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*MEMBER & LEADER*

## RECOGNITION CEREMONY

**Saturday, Nov. 16**

**Clatsop County Fairgrounds**

**6:00 PM**

**RSVP for dinner by Nov. 13, 503-325-8573**



This year we will be recognizing 4-H members & leaders together on November 16. Please come help celebrate their accomplishments!

**Each club is asked to donate a basket or item for the bucket drawing at this event. Proceeds go to support the general 4-H program.**

Also, **Koins for Kids:** Please don't forget to collect your pennies and pocket change.

***Join us in recognizing 2018-19 4-H members and leaders for their great accomplishments!***

Sandra Carlson

Jared Delay

4-H Coordinator

4-H Program Assistant

### INSIDE THIS ISSUE

4-H Events Calendar..... 2

Club House Cleaning, Fair Premium Money, Charter Paperwork, Upcoming Animal Events ..... 3

Super Saturday..... 4

**Leader & General Info:** New Year Paperwork, Dog Seminar Flyer, Spending Club Funds... 5

**Leader & General Info:** Donating to 4-H, Fairgrounds Use, Fundraising Requests, Scholarships for Military Families, State Recognition..... 6

**General Info:** Trophies, Project Books, OSU Food Drive, Clatsop Website, Photo Training..... 7

4-H Enrollment, County Requirements, My 4-H Resume ..... 8

Leadership Examples, Helpful Hints New Leaders..... 9

**Livestock Info:** Market Animal Info, Hampton Livestock Sponsorship, Upcoming Animal Shows/Events ..... 10

**Youth Opportunities:** Jr. Leader Training, Leadership Club, State Leadership Training ..... 11

**Camp Opportunities**..... 12

Community Service, Exchange Programs ..... 13



## Oregon State University

Accommodation requests related to a disability should be made two weeks prior to the event to Sandra Carlson, (503) 325-8573, [sandra.carlson@oregonstate.edu](mailto:sandra.carlson@oregonstate.edu).

This publication will be made available in an accessible alternative format upon request. Please contact Sandra Carlson, (503) 325-8573, [sandra.carlson@oregonstate.edu](mailto:sandra.carlson@oregonstate.edu)

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**NOVEMBER**

- 1 **Thanksgiving Placemats due to the Extension Office**
- 2-3 **4-H Lock In**, Warrenton KOA, Pre-registration required by Oct. 22
- 7 **4-H Shooting Sports Advisory (Leaders) Meeting**, Extension Office, 6:30 PM
- 12 **4-H Junior Leader Training**, 4-H Club House, 6 PM, RSVP (503) 325-8573, Followed by State Opportunities for Older Youth @7:15 PM
- 15 **Wishing Tree Ornaments due to the Extension Office**, 4:30 PM
- 16 **Classy Canines 4-H Dog Recreational Agility CGC Event**, Fairgrounds
- 16 **4-H Small Animal Show**, Fairgrounds
- 16 **4-H Leader/Member Recognition Night**, Fairgrounds, 6:00 PM
- 19 **Horse Advisory**, Extension Office, 6:00 PM

**DECEMBER**

- 11 **New 4-H Leader Training**, RSVP (503) 325-8573, OSU Extension Office Conf. Room, 9:00 AM
- 19 **4-H Association Meeting**, 4-H Club House, 6:30 PM
- 19 **4-H Livestock Advisory Meeting**, 4-H Club House, 5:30 PM

**JANUARY 2020**

- 1 **OSU Food Drive begins**
- 7 **Spring Into Arts Planning Meeting**, OSU Extension Office Conf. Room, 6:00 PM
- 13 **4-H Fair Animal Superintendent Mtg.**, OSU Extension Office Conf. Room, 6:00 PM
- 22 **4-H Record Book Workshop**, RSVP (503) 325-8573, OSU Extension Office Conf. Room, 6:00 PM
- 27 **Young Entrepreneur Open House**, 4-H Club House, 6:00 PM
- 29 **4-H New Leader Training**, 4-H Club House, 6:00 PM, RSVP (503) 325-8573

