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<td><strong>Enter</strong>: Optional entrance of small/large/market/breeding animals, 10 AM - 8 PM</td>
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<tr>
<td>July 29</td>
<td><strong>Enter</strong>: Breeding, Dairy Animals &amp; Horse from 6 AM - 5 PM</td>
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<td></td>
<td><strong>Enter</strong>: Market Animals from 6:00 AM – 8:30 AM</td>
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<td>Pick up admission wristbands - Main Livestock Arena, 9 – 11 AM and after the All Exhibitor Mtg.</td>
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<td>Large Market Animal Weigh-In begins 8:30 AM</td>
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<td>Market Animal Health Record/COOL (if required) due at scale before you weigh in</td>
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<td></td>
<td>Small Animal Market Weigh-In at conclusion of large animal weigh-in</td>
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<td><strong>Market Animal Designations</strong> due at 4 PM or as soon after you cross the weigh-in scale</td>
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<td></td>
<td>All Animal (including Horse) Exhibitor Meeting &amp; Senior Awards, 6:00 PM</td>
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<tr>
<td>July 30</td>
<td><strong>Opening Day of Clatsop County Fair!</strong> (Fair admission wristbands or passes are required for entry into Fairgrounds)</td>
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<td></td>
<td><strong>DUE: In 4-H Office 8:30 AM</strong>: Rate of Gain sheets (Beef, Sheep, Swine, Goat, Sm. Animal)</td>
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<tr>
<td>August 3</td>
<td>Special Fair Awards, 1:00 PM</td>
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<td></td>
<td>Auction Begins, 4:00 PM</td>
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<tr>
<td>August 4</td>
<td><strong>Release</strong> ALL Animal &amp; Hall Exhibits, 6 AM -10 AM</td>
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GENERAL Info

FAIR REGISTRATION PROCESS

Note the dates/timeline of things to be entered into the online system on the prior page

- Livestock Market Animals and Shotgun/Rifle projects must be registered by April 30th
- All online entries are due by June 24
- Records books are due by June 24 (except Shotgun/Rifle, due May 20)

You all received a letter on the new Online Registration process in March. These were the instructions on how to use the on-line system. If you have lost these, they are located at https://extension.oregonstate.edu/4h/clatsop/fair. Members will be entering their projects. The main thing is to “SAVE CART for LATER” as you add things into the system and DO NOT CHECK OUT until you have registered ALL of the entries you plan on taking to fair. Check Out must be completed by June 24 for entries registered after May 2. Those April 30th deadline entries (Market Animal and Shotgun/Rifle members) will “Check-Out” those entries by April 30th.

There are a few things that will be hard to find. This system is based off State Fair and we cannot change some of it. So, when registering for the following projects follow these instructions:

1) If you can’t decide the Division of an exhibit, refer to the index on page 3 of the Exhibitor Guide. The BOLD titles are the Divisions. Those that will be hard to find are:
   - **Flower Arranging**: Department: Exhibit Hall Contests then Division: Flower Arranging
   - **Tablesetting**: Department: Foods then Division: Foods Contest then Tablesetting
   - **Photography**: Department: Photography then Division: Expressive Arts
   - **Rabbit Wool**: Department: Wool & Mohair Fleece
   - **Dog / Horse**: Some classes are located in County Only Non Premium (Dog/Horse) Divisions

We want you to register for everything you think you might bring to fair; however, do not register for things that you know you will not bring, since we are charged a small fee for each entry.

Fair Wristbands

*Fair Entrance Wristbands for Members/Leaders*

Due to the Extension Office downtown being closed Fair week, wristbands are available for pick up:

- **Mid-July at the Extension Office**, Mon – Thurs, 8 AM – 4:30 PM & Fridays 9 AM – 4:30 PM. Wrist bands will not be available July 25-26
- **Sunday, July 28** at Fair Hall Check-In, from 12 Noon – 6 PM (outside)
- **Monday, July 29** in the main livestock arena at Fair from 9 – 11 AM and after the All Exhibitor Meeting, approx. 7:00 PM

Wristbands will not be available at the 4-H Fair Office during these times. They are available during the times mentioned above only. You receive ONE plastic wristband for the week, if you lose your wristband, you pay general admission daily. Also, if you do not pick up your wristband during the times noted above, you will need to pay the daily admission fee to get to our Fair Office to receive your wristband.

Wristbands are only available to 4-H members & leaders, this allows Free admission to Fair all week. After Monday, July 29 the wristbands are in the 4-H Fair Office.

FAIR 4-H OFFICE HOURS

- **Sunday** 12 – 4 PM
- **Monday – Saturday** 8 AM – 4 PM
Staffing the front desk at the 4-H Fair Office...we are looking for Volunteers!

We are looking for volunteers who can help out with staffing the 4-H Fair Office. If you are an older youth or adult who would like to sign up for a 2- to 4-hour time slot, we could use the help! We are looking for help during these times:

Sunday
- 12 Noon – 2 PM
- 2 – 4 PM

Monday - Saturday
- 8 - 10 AM
- 10 AM - 12 Noon
- 12 Noon - 2 PM
- 2 - 4:00 PM

It’s a pretty easy job and someone would be around to help answer questions if needed. Once again, we have set up Online sign up at https://signup.com/go/VbJaEKG

We also have spots available to:

- Hand out wristbands:
  - Sunday 7/28 from 12 Noon to 6 PM
  - Monday 7/29 from 9 AM – 11 AM
  - Monday 7/29 from 7:00 PM – 7:30 PM

- Tear down the 4-H Exhibit Hall
  - Saturday, 8/3 from 9 PM – 11 PM

- Take down 4-H equipment and move to storage (display cases, vases, racks, equipment, etc.)
  - Monday, 8/5 from 8:30 AM – 12 Noon or sooner

Online sign up at https://signup.com/go/VbJaEKG

Questions: Contact the Extension Office at (503) 325-8573 or email sandra.carlson@oregonstate.edu.

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Epi Pen

If you have allergies and have an Epi Pen prescribed to you, please bring it to Fair. This needs to be available to you at all times.
General Info, cont.

