

Clackamas County 4-H Family Newsletter



April-June 2019

Volume 20, Issue 2

Fair Information

Pick up County Fair registration materials at the All Leader Meeting
*Tuesday, May 21,
7:00 pm, Fairgrounds*

Believe it or not, County Fair is just around the corner! If you are planning to enter anything in the regular County Fair in August, make plans now to have at least one club representative attend this important meeting. Those who are participating *only* in Horse Fair or Dog Fair need not attend. County Fair registration packets for all 4-H members will be available for club and independent leaders to pick up at the **All Leader Meeting on Tuesday, May 21** at 7:00 pm, in the Main Pavilion at the fairgrounds in Canby. **YOU MUST HAVE THESE MATERIALS TO REGISTER YOUR CLUB FOR FAIR. THESE MATERIALS WILL NOT BE MAILED.** Leaders can also get questions answered by 4-H Fair Superintendents at this meeting.

4-H County Fair entries are **DUE AT THE EXTENSION OFFICE NO LATER THAN JUNE 20**. Late entries will **not** be accepted.

Remember that the All Leader Meeting and Fair entry deadlines are **almost a month earlier** than they were in past years. Don't get caught by surprise and miss them!



Junior Superintendents: apply by April 15

We have openings in most project areas for Junior Superintendents. These youth learn leadership and career skills while assisting an adult superintendent before, during, and after County Fair. You will develop new leadership skills, support a project area, interact with the public, and help with fundraising that benefits the 4-H program. Those who successfully complete the program earn a certificate and recognition at Awards Night. The [program description](#) and [online application](#) are available on our website.



Getting a head start on your Fair entries

Look for the **Clackamas County Fair 4-H Exhibitor Handbook** online at our [Extension 4-H County Fair website](#). It will be posted by the All Leader Meeting on May 21. Printed copies will be available for purchase. Open class information will be on the [fairground's website](#). Members participating in livestock auctions can find weigh-in and auction information at the [CCJLA website](#).

You can preview State Fair classes, requirements, or dates on the [state 4-H website](#). There are several sections of the 4-H State Fairbook – read all sections that apply to your project area.



2019 County Fair
"Farm Fresh... Hand Made... Homegrown"

The 2019 Clackamas County Fair is Tuesday, August 13 through Saturday, August 17. Remember to keep Sunday, August 18 in your schedule – that's the day exhibits need to be picked up and animals moved out.



4-H superintendents are here for you

Do you have questions about Fair? Can you volunteer a few hours to help with the many needs before or during Fair? Contact your Fair Superintendents!

Livestock	Beef	Mike Rusher	503-888-1823
	Dairy Cattle	Lloyd Hansen	503-266-5914
	Dairy Goats	Michelle Roeger	503-341-7684
	Fiber Goats	Stacey Rungay	503-682-1875
	Meat Goats	Diana Thacker	503-632-7494
	Pygmy Goats	Laurie Zeise	503-341-5779
	Llamas	Sarah Geisler	503-705-8826
	Sheep	Lacey Allen	503-949-6034
	Swine	Travis Dutton	503-807-5847

Small Animals	Poultry & Pigeons	Maggie Cherry	503-740-5217
	Rabbits & Cavies	Sherry Copeland	503-475-5692
	Cats (Cat Fair April 20)	Lacey Allen	503-949-6034

Exhibit Hall	Head Exhibit Hall Superintendent	Mel Jeffrey	503-319-0503
	Art, Cake Decorating	Loyal Hjelmervik	503-577-0562
	Clothing, On-The-Spot Sewing	Becky Waverly	503-804-3273
	Creative Writing, Photography, Videography	Laura Jeffrey	503-329-5233
	Crochet, Knitting, Fiber Arts, Designing Spaces, Leathercraft	Ann-Marie Pagnone	503-201-6119
	Educational Displays, Natural Science, Science Engineering & Technology	TBD – Volunteer needed! Contact Mel Jeffrey if interested.	
	Fashion Revue	Karen Jeffrey-Markowski	503-329-5021
	Food Contests, Learn & Earn, Presentations	Susan Simpson	503-501-8960
	Food Exhibits, Food Preservation, Table Setting	Shauna Kitchen	971-998-3446
	Horticulture	Janet Jordan	503-625-2280
	Performing Arts	Wendy Hein	503-650-3122

July Fairs	Horse	Shirley Byrne	503-545-4153
	Dog	Vicki Litke	503-558-8211

General Interest

Grow Together with Your Pet

*April 7, 12:30-5:00 pm
 Alpenrose Dairy, Portland*

Explore ways to build a stronger human animal bond with your pet! Learn more about animal communication, health, and nutrition with hands-on activities from experienced animal professionals and 4-H experts. All youth ages 9 to 16 are welcome to attend! The \$20 registration fee includes workshop materials and snack for an adult and youth. Parents are welcome but your pet should stay at home. See the [event details](#) on our website.

Clackamas County Extension Community Report

Extension is more than just 4-H! Find out about the wide variety of Extension programs in the [OSU Extension Service of Clackamas County Community Report 2018-2019](#).



Help make awards and scholarships possible

The Clackamas County 4-H Association (CC4HA) Board fundraisers provide financial support for our 4-H programs. These funds are used for scholarships, awards and recognition, and maintaining our non-profit status. We need your help!

Fred Meyer Community Rewards: You can support Clackamas County 4-H when you use your Fred Meyer Rewards card. In our third year, 33 families participated and we earned over \$575! Make sure to re-enroll each July. Here is all you need to do:

- Go to www.fredmeyer.com.
- At the bottom of the page, click on **Community Rewards**.
- Click on **Link your Rewards Card Now**.
- Sign-in with your email and password, or create a new account.
- Under **Find your Organization**, type **88263** and click on the **Search** button.
- Select Clackamas County 4-H Association.
- Click on **Enroll**.

This will **not** affect your present Fred Meyer rewards or your fuel points programs.

Amazon: When you shop at [AmazonSmile](#), Amazon donates 0.5% of the purchase price to CC4HA. In the past twelve months, Amazon has donated over \$165. Next time you plan to purchase from Amazon, please use this link <http://smile.amazon.com/ch/93-0790867> and support us every time you shop.