**FEBRUARY**

- 6 **4-H Presentation Workshop**, RSVP (503) 325-8573, 4-H Club House, 6:00 PM
- 8 **Super Saturday**, Fairgrounds
- 15 **Beef Weigh-In**, Fairgrounds arena, 7:00 AM—11:00 AM
- 15-16 **Lower Columbia Rabbit Breeders Association show (LCRBA)**
- 15-17 **WORLD Retreat**
- 17 **Dog Show**, Fairgrounds, 8:00 AM
- 18 **Small Animal Advisory**, OSU Extension Office Conf. Room, 6:00 PM
- 20 **4-H Assoc. Committee Mtg.**, 4-H Club House, 6:30 PM
- 23 **Multi Specie Show Clinic**, Fairgrounds, 10:00 AM
- 25 **4-H Horse Advisory Mtg.**, OSU Extension Office Conf. Room, 6:30 PM

**MARCH**

- 3 **4-H Presentations**, Extension Office, 3:30-9:00 PM
- 14 **Spring Into Arts**, 4-H Club House
- 23-26 **Youth Voices in Action**, Salem, OR

**APRIL**

- 6 **New 4-H Leader Training**, RSVP (503) 325-8573, 4-H Club House, 6:00 PM
- 16 **4-H Association Committee Meeting**, 4-H Club House 6:30 PM
- 23 **Livestock Advisory**, 4-H Club House, 5:30 PM
- 28 **4-H Small Animal Advisory Meeting**, OSU Extension Conf. Room, 6:00 PM

**MAY**

- 2 **Home Ec Skills Contest**, AMS (tentative)
- 5 **4-H Horse Advisory Meeting**, OSU Extension Office Conf. Room, 6:30 PM
- 7 **4-H Photo Workshop Series begins**, runs 5/7, 5/14, 5/21, 5/28, RSVP (503) 325-8573, OSU Extension Conf. Room, 4:00 PM
- 9 **Sheep/Swine/Goat Weigh-In**, Fairgrounds Parking Lot, 7:00 AM—Noon
- 16 **NCJC Livestock Show**, Clatsop County Fairgrounds

**JUNE**

- 1 **Summer Conference Planning Meeting**, OSU Extension Office Conf. Room, 6 PM
- 2 **Record Book Fair Prep Workshop**, RSVP (503) 325-8573, OSU Extension Office Conf. Room, 6 PM
- 18 **Livestock Advisory Mtg.**, 4-H Club House 5:30 PM
- 18 **4-H Assoc. Committee Meeting**, 4-H Club House, 6:30 PM
- 24-27 **Summer Conference**



## 4-H CLUB HOUSE

### Deep Cleaning Schedule

**November:** The Black Sheep & Co.

**December:** Grasshopper Valley

#### Does your club use the 4-H Club House?

- As you use the Club House, please keep in mind to clean up after yourselves; clean paint/dyes, clean up oven spills, wipe off tables if appropriate, sweep floors if appropriate.
- Please furnish supplies as you see they are getting low. Items such as paper towels, garbage bags, cleaning supplies and toilet paper get used up fairly quickly. *Thanks!*

### \$ FAIR PREMIUM MONEY \$

Those of you who make \$9.99 or less will get cash and need to come to the Extension Office to pick it up. A check was mailed to those that made \$10.00 or more on premiums. (Blue ribbons are worth \$2.25, Red ribbons are worth \$1.50, and White ribbons are worth .75¢. *There are no additional premiums for CH and RCH ribbons.*)

**Premium money is available for pick up until December 1st**

*Please call if you have any questions, 503-325-8573.*

### CHARTER RENEWAL PAPERWORK

**Club leaders**—Please remember to get this renewal form completed and returned to our office by Jan. 31. Call Sandra, (503) 325-8573 if you have any questions.

If you have been a club for 1 year or more, you would have already received your official Club Charter. Each year thereafter, each club will complete this simplified form.

This form is available from the Extension Office or on our website at <https://extension.oregonstate.edu/sites/default/files/documents/10701/charteryearlyrenewalform.pdf>



2019 Clatsop County 4-H

## Small Animal Round-Up

Saturday, November 16, 2019

Located at Clatsop County Fairgrounds 92937 Walluski Loop, Astoria OR  
(Mailing address is on the entry form)



**RABBITS - CAVIES  
CATS - POULTRY  
PIGEONS & DOVES**



**Special Awards presented for  
Showmanship, Best of Breed or Class  
and Best of Show!**

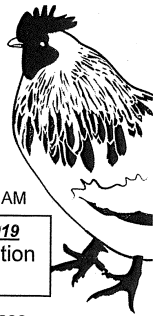
**Showmanship - Conformation  
Prize Drawing - Concessions**

**Bring your harness & leash  
to try the Small Animal Agility Course!**



Registration Begins at 8:00 AM - Show Begins at 9:00 AM

**Pre-Entries must be postmarked by November 9, 2019**  
\$4.00\* ~ Showmanship \$3.00\* ~ Conformation  
FREE K-3 Exhibition (please pre-register)