Cloverbud Members Exhibiting at Fair
The 4-H Cloverbuds (ages 5-8) members that were enrolled by April 30 can bring many projects to Fair

First you need to know that when you sign up for the Cloverbud project, you are enrolled in general 4-H. So, for Fair you can bring any hall static projects such as art, fiber art, food, cake decorating, sewing, canning, knitting, crocheting, horticulture, educational display, woodworking, photography, entomology, geology, creative writing, table setting and more.

By June 24:
- Cloverbuds will want to also do the on-line registration for all of their projects. This includes all projects that will be entered into the hall (static) area like photography, art, etc. and also Tablesetting, Flower Arranging, Flowers You Wear and Small Animal & Stick Horse Exhibitions.
- Cloverbuds follow the Cloverbud section of the Exhibitor Guide and register for the class numbers they plan to bring to Fair. Cloverbud members cannot bring livestock, horses or dogs. There will be teen 4-H members available so Cloverbud members can do “Interview Show & Tell” with their hall items.
- Cloverbud members may bring Small Animals to Fair in an exhibition event if you have been working with a leader in these projects. The Cloverbud Animal Show & Tell will be 11:30 AM – 1:00 PM on Saturday. Participation ribbons will be awarded.

Record Books are not required from Cloverbud members, nor are the Fair requirements of leadership, community service, activity outside of Fair, or presentations (optional).

Graduating Seniors

The Clatsop Co. 4-H Association gives each graduating senior a departing gift. These will be given out Monday night 6:00 PM at the All Exhibitor’s Meeting. The 4-H Association Scholarship will also be given out on Monday night. The Mitch Groat, Herb Howell and Don & Helen Falleur scholarships will be awarded Saturday afternoon at Special Fair Awards.
FAIR PAPERWORK

- **Project Records & My 4-H Resume**
  4-H Resume must include at least 1 community service project, 1 leadership activity, 1 presentation and 1 4-H activity outside of Fair (OR any combo of 6). These will be recorded on the **Record Book Overview Sheet** (page 27). This will be turned in to the Extension Office and only those projects listed will be allowed to be entered into Fair. Due by June 24.

  **Records are not needed for:** Judging Contest, Flower Arranging Contest & Educational Displays.

- **Record Books at Fair** – Record books will be used to break ties when awarding medallions, trophies and special awards for most projects. This applies to 4-H exhibits, shows and contests. Members are asked to have their Project Records & My 4-H Resume available at Fair. Judges or Superintendents may ask to see your record book at any time.

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HALL Pre-Registration

This year ALL Hall Static projects require online pre-registration from May 2 - June 24 including Tablesetting, Flower Arranging, Welding, and Lego Club Displays.

*Club Displays will be added into the registration process by leaders between June 25 and July 2.*

The following projects are open to ALL members, even if they are not enrolled in the project.

- Creative Writing
- Computer/Science/Technical Classes
- Educational Displays (*no record needed*)
- Honeybees & Bees
- Judging Contest (*no record needed*)
- Legos
- Science, Engineering, Tech
- Tablesetting
- Flower Arranging Contest (*no record needed*)

**NOTE:**
Records required for all projects, unless noted.
**RIBBONS**

**The Meaning of 4-H Ribbon Colors**

With 4-H'ers getting ready for the fair, they need to be reminded that 4-H is about more than a ribbon. 4-H is about learning. Many believe judging begins at the purple ribbon level and goes down. This is not true! The 4-H Spotlight newsletter defined each ribbon color and how 4-H'ers can learn from them.

A WHITE ribbon is the most misunderstood ribbon in 4-H competition. A white ribbon means the exhibit does not meet all minimum standards. It DOES NOT mean the exhibit isn’t worthwhile!

A RED Ribbon means the exhibit is average. It meets all minimum requirements, shows honest effort has been made and, while there are visible signs of needed improvement, the skill level of the 4-H'er is improving.

A BLUE ribbon exhibit exceeds minimum standards. The exhibit may have some smaller flaws needing improvement.

A PURPLE ribbon exhibit is outstanding and flawless, or there are only a few small flaws.

Competition has risks. By entering competition, 4-H'ers are agreeing to accept these unknowns. A judge’s opinion is one person’s opinion on one day. If the exhibit helped the 4-H'er learn, they are a winner! Even though a 4-H'er may have a red ribbon exhibit, everyone is a purple ribbon person.

**CONDUCT**

**Member Conduct** - 4-H members participating in Fair are expected to abide by the “4-H Activities Code of Conduct”.

**Parent & Leader Responsibility** - 4-H members are ultimately the responsibility of their parent/guardian throughout Fair. The role of the 4-H leader is to provide advice and guidance to the 4-H member about their 4-H project(s), to help supervise 4-H areas at the Fairgrounds and to help supervise members while they are participating in 4-H events.

Parents: Please make sure to coordinate pick-up time for your child in the evenings – leaders are tired and have put in a full day!

**Complaint procedure at Fair:**

A Complaint Procedure for Leader or Member

1. Complaint may be filed by a 4-H Member/Leader ONLY. The member’s parent(s) or leader may assist and be present along with the member, but the member MUST be present at all times.
2. First, take the complaint to the Show Superintendent.
3. If not satisfied, take the complaint to the Extension Staff who is responsible for the involved project area. Extension Agent must be informed of serious offenses or animal/member dismissal.
4. THE FINAL RESOLUTION WILL BE MADE BY THE FAIR SUPERINTENDENTS AND EXTENSION COORDINATOR.

Action will be taken after all parties are contacted and all facts are accumulated-unless verbal, physical or safety of others is compromised.

The 4-H Association has a grievance committee that a member can go to if they feel they have been wronged.
FAIR CAMPING / ADMISSIONS

http://www.clatsopcofairexpo.com/p/fair/4-h-campground-registration-by-july-1st

Application is also available in paper form on page 25 of this packet.

- There must be a responsible adult leader or parent present at ALL camp sites.
- No person under the age of 21 is allowed to camp independently.
- Zero Tolerance: no drugs, smoking or vaping. It is essential to provide a positive youth development atmosphere. If you are unable to adhere to the policy or other guidelines, please make other night-time arrangements.