In addition to our fundraising events, we gladly accept donations at any time. Checks may be made out to **CLACKAMAS COUNTY 4-H ASSOCIATION** and dropped off or sent to the Extension office.



Look for financial statement forms by July 1, DUE August 1

Each club will be getting the Financial Statement forms sent to the club contact leader at the end of June. Our fiscal year is July 1-June 30 and our taxes are due to the IRS by October 15. **All clubs are required to complete a Financial Statement and turn it in after July 1 but before August 1.** The 2019 statements are required for our 4-H Association to prepare required tax reporting income and expenses from July 1, 2018 to June 30, 2019. This is a VERY IMPORTANT DEADLINE and all clubs and advisories need to be prepared! **Penalties will apply to statements received after August 1.**



National 4-H Day of Service: do something for your community in April

4-H members have always been proud of the communities they call home. True Leaders in Service was created as a way for all 4-H members to say **"Thank you!"** to their communities, counties, and states for supporting 4-H. This a month-long community service effort officially kicks-off on April 1 and ends with the National 4-H Day of Service on April 27. Projects can be done as individuals, as an entire county 4-H program, or anything in between. No matter the project, this is a day that will make a difference! Please register your project [online](#).

Is your group a Club or Independent?

Research shows that young people benefit from working together with other young people and with adult mentors. State 4-H policy says:

“Clubs should strive to enroll at least five youth from at least three different families and meet at least six times per year... Clubs must be chartered, nondiscriminatory, and abide by the guidelines for the use of the 4-H name and emblem. Clubs should be supervised by at least two approved volunteers, with at least one being 25 years of age or older.”

We know that some clubs start small and then grow. In Clackamas County, we will let you enroll as a club with three members from two or more families and one adult leader as long as you are working on finding more members and leaders. We expect that after a year your club will meet the state guidelines. Groups that do not meet club guidelines will be registered as Independents. An enrolled 4-H leader is still required to supervise.



Welcome new leaders!

A warm welcome to the new leaders joining our group of 4-H volunteers! Please keep in mind that you must complete a 4-H leader enrollment packet annually.

John Anderson	Stacey Ferrell	Daniel Leinbach	Jennifer Seymour
Kathy Arnold	Carol Girrens	Joanne Link	Jessica Smith-
Kasidy Artino	Jean Girrens	Kristin Meier	Economou
Sarah Ballenger	Heather	Carena Mondragon	Mikenna Spencer
Diana Bast	Grzemkowski	Carly Moore	Jason Staley
Brooke Barnes	Phil Hansen	Wynter Nichols	Jessica Staley
Heather Bell	Hannah Hathaway	Aoife O'Sullivan	Jason Swan
Moriah Berthrong	Tina Helbig	Kerry Patlan	Valerie Teeters
Michael Callaway	Maureen Hosty	Lorna Roehm	Bonnie Thomas
Lanette Clayton	Joe Humphrey	Alexis Rogers	Amanda
David Cosgrove	Marci Humphrey	Summer Ruegger	Thorgramson
Kelsey Coy	Kimberly Kersey	Becky Savedra	Jessica Varga
Jessica Dutton	Natasha Kilman	Jenny Schmidt	Alexa Wacker
Jessica Ellis	Jolene Koch	Jon Schmidt	Lindsey Wendell
Heather Faver	Holly Koester	Todd Schwenk	

Are you interested in starting a new 4-H club or assisting with an existing one? We would love to have you join us at New Leader Orientation on **Thursday, May 9**. This is the final session for the 2018-2019 4-H year. As a reminder, each club must have a minimum of two approved adult 4-H volunteers. Please contact the Extension office at 503-655-8635 to RSVP. **We request two weeks' notice to ensure that we have the right amount of materials available.**



Animal disease prevention tips

When moving and showing animals, remember to use good biosecurity to prevent the spread of disease. Not only can animals give diseases to others of their species, but some of the most serious conditions pass from one species to another. The best practices to prevent spread of disease are:

- **Segregation** – prevent contact of your animals with other animals.
- At events, **restrict** use of feed, equipment, and trailers between your animals and other animals; clean and disinfect after use.
- **Notify** a veterinarian immediately if an animal becomes sick.
- After events, **quarantine** animals for 30 days; clean and disinfect equipment and bedding.

Serious disease threats are always present. Biosecurity can reduce your risk.

Leaders & Older Youth

National Volunteer Week is April 7-13

We thank all of you who volunteer throughout 4-H and help involve youth in hands-on education and community service! To show our appreciation we will be offering treats and door prizes at our April Advisory meetings. Members and parents: don't forget to thank your 4-H leaders and do something special for these volunteers who make 4-H happen.



Congratulations to Clackamas nominees for state awards

Congratulations to these members whose applications were selected to move on to the next level of competition. State winners are announced at Summer Conference.

Senior Leadership	Kaitlin Gartrell
Senior Citizenship/Community Service.....	Alayna Roberts
Intermediate Leadership	Elsie Rodolph
Intermediate Communication	Deja Fitzwater
Intermediate Citizenship/Community Service	Katherine Nunn



Summer Conference at OSU – *Plant Your Future; Grow Your Goals*

Join us for a Summer Conference full of laughter and learning. Actively engage in over 80 workshops including dog agility, a logging site tour, animal anatomy, fly fishing, origami, and etiquette. Participate in activities like a pool party, rock climbing, or the Friday night dance. Come join the fun!

[4-H Summer Conference](#) is June 26-29 and is for all youth in grades 7-12. Spend four days enjoying campus life and making new friends from across the state! The cost for Summer Conference is \$200. There are several scholarship opportunities:

- \$ If you applied and are interviewing for the Statewide Ambassador Team or National 4-H Congress, and you were nominated based on your record book, you will receive a partial scholarship.
- \$ The Clackamas County Summer Conference Scholarship Fund gives partial scholarships based on need, giving priority to those who have not attended Summer Conference before.
- \$ You can use any Program Dollars you have earned.