\*Day of show fees: \$7.00 for each showmanship class  
& \$5.00 for each conformation class



Animals must be healthy & free of parasites/diseases in order to show. Any animal exhibiting signs of health issues will not be allowed to show and will be required to be removed immediately from the premises. Must provide leak-proof cages and carpet squares. Cats MUST be harnessed and leashed at all times. Contact Clatsop County Extension for information: 503.325.8573

### Dog Recreational Agility CGC Event

Big dogs, small dogs, old dogs, young dogs enjoy a day at the

# R.A.C.E.

Saturday, November 16, 2019



Clatsop County Fairgrounds Arena - Dress in layers\*

**8:00-8:30 a.m. Required Registration/Orientation**

AKC Canine Good Citizen & Trick Title testing until 3:00.

Start with: Introduction to Jumpers w/ Weaves Workshop: Free.

Followed by: Jumpers w/ Weaves Fun Runs: \$3.00 each.

Then: Introduction to Agility Contacts Workshop: Free.

Next: Agility Touch 'n' Go (Contacts) Fun Runs: \$3.00 each.

Finally: Standard Agility Fun Runs: \$3.00 each until ~4:00pm.

**Spectacular Drawing & Vendors.**

Bring: dog, kennel, non-tightening collar or harness, <6' leash, tiny soft treats (e.g. cheese), water bowl, & lunch or \$.

Questions? Contact Sally @ 503-325-7161, Cell:503-308-2372  
youngsrivier@yahoo.com (No experience needed.)

Hosted by: **Classy Canines 4-H Club**

# Clatsop County 4-H

## SUPER SATURDAY



Workshops open to all non-4-H & 4-H Youth

Classes are free. We are accepting donations to the Clatsop County Food Bank.



Traditional classes for youth ages 9-19

Cloverbud classes available for youth ages 5-8

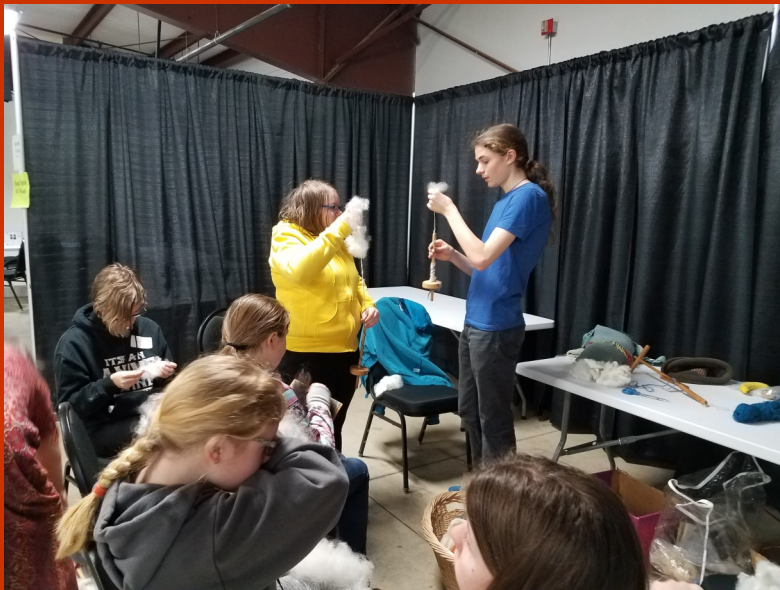
9 AM Registration

10 AM Workshop Begin

12—12:25 Lunch

*Lunch available for \$5 or bring your own. RSVP for lunch, 503 325-8573*

12:30-2:30 Workshops Continue



Attending will fulfill the "Participation in 4-H Activities" in your "My 4-H Resume"

SATURDAY, FEBRUARY 8, 2020

9 AM—2:30 PM

CLATSOP COUNTY

FAIRGROUNDS



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Accommodations for disabilities may be made by contacting 503 325-8573 or [Sandra.carlson@oregonstate.edu](mailto:Sandra.carlson@oregonstate.edu)

**2019-2020**

**NEW 4-H YEAR PAPERWORK**

Leaders: *If you haven't picked up the new enrollment paperwork for your club, it is available at the Extension Office.*

This year returning member and leaders can sign up on line at

<https://extension.oregonstate.edu/4h/clatsop/announcements/new-4-h-enrollment-forms-are-available-or-re-enroll-online>

Payment still needs to be brought to the office.