The application deadline is July 1. Return completed application to the Fairgrounds Office, not the Extension Office. If you have camping questions, contact the Fairgrounds at 503-325-4600.

**This campground is a service to the 4-H and FFA families during Fair. Please respect the guidelines and rules as they are written. Self-monitoring of those in your site is expected. A camp superintendent will be on site.**

Weekly Admission to Fair
Those who are not 4-H members or leaders, contact the Clatsop Co. Fair office at 503-325-4600 for weekly admission rates or visit their website at http://www.clatsopcofairexpo.com/

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**Hall Exhibit Release - Sunday, Aug. 4, 6 AM - 10 AM**

- At this time you will receive your judges score sheets and we will ask for you to let us know what items will be going to State Fair. It’s the member’s responsibility to make arrangements for exhibits to be picked up at the Fairgrounds between this time. **Even items selected for State Fair need to be picked up.**

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**Animal Exhibit Release - Sunday, Aug. 4, 6 AM - 10 AM**

- All pens & stalls need to be stripped and cleaned before dismissal. Please check out with your Superintendent before you leave so they can check you off the “Cleaned Stall List”. If this is not done, you may lose your premiums. No early releases will be allowed except for designated dairy animals. Pens not stripped & cleaned will be subject to loss of premium money.
- Horse members are expected to remove staples from decorations
# CONTESTS at Fair

**Tuesday** has been designated as Judging Day for Livestock, Horticulture, Poultry/Rabbit/Cavy and the Horse Judging Contest written exam, as well as Flower Arranging. The contests are spread throughout the day in hopes of allowing anyone to participate. Judging Contests are open to all members. You do not need to pre-register for any judging classes.

## Livestock Judging Contest (Tues., 9:30 AM – 12:30 PM)
- This contest will consist of classes of sheep, beef, swine, meat goats, ID classes for breeds, meat cuts and hay judging. (Oral reasons will be optional for all members, but score will reflect your decision.) Only those livestock members with other 4-H duties at that time will be excused from this contest.

## Horse Judging Contest (Tues., 11 AM - 1 PM)
- Horse Judging Contest (written, confirmation, showmanship) at 11:00 AM on Tuesday

## Horticulture Judging Contest (Tues., 12 Noon - 3:30 PM)
- This is a drop-in event. Adults are also welcome to challenge themselves by taking the test – come by and give it a whirl – open to anyone!

## Flower Arranging Contest (Tues., 12:30 PM)
- **YOU DO NEED TO PRE-REGISTER FOR THIS CONTEST** by June 24 -- This is a timed contest. Each age division will have approx. 20 min to complete their work. We ask that everyone bring their own clippers and any flowers you may have in your garden (or your neighbors/friends).
- Cloverbud members (ages 5-8) who pre-register on-line will follow the traditional members. This is a "show & tell" event for the Cloverbuds, not a contest.
- If you forget to pre-register, we may have flowers available at the end for you to make an 'unjudged' arrangement.

## Rabbit/Cavy/Poultry Judging Contest (Tues., 3:30-6:30 PM)
- This contest will be held at Fair in the small animal arena. It will consist of classes of poultry, rabbit and cavies and include breed ID, written exam and oral reasons.

## Dog Judging Contest (Wed., 10 AM)
- Come test your knowledge!
STATIC/HALL Exhibits

Phase Reminder: If you are in a project with phases (example: Foods & Nutrition) or skill levels (example: Clothing), you need to enter projects in one phase/level ONLY, you cannot enter items in different phases. You can, however, enter every class within a phase. The goal is to move up in phases throughout your 4-H career.

Online Registration New this year, all hall (static) items need to be registered prior to June 24. Please read the Exhibitor guide and find the class your project fits into. Call the office if you are unsure. As I mentioned, a few items may be hard to find and they are listed below:

- **Flower Arranging:** Department: Exhibit Hall Contests Division: Flower Arranging Contest
- **Tablesetting:** Department: Foods Division: Food Contest Class: Tablesetting
- **Photography:** Department: Expressive Arts Division: Photography
  (note change of placement for the Exhibit Tag for Photography)

Delivering Static (Hall) Exhibits & Interview Judging - Members should bring all non-animal projects including eggs and wool to the west side of the Exhibit Hall on Sunday, July 28 from Noon to 6 PM. Judges will be available for interview judging on all items except creative writing, horticulture, eggs and wool. These will be judged on different days.

When you enter your project to interview, the clerk will give you a number (example: Clothing 2 or Art 10). All those members waiting will be seated in a general waiting area. You will be called up by your number, as needed by each judge. When you finish judging (example: clothing), you will go back to the general waiting area until (Art 10) is called.

**Fair Hall Entry Practice Day – July 26**

Two (2) ½-hour info sessions 6:00 PM & 6:30 PM at the Fairgrounds
- Walk through the check-in process and Fair entry day for HALL items
- Show you where to check-in
- Explanation cards, if needed and how to fill them out
- How to enter your exhibit
- Process for interview judging
- Saturday night tear down
- Sunday pick-up of exhibits/State Fair Info

**Computer Generated Exhibit Tags** - since we are doing on-line entries, your hall (static) exhibit tags will be filled out for you. Mid-July the tags will be ready. You can pick them up and get them secured onto your exhibit. You will still need to fill out the Explanation Cards. Please plan on picking these up prior to fair since we have limited space for working on tags/cards at fair.

**Labels** - Identification labels are required for exhibits. Read the Exhibitor Guide for placement and content of labels. Labels consist of your name, county, and class number, and are used for ID if the exhibit tag comes off.

**Exhibit Size** – Many exhibits have size requirements. Read your Exhibitor Guide for requirements.

**Photo Matting** should be available at the Extension Office after July 1, limited supply. **Make sure your photography follows the guidelines in the Fair Exhibitor Guide.**
Explanation Cards
A completed explanation is required for most hall projects (consult the Fair Exhibitor’s Guide to see if your project requires an explanation card to be attached). Their purpose is to give the judge an idea of the exhibitor’s level of experience and knowledge of the project. It is advised to have these filled out ahead of Fair. These can be picked up from the 4-H Office or downloaded from the state website at https://extension.oregonstate.edu/4h/state-fair choose your project area. Also they will be available on entry day. Please make sure these are filled out completely – this is a State requirement and items could be disqualified if not filled out completely at the County and State levels.

