HAMPTON AFFILIATES

WARRRENTON LUMBER MILL

Clatsop County Livestock Sponsorship Program 2020

Purpose: To provide an opportunity for Clatsop County youth, ages 9 to 19 years of age to participate in a 4-H program. This program’s outline is designed to allow a youth to raise a market animal (fowl, rabbit, sheep, goat or swine) where participation was prevented due to circumstances beyond their control. We hope to promote positive youth development, and life changing experiences. Moreover, the profits from their market animal will be used to continue participation in the 4-H programs for years to follow. This is a LOAN; the LOAN will be repaid to the Sponsor after the youth has received payment from the Clatsop County 4-H auction sale in August 2020.

Care Guidelines: It will be the 4-H member’s responsibility to locate a secured area for raising and caring of their animal. The 4-H member is expected to perform daily care duties as it relates to their animal; such duties as watering, feeding and cleaning stalls. They will also be responsible for preparing their 4-H animal for showing and auction in August 2020.

Eligibility: Youth applicants must be between 9-19 years of age; you must enroll in a Clatsop County 4-H program. A list of programs/leaders can be obtained from the;

Clatsop County Extension Office
2001 Marine Drive, Suite 210
Astoria, OR 97103
503-325-8573

Requirements: The attached application will be filled out by the youth and parent or legal guardian returning it on or before February 14, 2020 to;

Warrenton Lumber Mill
Attn: Brandy Branson
PO Box 469
Warrenton, OR 97146
(503) 861-5300
brandybranson@hamptonlumber.com

The committee will review all applications, interview finalist, and present sponsorship (s) on or before Friday March 6, 2020.

The applicant must have a signed and dated document from their parent or legal guardian, this is to signify the have read, understand, and agree to the terms of the sponsorship program that is being awarded to the youth, by Hampton Lumber Mill.

The youth (s) awarded this sponsorship will email monthly updates and pictures showing the progression of the animals growth, feeding habits, care, financial records and overall upkeep to;

brandybranson@hamptonlumber.com

Hampton, Warrenton Lumber Mill will provide the winning applicant (s) the funds for one market animal, food for your animal which will be provided by one of our local feed stores, some equipment for the animal care and pay their 4-H membership for 1 year.
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APPLICATION FORM

Date: ------------------------------------------

Name: ______________________________________________________________________

Address: ______________________________________________________________________

Phone Number: ______________________________________________________________________

Birth Date: _____________________________ Year in 4-H: ______________________________

Name of School: ___________________________ Grade: ________________________________

Are you in a 4-H Group? ______________ Name of Club: ____________________________

Leaders Name: __________________________ Leaders Phone #: ____________________________

Parent/Guardian Name: ________________________________________________________________

Phone Number: __________________________ Cell Number: ____________________________

Email Address: ______________________________________________________________________

By signing and dating this document the parent or legal guardian, and youth certify that they have read, understand and agree to all of the terms of this Sponsorship Program. This is a LOAN to the youth that will be repaid after the sale at the Clatsop County 4-H Auction in August 2020. The money is to provide an animal, food, and essentials for caring of the animal. The youth will track all spending and present this spending to his/her sponsor on a monthly basis (this reporting will be determined by the sponsor and youth) the youth is responsible for finding a secured area for raising his/her animal, feeding, watering, cleaning stalls and all around care of this animal. Is a situation arises and you will not be able to care for this animal's needs you must contact the Sponsor, 4-H leader and the 4-H Extension office immediately.

Youth’s Signature: ___________________________ Date: __________________

Parent/Guardian’s Signature: ___________________________ Date: __________________