Leaders will also need to bring in the risk paperwork to the office as well.

Payment & paperwork needs to be turned into the office before they are fully enrolled.

Clatsop County 4-H

# Clatsop County 4-H Dog Seminar

Clatsop County Fairgrounds  
92937 Walluski Loop, Astoria, OR



**Monday, February 17, 2020**

8:00am Registration

**Showmanship**

and

**Rally Obedience Seminar**

*(More than one 4-H dog is acceptable)*

*Public is welcome to come and listen and learn, but only 4-H youth may participate.*

**\$10.00 FEE per 4-H member**

*Bring own sack lunch*

*Bring many tiny, soft dog treats or training toy*

*Indoor seminar, but dress in layers (in big arena)*

*Wear appropriate footwear for running in the dirt*

*Bring 6ft. Leash, show lead, water bowl,*

*Kennels required (call if need assistance)*



Questions? Call or text Lorna Brandt at 503-440-0573 or

Extension Office at

503-325-8573

Oregon State University

Accommodations for disabilities may be made by calling 503-325-8573 preferably two weeks in advance.

Seminar Trainers

**Ian Thompson** (Showmanship)

**Cati Foss** (Rally Obedience)



## **4-H Shooting Sports Advisory (Leader) Meeting** *November 7th at the Extension Office, 6:30 PM*

### **SPENDING CLUB FUNDS**

When a club is discussing funds, there should be minutes taken that show this has been discussed and approved. Also "4-H clubs/members cannot use the 4-H Tax ID for any donation where the money/gift is given to ONE family/person. We can lose our Tax ID status if we do. This means we can't do a fundraiser for one family or make up a donation basket for one family, or give a donation to one family."

## DONATING TO 4-H

Periodically 4-H receives cash donations in memory of someone who was passionate about the 4-H program. These kind donations are greatly appreciated and help support the overall 4-H program. Our local 4-H program is fortunate to have a 4-H endowment set up through the Oregon 4-H Foundation that allows our county 4-H program to benefit from not only cash donations but also donations of real estate, such as land and homes. Contact Sandra if you have any questions or would like further information. We appreciate the strong support our community has for the 4-H program and the betterment of the youth in Clatsop County.

## FAIRGROUNDS USAGE FORM

Those clubs wishing to use the fairgrounds facilities for club meetings need to fill out a **Request for Facility Use Form** from the Fairgrounds. This must be approved by the Extension Office prior to going to the Fairgrounds. (We can do one form if multiple dates are known). Info on who is on the premises is needed in case of an emergency. There is also a 4-H Club Expectations for Use for Clatsop Co. Fairgrounds Form that needs to be filled out once a year. These forms are available at the Extension Office.

## CLUB FUNDRAISING REQUESTS

Just a reminder that if you plan on doing a club fundraiser you need to fill out a **Fundraising Request Form** prior to your event. The form would need to be filled out and turned into the Extension Office prior to the **third Thursday of each month** in order for your fundraiser to be approved. This form has changed, the new form can be found at <https://extension.oregonstate.edu/sites/default/files/documents/10701/requesttoconduct4-hclubandcommitteefundraisingjune2016.pdf> Please, plan ahead. At the end of your event, financials needs to be documented on that as well.

## SCHOLARSHIPS FOR MILITARY FAMILIES

Many in our area are part of the military. Here is a link that might help youth attend various functions by sponsoring scholarships for the 4-H programs, <https://www.militaryscholar.org/sfmc/index.html>

## STATE 4-H MEMBER RECOGNITION AWARDS

*State level 4-H awards are offered each year to intermediate and senior members who have demonstrated outstanding contributions in the areas of:*

**Leadership** -- This state level award is available to one intermediate and one senior 4-H member who demonstrate outstanding contribution in the area of leadership.

**Citizenship/Community Service** -- This state level award is available to one intermediate and one senior 4-H member who demonstrate outstanding contribution in the area of citizenship/community service.

**Submission for these are due to Sandra early February**

**Communication** -- This state level award is available to one intermediate and one senior 4-H member who demonstrate outstanding contribution in the area of communication.

**Excellence in Teamwork** -- This state level award is available to a team of two or more youth who collaborated on a project that had major impact on their club or community.