Here are the steps to register:

- 1) Complete the [County Registration and Scholarship Form](#) by May 1. These are available online and at the Extension office.
- 2) Scholarships will be awarded in early May. Pay your share of the cost. Payment must be received by May 10.
- 3) Register through the state's online registration system starting on May 15. A code will be sent to those who have paid so they may sign themselves up for classes. The state registration system stays open for two weeks but classes fill quickly.



Canby Rodeo Scholarships

The Canby Rodeo Association Scholarship fund is proud to award up to four scholarships each year based on scholastic achievement and community service, including 4H, FFA, and/or equestrian club involvement. Individual scholarships may range between \$1500 & \$2000 dollars. Information is available [online](#).

Outdoor Education Summer Camp, Shooting Sports, etc.

Overnight Camp only \$599 – scholarships available

*July 15-20, Oregon 4-H
Center, Salem*

The 2019 Clackamas County 4-H Summer Camp is July 15-20. Registrations that are paid in full by June 1 get the early bird price of \$499 – a \$100 discount!. View the [camp details](#) and [registration form](#) online. Bus transportation is available for those who are unable to drive to the Oregon 4-H Center outside of Salem. Call the Extension office at 503-655-8635 if you have questions.



Shooting Sports Leader Training

April 13-14, Madras

Jefferson County will be hosting a Shooting Sports Leader Training on April 13-14. This program teaches members safety and shooting techniques for shotgun, rifle, pistol, muzzle loading, and archery. All 4-H Shooting Sports clubs are supervised by certified 4-H Shooting Sports Instructors. Approved adult 4-H leaders interested in becoming a 4-H Shooting Sports Certified Instructor, please fill out the [registration online](#). Contact [Trisha Applebee](#) at 503-650-3132 for more information.



State Shooting Sports Contest

June 17-19, Albany area

Like the Mail-In Tournaments, the Annual Oregon 4-H Shooting Sports State Contest offers youth the opportunity to compete in an environment where they can:

- safely interact with peers
- learn to follow rules and rise to expectations
- build life skills
- engage in something that sparks their interest
- set and achieve goals
- support and encourage other club members
- involve the entire family
- develop and value morals and ethics

The State Contest will be held June 17-19. In order to participate in the State Contest, youth must qualify through the 4-H Shooting Sports Mail-In Tournaments based on their overall scores for all rounds combined. As in the past, the number of youth and space limitations will determine whether only blue ribbon scores, or both blue and red ribbon scores will qualify to attend.

Shooting sports leaders will receive notification of invitations via email. Competitors, leaders, parents, and chaperones are expected to know the rules outlined in the [State Contest Guide](#). Contact [Trisha Applebee](#) at 503-650-3132 if you have any questions.



Youth Tractor Safety Certification Course

June 19-21, NWREC

Youth Tractor Safety Certification is required for youth ages 14 to 18 who work with tractors and other farm machinery for extended family and non-family members in Oregon. Certification is obtained by successfully completing the Tractor and Farm Machinery Safety Training Course, including written and tractor driving exams. The three-day class will be held June 19-21 at the [North Willamette Research and Extension Center](#) (NWREC) in Aurora. Information and registration can be found [online](#).



**Opportunity for
homeschool groups**
*May 16, Hopkins
Demonstration Forest*

The Hopkins Demonstration Forest, in partnership with Clackamas County Extension Service, is hosting a FREE day in the woods for homeschool groups, support networks, or youth organizations. All grade levels (single or blended) are welcome, however activities are targeted for grades 2-12.

The self-guided day will include a variety of grade appropriate activity and educational stations spread across the 140-acre forest. Some stations will be staffed and have activities lead by educators. Other stations will have activities lead by participants. All supplies will be provided. See the [event information](#) online for details.

Small Animal Projects Poultry, Pigeons, Rabbits, Cavies, Cats, & Herptiles

Cat Fair
*Saturday, April 20
Clackamas County Fair
and Event Center*

Cat members and Cloverbuds are invited to sign up for Cat Fair! Members will be judged using the companion pet guidelines and on the health and condition of their cat. Intermediate and Senior members who earn blue ribbons will qualify for State Fair. This year we have added the Skill-A-Thon: written questions and hands-on activities to test participant's knowledge of cats; including breed identification, parts of a cat, equipment and terms associated with cats. Registration is due by April 9. Information is on our [website](#).



**Spring Fling Small
Animal shows**
*Saturday, May 18
Fairgrounds*

Spring Fling Small Animal youth shows will be at the fairgrounds in Canby on Saturday, May 18. The events are sponsored by the Small Animal Advisory. [Show information and registration materials](#) are available from the Extension office.

Poultry members should expect to be judged at the table (not in coops). Turkey tagging for the Junior Livestock Auction at County Fair will be available for 4-H and FFA members. Contact [Paula Means](#) at 503-810-4215 for more information on the rabbit and cavy show. Contact [Maggie Cherry](#) at 503-740-5217 for questions about the poultry and pigeon show.



**Volunteers and auction
items needed for
Spring Fling**

We are looking for volunteers to help with the Spring Fling Show on May 18. Areas for service include:

- Set up on Friday, May 17
- Clerk for judges
- Help at the registration table
- Assist with the health check in the morning
- Clean up after the event

Watch for a link to Sign-up Genius to be emailed to club leaders or contact [Paula Means](#) at 503-810-4215.

We encourage clubs and individuals to contribute items for our silent auction and raffle. Do you have some useful equipment you no longer need? Can your club put together a gift basket? Could you ask a local business for a donation? The auction proceeds go towards fair expenses, scholarships, and new small animal equipment and cages. Bring your donations to the show by 8:00 am.

Thank you to the Fuzzy Squad for coordinating the raffle and auction! Have questions about how you can help? Contact Karmyn (text only) at 541-979-3432. The success of our fundraiser show is dependent upon volunteers. Thank you!

**Save the Date: July 16
Small Animal Social**

Mark your calendars! All members, parents, and leaders are invited to the Small Animal Social. This informational night of pre-fair workshops will include hands-on help with getting your members and animals ready for fair. The Advisory meeting is at 6:00 pm and the pre-fair workshops start at 6:30 pm at the Extension annex.