Eggs & Wool
These items should be entered on Sunday with the static (Hall) exhibits. Contact the Extension Office for special circumstances.

Art Projects
There are two classes of art; Original and Non-Original.
- Original is where you do everything yourself, no stamps or patterns are used.
- Non-Original is where you have used pre-made elements to complete your entry such as rubber stamps, pattern design, etc.

Herbs
There is an information sheet available in the Extension Office for those exhibiting Herbs at the Fair. It focuses on how to select and prepare your exhibit.

Getting Flowers Ready for Exhibit
1. Read the Exhibitor Guide at home before picking flowers. It’s ok to take more flowers with you to Fair in case one gets damaged on the way, you can replace it. But, take only the correct amount to the judge.
2. Choosing and preparing for exhibit: Cut stems as long as possible with foliage. Cut flower stems at an angle with a knife and put in water immediately. Foliage is as important as the flower. Look for good green color. If you need to clean the foliage do so under running water, being careful not to bruise the foliage. Grooming the foliage is necessary. If there are holes (caused by insects) in the middle of the leaf, carefully remove the whole leaf. If there is some damage on the edge of the leaf, trim the edges with sharp shears. Remember, there should be no foliage in the water of the exhibit container. When selecting flowers, be choosy. Don’t select a flower that has insect damage. The flower color should be bright with no brown edges. Also, if you are exhibiting 3 flowers of the same species, the flowers should be close to the same size as possible.
3. Conditioning: When picking flowers pick more than you will need for your exhibit. The evening before put flowers and plant material in a container larger than exhibit container so the foliage is not crowded or damaged. The flowers should be in this larger water container for at least 2-4 hours at room temperature. Be careful to not get the flower heads wet. Do not remove all of the foliage from the flower stem, only leaves that have been chewed on by insects. When you need to shorten the flower stem, re-cut under water.
4. Cutting Plant Material:
   - Gather one day before the show.
   - Carry a container of water with you to the garden in which to immediately place cut specimen. There is less chance for air to block the stems and cause premature wilting.
   - Cut in the late afternoon, after the sun is down, or early in the morning before the dew is dried. Never cut when the sun if shining directly on flowers.
   - Cut soft stems on a slant with a sharp knife one or two inches longer than desired.
   - Cut flowers of the same color blooms are preferred over mixed colors.

Horticulture – Flowers from noxious weeds will be disqualified. Plants need to be potted in containers other than the black plastic pots they are purchased in. Those in black plastic pots will be disqualified.

Be sure to read the requirements for each project very carefully prior to coming to Fair. If you have questions about a class, call the office.
**ANIMAL SCIENCE – General**

**Delivering Animals to Fair**

Market Animals can enter Sun., July 28, 10AM – 8PM OR Mon., July 29, 6AM to 8:30AM. All market animals MUST be in place by 8:30 AM on Monday.

All Breeding Animals, Dairy Animals or Horse exhibits can enter either on Sun., July 28, 10 AM – 8 PM OR on Mon., July 29, 6 AM - 5 PM. ALL Breeding, Dairy & Horse exhibits must be in place by 5 PM Monday.

**Pen, Stall, Cage Requests:** 4-H key club leaders will pick up Club Pen & Stall Request Forms from the Extension Office after June 1. Leaders will work with club members to ensure correct number of pens/stalls/cages. Leaders, please note these are due by June 24 to the Extension Office.

**Stall Cards** - Please have your stall cards up on Sunday. If there’s an animal in a pen at Fair it MUST have a stall card up.

**Animal Fair Registration Deadline & Process (except horse and dog):** See page 3

**Vet Checks**

- **Horses** – Minimum inoculated requirements include influenza, tetanus, West Nile virus, rhino pneumonitis. Strangles is optional, inoculations must be current.

- **Dogs** - Members bringing their dogs to County Fair are required to have their dogs currently vaccinated against Rabies, DHPP (Disptemper, Hepatitis, Parainfluenza), Bordetella and Parvo Virus. No health certificate is required, however, if a dog has a visible skin or physical problem, a certificate from a veterinarian is required indicating that the condition is not contagious or harmful to the dog or other dogs during competition. Dog members should be prepared to show evidence that these vaccines have been administered.

- **Small & Large Animals** - Health checks will be conducted - Animals with obvious signs of disease and/or internal or external parasites will be sent home and must be quarantined from all other animals until removed.

- **Cattle** – Any cattle exhibited at County Fair over the age of 4 months must have brucellosis vaccination.
Showmanship Show Attire Guidelines

- **Dress Code:** When participating in 4-H, you are representing yourself, your club, your county and the State 4-H program. What clothing is in “fashion” may not be appropriate for fair. Jeans with holes can be a safety concern: (horns hooking in them, catching them on the edge of a pen or stall gate, etc.)
- **During Fair Hours:** All exhibitors should be neat, clean and dressed appropriately with their hair combed. Dress for conformation classes should be the same as for Showmanship dress. At no time is any clothing depicting drug, alcohol, tobacco products or containing inappropriate language allowed. No revealing clothing will be allowed at any time including short shorts and undergarments must be covered including bra straps. (For example: If not tucked in, shirt/blouse must be long enough to not show bare skin when exhibitor bends over and shirts must be cut high enough so nothing shows, even if you bend over.)
- **In the Show Ring:** The following items are NOT allowed: shorts, tank tops, baseball hats, sandals.
- **Footwear:** While working your large animal, members must wear closed toe shoes (preferably with a hard sole).
- Check with Leader or Show Superintendent for appropriate attire before show days. **Cowboy hats** are allowed but the judge must be able to make eye contact or will be asked to remove.
- **Showmanship:** All animal members **must** do showmanship class at County Fair.
- The **4-H Clothes Closet** has a few items that can be borrowed. These will be available at Fair. Donations can also be made to the Clothes Closet anytime.

**Pullorum & Avian Influenza Testing**
The Oregon State Department of Agriculture has required all classes of poultry, regardless of source of stock, to be tested for Pullorum at the County Fair. This testing will take place Wednesday at Fair.

