

TUESDAY, MARCH 2, 2021 | 4 – 8 P.M.

2001 MARINE DRIVE, RM 210 | CLATSOP 4-H EXTENSION OFFICE | ASTORIA, OREGON

OSU EXTENSION SERVICE PRESENTS

4-H PRESENTATIONS

Register by Feb. 23 at:

https://oregonstate.qualtrics.com/jfe/form/SV_ehtir5xuAEtfWbs

All classes are state qualifying for Intermediates and Senior members

- A 4-H member may enter one individual and one team presentation. Only one presentation can qualify for State Fair.
- A team consists of two members (ie. Jr., Int., or Sr. Division). If from different divisions, they will be judged at the higher division level.
- Topic of presentation may be anything the member wants to share with others.
- K-3 youth can present alone or with the guidance of an older youth. The older youth would be a helper and confidence builder rather than a presenter.
- The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
- 4-H members must furnish all supplies and equipment required except those we've listed on the registration form.
- Premiums will be awarded after county fair.
- State Fair selections, champions, and special awards will be based on these contest results.
- Contestants should cite their major references at the conclusion of their presentation.

Presentations include:

- **Demonstration:** Shows how something is done (action). **Cloverbuds** 5 min. or less, **Juniors** 3 – 10 min., **Int/Sr's** 10-15 min.
- **Illustrated Talk:** Share info using visuals (posters, PowerPoint, etc) **Cloverbuds** 5 min. or less, **Juniors** 3 – 10 min., **Sr/Int's** 10 – 15 min.
- **Public Speech:** Informative or persuasive, no visuals used. **Cloverbuds** 1 – 5 min., **Juniors** 3 – 8 min., **Int/Sr's** 7 -10 min.
- **Impromptu Speech:** Deliver speech w/no prior prep, no visuals. Draw a topic. **Cloverbuds @ Juniors** up to 3 min., **Int/Sr's** 3 – 5 min

3 steps to “Showing and Telling”

1. Introduction

- Tell what you're going to do
- Tell why you chose your topic

2. Body

- Tell about and show how to make or do something step-by-step

3. Conclusion

- Give a short summary
- Ask if anybody has a question

For more information, contact Sandra Carlson at **360) 942-9763** or Sandra.carlson@oregonstate.edu



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