**Poultry members:
watch out for virulent
Newcastle disease**

Be alert for signs of virulent Newcastle disease. It has been detected in several Western states and has led to the cancellation of some shows. At this time we are continuing with 4-H shows in Oregon. Practicing good biosecurity at home is especially important.

Virulent Newcastle disease is a contagious and fatal viral disease affecting the respiratory, nervous and digestive systems of birds and poultry. The disease is so virulent that many birds and poultry die without showing any clinical signs. A death rate of almost 100 percent can occur in unvaccinated poultry flocks. Virulent Newcastle disease can infect and cause death even in vaccinated poultry.

Clinical signs of virulent Newcastle disease include: sudden death and increased death loss in the flock; sneezing; gasping for air; nasal discharge; coughing; greenish, watery diarrhea; decreased activity; tremors; drooping wings; twisting of the head and neck; circling; complete stiffness; and swelling around the eyes and neck. More information is available on the [USDA Factsheet](#).

HEARTH Projects Home Economics, Expressive Arts, & Horticulture

**HEARTH monthly
leader training**

Are you working with a 4-H club of youth in the Art, Fiber Art, or Foods projects and you're not quite sure what to do next? Do your club members want more? We can help! Come to this interactive and hands-on session for 4-H club leaders. Here's what we'll be doing:

- ✿ Learning fun club meeting activities and sharing skill building project ideas.
- ✿ Highlighting Blue Ribbon tips and techniques.
- ✿ Making a quick project that your club can do.

Bring your ideas and questions! Take home project ideas and resources! Meet other HEARTH leaders! More information and flyer coming soon. Save these dates:

April 23 – Expressive Art and Fiber Arts
May 28 – Foods & Nutrition



**Foods & More
workshops**

Saturday, April 20

This year we are holding a Family Consumer Science (FCS) workshop for all HEARTH members that includes county-only foods contests and fun, hands-on workshops for FCS Skill-a-thon and Quiz Bowl education and practice. More information and a registration form will be available soon.

Members enrolled in the Foods & Nutrition project can participate in the following county-only contests held only at this event:

- ❖ Great American Cookie or Muffin
- ❖ Food For Fun
- ❖ Smoothie Making Contest
- ❖ Measuring Contest

Plan to come to try out the FCS Skill-a-Thon and Quiz Bowl! 4-H members identify items used in cooking, baking, sewing, and home decorating and to develop good decision making skills around consumer purchasing, food selection, and money management. This year's topics and study guides are available [online](#).

HEARTH Fair entry requirements

Want to plan for fulfilling your 2019 participation requirements early? Sign up to help before, during, and after Fair. Information about opportunities for service hours will be available at all HEARTH committee meetings, held the third Monday of each month. Fair requirements can be found on the [HEARTH webpage](#).



Photography mats for sale

Photo mats will be available to purchase at the Foods & More workshops, the All Leader Meeting, and all HEARTH meetings starting in May. Mats will be available that fit 5"x7" or 8"x10" photos. The cost is \$5 each or three for \$10. Each mat includes mounting instructions and a hanger.



2019 Fashion Revue Challenge

The 2019 Fashion Revue Challenge is "**Clothing of the Future!**" The challenge is to create a garment that may represent clothing of the future. These garments may be created out of non-fabric, may be made of out recycled products, or may incorporate technology. It is wide open to your interpretation of what the future might bring! Criteria includes:

1. Creativity!
2. At least 50% of the garment must include sewing (could be hand sewing), knitting and/or crochet skills, and
3. A photo of the original item(s) must be included along with a photo of the new creation.

Participants must adhere to the guidelines set in their phase of the clothing and textiles project. This is now a state qualifying project for intermediates and seniors and has the same participation requirements as regular fashion revue (i.e. judging day and public show involvement, and commentary required). Creativity is key in this challenge! So get those ideas formulating, get the shears and sewing machine out, and join the 2019 Fashion Revue Challenge!



Foods contests at County Fair

Members enrolled in the Foods & Nutrition project can choose from the following contests available during County Fair:

- ❖ Mini Meal Individual
- ❖ Mini Meal Team
- ❖ Foods of the Pacific Northwest
- ❖ Quick to Fix Meals
- ❖ Monster Cookie
- ❖ Table Setting

Please check the [Leader's Guide to Food & Nutrition Contests](#) for specific information and the [Fairbook](#) for times and fees.



4-H Food Preservation projects

Current guidelines and resources are found on the [State 4-H website](#). Members must always use the most current research-based preparation and processing recommendations for preserved products. OSU publications are available on the Family and Community Health [website](#) and in county Extension offices. USDA recommendations are available [online](#). The Ball Blue Book of Preserving (copyright 2011 or newer) is available commercially.

We recommend placing your label on the bottom or other inconspicuous part of the jar. This allows the judge to evaluate the jar seal and contents without the label in the way.

Dog Project

Dog Judging and Ice Cream Social

April 20, Clackamas County Fairgrounds

Learn about Obedience Judging and judge a Showmanship class and other classes, followed by ice-cream sundaes. **This is a people-only event – please keep your dogs at home.** [Pre-registration](#) is required and must be turned in by the Dog Advisory meeting on April 1.



Dog Pre-Fair

June 15, Fairgrounds

[Dog Pre-Fair](#) is scheduled for Saturday, June 15. Practice for Dog Fair, meet other dog project 4-H members and their dogs, and win awards. [Entry forms](#) are due to the Extension office by May 18. Check with your club leader for more information on this fun event!



Dog Bowl results

Twenty-three 4-H members competed at Dog Bowl contests on February 16. This year our top Intermediates and Seniors will be competing at the Oregon State Dog Bowl competition in May. Congratulations to the following:

First Year Champion Harlee Hougak
First Year Reserve Champion..... Ella Nielson
Junior Champion Jacquelynn Gehred
Junior Reserve Champion..... Natalia Phillips
Intermediate Champion Ashely Humphrey
Intermediate Reserve Champion..... Jasmine Fairchild
Senior Champion..... Delaney Watkins
Senior Reserve Champion Katee Watkins

Many thanks go to all the youth that participated and the many volunteers that put the event together.