**Herdsmanship:** Herdsmanship judging is done twice a day, Tuesday through Saturday.

**Animal Bedding at Fair**
We will be supplying chips again this year, but please use them sparingly so we do not run out. Straw will also be provided. If either of these types of bedding is not to your liking, please feel free to bring your own.

**Dog Crate Rule for Fair**
All youth exhibiting dogs in the Clatsop County Fair are **required** to keep their animals in a crate or approved holding pen. Safety is a concern anytime you have the public coming through shows and show areas. If you don’t have a crate, you may ask your club leader or other clubs to see if you can borrow one, but do so prior to Fair.
ANIMAL SCIENCE – Market Animals

Market Animals: All members must turn in their Clatsop Co. Market Animal Health Record(s) with COOL Affidavit (COOL only required for goat, lamb & poultry projects) to the scale before they are allowed to cross for final weigh-in. Beef animals must also submit a transportation certificate and brand inspection form (E-slip).

The Clatsop County Junior Market Auction Assoc. is responsible for conducting the Market Auction.

Required Fair Weights for Market Auction Animals:

- **Beef**
  - Steer only: 1000 lbs. minimum
- **Lamb**
  - Ewe or wether: 110 lbs. minimum
- **Swine**
  - Barrow or gilt: 220 – 310 lbs.
- **Goats**
  - Wether or does: 60 lbs. minimum
- **Turkey**
  - Under 1 year: 10 lbs. minimum
- **Chicken**
  - Fryer Pen of Three (under 8 weeks): 4 – 6 lbs.
  - Roaster Pen of Three (8 -16 weeks): over 6 lbs. min.
- **Rabbit**
  - Fryer Pen of Three (80 days old or younger): 4 – 5 1/2 lbs. each
  - Roaster Pen of Three (81 to 100 days old) over 5 1/2 – 7 1/2 lbs. each
- **Ducks**
  - Pen of Three (less than 12 weeks old): 5 – 8 lbs.
- **Geese**
  - Single gander or single goose (less than 20 weeks old): 8 – 15 lbs.
- **Squab**
  - Market Pigeon - Pen of Three (25-35 days) 12oz - 24oz. (per each bird)

Small Animal Weigh-In for market animals follows the large animal weigh-in on Monday, July 29, at Fair in the Small Animal Arena. Rabbit/Cavy and Poultry Health Records are due at the scale at that time. Be prepared to weigh-in after large livestock with turkeys and geese going first.

Rate of Gain Sheets and Stall Cards will be available in the main livestock arena. Add a Sharpie Marker to your Fair supply list. All Rate of Gain sheets due by Tuesday, July 30, 8:30 AM.

Sheep and Goat Information: Regulations have been developed in hopes of eradicating Scrapies in the U.S. Scrapies is a transmissible spongiform encephalopathy (TSE) disorder in sheep and goats.

All breeding ewes and rams including all dairy, angora, meat, and pygmy goats that will be shown or sold will need to be ear tagged or tattooed with a USDA Scrapies Identification Tag. Tags can be acquired by calling the USDA office at 503-949-5627. Sellers must provide flock of origin information at time of sale. Records must be retained for five years. All breeding ewes and rams must be tagged prior to Fair.
Meat Animal Market Auction
- Members selling market animals need to have someone watching who buys your animal so you can deliver your Thank You gift easily.

- **Bidding on Market Animals by Parents** - Exhibitors or their parents may not bid on their own animals.

- **Auction Buyer Appreciation Gifts** - You don’t need to buy your animal buyer a large gift. This gift should not be about money. A simple thank you card with a sincere hand shake, a plate of cookies with a card, a small gift basket (not over $20) would be more than appropriate. Maybe you are artistic…you could make a scrapbook card or a small gift. A gift that is handmade means more than anything that can be purchased. Expensive gifts are not appropriate. These buyers are purchasing the animals at an above-market price because they want to support YOU, the youth to help you out financially. They do not want, or assume they will be getting a gift worth $50 or $100 as that defeats the purpose. Please keep this in mind when you are choosing your gift. And remember, no alcoholic beverages can be given from youth.

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Swine (Market Animal) Photo Schedule
Each time slot needs 5 “pig-experienced” helpers total & food for the pigs during photo time.

**Tuesday, July 30**
Multiple clubs are put together, due to some clubs being small and only having a couple of members

Clubs scheduled to help with market animal swine photos:

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<th>Time Slot</th>
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<tr>
<td>5:00 - 6:00 PM</td>
<td>• The Black Sheep &amp; Co.</td>
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<td>• Walluski Livestock</td>
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<td>• Westlake Livestock</td>
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<td>• Boots 'n Barbwire</td>
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<td>• FFA</td>
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<td>6:00 - 7:00 PM</td>
<td>• Barnyard &amp; Co.</td>
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<td>• Grasshopper Valley Livestock</td>
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<td>• Nehalem Valley Livestock</td>
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<td>7:00 - 8:00 PM</td>
<td>• Melville Livestock</td>
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<td>8:00 - 9:00 PM</td>
<td>• Beerman Creek Critters</td>
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<td>• Hot Iron 4-H Club</td>
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<td>• Livin’ Large Livestock</td>
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<td>9:00 - 10:00 PM</td>
<td>• Milky Way Dairy &amp; Livestock Club</td>
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<td>• Crazy Critters</td>
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<td>• Hot Wings</td>
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OREGON STATE FAIR
August 23 – September 2

Small and Large Animals - Intermediate and Senior animal science exhibitors earning a blue ribbon in conformation/obedience & shown in showmanship may be eligible to show at State Fair. All animal members that plan on showing at State Fair must fill out a State Fair Registration Form in the 4-H Fair Office by Saturday morning at Fair.

Horse – State Fair 4-H Horse participation shall be selected by the following procedure: To qualify for State Fair in showmanship and equitation (hunt seat, saddle seat or western), contestants must have received a minimum combined score of 170 (in equitation and showmanship) at their County Fair. In addition, each individual score must be 80 points or higher. In addition, they must have used the same horse in both classes. For members who ride multiple seats, the highest equitation score must be used to determine eligibility. Then, if members have received a score of 80 or above in other seats on the same horse, they may ride those seats as well. The same horse must be used for all equitation classes.