<https://extension.oregonstate.edu/search?search=state+4-H+member+recognition+awards>

## GENERAL INFORMATION



January/February

## OSU Extension FOOD DRIVE

**Bring your** non-perishable food items to the Extension Office or local food banks beginning Jan. 1.



### IMPORTANT 4-H ASSOCIATION MEETINGS

Thursday

**December 19**  
6:30 PM  
4-H Club House

### 4-H ASSOC. BOARD MEMBERS

#### President

*Faith Samuelson*

#### Vice President

*Sarah Finn*

#### Secretary

*Nikki Carlson*

#### Treasurer

*Tammy Goozee*

### NEW LEADER TRAININGS

**RSVP required (503) 325-8573**

**Dec. 11, 9 AM**

OSU Extension Conference Room

**Jan. 29, 6 PM**

4-H Club House

## FAIR TROPHIES

If you won a *rotating trophy* at Fair, please bring it to the Extension Office by **November 7** so it can be engraved & returned to you to enjoy for the year.



## PROJECT BOOKS AVAILABLE

Most all the 4-H projects have project books/material that youth can purchase at the Extension Office or online.

If you wish to know more, call the Extension Office to see what is available for your project, 503-325-8573.

## PHOTOGRAPHY ASSISTANCE OFFER TO ALL CLUBS

You know the 4-H motto, Right? "To Make the Best Better"

Once you capture an image that you love, make it the best it can be!

Joanne Halvorson, 4-H Leader and Judge, is offering to work with members either individually or in pairs to teach them interesting, cool processes with photo editing software that can drastically change/alter or make your photos great.

- From downloading to a photo edit program
- Editing for composition, rule of thirds, cropping, clarity...
- Creating a panorama, master photojournalism, make a photo into a refrigerator magnet, applying effects, quality large format printing to mounting and matting

Contact Joanne at [advocate@pacifier.com](mailto:advocate@pacifier.com) for information or to set up an appointment.

## CLATSOP COUNTY 4-H WEBSITE

From our site you can access forms, publications, program info, Oregon State and National 4-H sites, as well as helpful website links from various 4-H Programs and organizations around the country, <https://extension.oregonstate.edu/4h/clatsop>



**4-H AGE**

Age as of Sept. 1, 2018

**Cloverbud:** Ages 5-8

**Junior:** Ages 9-11

**Intermediate:** Ages 12-14

**Senior:** Ages 15-19

Oregon 4-H will be following the National enrollment protocol. Membership is as follows:

- Membership in 4-H is open to all youth ages 5 through 19 without regard to race, color, religion, national origin, gender, disability, sexual orientation, or marital/parental status.

- A young person's age on September 1 shall be used to determine their age for the upcoming 4-H year (which begins on October 1 and ends on September 30).

- A young person must **knowingly participate in at least six hours of positive youth development experiences annually to be considered a 4-H member.** These experiences must be planned, organized, and conducted by faculty, staff, or volunteers of the Oregon State University Extension Service.

**4-H EMAIL NOTICES**

Emails will continue to go to all of last years members until Feb. 1, 2020. If you have not re-enrolled by that date, you will not receive important notices via email.

**COUNTY REQUIREMENTS**

Returning 4-H members need to be enrolled by Jan. 31 and all new to 4-H members need to be enrolled by April 30 in order **to show at Fair**. All projects you plan to exhibit at Fair need to be added by April 30.

**Record Books**

Record Books are required for all projects coming to Fair (this incl. not only animal, but hall and shooting sports). No pre-registration for most hall items, but project records must be checked by July 5.



**MY 4-H RESUME**

**Members must complete:**

- 1 leadership
- 1 community service
- 1 4-H activity outside of Fair and
- 1 public presentation

**MEMBERS MAY CHOOSE TO DO:**

- 1 of each listed above = 4

**OR**

- 6 of any combination (ex: 3 community service, 2 leadership & 1 4-H activity outside of Fair)

Only Cloverbuds & 1st yr. members are allowed to use leading pledges as a leadership; older members must do something w/substance. Requirements are optional for Cloverbud members.

**Donating food:** 5 canned or boxed food items = 1 Community Service requirement.

**RE-ENROLLMENT**

October 1 marks the beginning of a new 4-H year. This means it is time to re-enroll existing 5-19-year-old members and leaders as well as add new members and leaders to the 4-H roster. It's a good time to invite a new member to join your club!

Please remember that each member and leader is to pay for the accident insurance policy \$2.00. This payment along with the State participation fee, including Cloverbuds (\$25.00 for members enrolled by Jan. 31, \$32.00 for those enrolled Feb 1 – April 30) are payable at the time of enrollment. If you belong to more than one club, you need to only pay once. Leaders only pay the insurance fee.