Livestock Projects Cattle, Sheep, Swine, Goats, & Llamas

Important Fair information for members – check with your leader or look online

Check with your leaders to be sure you have the latest information regarding procedures, deadlines, and policy/rule reminders for this year's County Fair. Leaders will receive Fair entry forms and other paperwork for their members at the **All Leader Meeting on May 21**. Be sure to ask your leader for these materials and carefully read the 4-H general rules and livestock rules sections of the [Exhibitor Handbook](#). All 4-H exhibitors are responsible for following these rules. If you don't understand something, ask your leader, the project Superintendent, or call the Extension office. **Remember, all 4-H County Fair entries are DUE no later than June 20 – LATE ENTRIES WILL NOT BE ACCEPTED.**



Day of Dairy

April 13
TMK Creamery, Canby

Come and learn with a day of dairy at TMK Creamery near Canby on April 13. Learning stations include:

- Nutritional needs for feeding a show cow
- Tips and techniques for fitting a show cow
- Milking a cow
- Cheese making

Stay to watch the Oregon Junior Holstein Sale. Day of Dairy is FREE for everyone to attend. It is perfect for kids/young adults up to 21 with an interest in 4-H, FFA, dairy farming, farm to table, or agriculture in general. More information can be found [online](#).

Animal possession date is June 1

All 4-H members must own or lease their animal prior to June 1, or by the spring weigh-in date, whichever is earlier, in order to participate in County Fair. Please keep these rules in mind when identifying project animals that will be shown at County Fair and State Fair. Please refer to the fairbook for clarification.

- Only the 4-H member may exhibit the project animal in any show (4-H, open, or otherwise) from at least June 1 through State Fair.
- 4-H members should be responsible for care, training, and fitting of their project animals.
- Members may have only one leased animal in a project area (a female with offspring still nursing at County Fair counts as one animal).
- Members leasing a project animal must have the [Record of Animal Lease form](#) on file with the Extension office by June 1. The lease record forms will be approved by the Livestock Advisory. Contact the [Extension office](#) if you need a form.
- A 4-Her may share one animal at County Fair if they do not own any animals in that project area, but no animals may be shared at State Fair.



Livestock Fair entry requirement

Remember: at County Fair, each animal must have unique identification.

This identification is a **REQUIRED** part of Fair entry forms. The type of identification may be different with each species (i.e. ear notching for pigs, scrapie tag numbers for sheep, etc.). Market animals can be identified using the auction tag number. If there is no such marking attached to that animal, photos will be required to be printed and attached (at least two; one showing the front and one side view of the animal). This information will be used at Fair check-in.

Please be aware of this and make plans in advance. Animals that are not previously identified will not be allowed to stay on the fairgrounds.

If the animal that is signed up is not able to come to Fair, and the member owns another that could come, a call to the Superintendent and 4-H Agent is necessary, as well as filling out a [Policy Waiver](#) form that states the reason why the original animal cannot be brought to Fair.



Market Animal Health Forms required

The 4-H Market Animal Health Forms are required for every animal entered in a market, feeder, or overweight class at County Fair or State Fair. These forms are simple to use and a great way to keep track of your animal's health care to ensure a safe food product. Copies are available [online](#) or from the Extension office. Be prepared to present your completed form during check-in at County Fair.



Donald Burns Memorial Scholarship

The Donald Burns Memorial Scholarship is a cash award that will be given to a deserving 4-H or FFA member from Clackamas County who exhibits the desire to pursue a beef project. The cash award is to be used toward the purchase of a steer or heifer to be raised and shown at the Clackamas County Fair in 4-H or FFA in the following year (2020). [Applications](#) are due July 26.



Oregon Junior Livestock Expo
May 17-18
Albany, OR

It's A Big Deal. Youth age 21 and under come from all over the Northwest to show cattle, hogs, lambs, and goats for the chance to take home \$500 to \$1000. This **show** is a one day event put on by Oregon State University and Linn Benton Community College faculty, alumni, and students. [Coastal Farm & Ranch](#) will be hosting a kick off BBQ on Friday night! Check out [Facebook](#) or get registration packet [here](#)

Horse Project

April 1 and June 3 mandatory meetings for all Horse clubs

Fairgrounds, 4-H Exhibit Hall

If anyone in your club plans to participate in any Horse Pre-Fair *or* Horse Fair activities, you **must** send a club representative with the appropriate paperwork to both meetings.

Information for the April 1 meeting, including all of the forms that should be turned in, was sent to each independent leader/club in February. Additional copies are [online](#) and at the Extension office.

Watch your mail for information about the June 3 meeting. It will come out in April, and will also be posted [online](#).



Ranch Horse updates

We have three remaining [Ranch Horse clinics](#) this year:

🕒 April 6	Cow Clinic	\$25
🕒 May 4	Cow Clinic	\$25
🕒 May 25	Trail Clinic	\$10

All clinics are at High Mountain Equestrian in Estacada. Pre-registration is required and participation is limited.

If you want to enter these classes at Fair, you must either have competed in Ranch Horse at Horse Fair in the past or you must attend clinics. At a minimum, riders or horses that are new to the program are required to attend two cow clinics or one cow clinic and provide a video of horse and rider working with cows. If you have questions, contact [Cindy Lake](#) at 503-936-6519.

State Event: The State Ranch Horse Event will be held September 14 at the Deschutes County Fairgrounds in Redmond. Intermediate and Senior members can qualify if they compete in all six events at the county Horse Fair with the same horse. They must receive an average score of 80 or more in their top five of six events.



Reminder of horse change policy

Members are expected to follow the "90-day rule" for horses they plan to show at County and State Fair. Changes are granted only in certain circumstances. Review the [Clackamas County 4-H Horse Rules](#) for information.

1. Horse changes will be made **June 3 only** at the Fair entry meeting. A member will not be able to change a horse after that date for any reason.
2. Horse changes will only be approved in the event of **death or severe injury or illness** which prevents the horse from being ridden. A veterinarian's statement is required. Other reasons, such as the rider not being able to control the horse or the lease being broken, will not be approved.
3. Contact [Shirley Byrne](#) at 503-545-4153 as soon as you think you need a horse change.