State Fair Contests: Available to Intermediate & Seniors only.

Static (Hall) Exhibits - Static (Hall) Exhibits-Junior, Intermediate and Senior 4-H members can send static exhibits to State Fair that were marked “Selected for State”. Youth do not attend State Fair, but their exhibits are brought down by county staff. Members will need to tell the office by SUNDAY, August 4th what items they plan on taking to state fair. Some projects have limits on them, (like only 4 Original Art Exhibits being able to go to State Fair) and these decisions will need to be made when you pick up your items on Sunday (or prior). You will get new Computer Generated Exhibit Tags for State Fair. We are hoping to have these printed by mid-August (date TBD) so you can get them ahead of time and attach them to the item, OR you can pick them up and switch them out when you pick up your State Fair items on Monday, August 19th, (5pm to 7pm) or August 20th (7am to 9am) in the back parking lot of the Extension Office.

Photography Exhibits – Need to have two (2) hangers.

Please deliver ALL State Fair exhibits to the back parking lot of the Extension Office. With new QR Tags attached or allow time to switch at drop off.

DELIVER: Mon., Aug. 19th 5-7 PM or Tues., Aug. 20th 7-9 AM

All Exhibits, including Eggs & Horticulture
Hall items
All entries will be using QR tags. These need to be attached prior to going to State Fair.

Animals
4-H will share space with FFA during the same week; one week earlier than the previous 30 years or so. Members may bring both FFA and 4-H projects, we’ll work with them to exhibit all. All species will be housed generally together, but FFA and 4-H projects will be in separate areas; Even if one member has both FFA and 4–H in the same species.

Small Animals – will show August 27
Dogs –Intermediates on August 27; All Ages CGC, Companion Pet, Rally O August 28; Seniors on August 29
Horses – Arrive Wed., August 21
Livestock – Will show with FFA this year – they will move in on August 21; departing on Mon., August 26
Livestock Judging Contest - At State Fair, Sun., August 25, with FFA

Camping at State Fair
4-H does not coordinate camping at the fairgrounds. Full information/most current policies and procedures, see the Oregon State Fair website at www.oregonstatefair.org.

Access to the camping area is through the Lana Avenue gate. Both dry camping and camping with hookups are available.

Reservations must be made for camping with hookups. These spots reserve very quickly, so be sure to make your reservations ahead of time. All reservations are done online. Go to www.oregonstatefair.org

Information on date reservations will open and pricing will be posted on the State Fair website in the spring.

Other Information:
The electrical only and full hookup spaces are not large enough to accommodate two slide outs or awnings. Only one slide out is allowed per RV and no awnings are allowed.

Horse trailers must be parked in accordance to instructions from the lot attendants. Horse trailers with living quarters that stay attached to a truck will be charged a double fee if on blacktop parking. Any horse/utility trailers in dry camping areas will be charged the same fee as overnighters.

All 4-H members staying in a camping area must have an adult chaperone (25 years of age or older).

Presentations, Food Contests & Fashion Revue
Scheduling State Fair contests - If you are selected to go to State Fair, and plan on attending, you will need to let Extension staff know and do online registration.

COUNTY & STATE FAIR Questions

COUNTY FAIR: If you have any questions On-Line Registration or other Fair related questions, contact the Extension Office. We are open Mon -Thurs 8 AM – 4:30 PM and Fridays from 9 AM - 4:30 PM, We are happy to work with you to get your questions answered. Call or email us with questions, (503) 325-8573.

Hall (static) Questions? Contact Sandra Carlson at sandra.carlson@oregonstate.edu

Animal Questions? Contact Jared Delay at jared.delay@oregonstate.edu

STATE FAIR: If you have questions about the Oregon State Fair schedule/classes, or for general 4-H printed material info check out the State Fair website at https://extension.oregonstate.edu/4h/state-fair
Sponsored by the Clatsop County 4-H Assoc.

Help at the 4-H Food Booth at Fair

- Usually each club is asked to work a 3-hour shift
- Money goes to support the general 4-H program
- Parents, youth (usually 4th grade or older is best)
- grandparents, leaders, etc. are all welcome to help
- Sign-ups will be done online this year

Working a shift at the 4-H Chicken Coop is not optional. All clubs are expected to work at least one shift

Thank you!

Members are asked to:

- Be able to count back change
- Wash hands before beginning
- Wear clean clothes while serving
- Pull back hair (if necessary)

Keeping a tab at the Chicken Coop

- MUST be pre-paid

Wristbands will be available to adult Chicken Coop helpers (those not already leaders) prior to Fair during the hours below:

- until July 24 at
  - the Ext. Office
  - Mon – Thur
  - 8 AM – 4:30 PM
  - & Fridays
  - 9 AM – 4:30 PM
  - OR
  - at 4-H Fair on
  - Sun., July 28
  - 12 Noon – 4 PM
  - Mon., July 30
  - 8 AM – 4 PM

To get your wristband you need to provide:

- Name
- Club name
- Time of your shift
- Phone number

The 4-H Association suggests that older youth/adults working in the Chicken Coop obtain a food handler’s license. These cost $10 and can be done online at www.orfoodhandlers.com
Registration Scenarios – Hall

…I want to bring a drawing to Fair and I have enrolled in the art project, now what?
1) You need to turn in your Art Record & My 4-H Resume to the Extension Office no later than June 24.
2) You will need to pick up (or go online) and get a Fair Exhibitor Guide Book. You need this to know the class numbers you plan to register for.
3) Go through the Fair Exhibitor Guide and find the class number that corresponds with your project (original art drawing and sketching…class number 231 100 011-Junior). You need to do the online registration for your drawing – you will find this number in the online options and select it.
4) Enter all of your projects online. When you are completely finished entering, CHECK OUT. You will receive a printable receipt and an email with your projects listed.
5) Mid-July, we will let you know when the QR Exhibitor tags will be ready. You will stop by the Extension Office and pick up these exhibit tags and get your Explanation Cards.
6) Explanation cards need to be filled out COMPLETELY for the judge to accept them.
7) Bring your items to the Fair on Sunday, July 28. Please try to have your tags attached and filled out prior to coming to Fair.
8) Picture hangers will be available at Fair for your convenience.
9) Talking to the judge (interviewing) is optional but a great way to learn!