- Each member and leader needs to fill out a new Enrollment Form
- Complete the form in a timely manner (by Jan. 31)
- Make sure all necessary signatures are on the forms BEFORE they are turned in (front and back of forms)
- The Participation Fee & Insurance Fee must be included w/ Enrollment Form(s)

**State enrollment fee including Cloverbuds:**

**One member**

\$27.00 + insurance  
After Jan 31st, \$32 + insurance

**Two or more members**

\$50.00 + insurance  
After Jan 31st, \$60 + insurance

If you are in need of a scholarship, come to the office and show proof of your financial need (example: SNAP benefits card). We have a scholarship application that needs to be filled out and then it will go to the 4-H Association for approval.



**LEADERSHIP EXAMPLES****1st Year members:**

- Leading of the pledges
- Ect.

**Juniors:**

- Leading of a song or game
- Help plan a portion of a meeting
- Etc.

**Intermediate & Seniors:**

- Help younger member w/ project
- Help younger member w/ record book
- Organizing an activity
- Become a Committee member (this can be within your club or at County level)
- Teach a portion of a meeting

- Coordinating an event or meeting or part of a meeting
- Hold a leadership position: *Junior Leader, County Ambassador, Camp Counselor, Song Leader, Game Leader, Sergeant of Arms, Club Officer, Reporter, Historian*
- Plan a club party
- Coordinate club participation in parade
- Plan family night for your club
- Coordinate club snack schedule
- Etc.

**Optional for Cloverbud members****4-H ACTIVITY OUTSIDE OF FAIR**

Look at the inside cover of each 4-H newsletter at the monthly calendar to see what activities are coming up in 4-H. Most of these count as a 4-H Activity Outside of Fair.

*4-H Record Book Workshop: January 22, 2020, 4-H Club House, 6:00 PM  
RSVP (503) 325-8573 if no interest, it will be cancelled.*

**THINGS TO HELP A NEW (OR EXPERIENCED) LEADER**

We asked the advice of some new leaders on how to make 4-H a little easier to figure out. From that, we have made a document called "**Important Info for New 4-H Leaders**". This can be found at:

<https://extension.oregonstate.edu/4h/clatsop/volunteer-club-resources>

**It covers things like:**

- Why read the newsletter?
- What is the 4-H Association?
- Fair requirements
- Record Books
- Recognition nights
- Who should come to Leader advisory meetings—what are they?
- Who to call if you have questions?
- Project books

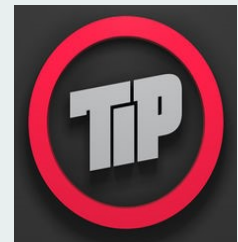
**If you just started an animal club this year and need some info about:**

- What to bring to Fair
- When to buy your animal
- What about shots

...then you should visit this website <https://extension.oregonstate.edu/sites/default/files/documents/10701/thingstobringtofairlist1.pdf>

for a publication called "**Clatsop County 4-H Fair Animal Help Guide**".

Please let us know if you think of anything that should be added to this packet! [sandra.carlson@oregonstate.edu](mailto:sandra.carlson@oregonstate.edu)

**Record Book Tip—It is a good time to:**

- Get your Project Records
- Fill in your name/top info
- Write goals on them
- Take photos of everything you do, or have someone take photo of you

**Members doing SHEEP, GOAT and/or SWINE PROJECT(S):**

Sheep and Goats will need the health record, as well as a Scrapies ear tag/tattoo #.

Swine will need the health record.

You must hold on to all of your paperwork, you will be required to turn everything in at the Fair weigh-in before you cross the scale.

**FOR THOSE OF YOU WHO ARE PLANNING ON PURCHASING A STEER THIS FALL...YOU MUST HAVE:**

1. **An OTC...Oregon Transportation Certificate:** All cattle are required to have this form in the vehicle while being transported. Check the box at the bottom of the form if the animal is of USA origin.

2. **An E-Slip...**triplicate carbonless form, to be filled out by the producer of the animal you are purchasing and each E-Slip must be allocated to an individual person. The white copy must be sent within eight (8) days to the ODA (Oregon Department of Agriculture) to the address on the bottom of that form.

You do not need an E-slip...ONLY if you have produced the home-grown animal.