Showing a 4-H member's horse is restricted after April 1

Keep in mind that after April 1 only the 4-H member may show and train their project horse. However, a cooperative agreement between the Oregon 4-H Program and OHSET allows members' project horses to be ridden and shown at OHSET meets by team members through the state meet in May.



Horse Field Day
June 8, Clackamas County Fair and Event Center

Mark your calendars for June 8. We are planning a fun day that will include skill-building games and workshops. Bring your horse! We'll have a social potluck lunch. Watch for details in the April mailing.



Horse Fair
July 6-12

Many parents and leaders schedule vacation time to have days off during Horse Fair. Here is the daily schedule:

- Friday, July 5** – set-up
- Saturday, July 6** – move-in day, Dressage, Driving, Ground Training, In-Hand Trail, Jumping (all ages)
- Sunday-Monday, July 7-8** – Juniors and Seniors
- Tuesday, July 9** – Ranch Horse
- Wednesday-Thursday, July 10-11** – Intermediates
- Friday, July 12** – Gaming (all ages)



Did you volunteer this year?

Don't forget – ALL hours worked at any Clackamas County 4-H Horse Advisory sponsored event count toward preferred stall choice during Fair! Such events include:

- ⌘ Horse Bowl, Horse Judging, and Presentation clinics and contests
- ⌘ Back To Basics, Trail, Dressage, Driving, Jumping, and Gaming clinics
- ⌘ Gaming and Performance Pre-Fairs
- ⌘ Horse Fair
- ⌘ Tack Sales
- ⌘ Attendance at Horse Advisory meetings, the second Wednesday of most months, 7:00 pm at the Extension annex in Oregon City

Each club's total hours for the year, divided by the number of members entered in the Fair, are used to give priority in assigning stalls and camp spaces. Available shifts at upcoming events are posted on the [Facebook page](#) – respond to the post to sign up.



New 2019 Dressage tests – Western Dressage added this year

The United States Dressage Federation updates its tests every four years. We will use the 2019 tests at fair this year. Practice copies are posted on [the website](#) (scroll to Dressage).

The North American Western Dressage tests will be used for 4-H Western Dressage competition. Their association has more information on tests and any pertinent rules. For State Fair qualifying, members must earn a blue ribbon, 58%, and ride at the NAWD Basic Progression Tests: 4, 5 or 6 or Level 1 Connection Tests 1, 2, or 3. Find information and tests [online](#).



**Join us for Camp
Horsemanship**
June 17-20
Redmond

Join Anne Garrett, JoAnn Oswald and others for four full days of [horsemanship education](#). The camp will be filled with riding instruction, showmanship, ranch horse stuff, and workshops with veterinarians, farriers, and more for your fun and education. The cost is \$275, and a deposit of only \$75 holds your spot. Space is limited. Diverse skill levels welcome; participants should be able to walk, trot/jog, lope/canter in both directions – western, English, or both – your choice. If you are an advanced member and you want to enjoy some education and practice AND you would be willing to help some of the less experienced youth too, give me a call and let's talk about how that might work. All questions can be directed to Candi Bothum, Animal Science Statewide Coordinator at: 541-548-6088 x 79540.



**Additional dates to
remember**

Here are informational links to other 4-H activities that may interest you:

- U April 20 – [Western Gaming Pre-Fair](#), Fairgrounds
- U April 27 – [Crook County 4-H Open Show](#), Prineville
- U May 17-19 – [Spring Classic](#), Redmond
- U May 18-19 – [Horse Pre-Fair](#), Fairgrounds
- U TBA – Dad Potter Clinic, Beavercreek – watch for a flier in the April mailing!

Horse Contests Results

Horse Judging and Hippology contests were held on December 2. Horse Bowl and Public Speaking & Presentations contest were held on January 26. The 4-Hers all did great! *THANK YOU* to our judges and all the volunteers who helped put on these events. We couldn't have done it without you! Please report any errors to the Extension office.

Horse Judging		JR	1 st	Hayley Smith	5 th	Rachel Mattecheck
			2 nd	Lillian Press	6 th	Serena Remley
			3 rd	Molly Nolte	7 th	Riley Sweeney
			4 th	Eileen Ballenger		
	INT	1 st	Rylie Wood	6 th	Abigail Sass	
		2 nd	Brooke Switzer	7 th	Lilly Mixon	
		3 rd	Hannah Lake	8 th	Anna Hamersly	
		4 th	Heaven Wallack	9 th	Kate Stamey	
		5 th	Jasmine Fairchild	10 th	Kianna Fox	
	SR	1 st	Jordyn Tietz	6 th	Savannah Schloesser	
		2 nd	McKenna Nelder	7 th	Cassi Ehrler	
		3 rd	Savannah Lelm	8 th	Cassie Roberts	
		4 th	Kristen Epperson	9 th	Sydney Johnson	
		5 th	Kaydilayne Weikel	10 th	Annie Davis	
Hippology		JR	1 st	Kaitlyn Widener	6 th	Serena Remley
			2 nd <td>Lillian Press</td> <td>7th <td>Kaylee Phillips</td> </td>	Lillian Press	7 th <td>Kaylee Phillips</td>	Kaylee Phillips
			3 rd <td>Molly Nolte</td> <td>8th <td>Rachel Mattecheck</td> </td>	Molly Nolte	8 th <td>Rachel Mattecheck</td>	Rachel Mattecheck
			4 th <td>Eileen Ballenger</td> <td>9th <td>Meredith Notdurft</td> </td>	Eileen Ballenger	9 th <td>Meredith Notdurft</td>	Meredith Notdurft
			5 th <td>Hayley Smith</td> <td>10th <td>Olivia Nunn</td> </td>	Hayley Smith	10 th <td>Olivia Nunn</td>	Olivia Nunn
	INT	1 st	Kate Stamey	6 th	Jasmine Fairchild	
		2 nd	Anna Hamersly	7 th	Eva Howard	
		3 rd	Lilly Mixon	8 th	Brooklin Olson	
		4 th	Brookelynne Mitchelldyer	9 th	Abigail Sass	
		5 th	Akua Swift	10 th	Grace Duyn	
	SR	1 st	Savannah Lelm	6 th	Sydney Johnson	
		2 nd	Annie Davis	7 th	Kristen Epperson	
		3 rd	Kaylin Coles	8 th	Jordyn Tietz	
		4 th	McKenna Nelder	9 th	Kaydilayne Weikel	
		5 th	Savannah Schloesser	10 th	Kaiah Gackle	