Educational Displays
These classes are open to all 4-H members and are especially appropriate for those projects which have no specific exhibit classes or for locally developed projects. See Fair Exhibitor Guide for details. These would also need to be registered by June 24.

PLEASE take the time to determine your class numbers PRIOR to Fair
In order for entry day to run smoothly, class number questions need to be answered by June 24. Some of them may even require a call to the State Office to see what class a project falls under.

4-H Exhibitor Guide is located online
https://extension.oregonstate.edu/4h/clatsop/fair

Hall Explanation Cards are available online at the State Fair Contest Materials website located at:
https://extension.oregonstate.edu/4h/state-fair
(some forms are now fillable online) and available at the Extension Office, 2001 Marine Drive, Rm 210, Astoria OR
CLATSOP COUNTY FAIR 2019
CAMPING RESERVATION

CLATSOP COUNTY FAIR & EXPO
92937 Walluski Loop
Astoria, OR 97103

Name: __________________________________________
Address: _______________________________________
City, State, Zip: _________________________________
Phone: ________________________  Cell: ________________________

Type:
☐ Trailer   Length: ____________________   ☐ Tent   Length: ____________________
☐ RV     Length: ____________________   ☐ Other   Length: ____________________

Trailer/RV license plate#: ______________________ State: ______
Vehicle: ________________________ License plate#: ______________________ State: ______
Vehicle: ________________________ License plate#: ______________________ State: ______
Vehicle: ________________________ License plate#: ______________________ State: ______

Names of campers per campsite:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Check all that apply - $10 per night:
☐ Saturday 7/27   ☐ Tuesday 7/30   ☐ Friday 8/2
☐ Sunday 7/28   ☐ Wednesday 7/31   ☐ Saturday 8/3
☐ Monday 7/29   ☐ Thursday 8/1    ☐ Sunday 8/4
☐ Parking pass - $15 ea.   Quantity (limit 2):
☐ Booster Bands (for the whole week) - Adults $20 ea/ Kids $10 ea/ Free Parking

Total: $ __________________________

☐ Credit Card (service fees apply)   ☐ Check
Card Number: ________________________  CVN: ________________________
Exp. Date: ________________________
Name (as it appears on card): ________________________
Billing Address: ________________________
City, State, Zip: ________________________
Made payable to: Clatsop County Fair & Expo

I have reviewed and understand the rules for camping at the Clatsop County Fair:

Authorized Signature: ____________________________  Date: ______

Payment rec’d ___
Receipt # ____
2019 4-H Camping
INFORMATION & RULES

1. The Fair & Expo office will be accepting 4-H camping reservations through July 1st, 2019. Booster Bands & camping to be paid by July 1st, 2019, NO EXCEPTIONS. Camping permits and parking passes will be mailed to the address provided on July 11th, 2019.

2. The camping fee at Clatsop County Fair is $10 per night. (Saturday, July 27th through Sunday, August 4th). Fees will not be pro-rated and may not be paid on a daily basis.

3. Campsite space is limited. RVs are not to exceed 30’ in length.

4. Only ONE vehicle per site. Additional vehicle permits (up to 2 per site) may be purchased for $15. Each and vehicles may park in the designated parking area.

5. Campsites are reserved using the reservation form only. You must list the names of all campers and LICENSE NUMBER of the vehicle(s) per campsite on the reservation. Overnight guests are not permitted.

6. Access to the campground will be limited to listed vehicles AND you must display your camping permit or parking pass on your vehicle for entry.

7. Dry camping only. Water and electric hook-ups are not available in the campground.

8. Campers who prepare food at their campsites must catch their wastewater in containers and dispose of it through approved drains. No gray water or bilge shall be disposed of on the Fair & Expo grounds.

9. Zero tolerance: NO DRUGS, SMOKING or VAPING allowed in the campground.

10. No radios, stereo boxes or other amplified sound shall be permitted after 10 p.m. No sound interference of Fair entertainment will be tolerated. Campers shall not create disturbances or unnecessary noises in the campground.

11. Above ground fire pits must be monitored at all times, water must be accessible and fires must be extinguished by 10 p.m. Fire season rules apply.

12. Fire lanes must be kept clear at all times. Any vehicles parked in a fire lane will be towed at the owner's expense.

13. The campground gates will be closed from 11:30 p.m. to 5 a.m. There will be no entering or exiting during closed hours except for emergencies.

14. To rent a campsite you must be 21 years or older, otherwise an adult must be present at the campsite.

15. The 4-H Camping Superintendent has full authority to enforce all rules and has the authority to eject campers from the campground without refund.

16. Campsites remaining 48 hours after close of Fair will be removed at the owner’s expense.

17. Failure to comply with these rules will result in the removal from the campground.

Clatsop County, its officers, elected officials, agents, and employees are not responsible for theft or damage occurring to personal property left unattended in the camping area. Please make sure your property is stored in a secure location.
Record Book Overview Sheet 4-H Year 2018-2019

Member’s Name

Project Record—Please list the project records you have in your Record Book. Only those projects with records can be brought to fair (except Educational Displays). Reminder, you needed to be signed up for projects by April 30 to show them at fair.

Tablesetting, Videography, Business & Marketing, Creative Writing, Honeybees, and Computer/Robotics/Legos/SET are open to all members, but you do need to turn in a record if you are going to show at fair. No records are needed for Educational Displays.

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Comments:

OFFICE USE ...also required for fair entry is one of the following or a combination of 6.