**3. A health record**

These forms are available, at no charge to you, at the Extension Office for you to pick up prior to going and getting your steer. The **OTC and the E-Slip are for cattle only.**



**HAMPTON LIVESTOCK SPONSORSHIP PROGRAM**

This program provides an opportunity for a Clatsop Co. youth, age 9-19 to raise a market animal (*fowl, rabbit, sheep, goat or swine*) where participation was prevented due to circumstances beyond their control. This is a LOAN that will be repaid to the sponsor after the auction sale in August 2020. It is the 4-H member's responsibility to locate a secured area for raising their animal, perform daily care duties and clean stalls.

Applicants must have a signed/dated document from their parent/legal guardian. A committee will review all applications, interview finalists and present sponsorship(s) on or before Fri., March 6, 2020. Youth(s) awarded this sponsorship will email monthly updates and pictures showing the progression of the animal growth, financial records, etc.

Hampton, Warrenton Lumber Mill will provide winning applicant(s) funds for one market animal, some equipment and 4-H membership fee for one year. Food for such animal will be provided by one or our local feed stores.

**To apply:** Submit application, completed by the youth and parent/legal guardian returning it on or before Feb. 14, 2020 to:

Warrenton Lumber Mill, Attn: Brandy Branson, PO Box 469, Warrenton OR 97146 (503) 861-5300 [brandybranson@hamptonlumber.com](mailto:brandybranson@hamptonlumber.com)

Applications available at the Extension Office or online at:

<https://extension.oregonstate.edu/sites/default/files/documents/10701/livestocksponsorship2020.pdf>

**LIVESTOCK / SMALL ANIMAL / DOG EVENTS COMING**

**... COMING UP**



**Lower Columbia Rabbit Breeders Association show**  
Feb. 15-16, 2020

**Small Animal Round Up**  
Nov. 16 2019  
*Clatsop Co. Fairgrounds*

**R.A.C.E. Dog Recreational Agility CGC Event**  
Nov. 16, 2019  
*Clatsop Co. Fairgrounds*

**4-H Livestock Advisory Meeting**  
Dec. 19, 2019, 5:30 PM  
*4-H Clubhouse*

**Clatsop County 4-H Dog Seminar**  
Mon., Feb. 17, 2020  
*Clatsop Co. Fairgrounds*

**Tillamook Cheese Factory & Farm Tour**  
March 2020  
*Tillamook OR*

**Livestock Judging Clinic**  
May 2020  
*Clatsop Co. Fairgrounds*

**NCJC Livestock Show**  
May 16, 2020  
*Clatsop Co. Fairgrounds*

**Multi Specie Show Clinic**  
Feb. 23, 2020, 10AM  
*Clatsop co. Fairgrounds*



**LEADERSHIP CLUB**

The 4-H Leadership Club is for youth in grades 8-12 who would like to take on more of a teaching/leadership role. Some of the activities include: planning and teaching at Super Saturday, various community service, and helping with Leaders Association functions. Next meeting is Nov. 7 at 6:30 PM at the 4-H Club House. To join, contact Sandra at 503-325-873

**JUNIOR LEADER TRAINING & STATE LEADERSHIP OPPORTUNITIES**

**What:** Junior Leader Training –This workshop is for Junior leaders and their club leader to come together and plan what they can do together in the upcoming year within their club.

**When:** November 12th

**Where:** 4-H Club House, 6:00 PM

**Who:** Youth in grades 7-12 with their club leader

**RSVP:** by November 6th, call 503-325-8573. If no one responds, the workshop will be cancelled.

*(This event would go under 4-H Leadership and Participation in 4-H Activities in your “My 4-H Resume”.)*



State Leadership Opportunities  
Picture of Baylee McSwain receiving the State Communication award

**STATE LEADERSHIP OPPORTUNITIES—TRAINING**

More and more older youth are getting involved in state activities and state leadership roles. **A workshop on what these events are and how to get involved will be held after the Junior Leader Training on November 12th at 7:00 at the Clubhouse.** We will be going over how to get involved in this such as:

- State Ambassadors—*representing 4-H at a state level*
- National Congress Delegates—*winning a trip to Atlanta, Georgia*
- National Conference—*National level 4-H planning in Washington DC*
- State Awards

**Please let Sandra know by Nov. 11<sup>th</sup> if you plan on attending.** If no one RSVP's it will be cancelled.

Members, leaders, and parents are invited to attend. Even younger youth are encouraged to attend so they know what types of things they need to be recording and doing to be eligible to make these opportunities possible when they become older.