Presentations	JR	1 st	Lilly Press	4 th	Eileen Ballenger	
		2 nd	Hayley Smith	5 th	Eli Clark	
		3 rd	Finnley Barnett			
	INT	1 st	Kaylie Koenig	5 th	Adalynne Skupa	
		2 nd	Hannah Lake	6 th	London Gall	
		3 rd	Kate Stamey	7 th	Izaia Clark	
		4 th	Ali Clark	8 th	April Chartier	
	SR	1 st	Jolie Lathrop	2 nd	Cassi Ehrler	
Team Presentations	JR	1 st	Lila Simpson & Brooklin Rose	2 nd	Gabby Lambert & Molly Nolte	
		INT	1 st	Abigail Sass & Rylie Wood	4 th	Brook Simpson & Rylee Rose
			2 nd	Meagan Harris & Keira Kerner	5 th	Heaven Wallack & Lilly Mixon
			3 rd	Samantha Fowler & Katherine Nunn	6 th	Ava Martin & Hannah Smith
	SR	1 st	Carly Shanklin & Kendall Shanklin			
Public Speaking	JR	1 st	Elizabeth Schaefer	3 rd	Gabriel Nunn	
		2 nd	Olivia Nunn			
	INT	1 st	Anna Hamersly	3 rd	Theodore Nunn	
		2 nd	Brooke Switzer			
		SR	1 st	Kaydilayne Weikel	2 nd	Cassie Roberts
	Horse Bowl	JR	1 st	Lilly Press	6 th	Olivia Nunn
2 nd			Serena Remley	7 th	Eileen Ballenger	
3 rd			Taylor Thomas	8 th	Taylor Nichols	
4 th			Jolie Rodolph	9 th	Meredith Notdurft	
5 th			Hailey Magenheimer	10 th	Billy Moore	
INT		1 st	Kate Stamey	6 th	Jasmine Fairchild	
		2 nd	Akua Swift	7 th	Joie Ellington	
		3 rd	Kira Burch	8 th	Brooke Switzer	
		4 th	Kaylie Koenig	9 th	Lilly Mixon	
		5 th	Hannah Lake	10 th	Cassidy Mohr	
SR		1 st	Jolie Lathrop	5 th	Kaylin Coles	
		2 nd	Erin Esterberg	6 th	Kaiah Gackle	
		3 rd	Cassi Ehrler	7 th	Gwenyth Crump	
		4 th	Adrian Salinas			
Horse Bowl Teams		JR	1 st	Taylor Nichols, Meredith Notdurft, Lily Press, Elizabeth Schaefer		
	2 nd		Hailey Magenheimer, Molly Nolte, Olivia Nunn, Jolie Rodolph			
	3 rd		Finnley Barnett, Rachel Mattecheck, Serena Remley, Kaitlyn Widener			
	4 th		Eileen Ballenger, Eli Clark, Billy Moore, Dalaniegh Woods			
	5 th		Gabriel Nunn, Brooke Rose, Lila Simpson, Taylor Thomas			
	6 th		Jora Blake, Tailynn Hoover, Kaylee Phillips, Saban Smith			
	INT	1 st	Abigail Sass, Kate Stamey, Brooke Switzer, Rylie Wood			
		2 nd	Sylvia Austin, Elle Fadden, Sydney Kosderka, Akua Swift			
		3 rd	Joie Ellington, Lilly Mixon, Rune Smith, Heaven Wallack			
SR	1 st	April Chartier, Hannah Lake, Cassaday Mohr, Adalynne Skupa				
	2 nd	Kira Burch, Makayla Ferguson, Reagen Richey, Abby Waxenfelter				
	3 rd	Jasmine Fairchild, Amber Haggstrom, Eliana Humphrey, Brooklin Olson				

This **4-H Family Newsletter** is published quarterly for 4-H volunteers, families, and members in Clackamas County. **Please share with others in the home.** We send one copy by mail and/or email to each household enrolled in 4-H. Submit articles for the newsletter through the Extension agent. Articles are due **June 1** for the **July-September** issue.

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Facebook [Clackamas County 4-H Oregon](#) and [OSU Extension Clackamas](#)

Office Hours:
Monday-Friday
8:00 am-4:30 pm

April 2019

Date	Event	Location	Times
1	Enrollment DEADLINE	Extension office	
	Applies only to NEW members to Clackamas County 4-H who want to participate in 2019 County Fair		
1	Dog lease records DUE	Extension office	
1	Project horse possession DEADLINE		
1	Horse Document TURN-IN meeting	Fairgrounds	7:00 pm
1	Dog Advisory meeting	Extension annex	7:00 – 9:00 pm
4	Fair Management Committee meeting	Extension annex	6:00 – 7:00 pm
4	Livestock Advisory meeting	Extension annex	7:00 – 9:00 pm
6	Ranch Horse Cow Clinic	Estacada	8:00 am
7	Grow Together With Your Pet	Alpenrose Dairy, Portland	12:30 – 5:00 pm
7-13	National Volunteer Week		
9	Cat Fair entries DUE	Extension office	
9	Pet Ambassador meeting	Extension annex	6:00 – 8:00 pm
9	Camp Committee meeting	Call for location	7:00 – 9:00 pm
9	Metro Awards & Recognition Committee meeting	Call for location	7:00 – 9:00 pm
10	4-H Horse Record Book Assistance	Extension annex	5:30 – 7:00 pm
10	Horse Advisory & Junior Horse Advisory meetings	Extension annex	7:00 – 9:00 pm
13	Livestock Spring Classic practice	Call for location	
13	Day of Dairy / Junior Holstein Sale	TMK Dairy, Canby	11:00 am – 2:00 pm
13-14	Shooting Sports Leader Training	Madras	
14	Clackamas County Ambassador Team meeting	Extension annex	1:00 – 3:30 pm
15	Junior Superintendent applications DUE	Extension office	
15	HEARTH Advisory meeting	Extension annex	7:00 – 9:00 pm
16	Small Animal Advisory meeting	Extension annex	7:00 – 9:00 pm
20	Western Gaming Pre-Fair	Fairgrounds	7:30 am – 6:00 pm
20	Dog Judging	Fairgrounds	9:00 am – 3:00 pm
20	HEARTH FCS & Foods workshops	Fairgrounds	10:00 am – 3:00 pm
20	Cat Fair	Fairgrounds	8:00 – 11:00 am
20	Livestock Spring Classic practice	Call for location	
23	Expressive Art & Fiber Art Leader Training	Extension annex	6:30 – 8:30 pm
26-28	Ambassador Retreat	Rhododendron	
27	National 4-H Day of Service		