<table>
<thead>
<tr>
<th>Permanent Record with the following...</th>
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<tr>
<td>Approved</td>
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<td>4-H Activity Outside of Fair (Weigh-In does not count) (at least 1)</td>
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<td>Presentations or Public Appearances (at least 1)</td>
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## Clatsop County 2019 FAIR SCHEDULE

| SATURDAY, June 28 | Rifle & Shotgun competition, BKS range |
| 9:00 am | |
| WEDNESDAY, July 24 | Fashion Revue Judging, Fairgrounds, Hall |
| 5:30 pm | |
| SATURDAY, July 27 | Begin Decorating Stalls (NO ANIMALS) |
| 9:00 am – 3:30 pm | |
| SUNDAY, July 28 | Optional entrance of all small/large animals |
| 10:00 am – 8:00 pm | Check In for 4-H Hall Exhibits |
| Noon – 6:00 pm | |
| Noon – 2:00 pm | Express Interview Judging (3 item max) |
| 2:00 pm – 5:30 pm | Interview Judging (no item limit) |
| MONDAY, July 29 | All market animals in place by 8:30 am |
| 6:00 am – 8:30 am | |
| 6:00 am – 5:00 pm | Remaining Breeding, Dairy & Horses enter |
| 8:30 am | |
| 9:30 am | Weigh Large Market animals, followed by |
| 10:00 am – 12:30 pm | Small Market Animals |
| 10:00 am – 3:00 pm | Llama/Alpaca Outdoor Arena |
| 10:00 am – 5:00 pm | |
| TUESDAY, July 30 | |
| 8:30 am | Animal Exhibitors Meeting (Indoor Arena) |
| 9:00 am | |
| 9:30 am | Dog Show Registration |
| 10:00 am – 5:00 pm | Dog Obedience/Showmanship |
| 9:30 am – 12:30 pm | Simultaneously Followed by Trick and Costume |
| 10:00 am – 3:00 pm | Livestock Judging Contest |
| 10:00 am – 5:00 pm | Poultry Showmanship |
| 11:00 am – 1:00 pm | Archery Tournament – Upper Field |
| Noon – 3:30 pm | Horse Judging Contest (Written, Conformation, Showmanship) |
| 12:30 pm | Horticulture Judging Contest |
| 2:00 – 6:00 pm | Flower Arranging Contest |
| 2:30 pm – 5:00 pm | Horse Showmanship, Western, English, Dad Potter (Pre-Show Exhibition) |
| 3:30 pm – 6:30 pm | Swine: Breeding Swine |
| 5:30 pm – 9:00 pm | Poultry/Rabbit/Cavy Judging Contest |
| 5:30 pm – 9:00 pm | Swine: Market Swine |
| WEDNESDAY, July 31 | Animal Exhibitors Meeting (Indoor Arena) |
| 8:30 am | |
| 9:30 am | Dog Show Registration |
| 9:30 am | Horse: Meeting with Judge (Outdoor Arena) |
| 10:30 am – 1 pm | Horse: Showmanship |
| 10:00 am – 4:00 pm | Dog Judging followed by Rally, and Agility |
| 10:00 am – 2:00 pm | Poultry: Market, Conformation |
| 11:00 am – 3:00 pm | Dairy:Showmanship, Breeding |
| 1:00 pm | Horse: Dad Potter |
| 2:00 pm | Horse: Driving, Ground Training, Working Pairs followed by Daily meeting with judge |
| 3:30 pm – 9:00 pm | Poultry Pullorum testing (state vet) |
| 3:30 pm – 9:00 pm | Swine: Showmanship (Nov, Jr, Int, Sr) |
| 1:00 pm | Overall Jr. Div. Champ. Swine Showman (Sr. vs Int.) |
| 4:00 pm | Horse: Musical Freestyle |

### THURSDAY, Aug. 1

- **8:30 am**: Animal Exhibitors Meeting (Indoor Arena)  
  - Horse: Dad Potter
- **9:30 am**: Horse: English Equitation, Saddle Seat Eq., Eng. Pleasure, Saddle Seat Pleasure
- **10:00 am – 1 pm**: Rabbits & Cavy: Showmanship, Market & Conformation
- **10:00 am – 4:00 pm**: Sheep/Meat Goats: Market Meat Goats followed by Breeding Meat Goats
  
  *Market Sheep followed by Breeding Sheep*
- **10:00 am – 3:30 pm**: Sheep/Meat Goats: Market Meat Goats followed by Breeding Meat Goats
  
  *Market Sheep followed by Breeding Sheep*
- **2:00 pm**: Horse: Jumping, Trail, Trail in Hand
  
  *followed by daily meeting with judge*
- **3:00 pm – 5:00 pm**: Beef: Breeding Beef
- **4:00 pm – 9:00 pm**: Goats: Breeding, Dairy, Pygmy, Fiber, Other/Breeding
- **5:00 pm – 6:00 pm**: Companion Pets & Exotics
- **5:30 pm – 7:30 pm**: Beef: Market Beef
- **7:30 pm**: Adult Swine Showmanship followed by 4-H Barn Dance

### FRIDAY, Aug. 2

- **8:30 am**: Animal Exhibitors Meeting (Indoor Arena)  
  - Horse: Dad Potter
- **9:30 am**: Horse: Western Eq. followed by Western Pleasure, Dressage followed by daily meeting with judge
- **10:30 am – 2:00 pm**: Beef: Showmanship
- **2:00 pm – 6:00 pm**: Sheep/Meat Goat: Sheep Showmanship followed by Meat Goat Showmanship
- **4:00 pm**: Horse: Cloverbuds Exhibition, Gymkhana
- **6:00 pm**: Animal Costume Contest

### SATURDAY, Aug. 3

- **8:30 am**: Animal Exhibitors Meeting (Indoor Arena)  
  - Horse: Dad Potter
- **9:00 am**: Horse Medallion/ Grand Entry /Awards
- **9:30 am – 11:30 am**: Small Animal Master Showmanship
- **11:30-1:00 pm**: Cloverbud Small Animal Exhibition
- **10:00 am – 1:00 pm**: Large Animal Master Showmanship
  
  *Fashion Revue (Outside stage by bridge)*
- **12:30 pm – 4:00 pm**: 4-H & CCLA Barbeque
- **4:00 pm**: 4-H Special Fair Awards followed by FFA awards
- **3:00 pm**: Bessie Bingo
- **4:00 pm**: Market Animal Auction

### SUNDAY, Aug. 4

- **6:00 am – 10:00 am**: Release of ALL Hall & Animal Exhibits (ALL items and animals MUST be picked up and stalls cleaned by 10:00am)

*All animal shows will be FFA followed by 4-H youth

*Ground training and gazing horses may leave at the close of the day.*