*(This would go under 4-H Leadership and Participation in 4-H Activities in you're My 4-H Resume.)*

**CITIZENSHIP WASHINGTON FOCUS – (CWF)**, a week-long Washington, D.C. 4-H citizenship program for youth ages 14-19, is the preeminent 4-H citizenship and leadership experience for 4-H Youth.

- Enjoy a behind-the-scenes look at our nation's capital and the chance to meet members of Congress
- Develop communication, leadership and citizenship skills through hands-on learning and group activities
- An opportunity for 4-H members to learn how to be citizen leaders and make a difference in their communities
- Dates for 2020 are: June 7-13, June 14-20, June 21-27, June 28-July 4, July 5-11, July 12-18
- Kids need roughly \$2,000 to make the trip

**4-H CAMP LEADERSHIP PROGRAM, Salem** - The 4-H Camp Leadership Program is open to youth in grades 8-12 who are interested in serving as Counselors In Training (CIT) or Camp Counselors for 4-H Summer Camps. CIT's are required to have at least 16 hours of training, while counselors are required to have 32-hours of training. Typically CIT's are in grades 8-9 and Counselors in grades 10-12. Trainings are held throughout the school year and just prior to camp. Counselor and CIT positions at each camp are filled through an application process beginning in the spring.

4-H Wildwest Training Dates in Salem are:

- December, TBA
- February 15-17—*During WORLD Retreat*
- April 18-19

**YOUTH VOICES IN ACTION (YVA)** - March 23<sup>th</sup> – 26<sup>th</sup>, 2020 YVA is a 4 day (3-night) statewide 4-H civic engagement conference for 8th – 12th grade youth. This event introduces older youth to the legislative processes at our state capitol. It provides opportunities for youth to learn about government agencies, learn to think critically, share ideas, and engage in problem solving.



## COMMUNITY SERVICE OPPORTUNITIES

### Placemats

We will again be making placemats for the local care centers, 11 x 17 paper and patterns are available at the Extension Office. Be creative and festive! Please let Jared know if your club is interested in distributing them to the local care centers.

### November: Make Christmas ornaments for the Wishing Tree Program

This program puts Christmas trees that are filled with the names and holiday wishes of underprivileged children in banks and local businesses.

Help us symbolize the giving spirit of the Holiday Season by creating ornaments to decorate these trees. Excess ornaments go to local nursing homes. Be creative, have fun...we do ask that you NOT USE THE BELL SHAPE, since this is the shape on which each child's name/wish is written. **Please attach a string for hanging.** Ornament patterns are available at the Extension Office if you need ideas.

Please have the ornaments to the office by 4:30pm on Wed., November 13. Let Jared know if your club is interested in helping decorate the trees.



### STEM Civic Engagement Club Forming (Community Service)

There are some very interesting projects in our area that tie in nicely with science and in making a difference in where we live. Types of activities might include:

- 1) **eBird**—Northwest eBird is an effort to engage citizen scientists as a constituency for bird conservation—helping collect data.
- 2) **Oregon Bee Atlas**—help survey the state to better understand Oregon's bee population
- 3) **Beach Watchers** (ODFW) - observe and record seabirds

This new club will focus on Science & Community Service for more information on to sign up call Joann at 503 325-8033 or email her [advocate@pacifier.com](mailto:advocate@pacifier.com)

These are just a few community service/civic engagement ideas for your club or individual members to get involved in . . . or it would be a great new club if someone wanted to lead it.

## EXCHANGE PROGRAM

The Oregon 4-H Program provides opportunities for teens and young adults to travel to other countries as participants in host-family based exchange programs. In addition, Oregon hosts young people from other countries for stays ranging from two weeks to ten months.

**For more information contact:** Kelly Smith at (503) 440-7094, [kas0802@gmail.com](mailto:kas0802@gmail.com)



## 4-H MEMBER & LEADER RECOGNITION

(if you were in 4-H last year, YOU are invited)

**Saturday, Nov. 16**

Clatsop County Fairgrounds

**6:00 PM**

**RSVP for dinner by Nov. 13,  
503-325-8573**



**Clubs are asked to bring a basket or item for the bucket drawing**

**2018-2019 Leaders being honored:**

- All 4-H Leaders
- Special Leader Awards
- Contributor/Partner Awards

**All volunteers & members will be recognized!**

**2018-2019 Member Pins and Awards Recognition to:**

- 1st year Cloverbuds
- Members completing 4-H years 1, 3, 5, 7 & 9 in traditional 4-H
- Record Book Participants
- Special Member Awards
- 1st year Jr. Leaders

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2001 Marine Drive, Rm 210  
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