May 2019

Date	Event	Location	Times
TBA	Dad Potter Horse Clinic	Beavercreek	
1	Summer Conference county registrations and scholarship forms DUE	Extension office	
2	Fair Management Committee meeting	Extension annex	6:00 – 7:00 pm
2	Livestock Advisory meeting	Extension annex	7:00 – 9:00 pm
4	Ranch Horse Cow Clinic	Estacada	8:00 am
3-5	Camp Counselor Retreat	4-H Center, Salem	
5	Clackamas County Ambassador Team meeting	Extension annex	1:00 – 3:30 pm
6	Dog Advisory meeting	Extension annex	7:00 – 9:00 pm
7	County Awards & Recognition Committee meeting	Extension office	6:30 – 8:30 pm
8	<i>All Staff Training Day – Office Closed</i>		
8	4-H Horse Record Book Assistance	Extension annex	5:30 – 7:00 pm
8	Horse Advisory & Junior Horse Advisory meetings	Extension annex	7:00 – 9:00 pm
9	New Leader Orientation	Extension annex	9:00 – 11:30 am
9	New Leader Orientation	Extension annex	7:00 – 9:30 pm

May 2019

Date	Event	Location	Times
11	Livestock Spring Classic practice	Sandy Senior Center	noon – 4:00 pm
13	CC4HA Board meeting	Extension annex	6:30 – 8:30 pm
14	Pet Ambassador meeting	Extension annex	6:00 – 8:00 pm
14	Camp Committee meeting	Call for location	7:00 – 9:00 pm
14	Metro Awards & Recognition Committee meeting	Call for location	7:00 – 9:00 pm
16	Extension Forestry Homeschool event	Hopkins Forest	12:30 – 5:00 pm
17-18	Oregon Junior Livestock Expo	Albany	
17	Set-up for Spring Fling Small Animal Shows	Fairgrounds	contact event coordinator
17-19	Spring Classic	Redmond	
18	Spring Fling Small Animal Shows	Fairgrounds	7:30 am
18	Dog Pre-Fair/Fair Entries DUE	Extension office	
18-19	Horse Pre-Fair	Fairgrounds	
20	HEARTH Advisory meeting	Extension annex	7:00 – 9:00 pm
21	Fair Management Committee meeting	Fairgrounds	6:00 – 7:00 pm
21	All Leader Fair meeting	Fairgrounds	7:00 – 7:00 pm
25	Ranch Horse Trail Clinic	Estacada	9:00 am
27	<i>Memorial Day – Office Closed</i>		
28	Camp Counselor meeting	St. Paul's, Milwaukie	7:00 – 9:00 pm
28	Food & Nutrition Leader Training	Extension annex	6:30 – 8:30 pm

June 2019

Date	Event	Location	Times
1	Earlybird DEADLINE for Camp registration	Extension office	
1	Livestock & Small Animal project animal possession DEADLINE for County Fair, Record of Animal Lease forms DUE	Extension office	
1	Articles DUE for 4-H newsletter	Extension office	
3	Horse Fair Document TURN-IN meeting	Fairgrounds	7:00 pm
3	Dog Advisory meeting	Extension annex	7:00 – 9:00 pm
5	Pet Ambassador meeting	Extension annex	6:00 – 8:00 pm
6	Livestock Advisory meeting	Extension annex	7:00 – 9:00 pm
8	Horse Field Day	Fairgrounds	
9	Clackamas County Ambassador Team meeting	Extension annex	1:00 – 3:30 pm
11	Camp Committee	Call for location	7:00 – 9:00 pm
11	Metro Awards & Recognition Committee meeting	Call for location	7:00 – 9:00 pm
12	4-H Record Book Assistance	Extension annex	5:30 – 7:00 pm
12	Horse Advisory & Junior Horse Advisory meetings	Extension annex	7:00 – 9:00 pm
15	Dog Pre-Fair	Fairgrounds	8:00 am – 5:00 pm
17	HEARTH Advisory meeting	Extension annex	7:00 – 9:00 pm
17-19	State Shooting Sports Contest	Albany	
17-20	Camp Horsemanship	Redmond	
18	Small Animal Advisory meeting	Extension annex	7:00 – 9:00 pm
19-21	Youth Tractor Safety & Certification Course	NWREC, Aurora	8:30 am – 4:30 pm
20	County Fair entry DEADLINE	Extension office	
24	Horse Leader Fair meeting	Fairgrounds	7:00 – 9:00 pm
25	Camp Counselor meeting	St. Paul's, Milwaukie	7:00 – 9:00 pm
26-29	Summer Conference	OSU, Corvallis	

Section	Pages
Fair Information	1-2
General Interest	2-4
Leaders & Older Youth	5
Outdoor Education.....	6-7
Summer Camp, Shooting Sports, etc.	
Small Animal Projects.....	7-8
Poultry, Pigeons, Rabbits, Cavies, Cats, & Hertpiles	
HEARTH Projects	8-9
Home Economics, Expressive Arts, & Horticulture	
Dog Project	10
Livestock Projects	10-12
Cattle, Sheep, Swine, Goats, & Llamas	
Horse Project	12-14
Horse Contest Results	14-15
April, May, and June Calendars	16-17



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Clackamas County



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